

Immanuel Lutheran Church

122 East 88th Street, New York, NY 10128

212-289-8128

www.immanuelnyc.org

www.facebook.com/ImmanuelLutheranChurchNYC

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 11 a.m. for the service or later for a recording.

The Fourth Sunday of Easter

11 a.m. May 8, 2022

Warm welcome, everyone, to Immanuel Lutheran Church! God be with you in this holy season of Easter now upon us.

We hope you will find strength for your souls in this liturgy. Thank you for joining in the prayers of thanksgiving by way of the Lord's Supper. If you do not already have a church home, please consider joining us here at Immanuel. Just speak with Pastor Carol or send her a note (ceafryer@gmail.com).

In Christ,

Pastor Gregory P. Fryer

gpfryer@gmail.com

Lutheran Book of Worship, Setting Two

PRELUDE

Te Matrem Dei Kleber Tablature, 16th century

THE BELLS

Please stand when the minister approaches the center aisle.

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P In the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand. Silence for reflection and self-examination.

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

The minister stands and addresses the congregation.

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen.

The Entrance Rite

HYMN LBW 144 *Good Christian Friends, Rejoice and Sing!* GELOBT SEI GOTT

Good Christian Friends, Rejoice and Sing!



1 Good Chris - tian friends, re - joice and sing! Now is the
2 The Lord of life is ris'n this day; bring flow'rs of
3 Praise we in songs of vic - to - ry that love, that
4 Your name we bless, O ris - en Lord, and sing to -



tri - umph of our king! To all the world glad news we bring:
song to strew his way; let all the world re - joice and say:
life which can - not die, and sing with hearts up - lift - ed high:
day with one ac - cord, the life laid down, the life re - stored:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Cyril A. Alington, 1872–1955, alt.
Music: GELOBT SEI GOTT, Melchior Vulpius, c. 1570–1615

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EASTER GREETING

- Christ is risen! Alleluia.
- He is risen indeed. Alleluia!**

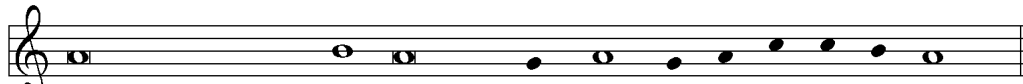
APOSTOLIC GREETING

- The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- And also with you.**

KYRIE



A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



A For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



C Lord, have mer - cy.



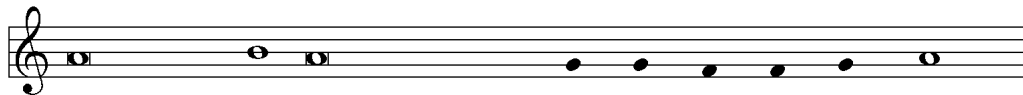
A For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra-cious Lord. **C** A - men

This is the feast of vic-tory for our God. AHe - lu - ia, AHe-lu - ia, Al - le - lu - ia! Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be peo - ple of God. Pow - er, rich-es, wis - dom and strength, and hon - or, bless - ing, and glo - ry are his. This is the feast of vic-tory for our God. AHe - lu - ia, AHe-lu - ia, Al - le - lu - ia! Sing with all the peo - ple of God And join in the hymn of all cre - a - tion: Bless - ing, ho - nor, glo - ry, and might be to God and the Lamb for-ev-er. A - men. For the Lamb who was slain has be - gun his reign. Al - le - lu - ia. This is the feast of vic-tory for our God. AHe - lu - ia, AHe - lu - ia, Al - le - lu - ia!

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

☩ Let us pray. God of all power, you called from death our Lord Jesus, the great shepherd of the sheep. Send us as shepherds to rescue the lost, to heal the injured, and to feed one another with knowledge and understanding; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

☩ Amen.

Sit

The Liturgy of the Word of God

FIRST LESSON Acts 9:36-43, RSV
Dorcas was a faithful and devoted woman of charity in the community of Joppa. Her kindness and her work with clothing was well-known, especially to the widows in town. When she fell ill and died, Peter raised her back to life through the power of prayer.

