



Immanuel Lutheran Church

122 East 88th Street, New York, NY 10128

212-289-8128

www.immanuelnyc.org

www.facebook.com/ImmanuelLutheranChurchNYC

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 11 a.m. for the service or later for a recording.

The Second Sunday in Lent

11 a.m. Sunday, March 13, 2022

Warm welcome to Immanuel Lutheran Church. God be with you in this holy season of Lent now upon us.

Now that the COVID cases in our land have declined, we encourage, but do not require masks for those who are vaccinated with booster. If you are not vaccinated, please do wear your mask. We worry about the elderly and people with weakened immune systems — including worry for them for Coffee Hour in the undercroft. It is the same as in restaurants: people take off their masks to eat. So, please do not eat in the undercroft unless you are vaccinated.

We hope you will find strength for your souls in this liturgy. Thank you for joining in the prayers of thanksgiving by way of the Lord's Supper. If you do not already have a church home, please consider joining us here at Immanuel. Just speak with Pastor Carol or send her a note (ceafryer@gmail.com).

In Christ,

Gregory Fryer

Pastor Gregory Fryer

Lutheran Book of Worship, Setting One

PRELUDE *Erbarm dich mein* Johann Nicolaus Hanff (1663-1711)

THE BELLS

Please stand when the minister approaches the center aisle.

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

☐ In the name of the Father, and of the † Son, and of the Holy Spirit.

☑ **Amen**

☐ Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

☑ **Amen**

☐ If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand. Silence for reflection and self-examination.

☐ Most merciful God,

☑ **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

The minister stands and addresses the congregation.

☐ Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

The Entrance Rite

HYMN LBW 310

To You, Omniscient Lord of All

VATER UNSER

To You, Omniscient Lord of All



1 To you, om - ni - scient Lord of all, with grief and shame I
2 My Lord and God, to you I pray, oh, cast me not in
3 O Je - sus, let your pre - cious blood be to my soul a



hum - bly call; I see my sins a - gainst you, Lord,
wrath a - way; let your good Spir - it ne'er de - part,
cleans - ing flood. Turn not, O Lord, your guest a - way,



the sins of thought, of deed, and word. They press me sore; to
but let him draw to you my heart that tru - ly pen - i -
but grant that jus - ti - fied I may go to my house, at



you I flee:
tent I be: O God, be mer - ci - ful to me!
peace to be:

Text: Magnus B. Landstad, 1802–1880; tr. Carl Doving, 1867–1937, alt.
Music: VATER UNSER, V. Schumann, *Geistliche Lieder*, 1539

APOSTOLIC GREETING

☩ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

☩ **And also with you.**

Men
 Ho - ly God, Ho - ly and might - y. Ho - ly Im -

Women
 mor - tal One, have mer - cy up - on us. Ho - ly God, Ho - ly and

All
 might - y, Ho - ly Im - mor - tal One, have mer - cy up - on us.
 Ho - ly God, Ho - ly and might - y, Ho - ly Im - mor - tal One,
 have mer - cy up - on us. have mer - cy up - on us.

PRAYER OF THE DAY

- The Lord be with you.
- And also with you.**

Let us pray. Eternal God, it is your glory always to have mercy. Bring back all who have erred and strayed from your ways; lead them again to embrace in faith the truth of your Word and to hold it fast; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Sit

The Liturgy of the Word of God

FIRST LESSON Genesis 15:1-12, 17-18, RSV

The LORD promises a childless and doubting Abram that he will have a son, that his descendants will be as numerous as the stars, and that the land of Canaan will be their inheritance. Abram's trust in the LORD is sealed with a covenant-making ceremony, a sign of God's promise.

¹After these things the word of the LORD came to Abram in a vision, "Fear not, Abram, I am your shield; your reward shall be very great." ²But Abram said, "O Lord GOD, what wilt thou give me, for I continue

childless, and the heir of my house is Eliezer of Damascus?" ³And Abram said, "Behold, thou hast given me no offspring; and a slave born in my house will be my heir." ⁴And behold, the word of the LORD came to him, "This man shall not be your heir; your own son shall be your heir." ⁵And he brought him outside and said, "Look toward heaven, and number the stars, if you are able to number them." Then he said to him, "So shall your descendants be." ⁶And he believed the LORD; and he reckoned it to him as righteousness.

