



## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 11 a.m. for the service or later for a recording.

## The Third Sunday in Lent

11 a.m. Sunday, March 20, 2022

**W**arm welcome to Immanuel Lutheran Church. God be with you in this holy season of Lent now upon us.

*Now that the COVID cases in our land have declined, we encourage, but do not require masks for those who are vaccinated with booster. If you are not vaccinated, please do wear your mask. We worry about the elderly and people with weakened immune systems — including worry for them for Coffee Hour in the undercroft. It is the same as in restaurants: people take off their masks to eat. So, please do not eat in the undercroft unless you are vaccinated.*

We hope you will find strength for your souls in this liturgy. Thank you for joining in the prayers of thanksgiving by way of the Lord's Supper. If you do not already have a church home, please consider joining us here at Immanuel. Just speak with Pastor Carol or send her a note ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)).

In Christ,

*Gregory Fryer*

Pastor Gregory Fryer

## Lutheran Book of Worship, Setting One

PRELUDE

*Erbarm dich mein* Johann Walther (1684-1748)

THE BELLS

*Please stand when the minister approaches the center aisle.*

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 497

*I Heard the Voice of Jesus Say*

THIRD MODE MELODY

## I Heard the Voice of Jesus Say



1 I heard the voice of Je - sus say, "Come un - to me and rest;  
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give  
3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."  
the liv - ing wa - ter, thirst - y one; stoop down and drink and live."  
look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;  
I came to Je - sus, and I drank of that life - giv - ing stream;  
I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest - ing place, and he has made me glad.  
my thirst was quenched, my soul re - vived, and now I live in him.  
and in that light of life I'll walk till trav-'ling days are done.

Text: Horatius Bonar, 1808-1889

Music: THIRD MODE MELODY, Thomas Tallis, 1505-1585

## APOSTOLIC GREETING

☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

☑ **And also with you.**

*Men*  
 Ho - ly God, Ho - ly and might - y. Ho - ly Im -

*Women*  
 mor - tal One, have mer - cy up - on us. Ho - ly God, Ho - ly and

*All*  
 might - y, Ho - ly Im - mor - tal One, have mer - cy up - on us.  
 Ho - ly God, Ho - ly and might - y, Ho - ly Im - mor - tal One,  
 have mer - cy up - on us. have mer - cy up - on us.

PRAYER OF THE DAY

- The Lord be with you.
- And also with you.**

Let us pray. Eternal Lord, your kingdom has broken into our troubled world through the life, death, and resurrection of your Son. Help us to hear your Word and obey it, so that we become instruments of your redeeming love; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Sit*

## The Liturgy of the Word of God

FIRST LESSON ..... Isaiah 55:1-9, RSV

*To the Israelites who have experienced long years in exile, the return to their homeland is a celebration of abundant life. The LORD calls them into an everlasting covenant of love. Those who return to the LORD will enjoy new life and forgiveness, because his ways are not our ways.*

<sup>1</sup>Ho, every one who thirsts,  
 come to the waters;

and he who has no money,  
come, buy and eat!  
Come, buy wine and milk  
without money and without price.

<sup>2</sup>Why do you spend your money for that which is not bread,  
and your labor for that which does not satisfy?

Hearken diligently to me,  
and eat what is good,  
and delight yourselves in fatness.

<sup>3</sup>Incline your ear, and come to me;  
hear, that your soul may live;  
and I will make with you an everlasting covenant,  
my steadfast, sure love for David.

<sup>4</sup>Behold, I made him a witness to the peoples,  
a leader and commander for the peoples.

<sup>5</sup>Behold, you shall call nations that you know not,  
and nations that knew you not shall run to you,  
because of the LORD your God, and of the Holy One of Israel,  
for he has glorified you.

<sup>6</sup>Seek the LORD while he may be found,  
call upon him while he is near;

<sup>7</sup>let the wicked forsake his way,  
and the unrighteous man his thoughts;  
let him return to the LORD,  
that he may have mercy on him,  
and to our God, for he will abundantly pardon.

