



## Immanuel Lutheran Church

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[www.immanuelnyc.org](http://www.immanuelnyc.org)

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Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 11 a.m. for the service or later for a recording.

# The Seventh Sunday of Easter

11 a.m. May 29, 2022

**W**arm welcome, everyone, to Immanuel Lutheran Church! God be with you in this holy season of Easter now upon us.

We hope you will find strength for your souls in this liturgy. Thank you for joining in the prayers of thanksgiving by way of the Lord's Supper. If you do not already have a church home, please consider joining us here at Immanuel. Just speak with Pastor Carol or send her a note ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)).

In Christ,

*Gregory Fryer*

Pastor Gregory P. Fryer

[gp Fryer@gmail.com](mailto:gp Fryer@gmail.com)

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*Lutheran Book of Worship, Setting Two*

PRELUDE *Mi ut re ut from Buxheimer Orgelbuch* anonymous 15th century

THE BELLS

*Please stand when the minister approaches the center aisle.*

#### BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen.**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen.**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C** **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen.**

# The Entrance Rite

HYMN LBW 453 *If You But Trust in God to Guide You*

WER NUR DEN LIEBEN GOTT

## If You But Trust in God to Guide You



1 If you but trust in God to guide you and place your  
2 What gain is there in fu - tile weep - ing, in help - less  
3 In pa - tient trust a - wait his lei - sure in cheer - ful  
4 Sing, pray, and keep his ways un - swerv - ing, of - fer your



con - fi - dence in him, you'll find him al - ways there be -  
an - ger and dis - tress? If you are in his care and  
hope, with heart con - tent to take what - e'er your Fa - ther's  
ser - vice faith - ful - ly, and trust his word; though un - de -



side you, to give you hope and strength with - in. For those who  
keep - ing, in sor - row will he love you less? For he who  
plea - sure and all - dis - cern - ing love have sent; doubt not your  
serv - ing, you'll find his prom - ise true to be. God nev - er



trust God's change-less love build on the rock that will not move.  
took for you a cross will bring you safe through ev - 'ry loss.  
in - most wants are known to him who chose you for his own.  
will for - sake in need the soul that trusts in him in - deed.

Text: Georg Neumark, 1621-1681; tr. composite, alt.  
Music: WER NUR DEN LIEBEN GOTT, Georg Neumark, 1621-1681

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## EASTER GREETING

☐ Christ is risen! Alleluia.

☑ He is risen indeed. Alleluia!

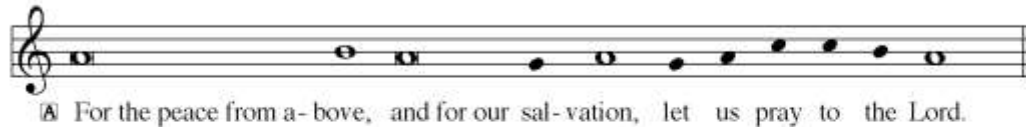
## APOSTOLIC GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
☑ **And also with you.**

## KYRIE




☐ In peace, let us pray to the Lord. ☑ **Lord, have mer - cy.**



☐ For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



☑ **Lord, have mer - cy.**



☐ For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



☑ **Lord, have mer - cy.**



☐ For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. ☑ **Lord, have mer - cy.**



☐ Help, save, comfort, and de - fend us, gra - cious Lord. ☑ **A - men**

This is the feast of vic-tory for our God. AHe-lu-ia, AHe-lu-ia, Al-le-lu-ia! Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be peo-ple of God. Pow-er, rich-es, wis-dom and strength, and hon-or, bless-ing, and glo-ry are his. This is the feast of vic-tory for our God. AHe-lu-ia, AHe-lu-ia, Al-le-lu-ia! Sing with all the peo-ple of God And join in the hymn of all cre-a-tion: Bless-ing, ho-nor, glo-ry, and might be to God and the Lamb for-ev-er. A-men. For the Lamb who was slain has be-gun his reign. Al-le-lu-ia. This is the feast of vic-tory for our God. AHe-lu-ia, AHe-lu-ia, Al-le-lu-ia!

## PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

☞ Let us pray. Almighty and eternal God, your Son our Savior is with you in eternal glory. Give us faith to see that, true to his promise, he is among us still, and will be with us to the end of time; who lives and reigns with you and the Holy Spirit, one God, now and forever.

☞ Amen.

*Sit*

## The Liturgy of the Word of God

FIRST LESSON ..... Acts 16:16-34, NRSV

*The owners of a slave-girl who used her powers to tell fortunes threw Paul and Silas into jail for healing her and, consequently, ruining their business. In prison, Paul and Silas bring the good news of the gospel to the jailer and his family.*

<sup>16</sup>One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. <sup>17</sup>While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." <sup>18</sup>She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

<sup>19</sup>But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. <sup>20</sup>When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews <sup>21</sup>and are advocating customs that are not lawful for us as Romans to adopt or observe." <sup>22</sup>The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. <sup>23</sup>After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. <sup>24</sup>Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

<sup>25</sup>About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. <sup>26</sup>Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. <sup>27</sup>When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. <sup>28</sup>But Paul shouted in a loud voice, "Do not

harm yourself, for we are all here.” <sup>29</sup>The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. <sup>30</sup>Then he brought them outside and said, “Sirs, what must I do to be saved?” <sup>31</sup>They answered, “Believe on the Lord Jesus, and you will be saved, you and your household.” <sup>32</sup>They spoke the word of the Lord to him and to all who were in his house. <sup>33</sup>At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. <sup>34</sup>He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

**A** The word of the Lord.

**G** Thanks be to God.

PSALM 97, LBW

tone: DUKE STREET



Cantor <sup>1</sup>The LORD is king; let the / earth rejoice;\*  
let the multitude of the / isles be glad.

All <sup>2</sup>**Clouds and darkness are / round about him,\***  
**righteousness and justice are the foundations / of his throne.**

Cantor <sup>3</sup>A fire / goes before him\*  
and burns up his enemies on / every side.

All <sup>4</sup>**His lightnings light / up the world;\***  
**the earth sees it and / is afraid.**

Cantor <sup>5</sup>The mountains melt like wax at the presence / of the LORD,\*  
at the presence of the Lord of / the whole earth.

All <sup>6</sup>**The heavens de- / clare his righteousness,\***  
**and all the peoples / see his glory.**

Cantor <sup>7</sup>Confounded be all who worship carved images and delight / in  
false gods!\*  
Bow down before him, / all you gods.

All <sup>8</sup>**Zion hears and is glad, and the cities of Ju- / dah rejoice,\***  
**because of your judg- / ments, O LORD.**

*(Continued, next page)*



Cantor <sup>9</sup>For you are the LORD, most high over / all the earth;\*  
you are exalted far a- / bove all gods.

All <sup>10</sup>**The LORD loves those / who hate evil;\***  
**he preserves the lives of his saints**  
**and delivers them from the hand / of the wicked.**

Cantor <sup>11</sup>Light has sprung up / for the righteous,\*  
and joyful gladness for those who / are truehearted.

All <sup>12</sup>**Rejoice in the / LORD, you righteous,\***  
**and give thanks to his / holy name.**

SECOND LESSON ..... Revelation 22:12-14, 16-17, 20-21, RSV

*The ascended Christ, hidden from our sight, promises to come again. We eagerly pray, "Come, Lord Jesus," with all who respond to this invitation.*

<sup>12</sup>"Behold, I am coming soon, bringing my recompense, to repay every one for what he has done. <sup>13</sup>I am the Alpha and the Omega, the first and the last, the beginning and the end."

<sup>14</sup>Blessed are those who wash their robes, that they may have the right to the tree of life and that they may enter the city by the gates.

<sup>16</sup>"I Jesus have sent my angel to you with this testimony for the churches. I am the root and the offspring of David, the bright morning star."

<sup>17</sup>The Spirit and the Bride say, "Come." And let him who hears say, "Come." And let him who is thirsty come, let him who desires take the water of life without price.

