



Immanuel Lutheran Church

122 East 88th Street, New York, NY 10128

212-289-8128

www.immanuelnyc.org

www.facebook.com/ImmanuelLutheranChurchNYC

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 11 a.m. for the service or later for a recording.

The Seventh Sunday after Pentecost

11 a.m. July 24, 2022

Warm welcome, everyone, to Immanuel Lutheran Church. God be with you always.

We are in Setting Three now in our worship book, the *Lutheran Book of Worship* (LBW). Setting Three includes a sung version of the Lord's Prayer. It is a version Pastor Carol and I used to love back in Seminary days. The music graphic is included in this worship folder.

We hope you will find strength for your souls in this liturgy. Thank you for joining in the prayers of thanksgiving by way of the Lord's Supper. If you do not already have a church home, please consider joining us here at Immanuel. Just speak with Pastor Carol or send her a note (ceafryer@gmail.com).

In Christ,

Pastor Gregory P. Fryer

gpfryer@gmail.com

Lutheran Book of Worship, Setting Three

PRELUDE *Sonata No. 10 in C Major, K. 330, Andante cantabile*

Wolfgang Amadeus Mozart (1759-1791)

THE BELLS

Please stand when the minister approaches the center aisle.

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P In the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand. Silence for reflection and self-examination.

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

The minister stands and addresses the congregation.

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen.

The Entrance Rite

HYMN LBW 319 *Oh, Sing My Soul, Your Maker's Praise*

WÄCHTERLEID

Oh, Sing, My Soul, Your Maker's Praise



1 Oh, sing, my soul, your mak - er's praise, in grate - ful
2 The Lord is good to those who seek his face in
3 The Lord will turn his face in peace when trou - bled



hymns as - cend - ing; whose stead - fast love has crowned your
time of sor - row, pro - vid - ing com - fort to the
souls draw near him; his lov - ing - kind - ness shall not



days with heav'n - ly gifts un - end - ing. I sought the
weak and grace for each to - mor - row. Though grief may
cease to those who trust and fear him. Our God will



Lord; he heard my cry; his ho - ly an - gels hov - er
tar - ry for the night, the morn shall break in joy and
not for - sake his own; e - ter - nal is his heav'n - ly



nigh the tents of those who love him.
light with bless - ings from his pres - ence.
throne; his king - dom stands for - ev - er!

Text: Julius Krohn, 1835–1888; tr. composite, alt.
Music: WÄCHTERLIED, C. Egenolf, *Reutterliedlein*, 1535

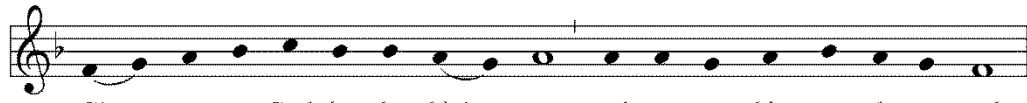
Text © 1970 Lutheran World Federation

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APOSTOLIC GREETING

☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

☑ **And also with you.**



A Glo - ry to God in the high - est, and peace to his peo - ple on earth.



B Lord God, heav'n - ly king, al - might - y God and Fa - ther: We wor - ship



you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, O Lord God,



Lamb of God: You take a - way the sin of the world; have



mer - cy on us. You are seat - ed at the right hand of the



Fa - ther; re - ceive our prayer. For you a - lone are the



Ho - ly One, you a - lone are the Lord, you a - lone



are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

☐ Let us pray. O God, your ears are open always to the prayers of your servants. Open our hearts and minds to you, that we may live in harmony with your will and receive the gifts of your Spirit; through your Son, Jesus Christ our Lord.

☑ **Amen.**

Sit

The Liturgy of the Word of God

FIRST LESSONGenesis 18:20-32, RSV

In today's reading, Abraham mediates between the LORD and sinful humanity.