<sup>8</sup>For my thoughts are not your thoughts,  
neither are your ways my ways, says the LORD.

<sup>9</sup>For as the heavens are higher than the earth,  
so are my ways higher than your ways  
and my thoughts than your thoughts.

**A** The word of the Lord.

**G** Thanks be to God.

PSALM 63:1-8 LBW



Choir <sup>1</sup>O God, you are my God; eager- / ly I seek you;\*  
my soul thirsts for you, my flesh faints for you,  
as in a barren and dry land where there / is no water.

All <sup>2</sup>**Therefore I have gazed upon you in your / holy place,\***  
**that I might behold your power / and your glory.**

Choir <sup>3</sup>For your lovingkindness is better than / life itself;\*  
my lips shall / give you praise.

All <sup>4</sup>**So will I bless you as long / as I live\***  
**and lift up my hands / in your name.**

Choir <sup>5</sup>My soul is content, as with mar- / row and fatness,\*  
and my mouth praises you with / joyful lips,

All <sup>6</sup>**when I remember you up- / on my bed,\***  
**and meditate on you in / the night watches.**

Choir <sup>7</sup>For you have / been my helper,\*  
and under the shadow of your wings I / will rejoice.

All <sup>8</sup>**My soul / clings to you,\***  
**your right hand / holds me fast.**

SECOND LESSON ..... 1 Corinthians 10:1-13, NRSV  
*St. Paul uses images from Old Testament stories and prophecies to speak of Jesus Christ: He is our rock, our water, our food, and our drink. The Apostle urges us to be true to Christ, whatever our testing.*

<sup>1</sup>I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, <sup>2</sup>and all were baptized into Moses in the cloud and in the sea, <sup>3</sup>and all ate the same spiritual food,<sup>4</sup>and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. <sup>5</sup>Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

<sup>6</sup>Now these things occurred as examples for us, so that we might not desire evil as they did. <sup>7</sup>Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." <sup>8</sup>We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. <sup>9</sup>We must not put Christ to the test, as some of them did, and were destroyed by serpents. <sup>10</sup>And do not complain as some of them did, and were destroyed by the destroyer. <sup>11</sup>These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. <sup>12</sup>So if you think you are standing, watch out that you do not fall. <sup>13</sup>No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Lenten Verse and for the reading of the Holy Gospel.*

Re - turn to the Lord, your God, for he is gra - cious and  
 3 mer - ci - ful, slow to an - ger, and a - bound - ing in  
 6 stead - fast love, and a - bound - ing in stead - fast love.

HOLY GOSPEL .....Luke13:1-9, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. Luke, from the Thirteenth Chapter:

**G** Glo - ry to you, O Lord.

There were some present at that very time who told him of the Galileans whose blood Pilate had mingled with their sacrifices. <sup>2</sup>And he answered them, "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered thus? <sup>3</sup>I tell you, No; but unless you repent you will all likewise perish. <sup>4</sup>Or those eighteen upon whom the tower in Siloam fell and killed them, do you think that they were worse offenders than all the others who dwelt in Jerusalem? <sup>5</sup>I tell you, No; but unless you repent you will all likewise perish."

<sup>6</sup>And he told this parable: "A man had a fig tree planted in his vineyard; and he came seeking fruit on it and found none. <sup>7</sup>And he said to the vinedresser, 'Lo, these three years I have come seeking fruit on this fig tree, and I find none. Cut it down; why should it use up the ground?' <sup>8</sup>And he answered him, 'Let it alone, sir, this year also, till I dig about it and put on manure. <sup>9</sup>And if it bears fruit next year, well and good; but if not, you can cut it down.'"

