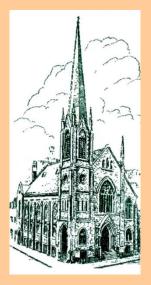
Immanuel Lutheran Church

122 East 88th Street, New York, NY 10128

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The Third Sunday after Pentecost

11 AM, Sunday, June 21, 2020

Setting One, LBW

WELCOME

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

- **G** Amen.
- Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.
- **G** Amen.
- If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand. Silence for reflection and self-examination.

- ▶ Most merciful God,
- We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

The minister stands and addresses the congregation.

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

G Amen.

The Entrance Rite

HYMN LBW 398 *"Take Up Your Cross," the Savior Said* NUN LASST UNS DEN LEIB BEGRABEN

APOSTOLIC GREETING

- ▶ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- **G** And also with you.

KYRIEPages 57-58

HYMN OF PRAISEGlory to God in the HighestPages 58-59

PRAYER OF THE DAY

Let us pray. O God our defender, storms rage about us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us all from unbelief; through your Son, Jesus Christ our Lord. Amen FIRST LESSONJeremiah 20:7-13, ESV Jeremiah accuses the LORD of forcing him into a ministry that brings him only contempt and persecution. Yet Jeremiah is confident that the LORD will be a strong protector against his enemies and commits his life into His hands.

> ⁷O LORD, you have deceived me, and I was deceived; you are stronger than I, and you have prevailed. I have become a laughingstock all the day; everyone mocks me. ⁸For whenever I speak, I cry out, I shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. ⁹If I say, "I will not mention him, or speak any more in his name," there is in my heart as it were a burning fire shut up in my bones, and I am weary with holding it in, and I cannot. ¹⁰For I hear many whispering. Terror is on every side! "Denounce him! Let us denounce him!" say all my close friends, watching for my fall. "Perhaps he will be deceived; then we can overcome him and take our revenge on him." ¹¹But the LORD is with me as a dread warrior; therefore my persecutors will stumble; they will not overcome me. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. ¹²O LORD of hosts, who tests the righteous, who sees the heart and the mind,

let me see your vengeance upon them, for to you have I committed my cause.
¹³Sing to the LORD; praise the LORD!
For he has delivered the life of the needy from the hand of evildoers.

A The word of the Lord.

G Thanks be to God.

PSALM LBW 69:8-20

⁸Surely, for your sake have I suffered reproach, and shame has covered my face. ⁹I have become a stranger to my own kindred, an alien to my mother's children. ¹⁰Zeal for your house has eaten me up; the scorn of those who scorn you has fallen upon me. ¹¹I humbled myself with fasting, but that was turned to my reproach. ¹²I put on sackcloth also, and became a byword among them. ¹³Those who sit at the gate murmur against me, and the drunkards make songs about me. ¹⁴But as for me, this is my prayer to you, at the time you have set, O LORD: ¹⁵"In your great mercy, O God, answer me with your unfailing help. ¹⁶Save me from the mire; do not let me sink; let me be rescued from those who hate me and out of the deep waters. ¹⁷Let not the torrent of waters wash over me, neither let the deep swallow me up; do not let the pit shut its mouth upon me. ¹⁸Answer me, O LORD, for your love is kind; in your great compassion, turn to me." ¹⁹Hide not your face from your servant; be swift and answer me, for I am in distress. ²⁰Draw near to me and redeem me; because of my enemies deliver me.

¹What shall we say then? Are we to continue in sin that grace may abound? ²By no means! How can we who died to sin still live in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷For one who has died has been set free from sin. ⁸Now if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰For the death he died he died to sin, once for all, but the life he lives he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

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HOLY GOSPEL	Matthew 10:24-39, ESV
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disciple is not above his teacher, nor a servant above his master. ²⁵It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

²⁶So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. ²⁷What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. ²⁸And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. ³⁰But even the hairs of your head are all numbered. ³¹Fear not, therefore; you are of more value than many sparrows. ³²So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, ³³but whoever denies me before men, I also will deny before my Father who is in heaven.

³⁴Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. ³⁵For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. ³⁶And a person's enemies will be those of his own household. ³⁷Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. ³⁸And whoever does not take his cross and follow me is not worthy of me. ³⁹Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

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After the Gospel		rage	0.

SERMON

SOLO LBW 503 O Jesus, I Have Promised MUNICH

APOSTLES' CREED

G I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE OFFERING

Donate now: Donate

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OFFERTORY PRAYER

- **A** Merciful Father,
- we offer with joy and thanksgiving what you have first given us our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE INTERCESSIONS

THE LORD'S PRAYER

☑ Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

BENEDICTION

HYMN LBW 453 If You But Trust In God To Guide You

WER NUR DEN LIEBEN GOTT

DISMISSAL

- **A** Go in peace. Serve the Lord.
- **G** Thanks be to God.
- ✤ The flowers in the chancel are given to the glory of God and in honor of his brothers, Thomas Erich Kiehl and Daniel Paul Kiehl, on their birthdays, by David Kiehl.
- + Note on our Bible Lessons: They were taken from the helpful website <u>https://www.biblegateway.com/</u>