⁷And he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." ⁸But he said, "O Lord GOD, how am I to know that I shall possess it?" ⁹He said to him, "Bring me a heifer three years old, a she-goat three years old, a ram three years old, a turtledove, and a young pigeon." ¹⁰And he brought him all these, cut them in two, and laid each half over against the other; but he did not cut the birds in two. ¹¹And when birds of prey came down upon the carcasses, Abram drove them away.

¹²As the sun was going down, a deep sleep fell on Abram; and lo, a dread and great darkness fell upon him...

¹⁷When the sun had gone down and it was dark, behold, a smoking fire pot and a flaming torch passed between these pieces. ¹⁸On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates..."

A The word of the Lord.

G Thanks be to God.

PSALM 27, LBW



Choir ¹The LORD is my light and my salvation; whom then | shall I
fear?*

The LORD is the strength of my life; of whom then shall I | be
afraid?

²When evildoers came upon me to eat | up my flesh,*
it was they, my foes and my adversaries, who stum- | bled
and fell.

All ³Though an army should en- | camp against me,*
yet my heart shall not | be afraid;
⁴and though war should rise | up against me,*
yet will I put my | trust in him.

Choir ⁵One thing have I asked of the LORD; one | thing I seek;*
that I may dwell in the house of the LORD all the days | of my
life;

⁶to behold the fair beauty | of the LORD*
and to seek him | in his temple.

All ⁷For in the day of trouble he shall keep me safe | in his shelter;*
he shall hide me in the secrecy of his dwelling and set me
high up- | on a rock.

⁸Even now he lifts | up my head*
above my enemies | round about me.

Choir ⁹Therefore I will offer in his dwelling an oblation with sounds |
of great gladness;*

I will sing and make music | to the LORD.

¹⁰Hearken to my voice, O LORD, | when I call;*
have mercy on me and | answer me.

All ¹¹You speak in my heart and say, | "Seek my face."*
Your face, LORD, | will I seek.

¹²Hide not your | face from me,*
nor turn away your servant | in displeasure.

Choir ¹³You have been my helper; cast me | not away;*
 do not forsake me, O God of | my salvation.
¹⁴Though my father and my moth- | er forsake me,*
 the LORD | will sustain me.

All ¹⁵Show me your | way, O LORD;*
 lead me on a level path, because | of my enemies.
¹⁶Deliver me not into the hand of my | adversaries,*
 for false witnesses have risen up against me,
 and also those | who speak malice.

¹⁷What if I had not believed that I should see the goodness | of
 the LORD*

 in the land | of the living!

¹⁸Oh, tarry and await the LORD's pleasure; be strong, and he
 shall com- | fort your heart;*
 wait patiently | for the LORD.

SECOND LESSONPhilippians 3:17--4:1, NRSV

Although St. Paul's devotion to Christ has caused him to be persecuted, he does not regret the course he has taken. Writing from prison, he expresses confidence in a glorious future and encourages other Christians to follow in his footsteps.

¹⁷Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. ¹⁸For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. ¹⁹Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. ²⁰But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. ²¹He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. ^{4:1}Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

A The word of the Lord.

G Thanks be to God.

Please stand for the singing of the Lenten Verse and for the reading of the Holy Gospel.

Re - turn to the Lord, your God, for he is gra - cious and
 mer - ci - ful, slow to an - ger, and a - bound - ing in
 stead - fast love, and a - bound - ing in stead - fast love.

HOLY GOSPELLuke13:31-35, RSV

Before the Gospel:

P The Holy Gospel according to St. Luke, from the Thirteenth Chapter:

Glo - ry to you, O Lord.

