



Immanuel Lutheran Church

122 East 88th Street, New York, NY 10128

212-289-8128

www.immanuelnyc.org

www.facebook.com/ImmanuelLutheranChurchNYC

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 11 a.m. for the service or later for a recording.

The Eighth Sunday after Pentecost

11 a.m. July 31, 2022

Warm welcome, everyone, to Immanuel Lutheran Church. God be with you always.

We are in Setting Three now in our worship book, the *Lutheran Book of Worship* (LBW). Setting Three includes a sung version of the Lord's Prayer. It is a version Pastor Carol and I used to love back in Seminary days. The music graphic is included in this worship folder.

We hope you will find strength for your souls in this liturgy. Thank you for joining in the prayers of thanksgiving by way of the Lord's Supper. If you do not already have a church home, please consider joining us here at Immanuel. Just speak with Pastor Carol or send her a note (ceafryer@gmail.com).

In Christ,

Pastor Gregory P. Fryer

gpfryer@gmail.com

Lutheran Book of Worship, Setting Three

PRELUDE

Suite in G Major: Allemande & Allegro

George Frideric Handel (1650-1759)

THE BELLS

Please stand when the minister approaches the center aisle.

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P In the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand. Silence for reflection and self-examination.

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

The minister stands and addresses the congregation.

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen.

The Entrance Rite

HYMN LBW 504

O God, My Faithful God WAS FRAG ICH NACH DER WELT

O God, My Faithful God



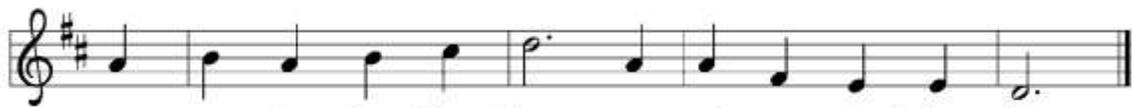
1 O God, my faith - ful God, true foun-tain ev - er flow - ing,
2 Give me the strength to do with read - y heart and will - ing
3 Keep me from say - ing words that lat - er need re - call - ing;
4 When dan-gers gath - er round, oh, keep me calm and fear - less;



with - out whom noth - ing is, all per - fect gifts be - stow - ing:
what - ev - er you com - mand, my call - ing here ful - fill - ing—
guard me, lest i - dle speech may from my lips be fall - ing;
help me to bear the cross when life seems dark and cheer - less;



give me a health - y frame, and may I have with - in
to do it when I ought, with all my might—and bless
but when, with - in my place, I must and ought to speak,
help me, as you have taught, to love both great and small,



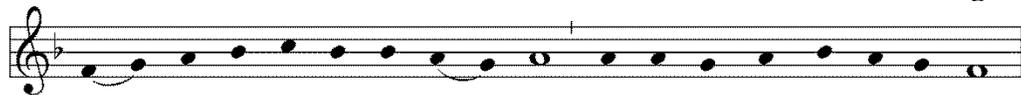
a con - science free from blame, a soul un - stained by sin.
what - ev - er I have wrought, for you must give suc - cess.
then to my words give grace, lest I of - fend the weak.
and, by your Spir - it's might, to live at peace with all.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–1878, alt.
Music: WAS FRAG ICH NACH DER WELT. Abasuerus Fritsch, 1629–1701

APOSTOLIC GREETING

☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

☑ **And also with you.**



☐ Glo - ry to God in the high - est, and peace to his peo - ple on earth.



☑ Lord God, heav'n - ly king, al - might - y God and Fa - ther: We wor - ship



you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, O Lord God,



Lamb of God: You take a - way the sin of the world; have



mer - cy on us. You are seat - ed at the right hand of the



Fa - ther; re - ceive our prayer. For you a - lone are the



Ho - ly One, you a - lone are the Lord, you a - lone



are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

☐ The Lord be with you.

☑ And also with you.

☐ Let us pray. Almighty God, judge of us all, you have placed in our hands the wealth we call our own. Give us such wisdom by your Spirit that our possessions may not be a curse in our lives, but an instrument for blessing; through your Son, Jesus Christ our Lord.

☑ Amen.

