



Immanuel Lutheran Church

122 East 88th Street, New York, NY 10128

212-289-8128

www.immanuelnyc.org

www.facebook.com/ImmanuelLutheranChurchNYC

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndiBnugmw>

You can tune in at 11 AM or later in the day for a recording.

The Seventh Sunday after Pentecost

11 a.m., Sunday, July 11, 2021

Warm welcome, everyone, to Immanuel Lutheran Church.

Our summertime liturgies are what we call "Piano Sundays. They are nice because the Cantor is near us. We are grateful to Music Director Gwendolyn Toth and Cantor Motomi Tanaka for leading our music this morning.

Most Sundays, we live stream our morning liturgy. We plan to do so this morning too, but also we are video recording and posting it. If for some reason, the live stream does not work this morning, you should be able to watch the recorded service later in the day. Actually you can always do that, whether you watch at 11 a.m. or not.

Good news: Our Task Force on Re-Opening says that *if we are vaccinated* then masks are optional. But if we are not vaccinated, then we should wear masks. Also the Task Force says that we can sing again!

Carol and I are fully vaccinated, but at least for a while, we mean to wear our masks when we are in the midst of the people, as in the Gospel Procession.

We hope you will find strength for your souls in this liturgy. Thank you for joining in the prayers of thanksgiving by way of the Lord's Supper.

If you do not already have a church home, please consider joining us here at Immanuel. Just speak with Pastor Carol or send her a note (ceafryer@gmail.com).

In Christ,



Pastor Gregory P. Fryer
gp Fryer@gmail.com

Lutheran Book of Worship, Setting One

PRELUDE *Album für die Jugend* Robert Schumann (1810-1856)

THE BELLS

Please stand when the minister approaches the center aisle.

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P In the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Stand/kneel

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

☩ Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and the ✝ Son, and of the Holy Spirit. **Amen.**

The Entrance Rite

HYMN WOVS 763

Let Justice Flow Like Streams

ST. THOMAS

- | | |
|---|--|
| 1 Let justice flow like streams
of sparkling water, pure,
enabling growth, refreshing life,
abundant, cleansing, sure. | 2 Let righteousness roll on
as others' cares we heed,
an ever-flowing stream of faith
translated into deed. |
| 3 So may God's plumb line, straight,
define our measure true,
and justice, right, and peace pervade
this world our whole life through. | |

APOSTOLIC GREETING

- ☩ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
☩ **And also with you.**

HYMN OF PRAISE

Glory to God in the Highest

LBW pages 58-59

Cantor Glory to God in the highest, and peace to his people on earth.

- ☩ **Lord God, heavenly king, almighty God and Father:**
We worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:
You take away the sin of the world; have mercy on us.
You are seated at the right hand of the Father; receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

PRAYER OF THE DAY

- ☩ The Lord be with you.
☩ **And also with you.**

☐ Let us pray. Almighty God, we thank you for planting in us the seed of your word. By your Holy Spirit help us to receive it with joy, live according to it, and grow in faith and hope and love; through your Son, Jesus Christ our Lord. **Amen**

Sit

The Liturgy of the Word of God

FIRST LESSON Amos 7:7-15, RSV

Amos was not the kind of prophet attached to temples or royal courts. Rather, he was an ordinary farmer from Judah (the southern kingdom) called by God to speak to Israel (the northern kingdom). The LORD's word of judgment through Amos conflicted with the king's court prophet Amaziah, whom Amos encountered at Bethel.

⁷He showed me: behold, the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. ⁸And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"Behold, I am setting a plumb line in the midst of my people Israel; I will never again pass by them; ⁹the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword."

¹⁰Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, "Amos has conspired against you in the midst of the house of Israel; the land is

not able to bear all his words. ¹¹For thus Amos has said,

'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'

¹²And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, and eat bread there, and prophesy there; ¹³but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." ¹⁴Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, ¹⁵and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'

☐ The word of the Lord.

☑ **Thanks be to God.**

PSALM 85:8-13, LBW (to be read responsively)

⁸I will listen to what the LORD God is saying,
for he is speaking peace to his faithful people
and to those who turn their hearts to him.

⁹**Truly, his salvation is very near to those who fear him,
that his glory may dwell in our land.**

¹⁰Mercy and truth have met together;
righteousness and peace have kissed each other.

¹¹**Truth shall spring up from the earth,
and righteousness shall look down from heaven.**

¹²The LORD will indeed grant prosperity,
and our land will yield its increase.

¹³**Righteousness shall go before him,
and peace shall be a pathway for his feet.**

SECOND LESSON Ephesians 1:3-14, NRSV

In Jesus, all of God's plans and purposes have been made known as heaven and earth are united in Christ. Through Jesus, we have been chosen as God's children and have been promised eternal salvation.

³Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. ⁵He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, ⁶to the praise of his glorious grace that he freely bestowed on us in the Beloved. ⁷In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace ⁸that he lavished on us. With all wisdom and insight ⁹he has made known to us the mystery of his will, according to his good

pleasure that he set forth in Christ, ¹⁰as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. ¹¹In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹²so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

A The word of the Lord.