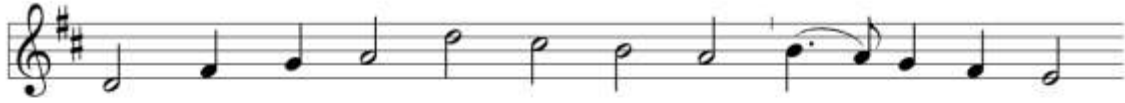
At that very hour some Pharisees came, and said to him, "Get away from here, for Herod wants to kill you." ³²And he said to them, "Go and tell that fox, 'Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course. ³³Nevertheless I must go on my way today and tomorrow and the day following; for it cannot be that a prophet should perish away from Jerusalem.' ³⁴O Jerusalem, Jerusalem, killing the prophets and stoning those who are sent to you! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not! ³⁵Behold, your house is forsaken. And I tell you, you will not see me until you say, 'Blessed is he who comes in the name of the Lord!'"

After the Gospel:

P The Gospel of the Lord!

Praise to you, O Christ.

Lord Christ, When First You Came to Earth



1 Lord Christ, when first you came to earth, up - on a cross
 2 O awe - some Love, which finds no room in life where sin
 3 New ad - vent of the love of Christ, will we a - gain
 4 O wound - ed hands of Je - sus, build in us your new



they bound you, and mocked your sav - ing king - ship's worth
 de - nies you, and, doomed to death, shall bring to doom
 re - fuse you, till in the night of hate and war
 cre - a - tion; our pride is dust, our vaunt is stilled;



by thorns with which they crowned you. And
 the pow'r which cru - ci - fies you, till
 we per - ish as we lose you? From
 we wait your rev - e - la - tion. O



still our wrongs may fash - ion now new thorns to pierce that
 not a stone was left on stone, and then the na - tions'
 an - cient doubts our minds re - lease to seek the king - dom
 Love that tri - umphs o - ver loss, we bring our hearts be -



stead - y brow, and robe of sor - row round you.
 pride, o'er - thrown, will nev - er - more de - fy you!
 of your peace, by which a - lone we choose you.
 fore your cross to fin - ish your sal - va - tion.

Text: W. Russell Bowie, 1882-1969, alt.

Music: MIT FREUDEN ZART, *Trente quatre pseauxmes de David*, Geneva, 1551

SERMON

Following the sermon, silence for reflection. Then stand for the Creed.

CREED

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

INTERCESSIONS

The Liturgy of the Eucharistic Meal

THE PEACE

P The peace of the Lord be with you always.

C And also with you.

Let us offer a sign of peace to our neighbors: "Peace be with you."

Sit

THE OFFERING *You can give your tithes and offerings via our Q code. Just point the camera on your smart phone to this code on your screen:*



Or you can donate via this link: [Donate](#) Here are some other options for giving: [Ways to Give](#)

The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.

Call to remembrance, O Lord,
 Thy tender mercies
 and Thy loving kindness,
 which hath been ever of old,
 O remember not the sins and offences of my youth:
 but according to Thy mercy
 think Thou on me, O Lord,
 for Thy goodness.

Offertory Prayer

A Merciful Father,

C we offer with joy and thanksgiving what you have first given us –
 our selves, our time, and our possessions, signs of your gracious love.
 Receive them for the sake of him who offered himself for us, Jesus
 Christ our Lord. Amen.