*After the Gospel:*

**P** The Gospel of the Lord!



HYMN LBW 326

*My Heart Is Longing*  
(Next page)

PRINCESS EUGENIE



# My Heart Is Longing



1 My heart is long - ing to praise my Sav - ior  
2 O bless - ed Je - sus, what you have giv - en,  
3 O Chris - tian friends, let our song as - cend - ing  
4 Soon we are home and shall stand be - fore him;



and glo - ri - fy his name in song and prayer;  
through dy - ing on the cross in bit - ter pain,  
give hon - or, praise to him who set us free!  
what mat - ter then that we have suf - fered here?



for he has shown me his won - drous fa - vor  
has filled my heart with the peace of heav - en;  
Our trib - u - la - tions may seem un - end - ing;  
Then he shall crown us, while we a - dore him;



and of - fered me all heav'n with him to share.  
my win - ter's gone, and spring is mine a - gain.  
but soon with him we shall for - ev - er be.  
so death and all our pains will dis - ap - pear.

5 To you, O Savior, our adoration  
shall rise forever for your precious blood  
which blotted out all the accusation  
of sin and guilt which once against us stood.

6 What blessed joy overflows my spirit,  
because your wondrous grace to me was giv'n!  
Complete your work, that I may inherit  
eternal life at last with you in heav'n!

Text: Princess Eugenie of Sweden; tr. Peter A. Sveeggen  
Music: PRINCESS EUGENIE, Norwegian folk tune

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## SERMON

*Following the sermon, silence for reflection. Then stand for the Creed.*

## CREED

**☩** I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

## THE PEACE

**☩** The peace of the Lord be with you always.

**☩** And also with you.

*Let us offer a sign of peace to our neighbors: "Peace be with you."*

*Sit*

THE OFFERING *You can give your tithes and offerings via our Q code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#) Here are some other options for giving: [Ways to Give](#)*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

ANTHEM *Nolo mortem peccatoris* Thomas Morley (c.1557-1602)

Nolo mortem peccatoris; "I do not wish the death of a sinner."  
Haec sunt verba Salvatoris. *These are the words of the Savior.*

Father I am thine only Son, sent down from heav'n mankind to save.  
Father, all things fulfilled and done according to thy will, I have.  
Father, my will now all is this: Nolo mortem peccatoris.  
Father, behold my painful smart, taken for man on ev'ry side;  
Ev'n from my birth to death most tart, no kind of pain I have denied,  
but suffered all, and all for this: Nolo mortem peccatoris.

*Offertory Prayer*

**A** Merciful Father,  
**C** we offer with joy and thanksgiving what you have first given us –  
our selves, our time, and our possessions, signs of your gracious love.  
Receive them for the sake of him who offered himself for us, Jesus  
Christ our Lord. Amen.

THE GREAT THANKSGIVING

*Eucharistic Dialog*

**P** The Lord be with you. **C** And al - so with you.

**P** Lift up your hearts. **C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

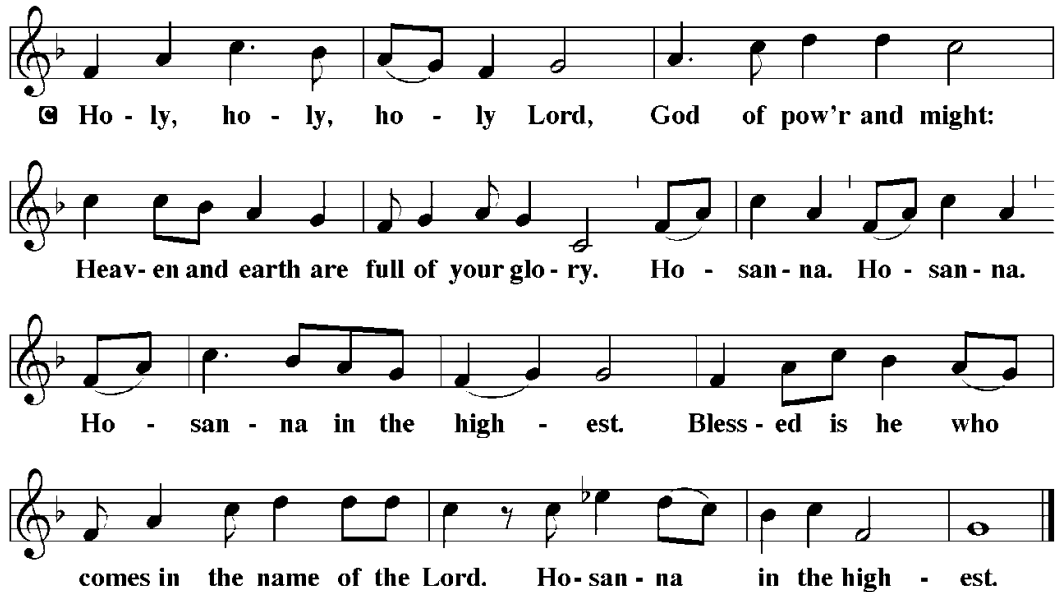
**C** It is right to give him thanks and praise.

