

Immanuel Lutheran Church

122 East 88th Street, New York, NY 10128

212-289-8128 www.immanuelnyc.org www.facebook.com/ImmanuelLutheranChurchNYC

Immanuel's YouTube Channel:

https://www.youtube.com/channel/UCixDAacoJS7umLnd1Bnugmw You can tune in at 11 a.m. for the service or later for a recording.

Pentecost Sunday

11 a.m. June 5, 2022

arm welcome, everyone, to Immanuel Lutheran Church! God be with you in this holy season of Easter now upon us.

This is a major feast of the church year: Pentecost Sunday. Today we salute the Holy Spirit — the Third Person of the Holy Trinity.

This is also a happy day because we install our new Seminary Intern: Vicar Lara Bhasin. The title "Vicar" has local meaning for us: it means "Seminary Intern."

We hope you will find strength for your souls in this liturgy. Thank you for joining in the prayers of thanksgiving by way of the Lord's Supper. If you do not already have a church home, please consider joining us here at Immanuel. Just speak with Pastor Carol or send her a note (ceafryer@gmail.com).

In Christ, Gregory Tryer Pastor Gregory P. Fryer gpfryer@gmail.com

Lutheran Book of Worship, Setting Two

PRELUDE Duo and Trio Jean-François Dandrieu (1682-1738)

THE BELLS

Please stand when the minister approaches the center aisle.

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

- **P** In the name of the Father, and of the + Son, and of the Holy Spirit.
- C Amen.
- P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.
- Amen.
- P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand. Silence for reflection and self-examination.

- P Most merciful God,
- We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

The minister stands and addresses the congregation.

- P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.
- C Amen.

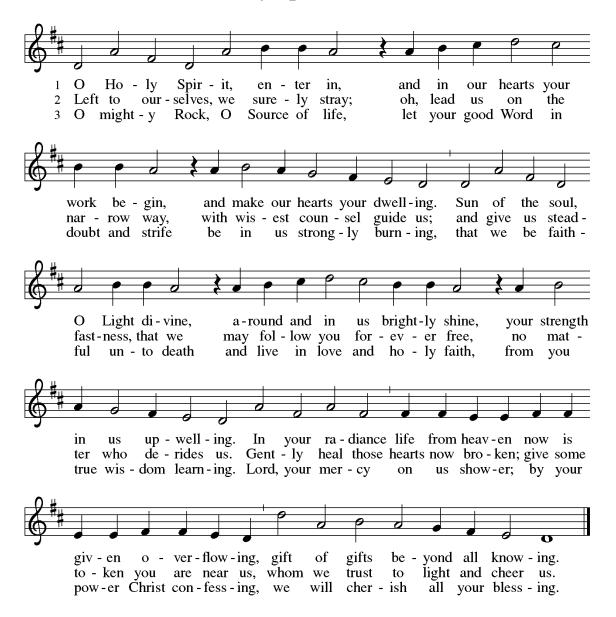
The Entrance Rite

HYMN LBW 459

O Holy Spirit, Enter In

WIE SCHÖN LEUCHTET

O Holy Spirit, Enter In



Text: Michael Schirmer, 1606–1673; tr. Catherine Winkworth, 1827–1878, adapt. Music: WIE SCHÖN LEUCHTET, Philipp Nicolai, 1556–1608

APOSTOLIC GREETING

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- And also with you.

KYRIE





PRAYER OF THE DAY

- **P** The Lord be with you.
- **And also with you.**

Let us pray. God, the Father of our Lord Jesus Christ, as you sent upon the disciples the promised gift of the Holy Spirit, look upon your Church and open our hearts to the power of the Spirit. Kindle in us the fire of your love, and strengthen our lives for service in your kingdom; through your Son, Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen**

C Amen.

Sit

The Liturgy of the Word of God

¹When the day of Pentecost had come, they were all together in one place. ²And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. ³And there appeared to them tongues as of fire, distributed and resting on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance.