Sit

The Liturgy of the Word of God

First Lesson Ecclesiastes 1:1-2, 12-14; 2:18-23, NIV

The teacher of wisdom who wrote Ecclesiastes sees that working for mere accumulation of wealth turns life into an empty game, a “vanity of vanities.” Nevertheless, he asserts in the next verses, it is good to find enjoyment in one’s work because such enjoyment is a gift from God.

¹The words of the Teacher, son of David, king in Jerusalem:

²“Meaningless! Meaningless!”

says the Teacher.

“Utterly meaningless!

Everything is meaningless.”

¹²I, the Teacher, was king over Israel in Jerusalem. ¹³I applied my mind to study and to explore by wisdom all that is done under the heavens. What a heavy burden God has laid on mankind! ¹⁴I have seen all the things that are done under the sun; all of them are meaningless, a chasing after the wind.

^{2:18}I hated all the things I had toiled for under the sun, because I must leave them to the one who comes after me. ¹⁹And who knows whether that person will be wise or foolish? Yet they will have control over all the fruit of my toil into which I have poured my effort and skill under the sun. This too is meaningless. ²⁰So my heart began to despair over all my toilsome labor under the sun. ²¹For a person may labor with wisdom, knowledge and skill, and then they must leave all they own to another who has not toiled for it. This too is meaningless and a great misfortune. ²²What do people get for all the toil and anxious striving with which they labor under the sun? ²³All their days their work is grief and pain; even at night their minds do not rest. This too is meaningless.

☐ The word of the Lord.

☑ Thanks be to God.

PSALM 49:1-11, LBW



Cantor ¹Hear this, all you peoples;
hearken, all you who dwell / in the world,*
you of high degree and low, rich and / poor together.

All ²**My mouth shall / speak of wisdom,*
and my heart shall meditate on / understanding.**

Cantor ³I will incline my ear / to a proverb*
and set forth my riddle up- / on the harp.

All ⁴**Why should I be afraid in / evil days,*
when the wickedness of those at my / heels surrounds me,**

Cantor ⁵the wickedness of those who put their trust / in their goods,*
and boast of / their great riches?

All ⁶**We can never ran- / som ourselves,*
or deliver to God the price / of our life;**

Cantor ⁷for the ransom of our life / is so great,*
that we should never have e- / nough to pay it,

All ⁸**in order to live forev- / er and ever,*
and never / see the grave.**

Cantor ⁹For we see that the wise die also;
like the dull and stu- / pid they perish*
and leave their wealth to those who come / after them.

All ¹⁰**Their graves shall be their homes forever,
their dwelling places from generation to / generation,*
though they call the lands after / their own names.**

¹¹**Even though honored, they cannot / live forever;*
they are like the / beasts that perish.**

SECOND LESSON Colossians 3:1-11, NRSV

Life in Christ includes a radical reorientation of our values. Just as the newly baptized shed their old clothes in order to put on new garments, so Christians are called to let go of greed and take hold of a life shaped by God's love in Christ.

¹So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are on earth, ³for you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life is revealed, then you also will be revealed with him in glory.

⁵Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). ⁶On account of these the wrath of God is coming on those who are disobedient. ⁷These are the ways you also once followed, when you were living that life. ⁸But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. ⁹Do not lie to one another, seeing that you have stripped off the old self with its practices ¹⁰and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. ¹¹In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

A The word of the Lord.

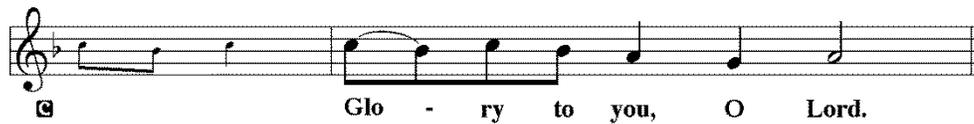
C Thanks be to God.

Please stand for the Alleluia Verse and the reading of the Holy Gospel.

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le -
lu - ia. Al - le - lu - ia.