³⁶Now there was at Joppa a disciple named Tabitha, which means Dorcas. She was full of good works and acts of charity. ³⁷In those days she fell sick and died; and when they had washed her, they laid her in an upper room. ³⁸Since Lydda was near Joppa, the disciples, hearing that Peter was there, sent two men to him entreating him, "Please come to us without delay." ³⁹So Peter rose and went with them. And when he had come, they took him to the upper room. All the widows stood beside him weeping, and showing tunics and other garments which Dorcas made while she was with them. ⁴⁰But Peter put them all outside and knelt down and prayed; then turning to the body he said, "Tabitha, rise." And she opened her eyes, and when she saw Peter she sat up. ⁴¹And he gave her his hand and lifted her up. Then calling the saints and widows he presented her alive. ⁴²And it became known throughout all Joppa, and many believed in the Lord. ⁴³And he stayed in Joppa for many days with one Simon, a tanner.

☩ The word of the Lord.

☩ Thanks be to God.

PSALM LBW 456

The King of Love My Shepherd Is
(Hymn version of Psalm 23, next page)

ST. COLUMBA

The King of Love My Shepherd Is



1 The King of love my shep - herd is, whose good - ness
 2 Where streams of liv - ing wa - ter flow, my ran - somed
 3 Per - verse and fool - ish oft I strayed, but yet in
 4 In death's dark vale I fear no ill, with thee, dear



fail - eth nev - er; I noth - ing lack if
 soul he lead - eth and, where the ver - dant
 love he sought me, and on his shoul - der
 Lord, be - side me, thy rod and staff my



I am his and he is mine for - ev - er.
 pas - tures grow, with food ce - les - tial feed - eth.
 gent - ly laid, and home, re - joic - ing, brought me.
 com - fort still; thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;
 thine unction grace bestoweth;
 and, oh, what transport of delight
 from thy pure chalice floweth!

6 And so, through all the length of days,
 thy goodness faileth never.
 Good Shepherd, may I sing thy praise
 within thy house forever.

Text: Henry W. Baker, 1821–1877

Music: St. COLUMBA, Irish tune

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SECOND LESSON Revelation 7:9-17, RSV

Christ is the Shepherd who leads his faithful to springs of the water of life. Christ is also the Lamb who vanquishes sin and suffering, in whose blood the saints have washed their robes and made them white.

⁹After this I looked, and behold, a great multitude which no man could number, from every nation, from all tribes and peoples and tongues, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, ¹⁰and crying out with a loud voice, "Salvation belongs to our God who sits upon the throne, and to the Lamb!" ¹¹And all the angels stood round the throne and round the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²saying, "Amen! Blessing and glory and wisdom and

thanksgiving and honor and power and might be to our God for ever and ever! Amen.”

¹³Then one of the elders addressed me, saying, “Who are these, clothed in white robes, and whence have they come?” ¹⁴I said to him, “Sir, you know.” And he said to me, “These are they who have come out of the great tribulation; they have washed their robes and made them white in the blood of the Lamb.

¹⁵Therefore are they before the throne of God,
and serve him day and night within his temple;
and he who sits upon the throne will shelter them with his presence.

¹⁶They shall hunger no more, neither thirst any more;
the sun shall not strike them, nor any scorching heat.

¹⁷For the Lamb in the midst of the throne will be their shepherd,
and he will guide them to springs of living water;
and God will wipe away every tear from their eyes.”

A The word of the Lord.

G Thanks be to God.

Please stand for the Alleluia Verse and the reading of the Holy Gospel.