⁵Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. ⁷And they were amazed and wondered, saying, "Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us in his own native language? ⁹Par'thians and Medes and E'lamites and residents of Mesopota'mia, Judea and Cappado'cia, Pontus and Asia, ¹⁰Phryg'ia and Pamphyl'ia, Egypt and the parts of Libya belonging to Cyre'ne, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabians, we hear them telling in our own tongues the mighty works of God." ¹²And all were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others mocking said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵For these men are not drunk, as you

suppose, since it is only the third hour of the day; ¹⁶but this is what was spoken by the prophet Joel:

¹⁷'And in the last days it shall be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; ¹⁸yea, and on my menservants and my maidservants in those days I will pour out my Spirit; and they shall prophesy. ¹⁹And I will show wonders in the heaven above and signs on the earth beneath, blood, and fire, and vapor of smoke; ²⁰the sun shall be turned into darkness and the moon into blood, before the day of the Lord comes, the great and manifest day. ²¹And it shall be that whoever calls on the name of the Lord shall be saved.""

A The word of the Lord.

☑ Thanks be to God.

PSALM 104:25-35, 37, LBW



Cantor ²⁵O LORD, how manifold / are your works!*

In wisdom you have made them all;
the earth is full / of your creatures.

All ²⁶Yonder is the great and wide sea with its living things too man-/y to number,* creatures both/small and great.

(Continued, next page)



Cantor ²⁷There move the ships, and there is / that Leviathan,* which you have made for the / sport of it.

All 28All of them / look to you* to give them their food / in due season.

Cantor ²⁹You give it to them; they / gather it;* you open your hand, and they are filled / with good things.

All 30You hide your face, and / they are terrified;*
you take away their breath,
and they die and return / to their dust.

Cantor ³¹You send forth your Spirit, and they / are created;* and so you renew the face / of the earth.

All ³²May the glory of the LORD en- / dure forever;* may the LORD rejoice in / all his works.

Cantor ³³He looks at the earth / and it trembles;* he touches the mountains / and they smoke.

All 34I will sing to the LORD as long / as I live;*
I will praise my God while I / have my being.

Cantor ³⁵May these words / of mine please him;* I will rejoice / in the LORD.

All ³⁷Bless the LORD, / O my soul.* / Hallelujah!

SECOND LESSONRomans 8:14-17, NRSV

Here Saint Paul speaks about the mystery of baptism: through the Holy Spirit we are claimed, gathered, and welcomed into Christ's body, the church. And we receive new names in our adoption: brother, sister, child of God.

¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if

children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

A The word of the Lord.

☑ Thanks be to God.

Please stand for the Alleluia Verse and the reading of the Holy Gospel.



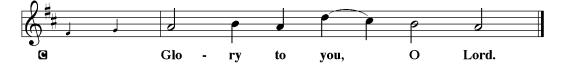
Cantor Come, Holy Spirit, fill the hearts of your faithful,* and kindle in us the fire of your love.

G Alleluia

HOLY GOSPEL......John 14:8-17, 25-27, RSV

Before the Gospel:

P The Holy Gospel according to St. John, the 14th Chapter:



Philip said to him, "Lord, show us the Father, and we shall be satisfied." ⁹Jesus said to him, "Have I been with you so long, and yet you do not know me, Philip? He who has seen me has seen the Father; how can you say, 'Show us the Father'? ¹⁰Do you not believe that I am in the Father and the Father in me? The words that I say to you I do not speak on my own authority; but the Father who dwells in me does his works. ¹¹Believe me that I am in the Father and the Father in me; or else believe me for the sake of the works themselves.

¹²"Truly, truly, I say to you, he who believes in me will also do the works that I do; and greater works than these will he do, because I go to the Father. ¹³Whatever you ask in my name, I will do it, that the Father may be glorified in the Son; ¹⁴if you ask anything in my name, I will do it.

¹⁵"If you love me, you will keep my commandments. ¹⁶And I will pray the Father, and he will give you another Counselor, to be with you for ever, ¹⁷even the Spirit of truth, whom the world cannot receive, because it

neither sees him nor knows him; you know him, for he dwells with you, and will be in you.

²⁵"These things I have spoken to you, while I am still with you. ²⁶But the Counselor, the Holy Spirit, whom the Father will send in my name, he will teach you all things, and bring to your remembrance all that I have said to you. ²⁷Peace I leave with you; my peace I give to you; not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid."

After the Gospel:

P The Gospel of the Lord!



Continue to stand for the Hymn of the Day.