<sup>20</sup>He who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! <sup>21</sup>The grace of the Lord Jesus be with all the saints. Amen.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the Alleluia Verse and the reading of the Holy Gospel.*





Cantor: I will not leave you orphaned, says the Lord.\*  
I am coming to you. (*John 14:18*)

**All: Alleluia.**

HOLY GOSPEL ..... John 17:20-26, RSV

*Before the Gospel:*

☐ The Holy Gospel according to St. John, the 17th Chapter:



[Jesus said] I do not pray for these only, but also for those who believe in me through their word, <sup>21</sup>that they may all be one; even as thou, Father, art in me, and I in thee, that they also may be in us, so that the world may believe that thou hast sent me. <sup>22</sup>The glory which thou hast given me I have given to them, that they may be one even as we are one, <sup>23</sup>I in them and thou in me, that they may become perfectly one, so that the world may know that thou hast sent me and hast loved them even as thou hast loved me. <sup>24</sup>Father, I desire that they also, whom thou hast given me, may be with me where I am, to behold my glory which thou hast given me in thy love for me before the foundation of the world. <sup>25</sup>O righteous Father, the world has not known thee, but I have known thee; and these know that thou hast sent me. <sup>26</sup>I made known to them thy name, and I will make it known, that the love with which thou hast loved me may be in them, and I in them.

*After the Gospel:*

☐ The Gospel of the Lord!



*Continue to stand for the Hymn of the Day.*

## Son of God, Eternal Savior



1 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,  
 2 As you, Lord, have lived for oth - ers, so may we for oth - ers live.  
 3 Come, O Christ, and reign a - mong us, King of love and Prince of peace;  
 4 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,



Word made flesh, whose birth a - mong us hal - lows all our hu - man race,  
 Free - ly have your gifts been grant - ed; free - ly may your ser - vants give.  
 hush the storm of strife and pas - sion, bid its cru - el dis - cords cease.  
 Word made flesh, whose birth a - mong us hal - lows all our hu - man race:



you our head, who, throned in glo - ry, for your own will ev - er plead:  
 Yours the gold and yours the sil - ver, yours the wealth of land and sea;  
 By your pa - tient years of toil - ing, by your si - lent hours of pain,  
 by your pray - ing, by your will - ing that your peo - ple should be one,



fill us with your love and pit - y, heal our wrong, and help our need.  
 we but stew - ards of your boun - ty held in sol - emn trust will be.  
 quench our fe - vered thirst of plea - sure, stem our self - ish greed of gain.  
 grant, oh, grant our hope's fru - i - tion: here on earth your will be done.

Text: Somerset C. Lowry, 1855–1932

Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710

## SERMON

*At the start of the sermon, the minister says and the people answer:*

- Christ is risen! Alleluia!
- He is risen indeed! Alleluia!

*At the end of the sermon, the minister repeats:*

- Christ is risen! Alleluia!
- He is risen indeed! Alleluia!

*Silence for reflection.*

NICENE CREED *In the Second Article of the Creed, in awe and gratitude for the Incarnation, Death, and Resurrection of the Second Person of the Holy Trinity, you might want briefly to bow your head, as was customary in the time of the Reformers. The line is indicated by italics.*

**☩ We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit *he became incarnate from the virgin Mary, and was made man.* For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen**

#### THE PRAYERS

**A** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*After each portion of the prayers:*

**A** Lord, in your mercy,  
**☩ hear our prayer.**

*The prayers conclude:*

**P** Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord. **Amen.**

# The Liturgy of the Eucharistic Meal

## THE PEACE

☐ The peace of the Lord be with you always.