C Thanks be to God.

☩ Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia.

HOLY GOSPEL.....Mark 6:14-29, RSV

Before the Gospel:

☩ The Holy Gospel according to St. Mark, from the Sixth Chapter:

☩ Glory to you, O Lord.

King Herod heard of it; for Jesus' name had become known. Some said, "John the baptizer has been raised from the dead; that is why these powers are at work in him." ¹⁵But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." ¹⁶But when Herod heard of it he said, "John, whom I beheaded, has been raised." ¹⁷For Herod had sent and seized John, and bound him in prison for the sake of Herodias, his brother Philip's wife; because he had married her. ¹⁸For John said to Herod, "It is not lawful for you to have your brother's wife." ¹⁹And Herodias had a grudge against him, and wanted to kill him. But she could not, ²⁰for Herod feared John, knowing that he was a righteous and holy man, and kept him safe. When he heard him, he was much perplexed; and yet he heard him gladly. ²¹But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and the leading men

of Galilee. ²²For when Herodias' daughter came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will grant it." ²³And he vowed to her, "Whatever you ask me, I will give you, even half of my kingdom." ²⁴And she went out, and said to her mother, "What shall I ask?" And she said, "The head of John the baptizer." ²⁵And she came in immediately with haste to the king, and asked, saying, "I want you to give me at once the head of John the Baptist on a platter." ²⁶And the king was exceedingly sorry; but because of his oaths and his guests he did not want to break his word to her. ²⁷And immediately the king sent a soldier of the guard and gave orders to bring his head. He went and beheaded him in the prison, ²⁸and brought his head on a platter, and gave it to the girl; and the girl gave it to her mother. ²⁹When his disciples heard of it, they came and took his body, and laid it in a tomb.

After the Gospel:

☩ The Gospel of the Lord!

☩ Praise to you, O Christ.

- 1 Lead on, O King eternal!
The day of march has come;
henceforth in fields of conquest
your tents will be our home.
Through days of preparation
your grace has made us strong;
and now, O King eternal,
we lift our battle song.

- 2 Lead on, O King eternal,
till sin's fierce war shall cease,
and holiness shall whisper
the sweet amen of peace;
for not with swords loud clashing,
nor roll of stirring drums,
but deeds of love and mercy
the heav'nly kingdom comes.

- 3 Lead on, O King eternal:
we follow, not with fears,
for gladness breaks like morning
where'er your face appears.
Your cross is lifted o'er us;
we journey in its light;
the crown awaits the conquest;
lead on, O God of might!

Text: Ernest W. Shurtleff, 1862-1917

SERMON

Following the sermon, silence for reflection. Then stand for the Creed.

APOSTLES' CREED

☩ I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen

INTERCESSIONS

The Liturgy of the Eucharistic Meal

THE PEACE

P The peace of the Lord be with you always.

C And also with you.

Let us offer a sign of peace to our neighbors: "Peace be with you."

THE OFFERING *You can give your tithes and offerings via our Q code. Just point the camera on your smart phone to the code:*



Or you can donate via this link: [Donate](#) Here are some other options for giving: [Ways to Give](#)

The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.

Offertory Anthem

Domine Deus from *Gloria*

Antonio Vivaldi (1678-1741)

*Domine Deus, Rex caelestis,
Deus Pater omnipotens.*

O Lord God, heavenly King,
God the Father Almighty.

A Let us pray.

C Merciful Father, we offer with joy and thanksgiving what you have first given us — our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING (*spoken*)

Eucharistic Dialogue

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

- ☐ Let us give thanks to the Lord our God.
- ☑ **It is right to give him thanks and praise.**

Preface for Sundays after Pentecost

- ☐ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus

- ☑ **Holy, holy, holy Lord, God of pow'r and might: Heaven and earth are full of your glory. Hosanna, Hosanna, Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Eucharistic Prayer I

- ☐ Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

- ☑ **Christ has died. Christ is risen. Christ will come again.**

- ☐ Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

- ☑ **Amen. Come, Lord Jesus.**

- ☐ Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

C Amen. Come, Holy Spirit.

P Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

C Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever. Amen.

The Lord's Prayer

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Fraction. (The host is broken.)

Agnus Dei

**C Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; grant us peace.**

Sit

THE DISTRIBUTION OF THE SACRAMENT

✠ If you are home during this pandemic, worshiping online with us, here is a possible "Prayer for Spiritual Communion" lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

COMMUNION MEDITATION

Espressivo

Felix Mendelssohn

(From *Songs Without Words, Op. #2*)

When all have received the Blessed Sacrament, the people stand for the Post-Communion Blessing:

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

POST-COMMUNION PRAYER

The Sending

BENEDICTION (*Spoken*)

HYMN LBW 500

Faith of Our Fathers

ST. CATHERINE

- 1 Faith of our fathers, living still
in spite of dungeon, fire, and sword.
Oh, how our hearts beat high with joy
whene'er we hear that glorious word.