HYMN LBW 284

Creator Spirit, Heavenly Dove KOMM, GOTT SCHÖPFER (Next page)

Creator Spirit, Heavenly Dove



- 5 Keep far from us our cruel foe, and peace from your own hand bestow; upheld by you, our strength and guide, no evil can our steps betide.
- 6 Oh, make to us the Father known; teach us the eternal Son to own; and you, whose name we ever bless, of both the Spirit, to confess.
- 7 Praise we the Father and the Son and Holy Spirit, with them one; and may the Son on us bestow the gifts that from the Spirit flow.

Text: attr. Rhabanus Maurus, 776–856; tr. composite, alt. Music: KOMM, GOTT SCHÖPFER, J. Klug, *Geistliche Lieder*, 1533

Sit

SERMON

Following the sermon, silence for reflection. Please remain seated for the installation of Vicar Lara Bhasin.

Rite for the Induction of a Vicar

P Dear Christian Friends: Baptized into the priesthood of Christ, we are all called to offer ourselves to the Lord of the Church in thanksgiving for what he has done and continues to do for us. It is our privilege and

duty to receive, support and assist those who are being called by Christ and formed by Christ's Church to serve as ordained ministers of Word and Sacrament.

- A I present Lara Simone Bhasin for induction as Vicar here at Immanuel Lutheran Church.
- P The Apostle Paul writes, "4Now there are varieties of gifts, but the same Spirit; 5and there are varieties of service, but the same Lord; 6and there are varieties of working, but it is the same God who inspires them all in every one. 7To each is given the manifestation of the Spirit for the common good. (1Corinthians 12: 4-7, RSV)
 - Lara, are you ready to assume your responsibility here and promise to discharge your duties in harmony with the constitutions of the church?
- I will and I ask God to help me.
- P Will you preach and teach in accordance with the Holy Scriptures and the Confessions of the Lutheran Church?
- I will and I ask God to help me.
- P Will you love, serve and pray for God's people, and, by your own example in the use of the means of grace, assist them in faithful service and holy living?
- I will and I ask God to help me.
- P Will you give faithful witness to the city and the world, that God's love may be known in all you do?
- I will and I ask God to help me.
- P Almighty God, who has given you the will to do these things, graciously give you the strength and compassion to perform them.

Amen

- P As members of this congregation, it is our duty and our delight to welcome Lara as a fellow worker within our community of faith, to invite and welcome her and Aakash, Mathias, and Ephraim into our hearts and to our tables, and in every way possible, to strengthen and encourage Lara in her time of learning and service among us. Therefore, I ask you all, will you receive this servant of God as a fellow laborer in the Gospel of Christ and uphold and support her in every way?
- **@** We will, and we ask God to help us.

P Almighty God, who calls us to work in his vineyard and leaves no one standing idle, bless and empower us in our ministry together.

Let us pray: Almighty God, bless this congregation, Immanuel Lutheran Church, and strengthen all those who labor in it; grant us lowliness in spirit, steadfastness of faith, perseverance in all good works, and bring us at last to your heavenly Kingdom; through Jesus Christ our Lord.

Amen

Please stand for the Creed.

NICENE CREED In the Second Article of the Creed, in awe and gratitude for the Incarnation, Death, and Resurrection of the Second Person of the Holy Trinity, you might want briefly to bow your head, as was customary in the time of the Reformers. The line is indicated by italics.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

THE PRAYERS

The Liturgy of the Eucharistic Meal

THE PEACE

- **P** The peace of the Lord be with you always.
- **And also with you.**

Let us offer a sign of peace to our neighbors: "Peace be with you."

Sit

THE OFFERING You can give your tithes and offerings via our Q code. Just point the camera on your smart phone to this code on your screen:

Or you can donate via this link: <u>Donate</u> Here are some other options for giving: <u>Ways to Give</u>



The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.

