

Immanuel Lutheran Church 122 East 88th Street, New York, NY 10128

212-289-8128 www.immanuelnyc.org www.facebook.com/ImmanuelLutheranChurchNYC

The Second Sunday after Epiphany

11 a.m. Sunday, January 17, 2021

Lutheran Book of Worship, Setting Three

Please stand when the minister approaches the center aisle.

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P In the name of the Father, and of the + Son, and of the Holy Spirit.

G Amen

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

G Amen

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand. Silence for reflection and self-examination.

- P Most merciful God,
- we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole

heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

The minister stands and addresses the congregation.

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

G Amen

The Entrance Rite

HYMN LBW 434

The Son of God, Our Christ

SURSUM CORDA

APOSTOLIC GREETING

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- **And also with you.**

KYRIE

HYMN OF PRAISE

Glory to God

PRAYER OF THE DAY

- Let us pray. Lord God, you showed your glory and led many to faith by the works of your Son. As he brought gladness and healing to his people, grant us these same gifts and lead us also to perfect faith in him, Jesus Christ our Lord.
- **G** Amen

Sit

The Liturgy of the Word of God

¹Now the boy Samuel was ministering to the LORD under Eli. And the word of the LORD was rare in those days; there was no frequent vision.

²At that time Eli, whose eyesight had begun to grow dim, so that he could not see, was lying down in his own place; 3the lamp of God had not yet gone out, and Samuel was lying down within the temple of the LORD, where the ark of God was. 4Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" 5 and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. 6And the LORD called again, "Samuel!" and Samuel arose and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." 7Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. 8And the LORD called Samuel again the third time. And he arose and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for thy servant hears." So Samuel went and lay down in his place.

¹⁰And the LORD came and stood forth, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for thy servant hears." ¹¹Then

A The word of the Lord.

the LORD said to Samuel, "Behold, I am about to do a thing in Israel, at which the two ears of every one that hears it will tingle. ¹²On that day I will fulfil against Eli all that I have spoken concerning his house, from beginning to end. ¹³And I tell him that I am about to punish his house for ever, for the iniquity which he knew, because his sons were blaspheming God, and he did not restrain them. ¹⁴Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering for ever."

¹⁵Samuel lay until morning; then he opened the doors of the house of the LORD. And Samuel was afraid to tell the vision to Eli. ¹⁶But Eli called Samuel and said, "Samuel, my son." And he said, "Here I am." ¹⁷And Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." ¹⁸So Samuel told him everything and hid nothing from him. And he said, "It is the LORD; let him do what seems good to him."

¹⁹And Samuel grew, and the LORD was with him and let none of his words fall to the ground. ²⁰And all Israel from Dan to Beer-sheba knew that Samuel was established as a prophet of the LORD.

© Thanks be to God.

PSALM 139:1-5, 12-17, LBW (To be read responsively)

¹LORD, you have searched me out and known me; you know my sitting down and my rising up; you discern my thoughts from afar.

²You trace my journeys and my resting places and are acquainted with all my ways.

³Indeed, there is not a word on my lips, but you, O LORD, know it altogether.

⁴You press upon me behind and before and lay your hand upon me.

⁵Such knowledge is too wonderful for me; it is so high that I cannot attain to it.

¹²For you yourself created my inmost parts; you knit me together in my mother's womb.

¹³I will thank you because I am marvelously made; your works are wonderful, and I know it well.

¹⁴My body was not hidden from you, while I was being made in secret and woven in the depths of the earth.

¹⁵Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book;

they were fashioned day by day, when as yet there was none of them.

¹⁶How deep I find your thoughts, O God! How great is the sum of them!

¹⁷If I were to count them, they would be more in number than the sand; to count them all, my life span would need to be like yours.

St. Paul helps the Corinthians understand that God has claimed the entirety of their lives through the death of Christ. Hence Christian relationships and conduct, including areas of human sexuality, are to reflect the reality that we belong to Christ and that the Holy Spirit lives within us.

¹²All things are lawful for me, but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. ¹³Food is meant for the stomach and the stomach for food, and God will destroy both one and the other. The body is meant

not for fornication but for the Lord, and the Lord for the body. ¹⁴And God raised the Lord and will also raise us by his power. ¹⁵Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a

prostitute? Never! ¹⁶Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." ¹⁷But anyone united to the Lord becomes one spirit with him. ¹⁸Shun fornication! Every sin that a person commits is outside the body; but the

fornicator sins against the body itself.

¹⁹Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? ²⁰For you were bought with a price; therefore glorify God in your body.

A The word of the Lord.

Thanks be to God.

ALLELUIA VERSE, by Cantor Alleluia. Alleluia Alleluia Lord, to whom shall we go? You have the words of eternal life. Alleluia.

