



Immanuel Lutheran Church

122 East 88th Street, New York, NY 10128

212-289-8128

www.immanuelnyc.org

www.facebook.com/ImmanuelLutheranChurchNYC

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 11 a.m. for the service or later for a recording.

The Second Sunday after Epiphany

11 a.m., Sunday, January 16, 2022

Warm welcome, everyone, to Immanuel Lutheran Church. We are singing the hymns and liturgy these days — grateful as we always are for the leadership of our Immanuel Choir. Because singing is a forceful way of breathing, the Task Force invites people who have not been vaccinated to sit in the balcony. It is an option that would help protect you.

Because of Omicron and the upsurge of COVID cases in our land, we ask that everyone wear a mask nowadays, even if you are vaccinated. Also, we worry about the elderly and people with weakened immune systems — we worry about them for Coffee Hour in the undercroft. It is the same as in restaurants: people take off their masks to eat. So, we are seeking to comply with NYC vaccination mandates: Please do not eat in the undercroft unless you are vaccinated.

Pastor Carol and I and our whole congregation extend warm greetings to you this festival day. If you are new in town or do not yet have a church home, please consider joining our congregation. We have included a contact information insert in this worship folder, and we hope we can meet with you at your convenience. Send Pastor Carol an email sometime: ceafryer@gmail.com.

In Christ,



Pastor Gregory P. Fryer

Lutheran Book of Worship, Setting Three

PRELUDE

Variations on Jesu meine Freude

Friedrich Wilhelm Zachow (1663-1712)

THE BELLS

Please stand when the minister approaches the center aisle.

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P In the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand. Silence for reflection and self-examination.

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

The minister stands and addresses the congregation.

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

- 1 Songs of thankfulness and praise, 3 Manifest in making whole
 Jesus, Lord, to thee we raise; palsied limbs and fainting soul;
 manifested by the star manifest in valiant fight,
 to the sages from afar, quelling all the devil's might;
 branch of royal David's stem manifest in gracious will,
 in thy birth at Bethlehem; ever bringing good from ill:
 anthems be to thee addressed, anthems be to thee addressed,
 God in flesh made manifest. God in flesh made manifest.
- 2 Manifest at Jordan's stream, 4 Grant us grace to see thee, Lord,
 Prophet, Priest, and King present in thy holy word;
 supreme; grace to imitate thee now
 and at Cana wedding guest and be pure, as pure art thou;
 in thy Godhead manifest; that we might become like thee
 manifest in pow'r divine, at thy great epiphany,
 changing water into wine; and may praise thee, ever blest,
 anthems be to thee addressed, God in flesh made manifest.
 God in flesh made manifest.

Text: Christopher Wordsworth, 1807-1885

APOSTOLIC GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- ☑ **And also with you.**

KYRIE (*Next page*)

A In peace, let us pray to the Lord. **G** Lord, have mer-cy.

A For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.

G Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,

and for the u - ni - ty of all, let us pray to the Lord.

G Lord, have mer - cy.

A For this ho - ly house, and for all who of - fer here their wor - ship and praise,

let us pray to the Lord. **G** Lord, have mer - cy.

A Help, save, comfort, and de - fend us, gra - cious Lord. **G** A - men

HYMN OF PRAISE, *next page*



A Glo - ry to God in the high - est, and peace to his peo - ple on earth.



B Lord God, heav'n - ly king, al - might - y God and Fa - ther: We wor - ship



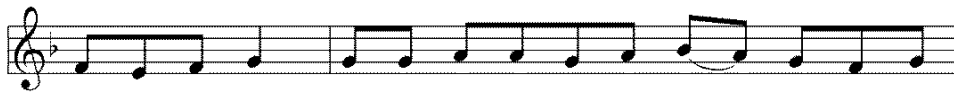
you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, O Lord God,



Lamb of God: You take a - way the sin of the world; have



mer - cy on us. You are seat - ed at the right hand of the



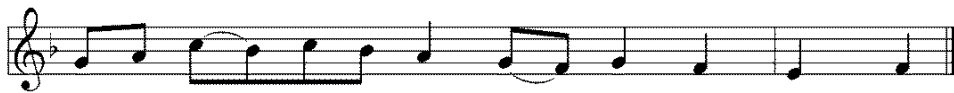
Fa - ther; re - ceive our prayer. For you a - lone are the



Ho - ly One, you a - lone are the Lord, you a - lone



are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray. Lord God, you showed your glory and led many to faith by the works of your Son. As he brought gladness and healing to his people, grant us these same gifts and lead us also to perfect faith in him, Jesus Christ our Lord.