Appealing to the LORD's justice, Abraham boldly asks for mercy for the city of Sodom, for the sake of the few righteous people who are in it, including Abraham's nephew, Lot.

²⁰Then the LORD said, "Because the outcry against Sodom and Gomorrah is great and their sin is very grave, ²¹I will go down to see whether they have done altogether according to the outcry which has come to me; and if not, I will know."

²²So the men turned from there, and went toward Sodom; but Abraham still stood before the LORD. ²³Then Abraham drew near, and said, "Wilt thou indeed destroy the righteous with the wicked? ²⁴Suppose there are fifty righteous within the city; wilt thou then destroy the place and not spare it for the fifty righteous who are in it? ²⁵Far be it from thee to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from thee! Shall not the Judge of all the earth do right?" ²⁶And the LORD said, "If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake." ²⁷Abraham answered, "Behold, I have taken upon myself to speak to the Lord, I who am but dust and ashes. ²⁸Suppose five of the fifty righteous are lacking? Wilt thou destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." ²⁹Again he spoke to him, and said, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." ³⁰Then he said, "Oh let not the Lord be angry, and I will speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." ³¹He said, "Behold, I have taken upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." ³²Then he said, "Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

☐ The word of the Lord.

☑ **Thanks be to God.**

PSALM 138, LBW



Cantor ¹I will give thanks to you, O LORD, with / my whole heart;*
before the gods I will / sing your praise.

All ²**I will bow down toward your holy temple and / praise your
name,*
because of your / love and faithfulness;**

Cantor ³for you have glori-/fied your name*
and your word a-/bove all things.

All ⁴**When I called, you / answered me,*
you increased my / strength within me.**

Cantor ⁵All the kings of the earth will praise / you, O LORD,*
when they have heard the words / of your mouth.

All ⁶**They will sing of the ways / of the LORD,*
that great is the glory / of the LORD.**

Cantor ⁷Though the LORD be high, he cares / for the lowly;*
he perceives the haughty / from afar.

All ⁸**Though I walk in the midst of trouble, you / keep me safe;*
you stretch forth your hand against the fury of my enemies;
your right / hand shall save me.**

⁹**The LORD will make good his pur-/pose for me;*
O LORD, your love endures forever;
do not abandon the works / of your hands.**

SECOND LESSON Colossians 2:6-19, NRSV

Saint Paul warns his congregation in Colossae about "the empty lure" of philosophies and traditions that compromise faith. Through the gift of faith, the church is mystically connected with Christ in his death and resurrection, which is enacted in baptism.

⁶As you therefore have received Christ Jesus the Lord, continue to live your lives in him, ⁷rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

⁸See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. ⁹For in him the whole fullness of deity dwells bodily, ¹⁰and you have come to fullness in him, who is the head of every ruler and authority. ¹¹In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; ¹²when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. ¹³And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, ¹⁴erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. ¹⁵He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

¹⁶Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. ¹⁷These are only a shadow of what is to come, but the substance belongs to Christ. ¹⁸Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, ¹⁹and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

A The word of the Lord.

G Thanks be to God.

Please stand for the Alleluia Verse and the reading of the Holy Gospel.

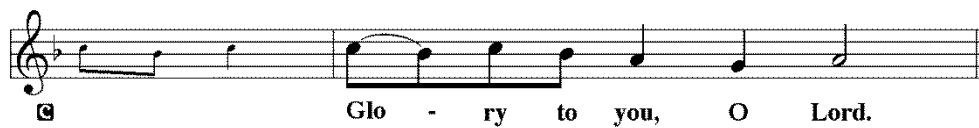
Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le -

lu - ia. Al - le - lu - ia.