HOLY GOSPELJohn 1:43-51, RSV

Before the Gospel:

P The Holy Gospel according to St. John, the First Chapter:

Glory to you, O Lord.

The next day Jesus decided to go to Galilee. And he found Philip and said to him, "Follow me." ⁴⁴Now Philip was from Beth-sa'ida, the city of Andrew and Peter. ⁴⁵Philip found Nathan'a-el, and said to him, "We have found him of whom Moses in the law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." ⁴⁶Nathan'a-el said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." ⁴⁷Jesus saw Nathan'a-el coming to him, and said of him, "Behold, an Israelite indeed, in whom is no guile!"

⁴⁸Nathan'a-el said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you."

⁴⁹Nathan'a-el answered him, "Rabbi, you are the Son of God! You are the King of Israel!" ⁵⁰Jesus answered him, "Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these."

⁵¹And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man."

- **P** The Gospel of the Lord.
- Praise to you, O Christ.

SERMON

Following the sermon, silence for reflection.

HYMN LBW 283

O God, Send Heralds

INTERCESSOR

APOSTLES' CREED

Q I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

INTERCESSIONS

The Liturgy of the Eucharistic Meal

THE PEACE

- P The peace of the Lord be with you always.
- **G** And also with you.

Let us offer a sign of peace to our neighbors: "Peace be with you."

Sit

THE OFFERING

Donate now: **Donate**

Here are some other options for giving: Ways to Give

- A Let us pray. Blessed are you,
- O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen

THE GREAT THANKSGIVING (spoken)

- P The Lord be with you.
- **a** And also with you.
- P Lift up your hearts.
- **©** We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- It is right to give him thanks and praise.

Preface for Epiphany

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Sharing our life, he lived among us to reveal your glory and love, that our darkness should give way to his own brilliant light. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus

G Holy, holy Lord, God of pow'r and might: Heaven and earth are full of your glory. Hosanna, Hosanna, Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Eucharistic Prayer I

P Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

- Christ has died. Christ is risen. Christ will come again.
- P Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.
- **A**men. Come, Lord Jesus.
- P Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.
- **Amen.** Come, Holy Spirit.
- P Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.
- Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever. Amen.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Fraction (The Bread is broken)

Agnus Dei

Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us peace.

THE DISTRIBUTION OF THE SACRAMENT

+ If you are home during this pandemic, worshiping online with us, here is a possible "Prayer for Spiritual Communion" lifted up in a recent *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You

sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Anthem

Sonata in B-minor for flute and harpsichord, BWV 1030
Largo e dolce
Johann Sebastian Bach (1685-1750)
Rosa Maria Lazon Egusquiza, flute
Gwendolyn Toth, harpsichord

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

Silence for reflection.

The Sending

BENEDICTION (Spoken)

HYMN LBW 397

O Zion, Haste

ANGELIC SONGS

DISMISSAL

A Go in peace. Serve the Lord.

G Thanks be to God.

Parish Announcements

- + COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons, Copyright* © 2021 *Augsburg Fortress*. Readings of Holy Scripture are downloaded from Bible Gateway https://www.biblegateway.com/. Copyright information for the various translations is included on the Bible Gateway website.
- + NEW TO PRAYER LIST: Melissa Alke (friend of Kathy Jolowicz), Julia Rudat, The Romano Family (John, Jeanne, Emma and Lucy), Marion Molno, Emma Kaefer, Bruce Harbour (Robin's father), Robert Mallery (son-in-law of David Kiehl's sister), Wolfgang Hahn, Yoleidy Perez (Tamares's brother), Obdulia Mundo (friend of Maggie Schreiber), Olga Beloded (John Imhof's wife), Mary Ann Grant (Deirdre's mother)

Immanuel Lutheran Church

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HOLY COMMUNION	11 AM Sundays
MIDWEEK HOLY COMMUNION	6:30 PM Wednesdays
SUNDAY SCHOOL	Via Zoom these days
MONDAY EVENING BIBLE STUDY	6:30 PM Mondays, via Zoom these days
INTERIM OFFICE MANAGER	
SEXTON	
PARISH BOOKKEEPER	
DIRECTOR OF MUSIC	Dr. Gwendolyn Toth
PASTOR	Rev. Carol E. A. Fryer
SENIOR PASTOR	Rev. Gregory P. Fryer

Some Parish Ministry Opportunities:

CHOIR Director of Music Dr. Gwendolyn Toth (212) 289-8128

please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at ceafryer@gmail.com.

- + HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- + HOLY BAPTISM is celebrated and MARRIAGES solemnized only after consultation with the pastor well in advance. If you or someone you know is ill, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Call the church office during the week from 9 a.m. to 5 p.m.
- → We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: gpfryer@gmail.com or ceafryer@gmail.com.
- + LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact Pastor Fryer.
- + FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

