



Immanuel Lutheran Church

122 East 88th Street, New York, NY 10128

212-289-8128

www.immanuelnyc.org

www.facebook.com/ImmanuelLutheranChurchNYC

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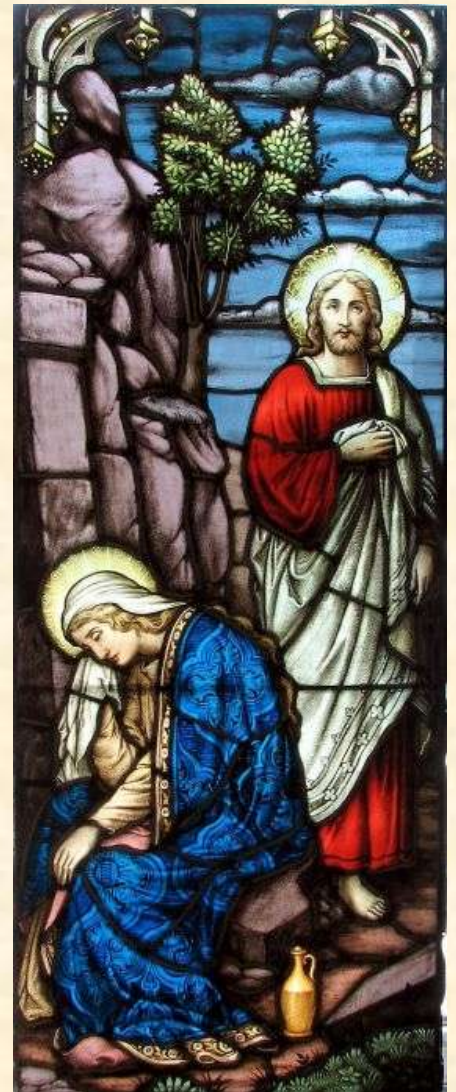
You may tune in at 11 AM.

The Resurrection of Our Lord

Easter Morning, 11 a.m., April 4, 2021

Warm welcome, everyone, to Immanuel Lutheran Church! This Easter morning liturgy is the culmination of our Holy Week celebrations. Our worship services for Maundy Thursday, Good Friday, and Easter Vigil have all been pointing to this happy morn when we begin the liturgy with the three-fold Easter acclamation: "Alleluia! Christ is risen! He is risen indeed! Alleluia!" It is a glorious day, and your presence with us adds to the beauty of the day!


This is a spoken liturgy during these pandemic days. We are grateful to Music Director Gwendolyn Toth for playing the organ for us, but we will have to wait a while



before we can sing the liturgy. We are including the words for today's hymns in this worship folder, but ask that you not sing the hymns, but rather follow the words and meditate on them. We are trying to protect everyone's health during these days of COVID. The hymns are sung by our Immanuel Cantor and the anthems are sung by our Immanuel Choir. They were recorded recently and are being played over our sound system. So, things are not yet back to normal. Still, we hope you will find strength for your souls in this spoken liturgy.

It might be that you are new to Immanuel Lutheran Church. If so, we give you warm welcome. Perhaps you are interested in Christian Social Ministry, like helping with meals for the elderly on Saturdays, or Bible Study, or Sunday School or Catechism Instruction for your children. If so, please give Pastor Carol Fryer a call sometime (212-289-8128) or send her an email (caefryer@gmail.com) or fill out the welcome sheet in this worship folder.

We are delighted that each of you is here and hope that you will return. If you do not already have a church home, please consider joining this congregation. We would rejoice to have you. God be with you always.

In Christ,

Pastor Gregory P. Fryer

Lutheran Book of Worship

PRELUDE *Flutes & Récit de Nazard* Louis-Nicolas Clérambault (1676-1749)

THE BELLS

HYMN LBW 151 *Jesus Christ is Risen Today* EASTER HYMN

(In this time of COVID-19, we ask that you refrain from singing the hymn out of concern for the safety of all. Instead, let us meditate on the words:)

- 1 Jesus Christ is ris'n today, Alleluia!
our triumphant holy day, Alleluia!
who did once upon the cross, Alleluia!
suffer to redeem our loss. Alleluia!

- 2 Hymns of praise then let us sing, Alleluia!
unto Christ, our heav'nly king, Alleluia!
who endured the cross and grave, Alleluia!

sinner to redeem and save. Alleluia!

- 3 But the pains which he endured, Alleluia!
our salvation have procured; Alleluia!
now above the sky he's king, Alleluia!
where the angels ever sing. Alleluia!
- 4 Sing we to our God above, Alleluia!
praise eternal as his love; Alleluia!
praise him, all you heav'nly host, Alleluia!
Father, Son, and Holy Ghost. Alleluia!

EASTER GREETING (*Repeat 3 times!*)

P Christ is risen! Alleluia.

