



Immanuel Lutheran Church

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www.immanuelnyc.org

www.facebook.com/ImmanuelLutheranChurchNYC

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 11 a.m. for the service or later for a recording.

The Third Sunday after Pentecost

11 a.m. June 26, 2022

Warm welcome, everyone, to Immanuel Lutheran Church. God be with you always.

Especially we welcome Bishop Dan Selbo to this morning's worship service. He is going to preach for us. Bishop Selbo is the bishop of our national church — the North American Lutheran Church (NALC). Also we welcome his wife, Mary. The Selbos have been married for 33 years. They have been blessed with four children and just recently with two grandchildren. Bishop Selbo graduated from San Jose State University in 1982 with a Bachelor of Arts in Religious Studies. He received a Master of Divinity degree in 1986 and earned a Doctorate of Ministry in Biblical Preaching in 2013, both from Luther Seminary. He enjoys golfing, fishing, working in the yard and spending time with family and friends. During Coffee Hour today, Bishop Selbo plans to greet us on behalf of the NALC.

We are in Setting Three now in our worship book, the *Lutheran Book of Worship* (LBW). Setting Three includes a sung version of the Lord's Prayer. It is a version Pastor Carol and I used to love back in Seminary days. The music graphic is included in this worship folder.

We hope you will find strength for your souls in this liturgy. Thank you for joining in the prayers of thanksgiving by way of the Lord's Supper. If you do not already have a church home, please consider joining us here at Immanuel. Just speak with Pastor Carol or send her a note (ceafryer@gmail.com).

In Christ,

Pastor Gregory P. Fryer
gpfryer@gmail.com

Lutheran Book of Worship, Setting Three

PRELUDE *Stabat Mater vs. 1* from Lublin Tablature

THE BELLS

Please stand when the minister approaches the center aisle.

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

☞ In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

☞ **Amen.**

☞ Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

☞ **Amen.**

☞ If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand. Silence for reflection and self-examination.

☞ Most merciful God,

☞ **we confess that we are in bondage to sin and cannot free ourselves.**

We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us,

renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

The minister stands and addresses the congregation.

☐ Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

☑ Amen.

The Entrance Rite

HYMN LBW 459

O Holy Spirit Enter In

WIE SCHÖN LEUCHTET

O Holy Spirit, Enter In



1 O Ho - ly Spir - it, en - ter in, and in our hearts your
 2 Left to our - selves, we sure - ly stray; oh, lead us on the
 3 O might - y Rock, O Source of life, let your good Word in



work be - gin, and make our hearts your dwell - ing. Sun of the soul,
 nar - row way, with wis - est coun - sel guide us; and give us stead -
 doubt and strife be in us strong - ly burn - ing, that we be faith -



O Light di - vine, a - round and in us bright - ly shine, your strength
 fast - ness, that we may fol - low you for - ev - er free, no mat -
 ful un - to death and live in love and ho - ly faith, from you



in us up - well - ing. In your ra - diance life from heav - en now is
 ter who de - rides us. Gent - ly heal those hearts now bro - ken; give some
 true wis - dom learn - ing. Lord, your mer - cy on us show - er; by your



giv - en o - ver - flow - ing, gift of gifts be - yond all know - ing.
 to - ken you are near us, whom we trust to light and cheer us.
 pow - er Christ con - fess - ing, we will cher - ish all your bless - ing.

APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

HYMN OF PRAISE

Gloria

LBW Setting Three



A Glo - ry to God in the high - est, and peace to his peo - ple on earth.



C Lord God, heav'n - ly king, al - migh - y God and Fa - ther: We wor - ship



you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, O Lord God,



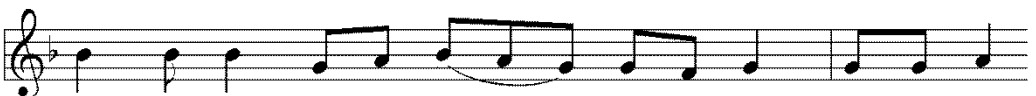
Lamb of God: You take a - way the sin of the world; have



mer - cy on us. You are seat - ed at the right hand of the



Fa - ther; re - ceive our prayer. For you a - lone are the



Ho - ly One, you a - lone are the Lord, you a - lone



are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

☐ The Lord be with you.

☑ **And also with you.**

☐ Let us pray. O God, you have prepared for those who love you joys beyond understanding. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all that we can desire; through your Son, Jesus Christ our Lord.

☑ **Amen.**

Sit

The Liturgy of the Word of God

FIRST LESSON 1 Kings 19:15-16, 19-21, RSV

In the story preceding today's reading, the prophet Elijah flees for his life to the security of God's mountain. There the LORD reveals to Elijah that there are still other faithful people in Israel and commissions him to anoint new leaders, including his own successor, Elisha.

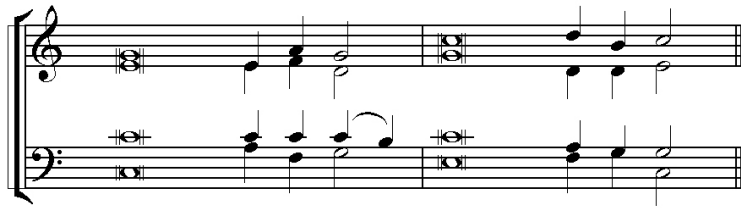
¹⁵And the LORD said to him, "Go, return on your way to the wilderness of Damascus; and when you arrive, you shall anoint Hazael to be king over Syria; ¹⁶and Jehu the son of Nimshi you shall anoint to be king over Israel; and Elisha the son of Shaphat of Abelmeholah you shall anoint to be prophet in your place.

¹⁹So he departed from there, and found Elisha the son of Shaphat, who was plowing, with twelve yoke of oxen before him, and he was with the twelfth. Elijah passed by him and cast his mantle upon him. ²⁰And he left the oxen, and ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." And he said to him, "Go back again; for what have I done to you?" ²¹And he returned from following him, and took the yoke of oxen, and slew them, and boiled their flesh with the yokes of the oxen, and gave it to the people, and they ate. Then he arose and went after Elijah, and ministered to him.

☐ The word of the Lord.

☑ **Thanks be to God.**

PSALM 16, LBW



Cantor ¹Protect me, O God, for I take ref- / uge in you;*
I have said to the LORD, "You are my Lord, my good a- / bove
all other."

All ²**All my delight is upon the godly that are / in the land,*
upon those who are noble a- / mong the people.**

Cantor ³But those who run after / other gods*
shall have their troubles / multiplied.

All ⁴**Their libations of blood I / will not offer,*
nor take the names of their gods up- / on my lips.**

Cantor ⁵O LORD, you are my portion / and my cup;*
it is you who up- / hold my lot.

All ⁶**My boundaries enclose a / pleasant land;*
indeed, I have a / goodly heritage.**

Cantor ⁷I will bless the LORD who / gives me counsel;*
my heart teaches me night / after night.

All ⁸**I have set the LORD al- / ways before me;*
because he is at my right hand, I / shall not fall.**

Cantor ⁹My heart, therefore, is glad, and my spir- / it rejoices;*
my body also shall / rest in hope.

All ¹⁰**For you will not abandon me / to the grave,*
nor let your holy one / see the pit.**

¹¹**You will show me the / path of life;*
in your presence there is fullness of joy,
and in your right hand are pleasures for- / evermore.**

SECOND LESSON Galatians 5:1, 13-25, NRSV
For Saint Paul, the freedom Christ gives is not permission to do whatever we want. It is the invitation to be what we could not be otherwise. The power and guidance of Christ's Holy Spirit should produce in us a different kind of life, one marked by the fruit of this Holy Spirit.

¹For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

¹³For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. ¹⁴For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." ¹⁵If, however, you bite and devour one another, take care that you are not consumed by one another.

¹⁶Live by the Spirit, I say, and do not gratify the desires of the flesh. ¹⁷For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. ¹⁸But if you are led by the Spirit, you are not subject to the law. ¹⁹Now the works of the flesh are obvious: fornication, impurity, licentiousness, ²⁰idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, ²¹envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

²²By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, ²³gentleness, and self-control. There is no law against such things. ²⁴And those who belong to Christ Jesus have crucified the flesh with its passions and desires. ²⁵If we live by the Spirit, let us also be guided by the Spirit.

A The word of the Lord.

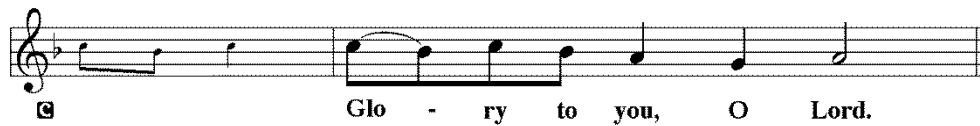
G Thanks be to God.

Please stand for the Alleluia Verse and the reading of the Holy Gospel.

G Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le -
lu - ia. Al - le - lu - ia.

Before the Gospel:

☐ The Holy Gospel according to St. Luke, the 9th Chapter:

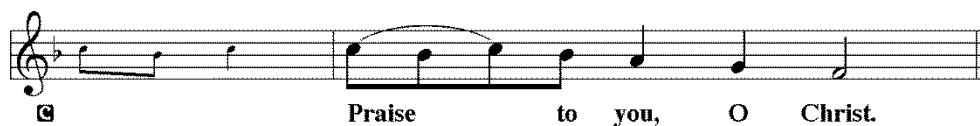


When the days drew near for him to be received up, he set his face to go to Jerusalem. ⁵²And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make ready for him; ⁵³but the people would not receive him, because his face was set toward Jerusalem. ⁵⁴And when his disciples James and John saw it, they said, "Lord, do you want us to bid fire come down from heaven and consume them?" ⁵⁵But he turned and rebuked them. ⁵⁶And they went on to another village.

⁵⁷As they were going along the road, a man said to him, "I will follow you wherever you go." ⁵⁸And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of man has nowhere to lay his head." ⁵⁹To another he said, "Follow me." But he said, "Lord, let me first go and bury my father." ⁶⁰But he said to him, "Leave the dead to bury their own dead; but as for you, go and proclaim the kingdom of God." ⁶¹Another said, "I will follow you, Lord; but let me first say farewell to those at my home." ⁶²Jesus said to him, "No one who puts his hand to the plow and looks back is fit for the kingdom of God."

After the Gospel:

☐ The Gospel of the Lord!



Continue to stand for the Hymn of the Day.

"Come, Follow Me," the Savior Spake



1 "Come, fol - low me," the Sav - ior spake, "all in my way a -
2 "I am the light; I light the way, a god - ly life dis -
3 My heart a - bounds in low - li - ness; my soul with love is
4 "I teach you how to shun and flee what harms your soul's sal -
5 Then let us fol - low Christ, our Lord, and take the cross ap -



bid - ing; de - ny your - selves, the world for - sake, o -
play - ing; I bid you walk as in the day; I
glow - ing; and gra - cious words my lips ex - press, with
va - tion; your heart from ev - 'ry guile to free, from
point - ed, and, firm - ly cling - ing to his word, in



bey my call and guid - ing. Oh, bear the cross, what -
keep your feet from stray - ing. I am the way, and
meek - ness o - ver - flow - ing. My heart, my mind, my
sin and its temp - ta - tion. I am the ref - uge
suf - f'ring be un - daunt - ed. For those who bear the



e'er be - tide; take my ex - am - ple for your guide."
well I show how you should so - journ here be - low."
strength, my all to God I yield; on him I call.
of the soul and lead you to your heav'n - ly goal."
bat - tle's strain the crown of heav'n - ly life ob - tain.

Text: Johann Scheffler, 1624–1677; tr. Charles W. Schaeffer, 1813-1896, alt.
Music: MACHS MIT MIR, GOTT, Bartholomäus Gesius, c. 1555-1613, adapt.

Sit

SERMON

Following the sermon, silence for reflection, then stand for the Creed.

APOSTLES' CREED

☒ I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered

under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

INTERCESSIONS

The Liturgy of the Eucharistic Meal

THE PEACE

☩ The peace of the Lord be with you always.

☩ **And also with you.**

Let us offer a sign of peace to our neighbors: "Peace be with you."

Sit

THE OFFERING *You can give your tithes and offerings via our Q code. Just point the camera on your smart phone to this code on your screen:*

Or you can donate via this link: [Donate](#) Here are some other options for giving: [Ways to Give](#)



*The Eucharistic Bread and Wine are moved from the credence table to the altar.
The congregation remains in the pews until the Distribution of the Sacrament.*

Tantum ergo sacramentum
 veneremur cernui,
 et antiquum documentum
 novo cedat ritui;
 praestet fides supplementum
 sensuum defectui.

Therefore so great a Sacrament
 Let us fall down and worship,
 And let the old law
 Give way to a new rite,
 And let faith stand forward
 To make good the defects of sense.

Genitori Genitoque
 laus et iubilatio,
 salus, honor, virtus quoque
 sit et benedictio;
 procedenti ab utroque
 compar sit laudatio.
 Amen.

To the Father and the Son
 Be praise and joy,
 Health, honour and virtue
 And blessing,
 And to him proceeding from both
 Be equal praise.
 Amen.

Stand

OFFERTORY PRAYER

- A** Merciful Father,
- C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God.
 It is right to give him thanks and praise.

Preface for Sundays after Pentecost

☐ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

☐ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

Eucharistic Prayer I

☐ Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you

and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

☒ Christ has died. Christ is risen. Christ will come again.

☐ Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

☒ Amen. Come, Lord Jesus.

☐ Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

☒ Amen. Come, Holy Spirit.

☐ Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

☒ Through him, with him, in him, in the u - ni - ty of the
Ho - ly Spir - it, all hon - or and glo - ry is yours,
al - might - y Fa - ther, now and for - ev - er. A - men

The Lord's Prayer

☒ Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Fraction. The host is broken.

Agnus Dei

Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
Lamb of God, you take a - way the
sin of the world; grant us peace. A - men

Sit

THE DISTRIBUTION OF THE SACRAMENT

✠ If you are home during this pandemic, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Meditation

Dulce memoria

from Lublin tablature

O Jesus, I Have Promised

1 O Je - sus, I have prom - ised to serve you to the end;
 2 Oh, let me feel you near me; the world is ev - er near.
 3 Oh, let me hear you speak - ing in ac - cents clear and still
 4 O Je - sus, you have prom - ised to all who fol - low you



re - main for - ev - er near me, my mas - ter and my friend.
 I see the sights that daz - zle, the tempt - ing sounds I hear.
 a - bove the storms of pas - sion, the mur - murs of self - will.
 that where you are in glo - ry your ser - vant shall be too.



I shall not fear the bat - tle if you are by my side,
 My foes are ev - er near me, a - round me and with - in;
 Now speak to re - as - sure me, to has - ten or con - trol;
 And Je - sus, I have prom - ised to serve you to the end;



nor wan - der from the path - way if you will be my guide.
 but, Je - sus, then draw near - er to shield my soul from sin.
 now speak and make me lis - ten, O Guard - ian of my soul.
 oh, give me grace to fol - low, my mas - ter and my friend.

Text: John E. Bode, 1816–1874, alt.

Music: MUNICH, *Neu-vermehrtes Gesangbuch*, Meiningen, 1693

When all have received the Blessed Sacrament, the people stand for the post-Communion blessing:

☐ The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION PRAYER

Silence for reflection.