Before the Gospel:

☐ The Holy Gospel according to St. Luke, the 11th Chapter:



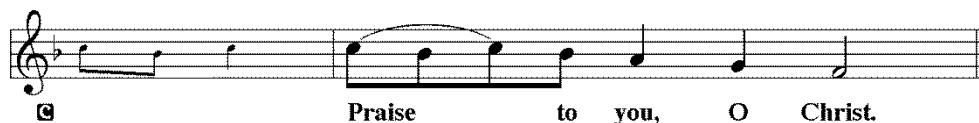
He [Jesus] was praying in a certain place, and when he ceased, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." ²And he said to them, "When you pray, say:

"Father, hallowed be thy name. Thy kingdom come. ³Give us each day our daily bread; ⁴and forgive us our sins, for we ourselves forgive every one who is indebted to us; and lead us not into temptation."

⁵And he said to them, "Which of you who has a friend will go to him at midnight and say to him, 'Friend, lend me three loaves; ⁶for a friend of mine has arrived on a journey, and I have nothing to set before him'; ⁷and he will answer from within, 'Do not bother me; the door is now shut, and my children are with me in bed; I cannot get up and give you anything'? ⁸I tell you, though he will not get up and give him anything because he is his friend, yet because of his importunity he will rise and give him whatever he needs. ⁹And I tell you, Ask, and it will be given you; seek, and you will find; knock, and it will be opened to you. ¹⁰For every one who asks receives, and he who seeks finds, and to him who knocks it will be opened. ¹¹What father among you, if his son asks for a fish, will instead of a fish give him a serpent; ¹²or if he asks for an egg, will give him a scorpion? ¹³If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

After the Gospel:

☐ The Gospel of the Lord!



Continue to stand for the Hymn of the Day.

Lord, Teach Us How to Pray Aright



1 Lord, teach us how to pray a - right, with rev - 'rence and with fear.
 2 We per - ish if we cease from prayer; oh, grant us pow'r to pray.
 3 Give deep hu - mil - i - ty; the sense of god - ly sor - row give;
 4 Faith in the on - ly sac - ri - fice that can for sin a - tone;
 5 Give these, and then your will be done; thus strength-ened with all might,



Though dust and ash - es in your sight, we may, we must draw near.
 And when to meet you we pre - pare, Lord, meet us on our way.
 a strong de - sire, with con - fi - dence, to hear your voice and live;
 to cast our hopes, to fix our eyes on Christ, on Christ a - lone.
 we, through your Spir - it and your Son, shall pray, and pray a - right.

Text: James Montgomery, 1771–1854, alt.
 Music: SONG 67, Orlando Gibbons, 1583–1625

Sit

SERMON

Following the sermon, silence for reflection, then stand for the Creed.

APOSTLES' CREED

☑ I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

INTERCESSIONS

The Liturgy of the Eucharistic Meal

THE PEACE

☐ The peace of the Lord be with you always.

☑ **And also with you.**

Let us offer a sign of peace to our neighbors: "Peace be with you."

Sit

THE OFFERING *You can give your tithes and offerings via our Q code. Just point the camera on your smart phone to this code on your screen:*

Or you can donate via this link: [Donate](#) Here are some other options for giving: [Ways to Give](#)



The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.

Offertory Anthem

Liebster Herr Jesu

J.S. Bach (1685-1750) arranged by Benjamin Britten (1913-1976)

Michael Celentano, *tenor*

Liebster Jesu, wir sind hier,
dich und dein Wort anzuhören;
lenke Sinnen und Begier
hin zu deinem Himmelslehren,
daß die Herzen von der Erden
ganz zu dir gezogen werden.