C **He is risen indeed. Alleluia!**

APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray: O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, so that we may live with him forever in the joy of the resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

The Liturgy of the Word of God

FIRST LESSONActs 10:34-43, RSV
Peter's sermon, delivered at the home of Cornelius, a Roman army officer, is a summary of the essential message of Christianity: All people — both Jews and Gentiles — are invited to Jesus Christ, to live in him and for him and to receive forgiveness of sins through his name.

³⁴And Peter opened his mouth and said: "Truly I perceive that God shows no partiality, ³⁵but in every nation any one who fears him and does what is right is acceptable to him. ³⁶You know the word which he sent to Israel, preaching good news of peace by Jesus Christ (he is Lord of all), ³⁷the word which was proclaimed throughout all Judea, beginning from Galilee after the baptism which John preached: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all that were oppressed by the devil, for God was with him. ³⁹And we are

witnesses to all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and made him manifest; ⁴¹not to all the people but to us who were chosen by God as witnesses, who ate and drank with him after he rose from the dead. ⁴²And he commanded us to preach to the people, and to testify that he is the one ordained by God to be judge of the living and the dead. ⁴³To him all the prophets bear witness that every one who believes in him receives forgiveness of sins through his name."

A The word of the Lord.

G Thanks be to God.

PSALM 118:1-2, 14-24, LBW (To be read responsively)

¹Give thanks to the LORD, for he is good;
his mercy endures forever.

²**Let Israel now proclaim,
“His mercy endures forever.”**

¹⁴The LORD is my strength and my song,
and he has become my salvation.

¹⁵**There is a sound of exultation and victory
in the tents of the righteous:**

¹⁶“The right hand of the LORD has triumphed!
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!”

¹⁷**I shall not die, but live,
and declare the works of the LORD.**

¹⁸The LORD has punished me sorely,
but he did not hand me over to death.

¹⁹**Open for me the gates of righteousness;
I will enter them; I will offer thanks to the LORD.**

²⁰“This is the gate of the LORD;
he who is righteous may enter.”

²¹**I will give thanks to you, for you answered me
and have become my salvation.**

²²The same stone which the builders rejected
has become the chief cornerstone.

²³**This is the LORD’s doing,
and it is marvelous in our eyes.**

²⁴On this day the LORD has acted;
we will rejoice and be glad in it.

SECOND LESSON 1 Corinthians 15:1-11, NRSV

The core of the Christian faith and Saint Paul’s preaching is the death and resurrection of Jesus Christ. As the crucified and risen Christ appeared to the earliest of his followers, so we experience the presence of the risen Lord in the preaching of this faith.

¹Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand,
²through which also you are being saved,

if you hold firmly to the message that I proclaimed to you-- unless you have come to believe in vain.

³For I handed on to you as of first importance what I in turn had received:

that Christ died for our sins in accordance with the scriptures, ⁴and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one

untimely born, he appeared also to me. ⁹For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them-- though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we proclaim and so you have come to believe.

A The word of the Lord.

G Thanks be to God.

Please stand for the Alleluia Verse:

G Alleluia. Lord, to whom shall we go?
You have the words of eternal life. Alleluia.

HOLY GOSPEL..... John 20:1-18, RSV

Before the Gospel:

P The Holy Gospel according to St. John, the 20th Chapter:

G Glory to you, O Lord.

Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. ²So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." ³Peter then came out with the other disciple, and they went toward the tomb. ⁴They both ran, but the other disciple outran Peter and reached the tomb first; ⁵and stooping to look in, he saw the linen cloths lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb; he

saw the linen cloths lying, ⁷and the napkin, which had been on his head, not lying with the linen cloths but rolled up in a place by itself. ⁸Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not know the scripture, that he must rise from the dead. ¹⁰Then the disciples went back to their homes.

¹¹But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb; ¹²and she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. ¹³They said to her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I do

not know where they have laid him.”
¹⁴Saying this, she turned round and saw Jesus standing, but she did not know that it was Jesus. ¹⁵Jesus said to her, “Woman, why are you weeping? Whom do you seek?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” ¹⁶Jesus said to her, “Mary.” She turned and said

to him in Hebrew, “Rabboni!” (which means Teacher). ¹⁷Jesus said to her, “Do not hold me, for I have not yet ascended to the Father; but go to my brethren and say to them, I am ascending to my Father and your Father, to my God and your God.” ¹⁸Mary Magdalene went and said to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

After the Gospel:

- ☐ The Gospel of the Lord!
- ☑ **Praise to you, O Christ.**

SERMON

At the start of the sermon, the minister says and the people answer:

- ☐ Christ is risen! Alleluia!
- ☑ **He is risen indeed! Alleluia!**

At the end of the sermon, the minister repeats:

- ☐ Christ is risen! Alleluia!
- ☑ **He is risen indeed! Alleluia!**

Silence for reflection, and then stand.