Refrain

Faith of our fathers, holy faith,
we will be true to thee till death.

- 2 The martyrs, chained in prisons dark,
were still in heart and conscience free;
and blest would be their children's fate
if they, like them, should die for thee. *Refrain*

- 3 Faith of our fathers! We will love
both friend and foe in all our strife;
proclaim thee too, as love knows how,
by saving word and faithful life. *Refrain*

Text: Frederick W. Faber, 1814-1863, alt.

DISMISSAL

- ☞ Go in peace. Serve the Lord.
- ☞ **Thanks be to God.**

POSTLUDE

Nordisches Lied
(from *Album für die Jugend*)

Robert Schumann (1810-1856)

Parish Announcements

- ✦ TODAY'S PARAMENTS AND VESTMENTS: The many Sundays after Pentecost mark a calm period of growth and maturing. The focus is on day-by-day inner faithfulness, in contrast to the festivals and observances that characterize the first half of the church year. The green paraments used during the 26 weeks following Pentecost Sunday bid us onwards toward spiritual growth.
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2021 Augsburg Fortress, license SAS022429. Readings of Holy Scripture are downloaded from Bible Gateway — <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.
- ✦ FAIRLY NEW TO PRAYER LIST: LyAsia Tamarez Beltre. (LyAsia was confirmed here at Immanuel back in 2018. She is a young relative of our member Tamares Perez.), Anne Swinka (maternal aunt of Thomas Wicks), Marc Petitto (nephew) and Georgia Pascual (cousin) of Michael Pamulo, Rev. Dr. Richard J. Shuta (uncle of Jeff Rudat), Elise Chard (niece of Jean Grenning), Raymond Chin (cousin of Priscilla O'Carroll), Agnes Schumacher (mother of one of our VBS children)
- ✦ RECENTLY DIEDBobby Harwell (godbrother of Denise Du'Maine)
- ✦ IN CONTINUING NEED OF PRAYER: Jürgen Ramcke (uncle of Thomas Wicks), Sieglinda O'Donnell (wife of our Jim O'Donnell, of blessed memory), Edna Szmodis, Marion Nitsch (mother of David Kiehl's friend Carolina Nitsch), Marion Molno, Britney Berhaman (friend of Diana Montesdeoca), Melissa Alke (friend of Kathy Jolowicz), John Romano (brother-in-law to Richard and Maggie Schreiber), Robert Mallery (son-in-law of David Kiehl's sister), Wolfgang Hahn, Yoleidy Perez (Tamares's brother), Obdulia Mundo (friend of Maggie Schreiber), Mary Ann Grant (Deirdre's mother)

Service Notes

Organist and Director of Music.....Dr. Gwendolyn Toth
Cantor..... Motomi Tanaka
Greeters/UshersToshitake "Jazo" Ichikawa, Ed Indellicati, Luz Ortiz
Crucifer David Kiehl
Lector..... Domingo Quilems
Assisting Minister and Preacher Rev. Gregory P. Fryer
Presiding Minister Rev. Carol E. A. Fryer

Some Notes on Our Church Nave and Liturgy

- ✦ You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- ✦ Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- ✦ Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- ✦ Our church bells, named *Glaube, Hoffnung,* and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- ✦ A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- ✦ Jesus said, "Let the little children come to me," and we view the presence of children in worship, even when they are wiggly and noisy, as a gift to the Church and an encouragement that our congregation is growing! Parents at their own preference are also welcome to take advantage of free childcare which we offer in the Undercroft every Sunday for children age 3-6. Our childcare worker will bring these children up to the Communion rail to receive a Blessing. We encourage older children to attend the entire service, either sitting with their parents or up in the balcony where the teens tend to congregate.
- ✦ Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- ✦ If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.
- ✦ This congregation is a member of the NALC — the "North American Lutheran Church." The national bishop of the NALC is Rev. Daniel W. Selbo.

Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

www.immanuelnyc.org www.facebook.com/ImmanuelLutheranChurchNYC

HOLY COMMUNION	11 AM Sundays
MIDWEEK HOLY COMMUNION	6:30 PM Wednesdays
SUNDAY SCHOOL	Via Zoom these days
MONDAY EVENING BIBLE STUDY	6:30 PM Mondays, via Zoom these days
INTERIM OFFICE MANAGER	Melissa Phillips
SEXTON	Gerry Britton
PARISH BOOKKEEPER.....	Charles Derderian
DIRECTOR OF MUSIC	Dr. Gwendolyn Toth
PASTOR.....	Rev. Carol E. A. Fryer
SENIOR PASTOR.....	Rev. Gregory P. Fryer

Some Parish Ministry Opportunities:

CHOIR.....Director of Music Dr. Gwendolyn Toth (212) 289-8128

We extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at ceafryer@gmail.com.

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ HOLY BAPTISM is celebrated and MARRIAGES solemnized only after consultation with the pastor well in advance. If you or someone you know is ill, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Call the church office during the week from 9 a.m. to 5 p.m.
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: gpfryer@gmail.com or ceafryer@gmail.com.
- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