Before the Gospel:

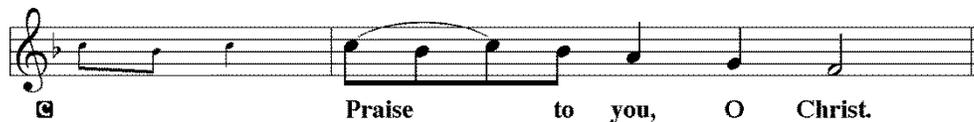
☐ The Holy Gospel according to St. Luke, the 12th Chapter:



One of the multitude said to him, “Teacher, bid my brother divide the inheritance with me.” ¹⁴But he said to him, “Man, who made me a judge or divider over you?” ¹⁵And he said to them, “Take heed, and beware of all covetousness; for a man’s life does not consist in the abundance of his possessions.” ¹⁶And he told them a parable, saying, “The land of a rich man brought forth plentifully; ¹⁷and he thought to himself, ‘What shall I do, for I have nowhere to store my crops?’ ¹⁸And he said, ‘I will do this: I will pull down my barns, and build larger ones; and there I will store all my grain and my goods. ¹⁹And I will say to my soul, Soul, you have ample goods laid up for many years; take your ease, eat, drink, be merry.’ ²⁰But God said to him, ‘Fool! This night your soul is required of you; and the things you have prepared, whose will they be?’ ²¹So is he who lays up treasure for himself, and is not rich toward God.

After the Gospel:

☐ The Gospel of the Lord!



Continue to stand for the Hymn of the Day.

Jesus, Priceless Treasure



1 Je - sus, price-less trea - sure, source of pur - est plea - sure,
 2 In thine arm I rest me; foes who would mo - lest me
 3 Hence, all fears and sad - ness, for the Lord of glad - ness,



tru - est friend to me: ah, how long I've pant - ed, and my heart has
 can-not reach me here. Though the earth be shak - ing, ev - 'ry heart be
 Je - sus, en - ters in. Those who love the Fa - ther, though the storms may



faint - ed, thirst-ing, Lord, for thee! Thine I am, O spot - less Lamb;
 quak - ing, Je - sus calms my fear. Sin and hell in con - flict fell
 gath - er, still have peace with - in. Yea, what - e'er I here must bear,



I will suf - fer nought to hide thee, nought I ask be - side thee.
 with their bit - ter storms as - sail me, Je - sus will not fail me.
 still in thee lies pur - est plea - sure, Je - sus, price-less trea - sure!

Text: Johann Franck, 1618–1677; tr. Catherine Winkworth, 1829–1878, alt.
 Music: JESU, MEINE FREUDE, Johann Crüger, 1598–1662

Sit

SERMON

Following the sermon, silence for reflection, then stand for the Creed.

APOSTLES' CREED

☩ I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

INTERCESSIONS

The Liturgy of the Eucharistic Meal

THE PEACE

☐ The peace of the Lord be with you always.

☑ **And also with you.**

Let us offer a sign of peace to our neighbors: "Peace be with you."

Sit

THE OFFERING *You can give your tithes and offerings via our Q code. Just point the camera on your smart phone to this code on your screen:*

Or you can donate via this link: [Donate](#) Here are some other options for giving: [Ways to Give](#)



The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.

Offertory Anthem

The Birds

Benjamin Britten (1913-1976)

Michael Celentano, *tenor*

*When Jesus Christ was four years old,
The angels brought Him toys of gold,
Which no man ever had bought or sold.*

*And yet with these He would not play.
He made Him small fowl out of clay,
And blessed them till they flew away.*

*Tu creasti, Domine.
Jesus Christ, Thou child so wise,
Bless mine hands and fill mine eyes,
And bring my soul to Paradise.*

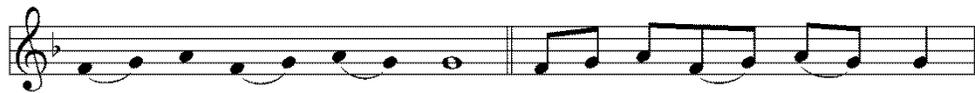
Stand

OFFERTORY PRAYER

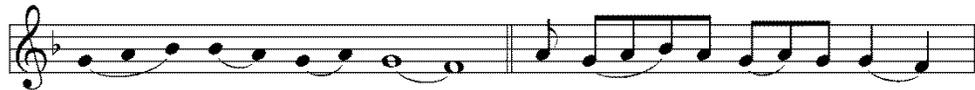
A Merciful Father,

C we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING



P The Lord be with you. **C** And al - so with you.



P Lift up your hearts. **C** We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give him thanks and praise.

Preface for Sundays after Pentecost

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav - en and earth are full of your glo - ry.
 Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord.
 Ho - san - na in the high - est.