☑ **And also with you.**

*Let us offer a sign of peace to our neighbors: "Peace be with you."*

*Sit*

THE OFFERING *You can give your tithes and offerings via our Q code. Just point the camera on your smart phone to this code on your screen:*

*Or you can donate via this link: [Donate](#) Here are some other options for giving: [Ways to Give](#)*



*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

Offertory Anthem

*The Peace of God*

John Rutter (b. 1945)

Michael Celentano, Tenor

The peace of God,  
which passeth all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord:  
and the blessing of God Almighty,  
The Father, the Son, and the Holy Ghost,  
be amongst you and remain with you always. Amen

*Stand*

## OFFERTORY PRAYER

☐ Merciful Father,

☑ **we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

## THE GREAT THANKSGIVING

The musical notation consists of four staves, each with a treble clef and a key signature of two sharps (F# and C#). The first staff begins with a 'P' (Psalms) symbol and contains the lyrics 'The Lord be with you.' The second staff begins with a 'C' (Canticles) symbol and contains the lyrics 'And al - so with you.' The third staff begins with a 'P' symbol and contains the lyrics 'Lift up your hearts.' The fourth staff begins with a 'C' symbol and contains the lyrics 'We lift them to the Lord.' The fifth staff begins with a 'P' symbol and contains the lyrics 'Let us give thanks to the Lord our God.' The sixth staff begins with a 'C' symbol and contains the lyrics 'It is right to give him thanks and praise.'

**P** The Lord be with you. **C** And al - so with you.

**P** Lift up your hearts. **C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give him thanks and praise.

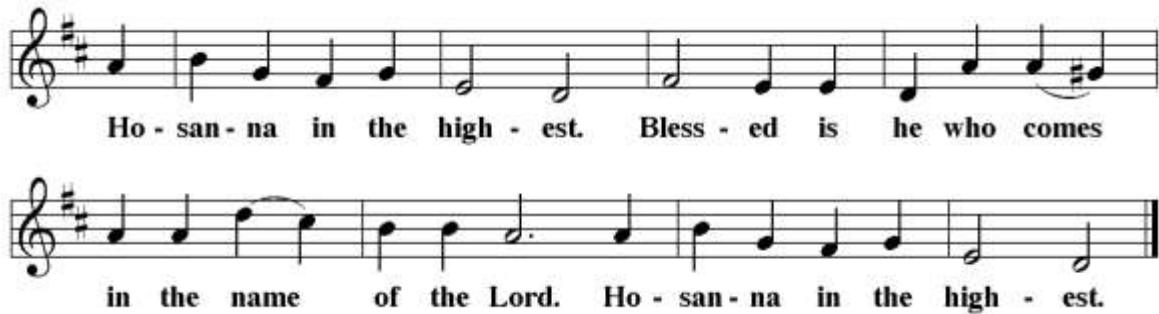
### *Preface for Easter*

**P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and everliving God. But chiefly are we bound to praise you for the glorious resurrection of our Lord; for he is the true Passover Lamb who gave himself to take away our sin, who by his death has destroyed death, and by his rising has brought us to eternal life. And so with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

The musical notation consists of two staves, each with a treble clef and a key signature of two sharps (F# and C#). The first staff begins with a 'C' (Canticles) symbol and contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:'. The second staff contains the lyrics 'Heav'n and earth are full of your glo - ry.'

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:

Heav'n and earth are full of your glo - ry.