Offertory Anthem

Come Holy Ghost Thomas Attwood (1765 - 1838) Michael Celentano, tenor

Come, Holy Ghost, our souls inspire
And lighten with celestial fire;
Thou the anointing Spirit art
Who dost thy sevenfold gifts impart:

Thy blessed unction from above Is comfort, life and fire of love; Enable with perpetual light The dullness of our blinded sight:

Anoint and cheer our soiled face With the abundance of thy grace: Keep far our foes, give peace at home; Where thou art guide no ill can come

Teach us to know the Father, Son And Thee, of Both, to be but One; That through the ages all along This may be our endless song

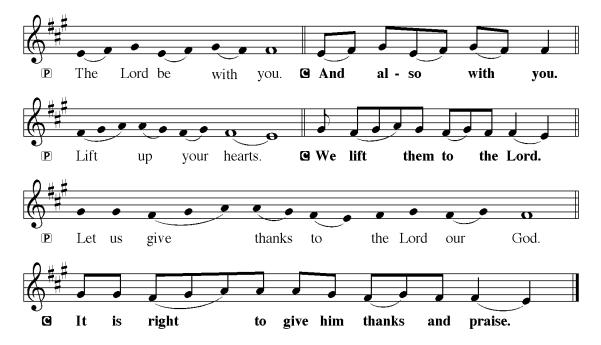
Praise to thy eternal merit Father, Son, and Holy Spirit. Amen

Stand

OFFERTORY PRAYER

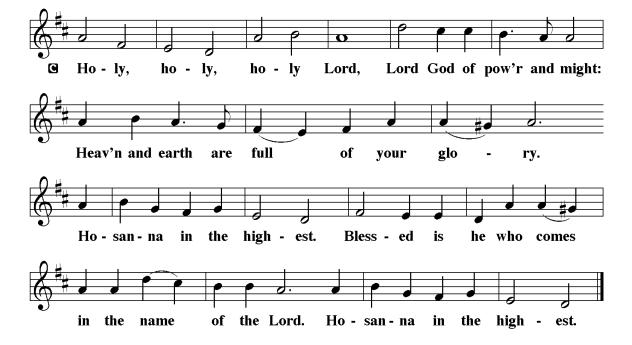
- **A** Merciful Father,
- we offer with joy and thanksgiving what you have first given us our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING



Preface for Pentecost Sunday

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who rose beyond the bounds of death and, on this day, as he had promised, poured out your Spirit of life and power upon the chosen disciples. At this the whole earth exults in boundless joy. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Eucharistic Prayer II

P You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

© Christ has died. Christ is risen. Christ will come again.

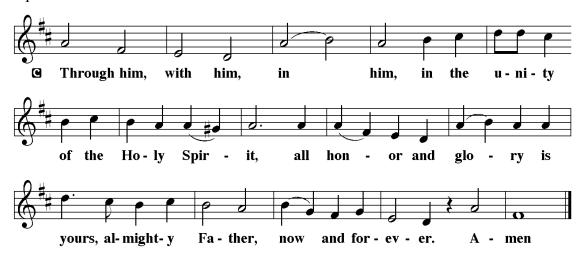
P Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

Amen. Come, Lord Jesus.

P Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

Amen. Come, Holy Spirit.

P Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

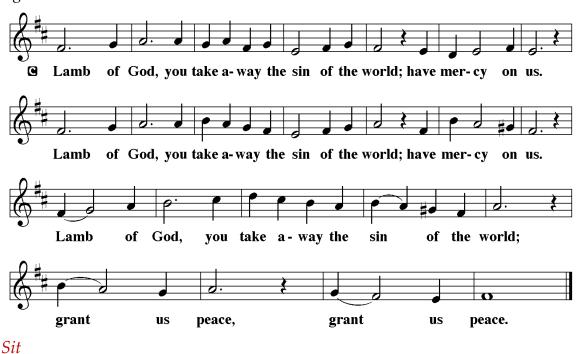


The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Fraction. The host is broken.

Agnus Dei



THE DISTRIBUTION OF THE SACRAMENT

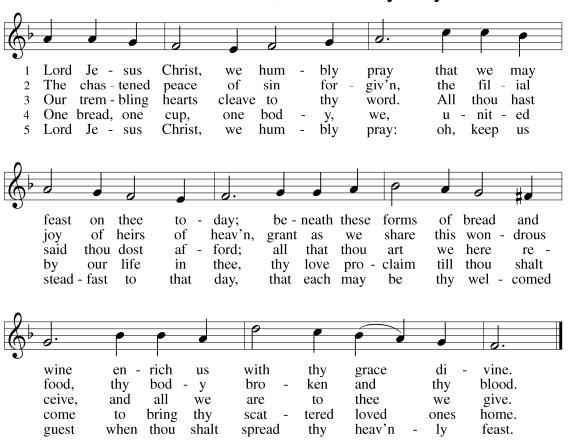
+ If you are home during this pandemic, worshiping online with us, here is a possible "Prayer for Spiritual Communion" lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

MEDITATION Pastorale in F major, III (Aria) J.S. Bach (1685 -1750)

HYMN LBW 225 Lord Jesus Christ, We Humbly Pray GRACE CHURCH (Next page)

Lord Jesus Christ, We Humbly Pray



Text: Henry E. Jacobs, 1844–1932 Music: GRACE CHURCH, Ignaz J. Pleyel, 1757–1831

When all have received the Blessed Sacrament, the people stand for the post-Communion blessing:

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION PRAYER

Silence for reflection.