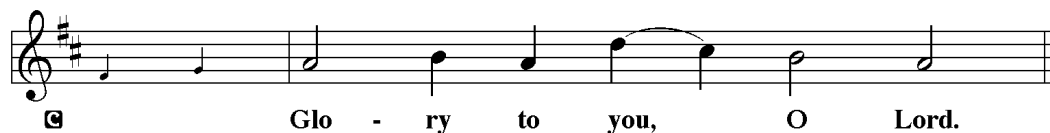
Cantor: I am the Good Shepherd; I know my own and my own know me.
(John 10:14)

All: Alleluia.

HOLY GOSPEL..... John 10:22–30, RSV

Before the Gospel:

P The Holy Gospel according to St. John, the 10th Chapter:

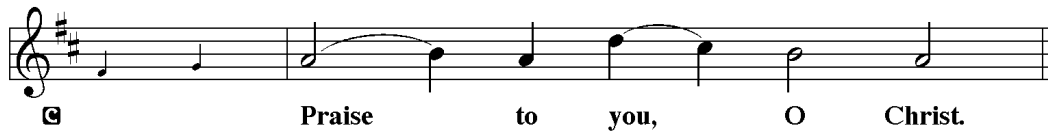


It was the feast of the Dedication at Jerusalem; ²³it was winter, and Jesus was walking in the temple, in the portico of Solomon. ²⁴So the Jews gathered round him and said to him, “How long will you keep us in

suspense? If you are the Christ, tell us plainly.”²⁵ Jesus answered them, “I told you, and you do not believe. The works that I do in my Father’s name, they bear witness to me; ²⁶but you do not believe, because you do not belong to my sheep. ²⁷My sheep hear my voice, and I know them, and they follow me; ²⁸and I give them eternal life, and they shall never perish, and no one shall snatch them out of my hand. ²⁹My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father’s hand. ³⁰I and the Father are one.”

After the Gospel:

P The Gospel of the Lord!



Continue to stand for the Hymn of the Day.

HYMN LBW 371

With God as Our Friend
(Next page)

ACK, SALIGA STUNDER

With God as Our Friend



1 With God as our friend, with his Spir - it and Word,
2 In per - il - ous days, filled with storms and with fright,
3 O Shep - herd, a - bide with us, care for us still,



all shar - ing to - geth - er the feast of the Lord,
a band march - es on through thick gloom toward the light.
and lead us and guide us and teach us your will,



we face with as - sur - ance the dawn of each day
Not man - y, nor might - y, dis - owned by the world,
un - til in your heav - en - ly fold we shall sing



and fol - low the shep - herd; and fol - low the shep - herd,
they fol - low their lead - er; they fol - low their lead - er,
our thanks and our prais - es; our thanks and our prais - es,



whose voice we have heard and whose will we o - bey.
in con - fi - dent faith, with their ban - ners un - furled.
to God and the Lamb, our re - deem - er and king.

Text: Carl O. Rosenius, 1816–1868; tr. *Lutheran Book of Worship*, 1978
Music: ACK, SALIGA STUNDER. Oskar Ahnfelt, 1813–1882

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SERMON

At the start of the sermon, the minister says and the people answer:

- Christ is risen! Alleluia!
- He is risen indeed! Alleluia!

At the end of the sermon, the minister repeats:

- Christ is risen! Alleluia!

☩ He is risen indeed! Alleluia!

Silence for reflection.

NICENE CREED *In the Second Article of the Creed, in awe and gratitude for the Incarnation, Death, and Resurrection of the Second Person of the Holy Trinity, you might want briefly to bow your head, as was customary in the time of the Reformers. The line is indicated by italics.*

☩ We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit *he became incarnate from the virgin Mary, and was made man.* For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

THE PRAYERS

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

After each portion of the prayers:

A Lord, in your mercy,

☩ hear our prayer.

The prayers conclude:

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord. **Amen.**

INTERCESSIONS

The Liturgy of the Eucharistic Meal

THE PEACE

☩ The peace of the Lord be with you always.

☩ **And also with you.**

Let us offer a sign of peace to our neighbors: "Peace be with you."