C **Amen**

Sit

The Liturgy of the Word of God

FIRST LESSON Isaiah 62:1-5, NRSV

The people's return to Judah after the exile was marred by economic and political troubles. Nevertheless, the prophet declares, Jerusalem and Judah will be restored. The Lord will rejoice over Jerusalem as a bridegroom rejoices over his bride; and the people are called to the celebration.

¹For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

²The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.

³You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

⁴You shall no more be termed Forsaken,

and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.

⁵For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Ⓐ The word of the Lord.

Ⓒ Thanks be to God.

PSALM 36:5-10, LBW



⁵Your love, O LORD, reaches / to the heavens,*
and your faithfulness / to the clouds.

⁶**Your righteousness is like the strong mountains,**
your justice like / the great deep;*
you save both man and / beast, O LORD.

⁷How priceless is your / love, O God!*

Your people take refuge under the shadow / of your wings.

⁸**They feast upon the abundance / of your house;***
you give them drink from the river of / your delights.

⁹For with you is the / well of life,*
and in your light / we see light.

**¹⁰Continue your lovingkindness to / those who know you,*
and your favor to those who are / true of heart.**

SECOND LESSON 1 Corinthians 12:1-11, NRSV
The congregation at Corinth experienced division as people were comparing one another's spiritual gifts, thinking some to be superior to others. Saint Paul invites this fractured community to trust that God's Holy Spirit has gifted them all perfectly for their mission together.

¹Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ²You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

A The word of the Lord.

C Thanks be to God.

Stand for the Alleluia Verse and the Holy Gospel

ALLELUIA: Traditional Gregorian Chant



All: **Alleluia.**

Verse: Jesus re-/vealed his glory,* and his disciples be-/lieved in him.

All: **Alleluia.**

HOLY GOSPEL.....John 2:1-11, RSV

Before the Gospel:

☐ The Holy Gospel according to St. John, the Second Chapter:

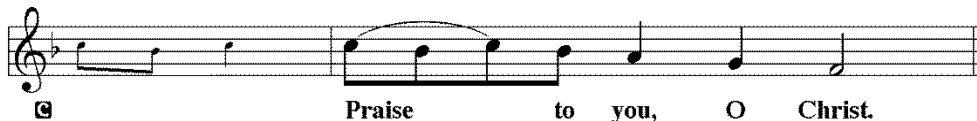


On the third day there was a marriage at Cana in Galilee, and the mother of Jesus was there; ²Jesus also was invited to the marriage, with his disciples. ³When the wine failed, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "O woman, what have you to do with me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you." ⁶Now six stone jars were standing there, for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to them, "Fill the jars with water." And they filled them up to the brim. ⁸He said to them, "Now draw some out, and take it to the steward of the feast." So they took it. ⁹When the steward of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward of the feast called the bridegroom ¹⁰and said to him, "Every man serves the good

wine first; and when men have drunk freely, then the poor wine; but you have kept the good wine until now.” ¹¹This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory; and his disciples believed in him.

After the Gospel:

☐ The Gospel of the Lord.



HYMN OF THE DAY WOV 648

Jesus, Come! For We invite You

UNION SEMINARY

- 1 Jesus, come! for we invite you,
guest and master, friend and Lord;
now, as once at Cana's wedding,
speak and let us hear your word:
lead us through our need or doubting,
hope be born and joy restored.
- 2 Jesus, come! transform our pleasures,
guide us into paths unknown;
bring your gifts, command your servants,
let us trust in you alone:
though your hand may work in secret,
all shall see what you have done.
- 3 Jesus, come! in new creation,
heav'n brought near by pow'r divine;

give your unexpected glory,
changing water into wine:
rouse the faith of your disciples—
come, our first and greatest Sign!

- 4 Jesus, come! surprise our dullness,
make us willing to receive
more than we can yet imagine,
all the best you have to give:
let us find your hidden riches,
taste your love, believe, and live!

Text: Christopher Idle, b. 1938

Text © 1982 Jubilate Hymns, admin. Hope Publishing Company, Carol Stream,
IL 60188. All rights reserved. Used by permission.

Sit

SERMON

Silence for reflection after the sermon.

Reception of New Member

Sigrd Sunstedt

INTRODUCTIONS

PASTORAL ADDRESS

AFFIRMATION OF FAITH

CREED (*Congregation stands and joins our new members in the Creed.*)

P Do you believe in God the Father?

C **I believe in God, the Father almighty, creator of heaven and earth.**

P Do you believe in Jesus Christ, the Son of God?

C **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

P Do you believe in God the Holy Spirit?

C **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

THE PROMISES to continue in the faith of the Church.

PRAYER for our new member.

INTERCESSIONS

The Liturgy of the Eucharistic Meal

THE PEACE

P The peace of the Lord be with you always.