*Blessed Jesus, at your word
we are gathered all to hear you.
Let our hearts and souls be stirred
now to seek and love and fear you.
By your gospel pure and holy,
teach us, Lord, to love you solely.*

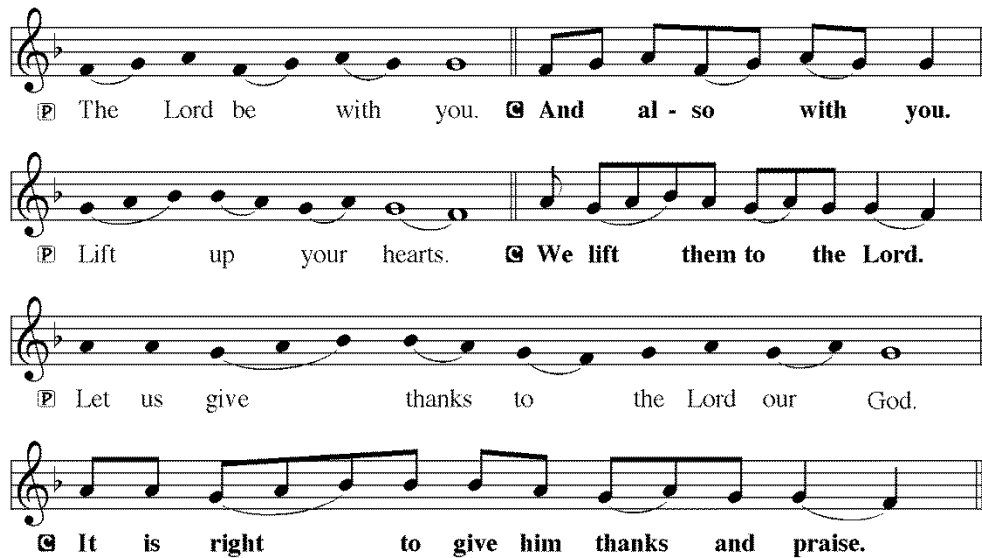
Stand

OFFERTORY PRAYER

☐ Merciful Father,

☑ **we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

THE GREAT THANKSGIVING



☐ The Lord be with you. ☑ And al - so with you.

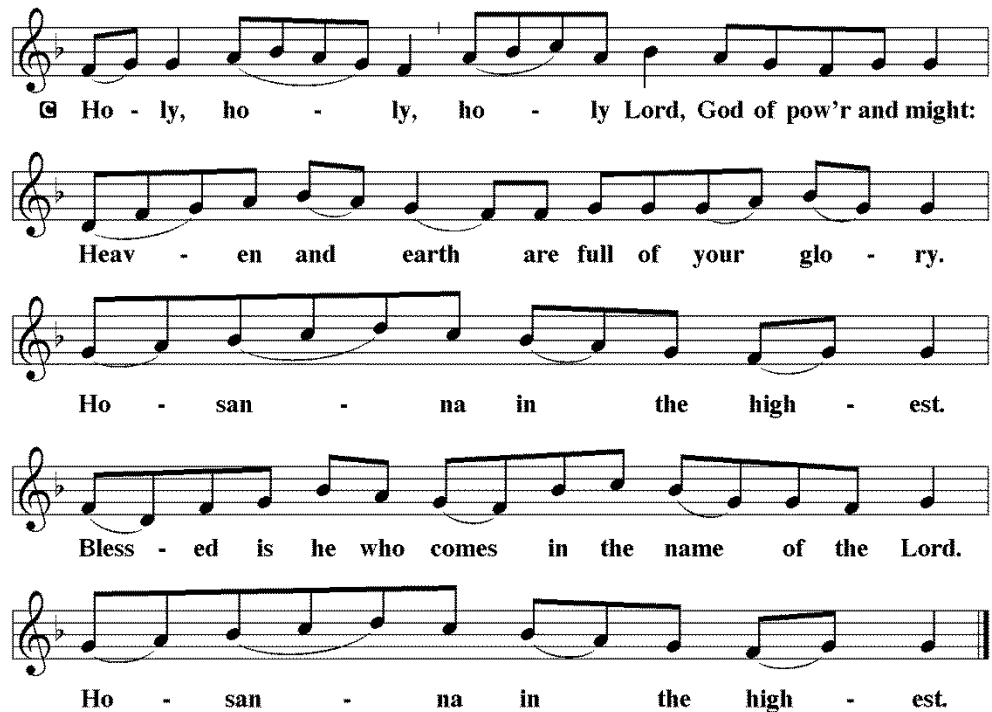
☐ Lift up your hearts. ☑ We lift them to the Lord.