Sit

THE OFFERING *You can give your tithes and offerings via our Q code. Just point the camera on your smart phone to this code on your screen:*



Or you can donate via this link: [Donate](#) Here are some other options for giving: [Ways to Give](#)

*The Eucharistic Bread and Wine are moved from the credence table to the altar.
The congregation remains in the pews until the Distribution of the Sacrament.*

Offertory Anthem

Ave Maria

J. S. Bach (1685-1750)

and Charles Gounod (1818-1893)

Michael Celentano, tenor

Ave Maria, gratia plena

Dominus tecum

Benedicta tu in mulieribus

Et benedictus fructus ventris tui Jesus.

Sancta Maria

Ora pro nobis peccatoribus.

Nunc et in hora mortis nostrae.

Ave Maria

Hail Mary, full of grace,

the Lord is with thee.

Blessed art thou among women,

blessed is the fruit of thy womb, Jesus.

Holy Mary,

Pray for us sinners,

now and at the hour of our death.

Hail Mary!

Stand

OFFERTORY PRAYER


☩ Merciful Father,

☩ **we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**


THE GREAT THANKSGIVING



P The Lord be with you. **C** And al - so with you.



P Lift up your hearts. **C** We lift them to the Lord.




P Let us give thanks to the Lord our God.



C It is right to give him thanks and praise.

Preface for Easter

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and everliving God. But chiefly are we bound to praise you for the glorious resurrection of our Lord; for he is the true Passover Lamb who gave himself to take away our sin, who by his death has destroyed death, and by his rising has brought us to eternal life. And so with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



C Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:



Heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer II

☐ You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

☑ **Christ has died. Christ is risen. Christ will come again.**

☐ Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

☑ **Amen. Come, Lord Jesus.**

☐ Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

☑ **Amen. Come, Holy Spirit.**

☐ Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

☑ Through him, with him, in him, in the u - ni - ty
of the Ho - ly Spir - it, all hon - or and glo - ry is
yours, al - might - y Fa - ther, now and for - ev - er. A - men

The Lord's Prayer

☑ **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

*The Fraction. **The host is broken.***

Agnus Dei



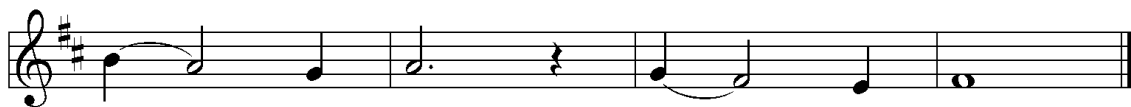
☪ Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a - way the sin of the world;



grant us peace, grant us peace.

Sit

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home during this pandemic, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Communion Meditation

Mart zart in edler art
Kleber Tablature, 16th century

Lord, Who the Night You Were Betrayed



1 Lord, who the night you were be - trayed did pray that all your
 2 For all your church on earth, we in - ter - cede; Lord, make our
 3 And hear our prayer for wan-d'rers from your fold; re - store them,
 4 So, Lord, at length when sac - ra - ments shall cease, may we be



church might be for - ev - er one: help us at
 sad di - vi - sions soon to cease; draw us all
 too, Good Shep - herd of the sheep, back to the
 one with all your church a - bove— one with your



ev - 'ry eu - cha - rist to say with will - ing heart and
 clos - er, each to each, we plead, by draw - ing all to
 faith your saints con - fessed of old, and to the church still
 saints in one un - bro - ken peace, one as your bride in



soul, "Your will be done." That we may all one bread, one
 you, O Prince of Peace; so may we all one bread, one
 pledged that faith to keep. Soon may we all one bread, one
 one un - bound - ed love; more bless - ed still, in peace and



bod - y be, through this, your sac - ra - ment of u - ni - ty.
 bod - y be, through this blest sac - ra - ment of u - ni - ty.
 bod - y be, through this blest sac - ra - ment of u - ni - ty.
 love to be one with the Trin - i - ty in u - ni - ty.

Text: William H. Turton, 1856–1938, alt.