C **And also with you.**

Let us offer a sign of peace to our neighbors: "Peace be with you."

Sit

THE OFFERING *You can give your tithes and offerings via our Q code. Just point the camera on your smart phone to this code on your screen:*



Or you can donate via this link: [Donate](#) Here are some other options for giving: [Ways to Give](#)

The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.

Anthem *Flösst mein heiliand from Christmas Oratorio*
Johann Sebastian Bach (1685-1750)
Motomi Tanaka, soprano

Flößt, mein Heiland, flößt dein Namen	Does your name instil, my saviour, does it instil
Auch den allerkleinsten Samen	Even the tiniest seed
Jenes strengen Schreckens ein?	Of that fierce terror?
Nein, du sagst ja selber nein. (Nein!)	No, you yourself say (No!)
Sollt ich nun das Sterben scheuen?	Shall I now be afraid of death?
Nein, dein süßes Wort ist da!	No, your sweet word is there!
Oder sollt ich mich erfreuen?	Or should I rejoice?
Ja, du Heiland sprichst selbst ja. (Ja!)	Yes, you my saviour say it yourself (Yes!)

Offertory Prayer

A Merciful Father,

C we offer with joy and thanksgiving what you have first given us -- our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

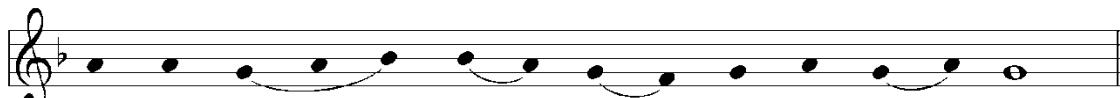
THE GREAT THANKSGIVING




Ⓐ The Lord be with you. Ⓑ And al - so with you.



Ⓐ Lift up your hearts. Ⓑ We lift them to the Lord.



Ⓐ Let us give thanks to the Lord our God.



Ⓑ It is right to give him thanks and praise.

Preface for Epiphany

Ⓐ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Sharing our life, he lived among us to reveal your glory and love, that our darkness should give way to his own brilliant light. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

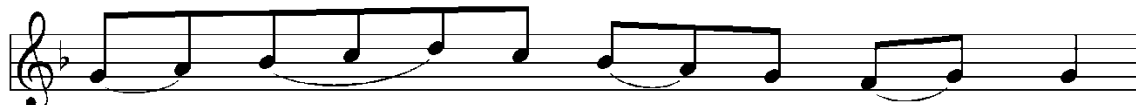
Sanctus



☩ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est.

Eucharistic Prayer I

☩ Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

☩ Christ has died. Christ is risen. Christ will come again.

☩ Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

☩ Amen. Come, Lord Jesus.

☩ Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

☩ Amen. Come, Holy Spirit.

☩ Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

Through him, with him, in him, in the u - ni - ty of the
 Ho - ly Spir - it, all hon - or and glo - ry is yours,
 al - might - y Fa - ther, now and for - ev - er. A - men

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

Agnus Dei

☐ Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
Lamb of God, you take a - way the
sin of the world; grant us peace. A - men

Sit

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home during this pandemic, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter*

(May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Communion meditation

Schmücke dich, o liebe Seele
Johann Sebastian Bach 1685-1750

HYMN WOV 701

What Feast of Love

GREENSLEEVES

- 1 What feast of love is offered here,
what banquet come from heaven?
What food of everlasting life,
what gracious gift is given?
This, this is Christ the king,
the bread come down from heaven.
Oh, taste and see and sing!
How sweet the manna given!

- 2 What light of truth is offered here,
what covenant from heaven?
What hope of everlasting life,
what wondrous word is given?
This, this is Christ the king,

the sun come down from heaven.
Oh, see and hear and sing!
The Word of God is given!

- 3 What wine of love is offered here,
what crimson drink from heaven?
What stream of everlasting life,
what precious blood is given?
This, this is Christ the king,
the sweetest wine of heaven.
Oh, taste and see and sing!
The Son of God is given!

Text: Delores Dufner, OSB, b. 1939

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Hassalo, Portland OR 97213. All rights reserved.

*When all have received the Blessed Sacrament, the people stand for the post-
communion blessing:*

- ☐ The body and blood of our Lord Jesus Christ strengthen you and keep
you in his grace.
☑ Amen.

POST COMMUNION PRAYER

Dismissal

BLESSING

- 1 Soul, adorn yourself with gladness,
leave the gloomy haunts of sadness,
come into the daylight's splendor,
there with joy your praises render.
Bless the one whose grace unbounded
this amazing banquet founded;
he, though heav'nly, high, and holy,
deigns to dwell with you most lowly.