Eucharistic Prayer III (This prayer is based on ancient models from the Liturgy of St. James, the Liturgy of St. John Chrysostom, Apostolic Constitutions, the Roman Missal, and the Liturgy of St. Basil. Its only congregational response is at the end, "Amen," which the congregation is encouraged to say loudly and boldly as the principle Amen of the service. See 1 Corinthians 14:16.)

P You are indeed holy, almighty and merciful God; you are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, that whoever believes in him may not perish but have eternal life. Having come into the world, he fulfilled for us your holy will and accomplished our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his salutary command, his life-giving Passion and death, his glorious resurrection and ascension, and his promise to come again, we give thanks to you, Lord God Almighty, not as we ought, but as we are able; and we implore you mercifully to accept our

praise and thanksgiving, and, with your Word and Holy Spirit, to bless us, your servants, and these your own gifts of bread and wine; that we and all who share in the body and blood of your Son may be filled with heavenly peace and joy, and, receiving the forgiveness of sin, may be sanctified in soul and body, and have our portion with all your saints.

All honor and glory are yours, O God, Father, Son, and Holy Spirit, in your holy Church, now and forever.

C Amen!

The Lord's Prayer



The musical score for "The Lord's Prayer" is written on seven staves of music. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The text is: "Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come, your will be done, on earth as in heav-en. Give us to-day our dai-ly bread. For-give us our sins as we for-give those who sin a-gainst us. Save us from the time of tri-al and de-liv-er us from e-vil. For the king-dom, the pow'r, and the glo-ry are yours, now and for-ev-er. A-men". The score concludes with a double bar line.

Our Fa-ther in heav-en, hal-lowed be your name,
your king-dom come, your will be done, on earth as in
heav-en. Give us to-day our dai-ly bread.
For-give us our sins as we for-give those who sin a-gainst us.
Save us from the time of tri-al and de-liv-er us from e-vil.
For the king-dom, the pow'r, and the glo-ry are
yours, now and for-ev-er. A-men

The Fraction. The host is broken.

Agnus Dei

Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Lamb of God, you take a - way the
sin of the world; grant us peace. A - men

Sit

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home during this pandemic, worshiping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Meditation

Bist du bei mir

Gottfried Stölzel (1690-1749) arranged by Benjamin Britten (1913-1976)

Michael Celentano, *tenor*

Bist du bei mir, geh ich mit Freuden	<i>If you are with me, then I will go gladly</i>
Zum Sterben und zu meiner Ruh	<i>unto my death and to my rest.</i>
Ach, wie vergnügt wär so mein Ende	<i>Ah, how pleasing were my end,</i>
Es drückten deine schönen Hände	<i>if your dear hands then</i>
Mir die getreuen Augen zu.	<i>shut my faithful eyes!</i>

HYMN LBW 209

Come, Risen Lord

KNICKERBOKER

Come, Risen Lord



1	Come, ris - en	Lord, and deign to	be our guest;	nay, let us
2	We meet, as	in that up - per	room they met.	Thou at the
3	One bod - y	we, one bod - y	who par - take,	one church u -
4	One with each	oth - er, Lord, for	one in thee,	who art one



be thy guests; the feast is thine.	Thy - self at thine own board make
ta - ble, bless - ing, yet dost stand.	“This is my bod - y”; so thou
nit - ed in com - mu - nion blest,	one name we bear, one bread of
Sav - ior and one liv - ing head.	Then o - pen thou our eyes, that



man - i - fest	in thine own sac - ra - ment of bread and wine.
giv - est yet;	faith still re - ceives the cup as from thy hand.
life we break,	with all thy saints on earth and saints at rest.
we may see;	be known to us in break - ing of the bread.

Text: George W. Briggs, 1875–1959, alt.
Music: KNICKERBOCKER, Frank K. Owen, b. 1902

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When all have received the Blessed Sacrament, the people stand for the post-Communion blessing:

☐ The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION PRAYER

Silence for reflection.