Music: SONG 1, Orlando Gibbons, 1583–1625

When all have received the Blessed Sacrament, the people stand for the post-Communion blessing:

☐ The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION PRAYER

Silence for reflection.

The Sending

BENEDICTION

HYMN LBW 196 *Praise the Lord, Rise Up Rejoicing*

ALLES IST AN GOTTES SEGEN

Praise the Lord, Rise Up Rejoicing



1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -
2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,
3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -



vo - tion voic - ing: glo - ry be to God on high!
one voice hear - ing, ears at - ten - tive to your word;
lert and liv - ing in your Spir - it, strong and free.



Christ, your cross and pas - sion shar - ing, by this eu - cha -
by your blood new life re - ceiv - ing, in your bod - y,
Part - ners in your new cre - a - tion, seek - ing peace in



rist de - clar - ing yours the fi - nal vic - to - ry.
firm be - liev - ing, we are yours, and you the Lord.
ev - 'ry na - tion, may we faith - ful fol - l'wers be.

Text: Howard C. A. Gaunt, 1902–1983, alt.

Music: ALLES IST AN GOTTES SEGEN, Johann Löhner, 1645–1705, adapt.

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DISMISSAL

A Go in peace. Serve the Lord.

G Thanks be to God.

Parish Announcements

- ✦ COFFEE HOUR IN THE UNDERCROFT. You are invited to join us for refreshments and fellowship following the Liturgy. To get to the undercroft for Coffee Hour, bear to the left in the narthex as you would exit the church.
- ✦ ALTAR FLOWERS TODAY are given in loving memory of our mothers by Pastors Gregory and Carol Fryer.
- ✦ GIVING VIA MOBILE PHONE: GivePlus Mobile has been sunset. You can replace it with the Vanco Mobile in the Apple App Store or Google Play Store.
- ✦ About Today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2022 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and / or stream the music in this service obtained from ONE LICENSE with license #A-713464. All rights reserved. Readings of Holy Scripture are downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

Service Notes

Organist and Director of Music Dr. Gwendolyn Toth
 Cantor Michael Celentano
 Greeters/Ushers Toshitake “Jazo” Ichikawa, Luz Ortiz, Ed Indellicati
 Lector Maria Barbera
 Assisting Minister and Preacher Rev. Carol E. A. Fryer
 Presiding Minister Rev. Gregory P. Fryer

Intercessions

- ✦ FAIRLY NEW TO PRAYER LIST: Asta Kibler (Karen Bazik's mother-in-law), Vi Quirong, Is Janel, Wolfgang Hahn, Janet Capo (cousin of Maggie Schreiber), Jeff Rudat, Bill Voelke (friend of Kathy Jolowicz), Patricia Sanders, David Kiehl.

Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

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HOLY COMMUNION..... 11 a.m. Sundays
MIDWEEK HOLY COMMUNION6:30 p.m. Wednesdays
SUNDAY SCHOOL..... Sundays at 10 a.m. in the undercroft
MONDAY EVENING BIBLE STUDY . 6:30 p.m. in the Martin Luther Room
PARISH SECRETARY..... Rev. Carol E.A. Fryer
SEXTON Gerry Britton
PARISH BOOKKEEPER Charles Derderian
DIRECTOR OF MUSIC..... Dr. Gwendolyn Toth
PASTOR Rev. Carol E. A. Fryer
SENIOR PASTOR.....Rev. Gregory P. Fryer

Some Parish Ministry Opportunities:

CHOIR Director of Music Dr. Gwendolyn Toth (212) 289-8128

MEALS ON HEELS Barbara Chomko (bchomko@nyc.rr.com)

We extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at caafryer@gmail.com.

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all

who commune.

- ✦ HOLY BAPTISM is celebrated and MARRIAGES solemnized only after consultation with the pastor well in advance. If you or someone you know is ill, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: gp Fryer@gmail.com or ceafryer@gmail.com.
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: gp Fryer@gmail.com or ceafryer@gmail.com.
- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