### *Eucharistic Prayer II*

☐ You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

☑ **Christ has died. Christ is risen. Christ will come again.**

☐ Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

☑ **Amen. Come, Lord Jesus.**

☐ Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

☑ **Amen. Come, Holy Spirit.**

☐ Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

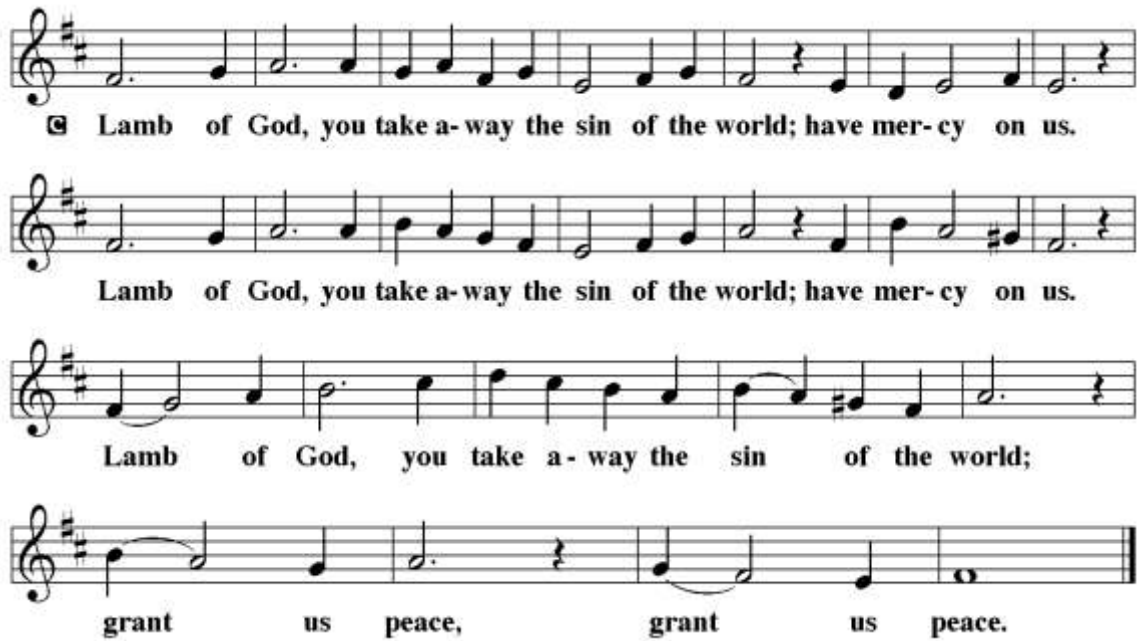
☑ Through him, with him, in him, in the u-ni-ty  
of the Ho-ly Spir-it, all hon-or and glo-ry is  
yours, al-might-y Fa-ther, now and for-ev-er. A-men

*The Lord's Prayer*

☑ **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

*The Fraction. **The host is broken.***

*Agnus Dei*



☩ Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God, you take a-way the sin of the world;

grant us peace, grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home during this pandemic, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Communion Meditation

*O Lamm Gottes*

Lüneburger Tablature (17th century)



## Father, We Thank You

1 Fa - ther, we thank you that you plant - ed your ho - ly name with -  
2 Watch o'er your church, O Lord, in mer - cy, save it from e - vil,  
in our hearts. Knowl - edge and faith and life im - mor - tal Je - sus your  
guard it still; per - fect it in your love, u - nite it, cleansed and con -  
Son to us im - parts. Lord, you have made all for your plea - sure,  
formed un - to your will. As grain, once scat - tered on the hill - sides,  
and giv'n us food for all our days, giv - ing in Christ the  
was in this bro - ken bread made one, so from all lands your  
bread e - ter - nal; yours is the pow'r, yours be the praise.  
church be gath - ered in - to your king - dom by your Son.

Text: Didache, 2nd cent.; para. F. Bland Tucker, 1895-1984, alt.  
Music: RENDEZ A DIEU, attr. Louis Bourgeois, 1510-1561  
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*When all have received the Blessed Sacrament, the people stand for the post-Communion blessing:*

☐ The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION PRAYER

*Silence for reflection.*

## The Sending

BENEDICTION

## Alleluia! Sing to Jesus



1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,  
 2 Al - le - lu - ia! Not as or - phans are we left in  
 3 Al - le - lu - ia! Bread of heav - en, here on earth our  
 4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -  
 5 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,



his the throne; Al - le - lu - ia! his the tri - umph, his the  
 sor - row now; Al - le - lu - ia! he is near us; faith be -  
 food, our stay; Al - le - lu - ia! here the sin - ful flee to  
 tent we own; Al - le - lu - ia! born of Mar - y, earth your  
 his the throne; Al - le - lu - ia! his the tri - umph, his the



vic - to - ry a - lone. Hark! The songs of peace - ful  
 lieves, nor ques - tions how. Though the cloud from sight re -  
 you from day to day. In - ter - ces - sor, friend of  
 foot - stool, heav'n your throne. As with - in the veil you  
 vic - to - ry a - lone. Hark! The songs of peace - ful