- 2 Hasten as a bride to meet him,
eagerly and gladly greet him.
There he stands already knocking;
quickly, now, your gate unlocking,
open wide the fast-closed portal,
saying to the Lord immortal:
"Come, and leave your loved one never;
dwell within my heart forever."

- 3 Now in faith I humbly ponder
over this surpassing wonder
that the bread of life is boundless
though the souls it feeds are countless;
with the choicest wine of heaven
Christ's own blood to us is given.
Oh, most glorious consolation,
pledge and seal of my salvation.

- 4 Jesus, source of lasting pleasure,
truest friend, and dearest treasure,
peace beyond all understanding,
joy into all life expanding:
humbly now, I bow before you,
love incarnate, I adore you;
worthily let me receive you,
and, so favored, never leave you.

Text: Johann Franck, 1618-1677; tr. Lutheran Book of Worship, 1978
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DISMISSAL

- A** Go in peace. Serve the Lord.
G **Thanks be to God.**

POSTLUDE *Jesu, meine Freude* Johann Sebastian Bach 1685-1750

Parish Announcements

- ✦ COFFEE HOUR IN THE UNDERCROFT. You are invited to join us for refreshments and fellowship following the Liturgy. To get to the undercroft for Coffee Hour, bear to the left in the narthex.
- ✦ VOTERS ASSEMBLY will be held on Sunday, January 23, 2022 following the worship service. The purpose of this meeting will be to elect leaders and to consider the budget for 2022.
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons, Copyright © 2021*

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- ✦ FAIRLY NEW TO PRAYER LIST: Rev. David McGettigan, Ken Richardson (husband of former choir member Lisa Richardson), Tony Cull, (friend of Donald Kerr), Cynthia Uzzo, Charles Schramm (retired Music Director of this congregation).
- ✦ RECENTLY DIED Patricia Penta-Caridi
Bereaved..... Karen Bazik
Aunt Anne, cousins Sandi, Pam, Christine, John
- ✦ RECENTLY DIED Virginia Wigram
- ✦ Bereaved..... Eric Wigram, son
- ✦ NEWBORN Anissa Pfauth, born 1/6/2022
Rejoicing..... Parents Justin and Anu and brother, Nolan

Service Notes

- Music Director Dr. Gwendolyn Toth
- Greeters/Ushers Toshitake “Jazo” Ichikawa, Ed Indellicati, Luz Ortiz
- LectorLara Bhasin
- Assisting Minister and PreacherRev. Gregory P. Fryer
- Presiding Minister Rev. Carol E. A. Fryer

Some Notes on Our Church Nave and Liturgy

- ✠ You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- ✠ Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- ✠ Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- ✠ Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.

- ✦ A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- ✦ Jesus said, “Let the little children come to me,” and we view the presence of children in worship, even when they are wiggly and noisy, as a gift to the Church and an encouragement that our congregation is growing! Parents at their own preference are also welcome to take advantage of free childcare which we offer in the Undercroft every Sunday for children age 3-6. Our childcare worker will bring these children up to the Communion rail to receive a Blessing. We encourage older children to attend the entire service, either sitting with their parents or up in the balcony where the teens tend to congregate.
- ✦ Our worship book is the green hymnal, the *Lutheran Book of Worship* (“LBW”). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* (“WOV”) or from *Evangelical Lutheran Worship* (“ELW”).
- ✦ If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.
- ✦ This congregation is a member of the NALC – the “North American Lutheran Church.” The national bishop of the NALC is Rev. Daniel W. Selbo.

Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

www.immanuelnyc.org

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HOLY COMMUNION.....	11 a.m. Sundays
MIDWEEK HOLY COMMUNION	6:30 p.m. Wednesdays
SUNDAY SCHOOL.....	Sundays at 10 a.m. in the undercroft
MONDAY EVENING BIBLE STUDY .	6:30 p.m. in the Martin Luther Room
PARISH SECRETARY.....	Rev. Carol E.A. Fryer
SEXTON	Gerry Britton
PARISH BOOKKEEPER	Charles Derderian
DIRECTOR OF MUSIC.....	Dr. Gwendolyn Toth
PASTOR	Rev. Carol E. A. Fryer
SENIOR PASTOR.....	Rev. Gregory P. Fryer

Some Parish Ministry Opportunities:

CHOIR.....	Director of Music Dr. Gwendolyn Toth (212) 289-8128
MEALS ON HEELS.....	Barbara Chomko (bchomko@nyc.rr.com)

We extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at caefryer@gmail.com.

✝ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the

Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.

- ✦ HOLY BAPTISM is celebrated and MARRIAGES solemnized only after consultation with the pastor well in advance. If you or someone you know is ill, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: gpfryer@gmail.com or ceafryer@gmail.com.
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: gpfryer@gmail.com or ceafryer@gmail.com.
- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