The Sending

BENEDICTION

HYMN LBW 163 Come, Holy Ghost, God and Lord KOMM, HEILIGER GEIST, HERRE GOTT (Next page)

Come, Holy Ghost, God and Lord



Text: German hymn, 15th cent., st. 1; Martin Luther, 1483–1546, sts. 2–3; tr. composite Music: KOMM, HEILIGER GEIST, HERRE GOTT, Enchiridion, Erfurt, 1524

DISMISSAL

- **A** Go in peace. Serve the Lord.
- **©** Thanks be to God.

POSTLUDE Magnificat Jean-François Dandrieu (1682 - 1738)

Parish Announcements

- + COFFEE HOUR IN THE UNDERCROFT. You are invited to join us for refreshments and fellowship following the Liturgy. To get to the undercroft for Coffee Hour, bear to the left in the narthex as you would exit the church.
- + COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons, Copyright* © 2022 *Augsburg Fortress,* license SAS022429. Permission to reprint, podcast, and / or stream the music in this service obtained from ONE LICENSE with license #A-713464. All rights reserved. Readings of Holy Scripture are downloaded from Bible Gateway: https://www.biblegateway.com/. Copyright information for the various translations is included on the Bible Gateway website.
- + GIVING VIA MOBILE PHONE: GivePlus Mobile has been sunset. You can replace it with the Vanco Mobile in the Apple App Store or Google Play Store.

Service Notes

Organist and Director of Music	Dr. Gwendolyn Toth
Cantor	Michael Celentano
Greeters/Ushers Toshitake "Jazo"	Ichikawa, Luz Ortiz, Ed Indellicati
Lector	Lara Bhasin
Preacher and Assisting Minister	Rev. Gregory P. Fryer
Presiding Minister for Installation of the	VicarRev. Gregory P. Fryer
Presiding Minister	Rev. Carol E. A. Fryer

Intercessions

FAIRLY NEW TO PRAYER LIST: Lyonel Laverde (the father), Barbara Chin (Priscilla O'Carroll's mother), Tina Christiansen, Ana Almonte (friend of Tamares Perez), Tamares Perez, Asta Kibler, Vi Quirong, Is Janel (friend of Tamares Perez), and David Kiehl

Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128 Office Hours: 10 a.m. − 3 p.m. Monday - Friday www.immanuelnyc.org

www.facebook.com/ImmanuelLutheranChurchNYC

HOLY COMMUNION	11 a.m. Sundays
MIDWEEK HOLY COMMUNION	6:30 p.m. Wednesdays
SUNDAY SCHOOL	Sundays at 10 a.m. in the undercroft
MONDAY EVENING BIBLE STUDY	. 6:30 p.m. in the Martin Luther Room
PARISH SECRETARY	Rev. Carol E.A. Fryer
SEXTON	Gerry Britton
PARISH BOOKKEEPER	Charles Derderian
DIRECTOR OF MUSIC	Dr. Gwendolyn Toth
SEMINARY INTERN	Vicar Lara Bhasin
PASTOR	Rev. Carol E. A. Fryer
SENIOR PASTOR	Rev. Gregory P. Fryer

Some Parish Ministry Opportunities:

CHOIR Director of Music Dr. Gwendolyn Toth (212) 289-8128 MEALS ON HEELSBarbara Chomko (bchomko@nyc.rr.com)

e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at ceafryer@gmail.com.

+ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here:

- namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- + HOLY BAPTISM is celebrated and MARRIAGES solemnized only after consultation with the pastor well in advance. If you or someone you know is ill, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: gpfryer@gmail.com or ceafryer@gmail.com.
- → We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: gpfryer@gmail.com or ceafryer@gmail.com.
- + LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- + FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera: