



## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 11 a.m. for the service or later for a recording.

## The Sixth Sunday after Pentecost

11 a.m. July 17, 2022

**W**arm welcome, everyone, to Immanuel Lutheran Church. God be with you always.

We are in Setting Three now in our worship book, the *Lutheran Book of Worship* (LBW). Setting Three includes a sung version of the Lord's Prayer. It is a version Pastor Carol and I used to love back in Seminary days. The music graphic is included in this worship folder.

We hope you will find strength for your souls in this liturgy. Thank you for joining in the prayers of thanksgiving by way of the Lord's Supper. If you do not already have a church home, please consider joining us here at Immanuel. Just speak with Pastor Carol or send her a note ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)).

In Christ,

Pastor Gregory P. Fryer

[gpfryer@gmail.com](mailto:gpfryer@gmail.com)

## *Lutheran Book of Worship, Setting Three*

PRELUDE                      *Prelude in D-flat minor*                      Frederic Chopin (1810-1849)

THE BELLS

*Please stand when the minister approaches the center aisle.*

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C** Amen.

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C** we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**C** Amen.

# The Entrance Rite

HYMN LBW 248 *Dearest Jesus, at Your Word* LIEBSTER JESU, WIR SIND HIER

## Dearest Jesus, at Your Word



1 Dear-est Je - sus, at your word we have come a - gain to  
2 All our knowl - edge, sense, and sight lie in deep - est dark - ness  
3 Ra - diance of God's glo - ry bright, Light of light from God pro -  
4 Fa - ther, Son, and Ho - ly Ghost, praise to you and ad - o -



hear you; let our thoughts and hearts be stirred and in  
shroud - ed till your Spir - it breaks the night, fill - ing  
ceed - ing, Je - sus, send your bless - ed light; help our  
ra - tion! Grant us what we need the most: your blest



glow - ing faith be near you as the prom - is - es here  
us with light un - cloud - ed. All good thoughts and all good  
hear - ing, speak - ing, heed - ing, that our prayers and songs may  
gos - pel's con - so - la - tion, while we here on earth a -



giv - en draw us whol - ly up to heav - en.  
liv - ing come but by your gra - cious giv - ing.  
please you, as with grate - ful hearts we praise you.  
wait you, till in heav'n with praise we greet you.

Text: Tobias Clausnitzer, 1619–1684, sts. 1–3; *Gesangbuch*, Berlin, 1707, st. 4; tr. Catherine Winkworth, 1829–1878, adapt.  
Music: LIEBSTER JESU, WIR SIND HIER, Johann R. Ahle, 1625–1673

## APOSTOLIC GREETING

☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

☑ **And also with you.**



**A** Glo - ry to God in the high - est, and peace to his peo - ple on earth.



**B** Lord God, heav'n - ly king, al - might - y God and Fa - ther: We wor - ship



you, we give you thanks, we praise you for your glo - ry.



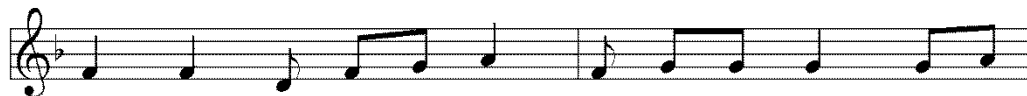
Lord Je - sus Christ, on - ly Son of the Fa - ther, O Lord God,



Lamb of God: You take a - way the sin of the world; have



mer - cy on us. You are seat - ed at the right hand of the



Fa - ther; re - ceive our prayer. For you a - lone are the



Ho - ly One, you a - lone are the Lord, you a - lone



are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

## PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray. O God, you see how busy we are with many things. Turn us to listen to your teachings and lead us to choose the one thing which will not be taken from us, Jesus Christ our Lord.

**G** Amen.

*Sit*

## The Liturgy of the Word of God

FIRST LESSON .....Genesis 18:1-10a, RSV  
*The LORD visits Abraham and Sarah to tell them that the long-awaited promise of the birth of a child will be fulfilled for them in their old age.*

<sup>1</sup>And the LORD appeared to him by the oaks of Mamre, as he sat at the door of his tent in the heat of the day. <sup>2</sup>He lifted up his eyes and looked, and behold, three men stood in front of him. When he saw them, he ran from the tent door to meet them, and bowed himself to the earth, <sup>3</sup>and said, "My lord, if I have found favor in your sight, do not pass by your servant. <sup>4</sup>Let a little water be brought, and wash your feet, and rest yourselves under the tree, <sup>5</sup>while I fetch a morsel of bread, that you may refresh yourselves, and after that you may pass on -- since you have come to your servant." So they said, "Do as you have said." <sup>6</sup>And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of fine meal, knead it, and make cakes." <sup>7</sup>And Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. <sup>8</sup>Then he took curds, and milk, and the calf which he had prepared, and set it before them; and he stood by them under the tree while they ate.

<sup>9</sup>They said to him, "Where is Sarah your wife?" And he said, "She is in the tent." <sup>10</sup>The LORD said, "I will surely return to you in the spring, and Sarah your wife shall have a son."

**A** The word of the Lord.

**G** Thanks be to God.

PSALM 15, LBW



Cantor <sup>1</sup>LORD, who may dwell in your / tabernacle?\*

Who may abide upon your / holy hill?

All <sup>2</sup>Whoever leads a blameless life and does / what is right,\*  
who speaks the truth / from his heart,

Cantor <sup>3</sup>there is no guile upon his tongue; he does no evil / to his friend;\*

he does not heap contempt up- / on his neighbor.

All <sup>4</sup>In his sight the wicked / is rejected,\*  
but he honors those who / fear the LORD.

Cantor <sup>5</sup>He has sworn to / do no wrong\*  
and does not take / back his word.

All <sup>6</sup>He does not give his money in / hope of gain,\*  
nor does he take a bribe a- / gainst the innocent.

<sup>7</sup>Whoever / does these things\*  
shall never be / overthrown.

SECOND LESSON ..... Colossians 1:15-28, NRSV

*Sometimes Saint Paul preaches with great attention to theological concepts. Here, however, Paul offers a mystical teaching, that the great mystery of God is "Christ in you." Because Christ is present in the church, Christians share in his life, suffering, and glory.*

<sup>15</sup>He is the image of the invisible God, the firstborn of all creation; <sup>16</sup>for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. <sup>17</sup>He himself is before all things, and in him all things hold together. <sup>18</sup>He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup>For in him all the fullness of God was pleased to dwell, <sup>20</sup>and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

<sup>21</sup>And you who were once estranged and hostile in mind, doing evil deeds, <sup>22</sup>he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him--  
<sup>23</sup>provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

<sup>24</sup>I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. <sup>25</sup>I became its servant according to God's commission that was given to me for you, to make the word of God fully known, <sup>26</sup>the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. <sup>27</sup>To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. <sup>28</sup>It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

**A** The word of the Lord.

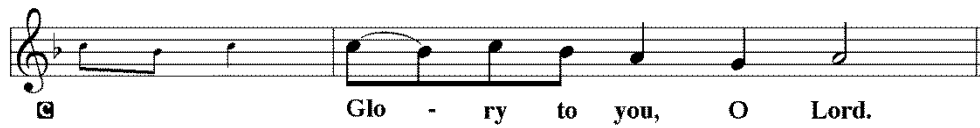
**G** Thanks be to God.

*Please stand for the Alleluia Verse and the reading of the Holy Gospel.*

Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le -  
lu - ia. Al - le - lu - ia.

*Before the Gospel:*

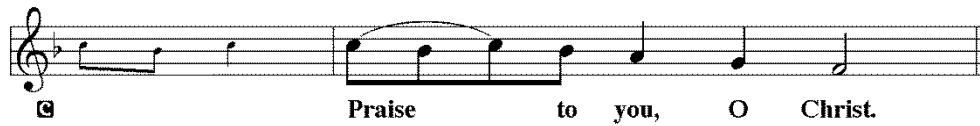
☐ The Holy Gospel according to St. Luke, the 10th Chapter:



Now as they went on their way, he entered a village; and a woman named Martha received him into her house. <sup>39</sup>And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching. <sup>40</sup>But Martha was distracted with much serving; and she went to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me." <sup>41</sup>But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things; <sup>42</sup>one thing is needful. Mary has chosen the good portion, which shall not be taken away from her."

*After the Gospel:*

☐ The Gospel of the Lord!



*Continue to stand for the Hymn of the Day.*



## Hark, the Voice of Jesus Calling



1 Hark, the voice of Je - sus call - ing, "Who will go and work to - day?  
 2 If you can - not speak like an - gels, if you can - not preach like Paul,  
 3 If you can - not be a watch - man, stand - ing high on Zi - on's wall,  
 4 Let none hear you i - dly say - ing, "There is noth - ing I can do,"



Fields are white and har - vests wait - ing, who will bear the sheaves a - way?"  
 you can tell the love of Je - sus; you can say he died for all.  
 point - ing out the path to heav - en, of - f'ring life and peace to all,  
 while the mul - ti - tudes are dy - ing and the mas - ter calls for you.



Loud and long the mas - ter calls you; rich re - ward he of - fers free.  
 If you can - not rouse the wick - ed with the judg - ment's dread a - larms,  
 with your prayers and with your boun - ties you can do what God de - mands;  
 Take the task he gives you glad - ly; let his work your plea - sure be.



Who will an - swer, glad - ly say - ing, "Here am I. Send me, send me?"  
 you can lead the lit - tle chil - dren to the Sav - ior's wait - ing arms.  
 you can be like faith - ful Aar - on, hold - ing up the proph - et's hands.  
 An - swer quick - ly when he calls you, "Here am I. Send me, send me!"

Text: Daniel March, 1816–1909, alt.  
 Music: GALILEAN, Joseph Barnby, 1838–1896

*Sit*

SERMON

*Following the sermon, silence for reflection, then stand for the Creed.*

## APOSTLES' CREED

**☩ I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

## THE PEACE

**☩** The peace of the Lord be with you always.

**☩ And also with you.**

*Let us offer a sign of peace to our neighbors: "Peace be with you."*

*Sit*

THE OFFERING *You can give your tithes and offerings via our Q code. Just point the camera on your smart phone to this code on your screen:*

*Or you can donate via this link: [Donate](#) Here are some other options for giving: [Ways to Give](#)*



*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

Offertory Anthem *Christians We Have Met to Worship*

Michael Celentano, *tenor*

Southern Harmony, 1825

Christians, we have met to worship  
and adore the living God;  
will you pray with all your power,  
while we try to preach the word?  
All is vain unless the Spirit  
of the Holy One comes down;  
Christians, pray, and holy manna  
will be showered all around.

Is there here a trembling jailer,  
seeking grace and filled with fears?  
Is there here a weeping Mary  
pouring forth a flood of tears?  
Tell them all about the Savior,  
how in Christ the lost are found.  
Pray, oh pray, and holy manna  
will be scattered all around.

Let us love our God supremely,  
let us love each other, too;  
let us pray for all earth's people  
till our God makes all things new.  
Christ will call us home to heaven,  
at the table we'll sit down;  
Christ will welcome us and serve us  
living manna all around.

*Stand*

OFFERTORY PRAYER

**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us –  
our selves, our time, and our possessions, signs of your gracious love.  
Receive them for the sake of him who offered himself for us, Jesus  
Christ our Lord. Amen.


## THE GREAT THANKSGIVING



☐ The Lord be with you. ☑ And al - so with you.



☐ Lift up your hearts. ☑ We lift them to the Lord.



☐ Let us give thanks to the Lord our God.



☑ It is right to give him thanks and praise.

### *Preface for Sundays after Pentecost*


☐ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



☑ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



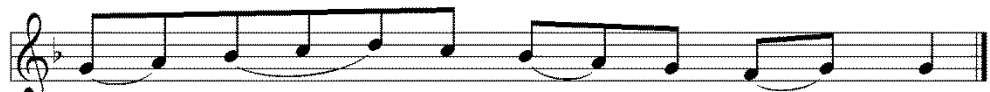
Heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est.

*Eucharistic Prayer I*

☐ Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

☑ **Christ has died. Christ is risen. Christ will come again.**

☐ Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

☑ **Amen. Come, Lord Jesus.**

☐ Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

☑ **Amen. Come, Holy Spirit.**

☐ Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

Through him, with him, in him, in the u - ni - ty of the  
 Ho - ly Spir - it, all hon - or and glo - ry is yours,  
 al - might - y Fa - ther, now and for - ev - er. A - men

*The Lord's Prayer*

Our Fa - ther in heav - en, hal - lowed be your name,  
 your king - dom come, your will be done, on earth as in  
 heav - en. Give us to - day our dai - ly bread.  
 For - give us our sins as we for - give those who sin a - gainst us.  
 Save us from the time of tri - al and de - liv - er us from e - vil.  
 For the king - dom, the pow'r, and the glo - ry are  
 yours, now and for - ev - er. A - men

*The Fraction. The host is broken.*

*Agnus Dei*

Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.  
Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.  
Lamb of God, you take a - way the  
sin of the world; grant us peace. A - men

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home during this pandemic, worshiping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Meditation

*Prelude in E minor*

Frederic Chopin (1810-1849)



1 Je - sus, the ver - y thought of you fills us with sweet de - light;  
 2 No voice can sing, no heart can frame, nor can the mind re - call  
 3 O Hope of ev - 'ry con - trite soul, O Joy of all the meek,  
 4 O Je - sus, be our joy to - day; help us to prize your love;



but sweet-er far your face to view and rest with - in your light.  
 a sweet-er sound than your blest name, O Sav - ior of us all!  
 how kind you are to those who fall! How good to those who seek!  
 grant us at last to hear you say: "Come, share my home a - bove."

Text: attr. Bernard of Clairvaux, 1091–1153; tr. Edward Caswall, 1814–1878  
 Music: ST. AGNES, John B. Dykes, 1823–1876

*When all have received the Blessed Sacrament, the people stand for the post-Communion blessing:*

☐ The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION PRAYER

*Silence for reflection.*

## The Sending

BENEDICTION



## Lord, Thee I Love with All My Heart



1 Lord, thee I love with all my heart; I pray thee, ne'er from me de-part;  
 2 Yea, Lord, 'twas thy rich boun-ty gave my bod - y, soul, and all I have  
 3 Lord, let at last thine an-gels come, to A-br'ham's bo - som bear me home,



with ten - der mer - cy cheer me. Earth has no plea - sure I would share,  
 in this poor life of la - bor. Lord, grant that I in ev - 'ry place  
 that I may die un - fear - ing; and in its nar - row cham-ber keep



yea, heav'n it - self were void and bare if thou, Lord, wert not near me.  
 may glo - ri - fy thy lav - ish grace and serve and help my neigh-bor.  
 my bod - y safe in peace-ful sleep un - til thy re - ap - pear - ing.



And should my heart for sor-row break, my trust in thee can noth-ing shake.  
 Let no false doc-trine me be-guile, let Sa - tan not my soul de - file.  
 And then from death a - wak-en me, that these mine eyes with joy may see,



Thou art the por - tion I have sought; thy pre - cious  
 Give strength and pa - tience un - to me to bear my  
 O Son of God, thy glo - rious face, my Sav - ior



blood my soul has bought. Lord Je - sus Christ, my God and  
 cross and fol - low thee. Lord Je - sus Christ, my God and  
 and my fount of grace. Lord Je - sus Christ, my prayer at -



Lord, my God and Lord, for - sake me not! I trust thy word.  
 Lord, my God and Lord, in death thy com - fort still af - ford,  
 tend, my prayer at - tend, and I will praise thee with - out end!

DISMISSAL

☒ Go in peace. Serve the Lord.

☒ **Thanks be to God.**

POSTLUDE

*Waltz in A minor*

Frederic Chopin (1810-1849)

## Parish Announcements

- ✦ ABOUT TODAY’S PARAMENTS AND VESTMENTS: The many Sundays after Pentecost mark a “calm” period of growth and maturing. The focus is on day-by-day “inner” faithfulness, in contrast to the festivals and observances that characterize the first half of the church year. The green paraments used during the 26 weeks following Pentecost Sunday bid us onwards toward spiritual growth.
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## Service Notes

Director of Music and Organist .....Dr. Gwendolyn Toth  
 Cantor ..... Michael Celentano  
 Greeters/Ushers ..... Toshitake “Jazo” Ichikawa, Luz Ortiz  
 Lector.....Davida Goldman  
 Preacher and Assisting Minister .....Rev. Gregory P. Fryer  
 Presiding Minister .....Rev. Carol E. A. Fryer

## Intercessions

- ✦ FAIRLY NEW TO PRAYER LIST: Naomi Kinley (friend of Jeff Rudat), Thomas Wicks, Ester Neubacher, Lyonel Laverde (the father), Barbara Chin (Priscilla O’Carroll’s mother), Tina Christiansen, Asta Kibler, and David Kiehl
- ✦ RECENTLY DIED ..... Edward Indellicati (April 19, 1926 – July 1, 2022)  
 Bereaved.....Sons Andrew, Robert, and David

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

HOLY COMMUNION ..... 11 a.m. Sundays  
MIDWEEK HOLY COMMUNION ..... 6:30 p.m. Wednesdays  
MONDAY EVENING BIBLE STUDY ..6:30 p.m. in the Martin Luther Room  
PARISH SECRETARY ..... Rev. Carol E.A. Fryer  
SEXTON..... Gerry Britton  
PARISH BOOKKEEPER..... Charles Derderian  
DIRECTOR OF MUSIC ..... Dr. Gwendolyn Toth  
SEMINARY INTERN..... Vicar Lara Bhasin  
PASTOR..... Rev. Carol E. A. Fryer  
SENIOR PASTOR..... Rev. Gregory P. Fryer

### *Some Parish Ministry Opportunities:*

CHOIR Director of Music Dr. Gwendolyn Toth (212) 289-8128

MEALS ON HEELS Barbara Chomko (bchomko@nyc.rr.com)

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ HOLY BAPTISM is celebrated and MARRIAGES solemnized only after consultation with the pastor well in advance. If you or someone you know is ill, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you

need. Please call one of the Pastors (212-289-8128) or email them:  
gpfryer@gmail.com or ceafryer@gmail.com.

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