The Sending

BENEDICTION

HYMN WOV 745

Awake, O Sleeper

AZMON

1 A - wake, O sleep - er, rise from death, and Christ shall give you light;
2 To us on earth he came to bring from sin and fear re - lease,
3 Then walk in love as Christ has loved, who died that he might save;
4 For us Christ lived, for us he died, and con - quered in the strife.

so learn his love, its length and breadth, its full - ness, depth, and height.
to give the Spir - it's u - ni - ty, the ver - y bond of peace.
with kind and gen - tle hearts for - give as God in Christ for - gave.
A - wake, a - rise, go forth in faith, and Christ shall give you life.

Text: F. Bland Tucker, 1895–1984
Music: AZMON, Carl G. Gläser, 1784–1829

DISMISSAL

A Go in peace. Serve the Lord.

C Thanks be to God.

POSTLUDE

Stabat Mater vs. 2

from Lublin Tablature

Parish Announcements

- ✦ COFFEE HOUR IN THE UNDERCROFT. You are invited to join us for refreshments and fellowship following the Liturgy. To get to the undercroft for Coffee Hour, bear to the left in the narthex as you would exit the church.
- ✦ TODAY'S ALTAR FLOWERS are given in honor of Bishop Selbo and his wife, Mary.
- ✦ ABOUT TODAY'S PARAMENTS AND VESTMENTS: The many Sundays after Pentecost mark a "calm" period of growth and maturing. The focus is on day-by-day "inner" faithfulness, in contrast to the festivals and observances that characterize the first half of the church year. The green paraments used during the 26 weeks following Pentecost Sunday bid us onwards toward spiritual growth.
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Service Notes

Director of Music and Organist Dr. Gwendolyn Toth
Cantor Motomi Tanaka
Greeters/Ushers Toshitake "Jazo" Ichikawa, Luz Ortiz
Lector Maria Barbera
Preacher..... Rev. Dan Selbo, Bishop
Assisting Minister Vicar Lara Bhasin
Presiding Minister, Service of the Word Rev. Gregory P. Fryer
Presiding Minister, Service of the Meal Rev. Carol E. A. Fryer

Intercessions

FAIRLY NEW TO PRAYER LIST: Naomi Kinley (friend of Jeff Rudat), Thomas Wicks, Ester Neubacher, Vicar Lara Bhasin, Ed Indelicati, Lyonel Laverde (the father), Barbara Chin (Priscilla O'Carroll's mother), Tina Christiansen, Asta Kibler, and David Kiehl

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Office Hours: 10 a.m. – 3 p.m. Monday - Friday

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HOLY COMMUNION..... 11 a.m. Sundays
MIDWEEK HOLY COMMUNION6:30 p.m. Wednesdays
SUNDAY SCHOOL..... Sundays at 10 a.m. in the undercroft
MONDAY EVENING BIBLE STUDY . 6:30 p.m. in the Martin Luther Room
PARISH SECRETARY..... Rev. Carol E.A. Fryer
SEXTON Gerry Britton
PARISH BOOKKEEPER Charles Derderian
DIRECTOR OF MUSIC..... Dr. Gwendolyn Toth
SEMINARY INTERN Vicar Lara Bhasin
PASTOR Rev. Carol E. A. Fryer
SENIOR PASTOR.....Rev. Gregory P. Fryer

Some Parish Ministry Opportunities:

CHOIR Director of Music Dr. Gwendolyn Toth (212) 289-8128

MEALS ON HEELS Barbara Chomko (bchomko@nyc.rr.com)

We extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at caefryer@gmail.com.

✠ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the

consecrated bread and wine and are distributed to and received by all who commune.

- ✦ HOLY BAPTISM is celebrated and MARRIAGES solemnized only after consultation with the pastor well in advance. If you or someone you know is ill, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: gp Fryer@gmail.com or ceafryer@gmail.com.
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: gp Fryer@gmail.com or ceafryer@gmail.com.
- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