☐ Let us give thanks to the Lord our God.

☑ It is right to give him thanks and praise.

Preface for Sundays after Pentecost

- ☐ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



☑ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na in the high - est.

Eucharistic Prayer I

☐ Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

☑ **Christ has died. Christ is risen. Christ will come again.**

☐ Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

☑ **Amen. Come, Lord Jesus.**

☐ Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

☑ **Amen. Come, Holy Spirit.**

☐ Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

Through him, with him, in him, in the u - ni - ty of the
 Ho - ly Spir - it, all hon - or and glo - ry is yours,
 al - might - y Fa - ther, now and for - ev - er. A - men

The Lord's Prayer

Our Fa - ther in heav - en, hal - lowed be your name,
 your king - dom come, your will be done, on earth as in
 heav - en. Give us to - day our dai - ly bread.
 For - give us our sins as we for - give those who sin a - gainst us.
 Save us from the time of tri - al and de - liv - er us from e - vil.
 For the king - dom, the pow'r, and the glo - ry are
 yours, now and for - ev - er. A - men

The Fraction. The host is broken.

Agnus Dei

Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Lamb of God, you take a - way the
sin of the world; grant us peace. A - men

Sit

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home during this pandemic, worshiping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Meditation

Komm, süsßer Tod

J.S. Bach (1685-1750) arranged by Benjamin Britten (1913-1976)

Komm, süßer Tod, komm selge Ruh!	<i>Come, sweet death, come blessed rest!</i>
Komm führe mich in Friede,	<i>Come lead me to peace</i>
Weil ich der Welt bin müde,	<i>For I am weary of the world,</i>
Ach komm! ich wart auf dich,	<i>Oh come! I wait for you,</i>
Komm bald und führe mich,	<i>Come soon and lead me,</i>
Drück mir die Augen zu.	<i>Close my eyes.</i>
Komm, selge Ruh!	<i>Come, blessed rest!</i>

HYMN LBW 203

Now We Join in Celebration

SMÜCKE DICH

Now We Join in Celebration



1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,
 2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap - ture!
 3 Lord, we share in this com - mu - nion as one fam - 'ly of God's chil - dren,



dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;
 For this bread and cup of bless - ing are for us the sure pos - sess - ing
 rec - on - ciled through you, our broth - er, one in you with God our Fa - ther.



for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,
 of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry,
 Give us grace to live for oth - ers, serv - ing all, both friends and strang - ers,



stoops a - gain in love to meet us, with his ver - y life to feed us.
 pledge of your un - fail - ing pres - ence, fore - taste here of heav' - n - ly glad - ness.
 seek - ing jus - tice, love, and mer - cy till you come in fi - nal glo - ry.

Text: Joel W. Lundeen, 1918-1990
 Music: SCHMÜCKE DICH, Johann Crüger, 1598-1662
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When all have received the Blessed Sacrament, the people stand for the post-Communion blessing:

☐ The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION PRAYER

Silence for reflection.

The Sending

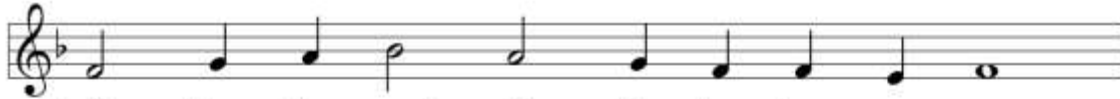
BENEDICTION

HYMN LBW 376

Your Kingdom Come!
(Next page)

OLD 124TH

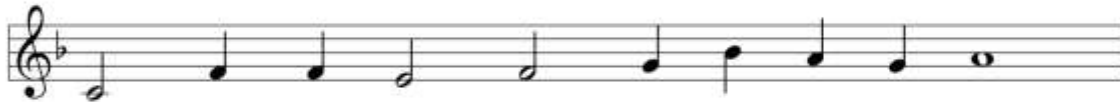
Your Kingdom Come!