THE GREAT THANKSGIVING

Eucharistic Dialog

P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

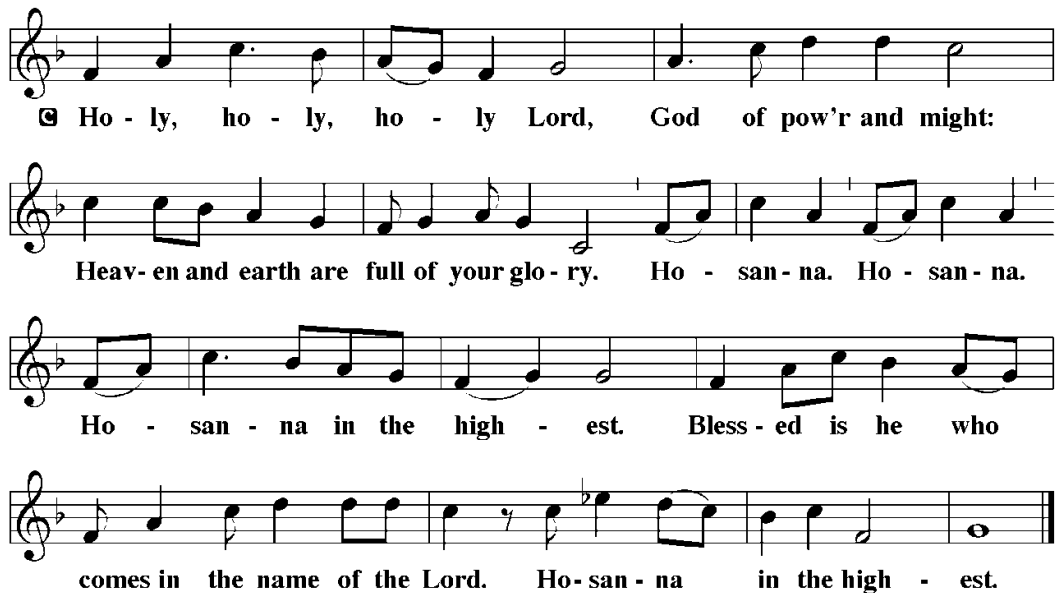
C It is right to give him thanks and praise.

Preface for Lent

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. You bid your people cleanse their hearts and prepare with joy for the paschal feast. Renew our zeal in faith and life, and

bring us to the fullness of grace that belongs to the children of God.
And so, with the Church on earth and the hosts of heaven, we praise
your name and join their unending hymn:

Sanctus



☩ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer I

☩ Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

☩ **Christ has died. Christ is risen. Christ will come again.**

P Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

C Amen. Come, Lord Jesus.

P Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

C Amen. Come, Holy Spirit.

P Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

C Through him, with him, in him, in the u - ni - ty of the
Ho - ly Spir - it, all hon - or and glo - ry is yours, al -
might- y Fa - ther, now and for - ev - er. A - men

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

Agnus Dei:

♩ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Sit

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home during this pandemic, worshiping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

COMMUNION ANTHEM *Thou Knowest, Lord* Henry Purcell (1659-1695)

Thou knowest, Lord, the secrets of our hearts;
shut not thy merciful ears unto our pray'rs;
but spare us, Lord most holy, O God most mighty.

Around You, O Lord Jesus



1 A - round you, O Lord Je - sus, your own you gath - er still
 2 We hear your in - vi - ta - tion, and heed, O Lord, your call;
 3 We are your own for - ev - er; un - til our fi - nal breath



to share the feast you give us with grace our lives to fill.
 your word of con - so - la - tion is spo - ken here to all.
 we will be true and nev - er—in joy, in grief, in death—



You say to us so lov - ing - ly, "Take, eat! This is my
 It draws us to your lov - ing heart; it brings to us your
 de - part from you, for you are still a - mong your peo - ple



bod - y! Take, drink! This is my blood!"
 bless - ing, which nev - er will de - part.
 dwell - ing, as you have said you will.

Text: Frans Mikael Franzén, 1772–1847; tr. composite
 Music: O JESU, AN DE DINA, H. Thomissøn, *Den danske Psalmebog*, 1569
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

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POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

Silence for reflection.

The Sending

BENEDICTION (*Spoken*)

Guide Me Ever, Great Redeemer



1 Guide me ev - er, great Re - deem - er, pil - grim through this
 2 O - pen now the crys - tal foun - tain where the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but you are might - y; hold me with your
 wa - ters flow; let the fire and cloud - y pil - lar lead me all my
 fears sub - side; death of death and hell's de - struc - tion, land me safe on



pow'r - ful hand. Bread of heav - en, bread of heav - en,
 jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
 Ca - naan's side. Songs and prais - es, songs and prais - es,



feed me now and ev - er - more, feed me now and ev - er - more.
 shield me with your might - y arm, shield me with your might - y arm.
 I will raise for - ev - er - more, I will raise for - ev - er - more.

Text: William Williams, 1717–1791; tr. William Williams and Peter Williams, 1722–1796, alt.
 Music: CWM RHONDDA, John Hughes, 1873–1932

DISMISSAL

- A** Go in peace. Serve the Lord.
- C** Thanks be to God.

POSTLUDE *Praeludium in E-flat* Johann Christoph Bach (1642-1703)

Parish Announcements

- ✦ COFFEE HOUR IN THE UNDERCROFT. Please join us for refreshments and fellowship following the Liturgy. To get to the undercroft for Coffee Hour, bear to the left in the narthex as you would exit the church.

- ✦ ABOUT TODAY'S PARAMENTS AND VESTMENTS: The color used throughout Lent is purple, symbol of our penitence and his royal suffering for us.
- ✦ The LENT BANNER above and to the right of the pulpit was commissioned by our church and created by church artist Richard Caemmerer, Jr., who describes his banner thus: "The spears pierce the blood which becomes wine for our Eucharist and which becomes water for our Baptism."
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2021 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and / or stream the music in this service obtained from ONE LICENSE with license #A-713464. All rights reserved. Readings of Holy Scripture are downloaded from Bible Gateway – <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

Midweek Lent

The Whole Armor of God - 6:30 p.m. in our church
With Music Director Gwendolyn Toth for Prelude and Hymn

- ✦ March 9 — Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. *Pastor Gregory Fryer*
- ✦ March 16 — fasten the belt of truth around your waist and put on the breastplate of righteousness. *Pastor Gregory Fryer*
- ✦ March 23 — As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. *Pastor Carol Fryer*
- ✦ March 30 — take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. *Pastor Gregory Fryer*
- ✦ April 6 — Take the helmet of salvation, and the sword of the Spirit, which is the word of God. *Seminarian Lara Bhasin*
- ✦ April 13, Holy Wednesday — Pray in the Spirit at all times in every prayer and supplication. *Pastor Carol Fryer*

Service Notes

Director of Music/Organist..... Gwendolyn Toth
Greeters/Ushers Toshitake "Jazo" Ichikawa, Ed Indellicati, Luz Ortiz
Lector..... Maria Barbera
Preacher and Assisting Minister Rev. Carol E.A. Fryer
Presiding Minister..... Rev. Gregory P. Fryer

Intercessions

✦ FAIRLY NEW TO PRAYER LIST: Julian Dusett (friend of Thomas Wicks), Bill Voelkle, Patricia Sanders, Robert Huckfeldt (David Kiehl's brother-in-law), David Kiehl, Dawn Greenberg (friend of Karen Bazik), Ana Almonte (friend of our member Tamares Perez), and Larry Oglesby (father of our former member Laurin Smith), Tony Cull, (friend of Donald Kerr)

Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

www.immanuelnyc.org www.facebook.com/ImmanuelLutheranChurchNYC

HOLY COMMUNION 11 a.m. Sundays
MIDWEEK HOLY COMMUNION 6:30 p.m. Wednesdays
SUNDAY SCHOOL Sundays at 10 a.m. in the undercroft
MONDAY EVENING BIBLE STUDY ..6:30 p.m. in the Martin Luther Room
PARISH SECRETARY Rev. Carol E.A. Fryer
SEXTON..... Gerry Britton
PARISH BOOKKEEPER..... Charles Derderian
DIRECTOR OF MUSIC Dr. Gwendolyn Toth
PASTOR..... Rev. Carol E. A. Fryer
SENIOR PASTOR..... Rev. Gregory P. Fryer

Some Parish Ministry Opportunities:

CHOIR Director of Music Dr. Gwendolyn Toth (212) 289-8128
MEALS ON HEELS..... Barbara Chomko (bchomko@nyc.rr.com)

We extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are

interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at ceafryer@gmail.com.

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ HOLY BAPTISM is celebrated and MARRIAGES solemnized only after consultation with the pastor well in advance. If you or someone you know is ill, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: gpfryer@gmail.com or ceafryer@gmail.com.
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: gpfryer@gmail.com or ceafryer@gmail.com.
- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