(In this time of COVID-19, we ask that you refrain from singing the hymn out of concern for the safety of all. Instead, let us meditate on these moving words by Paul Gerhardt:)

- | | |
|---|--|
| <p>1 Awake, my heart, with gladness,
see what today is done;
now, after gloom and sadness,
comes forth the glorious sun.
My Savior there was laid
where our bed must be made
when to the realms of light
our spirit wings its flight.</p> | <p>3 This is a sight that gladdens--
what peace it does impart!
Now nothing ever saddens
the joy within my heart.
No gloom shall ever shake,
no foe shall ever take,
the hope which God's own Son
in love for me has won.</p> |
| <p>2 The foe in triumph shouted
when Christ lay in the tomb;
but, lo, he now is routed,
his boast is turned to gloom.
For Christ again is free;
in glorious victory
he who is strong to save
has triumphed o'er the grave.</p> | <p>6 He brings me to the portal
that leads to bliss untold,
whereon this rhyme immortal
is found in script of gold:
"Who there my cross has shared
finds here a crown prepared;
who there with me has died
shall here be glorified."</p> |

NICENE CREED *In the Second Article of the Creed, in awe and gratitude for the Incarnation, Death, and Resurrection of the Second Person of the Holy Trinity, you might want briefly to bow your head, as was customary in the time of the Reformers. The line is indicated by italics.*

☩ We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit *he became incarnate from the virgin Mary, and was made man.* For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and

apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

THE PRAYERS

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

After each portion of the prayers:

A Lord, in your mercy,
G **hear our prayer.**

The prayers conclude:

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.
G **Amen.**

The Liturgy of the Eucharistic Meal

THE PEACE

P The peace of the Lord be with you always.
G **And also with you.**

Let us offer a sign of peace to our neighbors: "Peace be with you."

Sit

THE OFFERING *If you are worshipping from home, you may use these links to give your tithes and offerings:*

Donate now: [Donate](#)

Here are some other options for giving: [Ways to Give](#)

The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.

Anthem

Salvation Is Created
Immanuel Choir

Pavel Chesnokov (1877-1944)

Salvation is created,
in midst of the earth,
O God, O our God.
Alleluia.

OFFERTORY PRAYER

A Let us pray. Blessed are you,

C **O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen**

GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give him thanks and praise.**

Preface for Easter Sunday

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and everliving God. But chiefly are we bound to praise you for the glorious resurrection of our Lord; for he is the true Passover Lamb who gave himself to take away our sin, who by his death has destroyed death, and by his rising has brought us to eternal life. And so with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Sanctus

C **Holy, holy, holy Lord, God of pow'r and might: Heaven and earth are full of your glory. Hosanna, Hosanna, Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Eucharistic Prayer II

P You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

☩ Christ has died. Christ is risen. Christ will come again.

☩ Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

☩ Amen. Come, Lord Jesus.

☩ Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

☩ Amen. Come, Holy Spirit.

☩ Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

☩ Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever. Amen

The Lord's Prayer

☩ Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Fraction. The host is broken. Then is said:

☐ Alleluia. Christ our Passover is sacrificed for us.

☑ **Therefore let us keep the feast! Alleluia!**

Agnus Dei

☑ **Lamb of God, you take away the sin of the world; have mercy on us.**

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace.

Sit

Distribution of the Sacrament

✠ If you are home during this pandemic, worshiping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in a recent *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Communion Anthem *Sicut Cervus* Giovanni Pierluigi da Palestrina (1526-1594)

Sicut cervus desiderat ad fontes aquarum, As the deer longs for flowing streams,
ita desiderat anima mea ad te, Deus. so my soul longs for you, O God.

Communion Anthem *Jesu, Dulcis Memoria* Tomas Luis de Victoria (1540-1608)
The Immanuel Choir

Jesu, dulcis memoria, O sweet memory of Jesus
Dans vera cordis gaudia: Giving real joys of the heart
Sed super mel et omnia But above honey and all things
Ejus dulcis praesentia. Is His sweet presence.

When all have received the Blessed Sacrament, the people stand for the post-Communion blessing:

☐ The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

☑ **Amen.**

POST-COMMUNION PRAYER

A Let us pray. Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our risen savior, Jesus Christ, and you have nourished us with the sacrament of his body and blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart: through Christ our Lord.

C Amen.

Silence for reflection.

The Sending

SOLEMN BLESSING

P May Almighty God bless you on the solemn feast of Easter, and may he protect you against all sin.

C Amen.

P Through the resurrection of his Son, God has granted us healing. May he fulfill his promises, and bless you with eternal life.

C Amen.

P You have mourned for Christ's sufferings; now you celebrate the joys of his resurrection. May you come with joy to the feast which lasts forever.

C Amen.

P Almighty God, Father, † Son, and Holy Spirit bless you now and forever.