1 Your king - dom come! O Fa - ther, hear our prayer;
 2 Stum - bling and blind, we strive to do your will,
 3 Come through the faith where - by the church must live;
 4 Your king - dom come; come too, God's glo - rious Son!



shine through the clouds that threat - en ev - 'ry - where;
 trust - ing the word you sure - ly will ful - fill,
 come through the word and sac - ra - ments you give;
 Oh, may our task for you be no - bly done!



light from a - bove, our on - ly life and joy,
 that all are yours, how - ev - er far they roam,
 come through your teach - ing, and your heal - ing too;
 Faith - ful let all your ser - vants be, and true,



show us the hope that noth - ing can de - stroy;
 that love shall tri - umph, and your king - dom come;
 come through the work en - light - ened hearts can do;
 un - til they bring all na - tions home to you;



show us the hope that noth - ing can de - stroy.
 that love shall tri - umph, and your king - dom come.
 come through the work en - light - ened hearts can do.
 un - til they bring all na - tions home to you.

Text: Margaret R. Seebach, 1875-1948, alt.

Music: OLD 124TH, *Trente quatre pseumes de David*, Geneva, 1551

DISMISSAL

A Go in peace. Serve the Lord.

C Thanks be to God.

POSTLUDE

Nordisches Lied

Robert Schumann (1810-1856)

Parish Announcements

- ✦ ABOUT TODAY'S PARAMENTS AND VESTMENTS: The many Sundays after Pentecost mark a "calm" period of growth and maturing. The focus is on day-by-day "inner" faithfulness, in contrast to the festivals and observances that characterize the first half of the church year. The green paraments used during the 26 weeks following Pentecost Sunday bid us onwards toward spiritual growth.
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Service Notes

Pianist..... Motomi Tanaka
Cantor Michael Celentano
Greeters/UshersLuz Ortiz
Lector..... Jennifer Loughrey
Preacher and Assisting Minister Rev. Gregory P. Fryer
Presiding Minister Rev. Carol E. A. Fryer

Intercessions

- ✦ FAIRLY NEW TO PRAYER LIST: Vicar Lara Bhasin (for safe travels), Naomi Kinley (friend of Jeff Rudat), Ester Neubacher, Lyonel Laverde (the father), Barbara Chin (Priscilla O'Carroll's mother), Tina Christiansen, Asta Kibler, and David Kiehl

Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

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HOLY COMMUNION 11 a.m. Sundays
MIDWEEK HOLY COMMUNION 6:30 p.m. Wednesdays
MONDAY EVENING BIBLE STUDY ..6:30 p.m. in the Martin Luther Room
PARISH SECRETARY Rev. Carol E.A. Fryer
SEXTON..... Gerry Britton
PARISH BOOKKEEPER..... Charles Derderian
DIRECTOR OF MUSIC Dr. Gwendolyn Toth
SEMINARY INTERN..... Vicar Lara Bhasin
PASTOR..... Rev. Carol E. A. Fryer
SENIOR PASTOR..... Rev. Gregory P. Fryer

Some Parish Ministry Opportunities:

CHOIR Director of Music Dr. Gwendolyn Toth (212) 289-8128

MEALS ON HEELS Barbara Chomko (bchomko@nyc.rr.com)

We extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at ceafryer@gmail.com.

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ HOLY BAPTISM is celebrated and MARRIAGES solemnized only after consultation with the pastor well in advance. If you or someone you know is ill, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: gpfryer@gmail.com or ceafryer@gmail.com.
- ✦ We mean for PRIVATE CONFESSION to be available as often as you

need. Please call one of the Pastors (212-289-8128) or email them:
gpfryer@gmail.com or ceafryer@gmail.com.

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