Zi - on thun - der like a might - y flood: "Je - sus  
 ceived him when the for - ty days were o'er, shall our  
 sin - ners, earth's re - deem - er, hear our plea where the  
 en - tered, robed in flesh, our great high priest, here on  
 Zi - on thun - der like a might - y flood: "Je - sus



out of ev - 'ry na - tion has re - deemed us by his blood."  
 hearts for - get his prom - ise: "I am with you ev - er - more"?  
 songs of all the sin - less sweep a - cross the crys - tal sea.  
 earth both priest and vic - tim in the eu - cha - ris - tic feast.  
 out of ev - 'ry na - tion has re - deemed us by his blood."

Text: William C. Dix, 1837-1898, alt.

Music: HYFRYDOL, Rowland H. Prichard, 1811-1887

DISMISSAL

☒ Go in peace. Serve the Lord.

☒ **Thanks be to God.**

POSTLUDE      *Exaudi Deus*      Bernhard Schmid the Younger (1567-1625)

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## Parish Announcements

- ✦ COFFEE HOUR IN THE UNDERCROFT. You are invited to join us for refreshments and fellowship following the Liturgy. To get to the undercroft for Coffee Hour, bear to the left in the narthex as you would exit the church.
- ✦ GIVING VIA MOBILE PHONE: GivePlus Mobile has been sunset. You can replace it with the Vanco Mobile in the Apple App Store or Google Play Store.
- ✦ About Today’s PARAMENTS AND VESTMENTS. Today’s dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons, Copyright © 2022 Augsburg Fortress*, license SAS022429. Permission to reprint, podcast, and / or stream the music in this service obtained from ONE LICENSE with license #A-713464. All rights reserved. Readings of Holy Scripture are downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Organist and Director of Music .....Dr. Gwendolyn Toth  
 Cantor ..... Michael Celentano  
 Greeters/Ushers ..... Toshitake “Jazo” Ichikawa, Luz Ortiz, Ed Indellicati  
 Lector.....Deirdre Grant  
 Preacher and Assisting Minister .....Rev. Carol E. A. Fryer  
 Presiding Minister .....Rev. Gregory P. Fryer

# Intercessions

FAIRLY NEW TO PRAYER LIST: Barbara Chin (Priscilla O'Carroll's mother), Tina Christiansen, Ana Almonte (friend of Tamares Perez), Tamares Perez, Asta Kibler, Vi Quirong, Is Janel (friend of Tamares Perez), and David Kiehl

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## Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

HOLY COMMUNION ..... 11 a.m. Sundays  
MIDWEEK HOLY COMMUNION ..... 6:30 p.m. Wednesdays  
SUNDAY SCHOOL ..... Sundays at 10 a.m. in the undercroft  
MONDAY EVENING BIBLE STUDY ..6:30 p.m. in the Martin Luther Room  
PARISH SECRETARY ..... Rev. Carol E.A. Fryer  
SEXTON..... Gerry Britton  
PARISH BOOKKEEPER..... Charles Derderian  
DIRECTOR OF MUSIC ..... Dr. Gwendolyn Toth  
PASTOR..... Rev. Carol E. A. Fryer  
SENIOR PASTOR..... Rev. Gregory P. Fryer

### *Some Parish Ministry Opportunities:*

CHOIR Director of Music Dr. Gwendolyn Toth (212) 289-8128

MEALS ON HEELS Barbara Chomko (bchomko@nyc.rr.com)

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [caefryer@gmail.com](mailto:caefryer@gmail.com).

✝ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the

consecrated bread and wine and are distributed to and received by all who commune.

- ✦ HOLY BAPTISM is celebrated and MARRIAGES solemnized only after consultation with the pastor well in advance. If you or someone you know is ill, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gp Fryer@gmail.com](mailto:gp Fryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gp Fryer@gmail.com](mailto:gp Fryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