The Sending

BENEDICTION

HYMN LBW 373 *Eternal Ruler of the Ceaseless Round*

SONG 1

Eternal Ruler of the Ceaseless Round



1 E - ter - nal Rul - er of the cease-less round of cir - cling
2 We are your own, the chil - dren of your love, as dear - ly
3 We would be one in ha - tred of all wrong, one in our
4 Oh, clothe us with your heav'n - ly ar - mor, Lord. Your trust - y



plan - ets sing - ing on their way, guid - ing the
loved as your be - lov - ed Son; de - scend, O
love of all things true and fair, one with the
shield and sword of love en - dure; our con - stant



na - tions from the night pro - found in - to the glo - ry
Ho - ly Spir - it, like a dove and rule our hearts, that
joy that finds a voice in song, one with the grief that
in - spi - ra - tion be your Word; we ask no vic - to -



of the per - fect day: rule in our hearts, that we may
we may be as one— as one with you, to whom we
trem - bles in - to prayer, one in the strength that makes your
ries that are not yours. Give or with - hold, let pain or



live a - new, guid - ed and strength - ened and up - held by you.
ev - er tend; as one with him, our broth - er and our friend.
chil - dren free to fol - low truth, and thus in you to be.
plea - sure fall: to know that we are serv - ing you is all.

Text: John W. Chadwick, 1840–1904, alt.
Music: SONG 1, Orlando Gibbons, 1583–1625

DISMISSAL

☞ Go in peace. Serve the Lord.

☞ **Thanks be to God.**

POSTLUDE *Lieder ohne Worte, Op.102 - No.6, Andante*

Felix Mendelssohn (1809-1847)

Parish Announcements

- ✦ COFFEE HOUR IN THE UNDERCROFT. You are invited to join us for refreshments and fellowship following the Liturgy. To get to the undercroft for Coffee Hour, bear to the left in the narthex as you would exit the church.
- ✦ ABOUT TODAY'S PARAMENTS AND VESTMENTS: The many Sundays after Pentecost mark a "calm" period of growth and maturing. The focus is on day-by-day "inner" faithfulness, in contrast to the festivals and observances that characterize the first half of the church year. The green paraments used during the 26 weeks following Pentecost Sunday bid us onwards toward spiritual growth.
- ✦ THE FLOWERS ON THE ALTAR today are dedicated in loving memory of Walter and Buba from Lore Schlager and the Wright family.
- ✦ VACATION BIBLE SCHOOL will be held from August 15 to 19. Volunteers are needed. To volunteer please contact Karen Bazik at cafekaren@gmail.com. To register children please contact the church office at parish.immanuelnyc@gmail.com
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Service Notes

Pianist..... Motomi Tanaka
Cantor Michael Celentano
Greeters/UshersLuz Ortiz and Irene Juhasz
Lector.....Jeff Rudat
Preacher and Assisting Minister Rev. Gregory P. Fryer
Presiding Minister Rev. Carol E. A. Fryer

Intercessions

✝ FAIRLY NEW TO PRAYER LIST: Vicar Lara Bhasin (for safe travels),
Naomi Kinley (friend of Jeff Rudat), Ester Neubacher, Lyonel Laverde
(the father), Barbara Chin (Priscilla O'Carroll's mother), Tina
Christiansen, Asta Kibler, and David Kiehl

Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

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HOLY COMMUNION 11 a.m. Sundays
MIDWEEK HOLY COMMUNION 6:30 p.m. Wednesdays
MONDAY EVENING BIBLE STUDY ..6:30 p.m. in the Martin Luther Room
PARISH SECRETARY Rev. Carol E.A. Fryer
SEXTON..... Gerry Britton
PARISH BOOKKEEPER..... Charles Derderian
DIRECTOR OF MUSIC Dr. Gwendolyn Toth
SEMINARY INTERN..... Vicar Lara Bhasin
PASTOR..... Rev. Carol E. A. Fryer
SENIOR PASTOR..... Rev. Gregory P. Fryer

Some Parish Ministry Opportunities:

CHOIR Director of Music Dr. Gwendolyn Toth (212) 289-8128

MEALS ON HEELS Barbara Chomko (bchomko@nyc.rr.com)

We extend to you a cordial welcome and hope that you will return. If
you are a visitor, please fill out one of the cards in the pew rack and

place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at ceafryer@gmail.com.

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ HOLY BAPTISM is celebrated and MARRIAGES solemnized only after consultation with the pastor well in advance. If you or someone you know is ill, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: gp Fryer@gmail.com or ceafryer@gmail.com.
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: gp Fryer@gmail.com or ceafryer@gmail.com.
- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