C Amen.

HYMN LBW 131

Christ Is Risen! Alleluia!

MORGENLIED

(In this time of COVID-19, we ask that you refrain from singing the hymn out of concern for the safety of all. Instead, let us meditate on the words:)

- 1 Christ is risen! Alleluia!
Risen our victorious head!
Sing his praises! Alleluia!
Christ is risen from the dead!
Gratefully our hearts adore him
As his light once more appears;
Bowing down in joy before him,
Rising up from griefs and tears.

Refrain

Christ is risen! Alleluia!
Risen our victorious head!
Sing his praises! Alleluia!

Christ is risen from the dead!

- 2 Christ is risen! All the sadness
Of our Lenten fast is o'er;
Through the open gates of gladness
He returns to life once more;
Death and hell before him bending
See him rise, the victor now,
Angels on his steps attending,
Glory round his wounded brow. *Refrain*
- 3 Christ is risen! All the sorrow
That last evening round him lay
Now has found a glorious morrow
In the rising of today.
See the grave its firstfruits giving,
Springing up from holy ground;
He was dead, but now is living;
He was lost, but he is found. *Refrain*
- 4 Christ is risen! Henceforth never
Death or hell shall us enthrall;
Be we Christ's, in him forever
We have triumphed over all.
All the doubting and dejection
Of our trembling hearts have ceased;
Hail the day of resurrection!
Let us rise and keep the feast. *Refrain*

DISMISSAL

A Go in peace. Serve the Lord.

G **Thanks be to God.**

POSTLUDE

Caprice sur les grands jeux

Louis-Nicolas Clérambault
(1676-1749)

Parish Announcements

- + COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2021 Augsburg Fortress. Readings of Holy Scripture are downloaded from Bible Gateway — <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.
- + FAIRLY NEW TO PRAYER LIST: Edna Szmodis, Britney Berhaman (friend of Diana Montesdeoca), Marion Nitsch (mother of David Kiehl’s friend Carolina Nitsch), Vera Harwell (godmother of Denise Du’Maine), Raymond Chin (cousin of Priscilla O’Carroll), Marion Molno, Emma Kaefer
- + IN CONTINUING NEED OF PRAYER: Melissa Alke (friend of Kathy Jolowicz), John Romano (brother-in-law to Richard and Maggie Schreiber), Robert Mallery (son-in-law of David Kiehl’s sister), Wolfgang Hahn, Yoleidy Perez (Tamares’s brother), Obdulia Mundo (friend of Maggie Schreiber), Mary Ann Grant (Deirdre’s mother)
- + FAITHFUL DEPARTED Camille Volpe Arena
Bereaved..... Kenda Ward, friend since childhood

Service Notes

Director of Music/Organist Dr. Gwendolyn Toth
Crucifer David Kiehl
Torchbearers..... Sam Fryer and Robin Harbour
Assisting Minister and Preacher Rev. Gregory P. Fryer
Presiding Minister Rev. Carol E.A. Fryer

Some Notes on Our Church Nave and Liturgy

- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Jesus said, "Let the little children come to me," and we view the presence of children in worship, even when they are wiggly and noisy, as a gift to the Church and an encouragement that our congregation is growing! Parents at their own preference are also welcome to take advantage of free childcare which we offer in the Undercroft every Sunday for children age 3-6. Our childcare worker will bring these children up to the Communion rail to receive a Blessing. We encourage older children to attend the entire service, either sitting with their parents or up in the balcony where the teens tend to congregate.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.
- † This congregation is a member of the NALC – the "North American Lutheran Church." The national bishop of the NALC is Rev. Daniel W. Selbo.

Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

www.immanuelnyc.org www.facebook.com/ImmanuelLutheranChurchNYC

HOLY COMMUNION	11 AM Sundays
MIDWEEK HOLY COMMUNION	6:30 PM Wednesdays
SUNDAY SCHOOL	Via Zoom these days
MONDAY EVENING BIBLE STUDY	6:30 PM Mondays, via Zoom these days
INTERIM OFFICE MANAGER	Melissa Phillips
SEXTON	Gerry Britton
PARISH BOOKKEEPER.....	Charles Derderian
DIRECTOR OF MUSIC	Dr. Gwendolyn Toth
PASTOR.....	Rev. Carol E. A. Fryer
SENIOR PASTOR.....	Rev. Gregory P. Fryer

Some Parish Ministry Opportunities:

CHOIR.....Director of Music Dr. Gwendolyn Toth (212) 289-8128

We extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at ceafryer@gmail.com.

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ HOLY BAPTISM is celebrated and MARRIAGES solemnized only after consultation with the pastor well in advance. If you or someone you know is ill, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Call the church office during the week from 9 a.m. to 5 p.m.
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: gpfryer@gmail.com or ceafryer@gmail.com.
- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