*Preface for Lent*

**P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. You bid your people cleanse their hearts and prepare

with joy for the paschal feast. Renew our zeal in faith and life, and bring us to the fullness of grace that belongs to the children of God. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*Sanctus*



☩ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*Eucharistic Prayer I*

☩ Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

☩ **Christ has died. Christ is risen. Christ will come again.**

**P** Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

**C Amen. Come, Lord Jesus.**

**P** Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

**P** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

**C** Through him, with him, in him, in the u - ni - ty of the  
Ho - ly Spir - it, all hon - or and glo - ry is yours, al -  
might - y Fa - ther, now and for - ev - er. A - men

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

*Agnus Dei:*

♩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

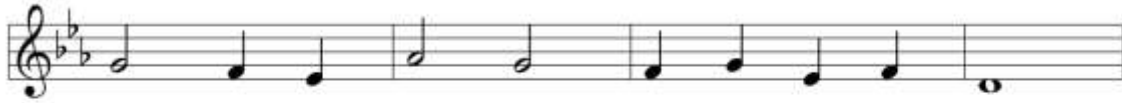
THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home during this pandemic, worshiping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

COMMUNION ANTHEM      *Agnus Dei*      Thomas Morley (c.1557-1602)

## Draw Near and Take the Body of the Lord



1 Draw near and take the bod - y of the Lord  
2 Saved by that bod - y, hal - lowed by that blood,  
3 Sal - va - tion's giv - er, Christ, the on - ly Son,  
4 Of - fered was he for great - est and for least,



and drink the ho - ly blood for you out - poured.  
where - by re - freshed, we ren - der thanks to God.  
by his dear cross and blood the vic - t'ry won.  
him - self the vic - tim and him - self the priest.

- 5 Come forward then with faithful hearts sincere,  
and take the pledges of salvation here.
- 6 He who his saints in this world rules and shields,  
to all believers life eternal yields,
- 7 With heav'nly bread makes those who hunger whole,  
gives living waters to the thirsty soul.
- 8 The judge eternal, unto whom shall bow  
all nations at the last, is with us now.

Text: Latin hymn, 7th cent.; tr. John M. Neale, 1818–1866, alt.  
Music: COENA DOMINI, Arthur S. Sullivan, 1842–1900

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

## The Sending

BENEDICTION (*Spoken*)

## O God, My Faithful God



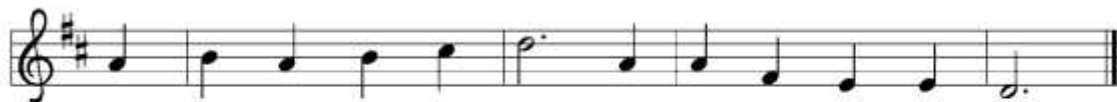
1 O God, my faith - ful God, true foun-tain ev - er flow - ing,  
 2 Give me the strength to do with read - y heart and will - ing  
 3 Keep me from say - ing words that lat - er need re - call - ing;  
 4 When dan-gers gath - er round, oh, keep me calm and fear - less;



with - out whom noth - ing is, all per - fect gifts be - stow - ing:  
 what - ev - er you com - mand, my call - ing here ful - fill - ing—  
 guard me, lest i - dle speech may from my lips be fall - ing;  
 help me to bear the cross when life seems dark and cheer - less;



give me a health - y frame, and may I have with - in  
 to do it when I ought, with all my might—and bless  
 but when, with - in my place, I must and ought to speak,  
 help me, as you have taught, to love both great and small,



a con - science free from blame, a soul un - stained by sin.  
 what - ev - er I have wrought, for you must give suc - cess.  
 then to my words give grace, lest I of - fend the weak.  
 and, by your Spir - it's might, to live at peace with all.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–1878, alt.  
 Music: WAS FRAG ICH NACH DER WELT, Ahasuerus Fritsch, 1629–1701

## DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

## POSTLUDE

*La Volta*

Thomas Morley (c.1557-1602)

## Parish Announcements

- ✦ COFFEE HOUR IN THE UNDERCROFT. Please join us for refreshments and fellowship following the Liturgy. To get to the



undercroft for Coffee Hour, bear to the left in the narthex as you would exit the church.

- ✦ ABOUT TODAY'S PARAMENTS AND VESTMENTS: The color used throughout Lent is purple, symbol of our penitence and his royal suffering for us.
- ✦ The LENT BANNER above and to the right of the pulpit was commissioned by our church and created by church artist Richard Caemmerer, Jr., who describes his banner thus: "The spears pierce the blood which becomes wine for our Eucharist and which becomes water for our Baptism."
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## Midweek Lent

The Whole Armor of God - 6:30 p.m. in our church

With Music Director Gwendolyn Toth for Prelude and Hymn

- ✦ March 9 — Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. *Pastor Gregory Fryer*
- ✦ March 16 — fasten the belt of truth around your waist and put on the breastplate of righteousness. *Pastor Gregory Fryer*
- ✦ March 23 — As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. *Pastor Carol Fryer*
- ✦ March 30 — take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. *Pastor Gregory Fryer*
- ✦ April 6 — Take the helmet of salvation, and the sword of the Spirit, which is the word of God. *Seminarian Lara Bhasin*
- ✦ April 13, Holy Wednesday — Pray in the Spirit at all times in every prayer and supplication. *Pastor Carol Fryer*

## Service Notes

Director of Music/Organist .....Gwendolyn Toth  
Greeters/Ushers..... Toshitake “Jazo” Ichikawa, Ed Indellicati, Luz Ortiz  
Lector ..... Margarita Schreiber  
Presiding Minister ..... Rev. Carol E.A. Fryer  
Preacher and Assisting Minister..... Rev. Gregory P. Fryer

## Intercessions

✦ FAIRLY NEW TO PRAYER LIST: Julian Duset (friend of Thomas Wicks), Bill Voelke, Patricia Sanders, Robert Huckfeldt (David Kiehl’s brother-in-law), David Kiehl, Dawn Greenberg (friend of Karen Bazik), Ana Almonte (friend of our member Tamares Perez), and Larry Oglesby (father of our former member Laurin Smith), Tony Cull, (friend of Donald Kerr)

## Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org) [www.facebook.com/ImmanuelLutheranChurchNYC](http://www.facebook.com/ImmanuelLutheranChurchNYC)

HOLY COMMUNION ..... 11 a.m. Sundays  
MIDWEEK HOLY COMMUNION ..... 6:30 p.m. Wednesdays  
SUNDAY SCHOOL ..... Sundays at 10 a.m. in the undercroft  
MONDAY EVENING BIBLE STUDY ..6:30 p.m. in the Martin Luther Room  
PARISH SECRETARY ..... Rev. Carol E.A. Fryer  
SEXTON..... Gerry Britton  
PARISH BOOKKEEPER..... Charles Derderian  
DIRECTOR OF MUSIC ..... Dr. Gwendolyn Toth  
PASTOR..... Rev. Carol E. A. Fryer  
SENIOR PASTOR..... Rev. Gregory P. Fryer

### *Some Parish Ministry Opportunities:*

CHOIR ..... Director of Music Dr. Gwendolyn Toth (212) 289-8128  
MEALS ON HEELS..... Barbara Chomko (bchomko@nyc.rr.com)

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are

interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ HOLY BAPTISM is celebrated and MARRIAGES solemnized only after consultation with the pastor well in advance. If you or someone you know is ill, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

