



Immanuel Lutheran Church

122 East 88th Street, New York, NY 10128

212-289-8128

www.immanuelnyc.org

www.facebook.com/ImmanuelLutheranChurchNYC

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 11 a.m. for the service or later for a recording.

The Fourth Sunday after Pentecost

11 a.m. July 3, 2022

Warm welcome, everyone, to Immanuel Lutheran Church. God be with you always.

We are in Setting Three now in our worship book, the *Lutheran Book of Worship* (LBW). Setting Three includes a sung version of the Lord's Prayer. It is a version Pastor Carol and I used to love back in Seminary days. The music graphic is included in this worship folder.

We hope you will find strength for your souls in this liturgy. Thank you for joining in the prayers of thanksgiving by way of the Lord's Supper. If you do not already have a church home, please consider joining us here at Immanuel. Just speak with Pastor Carol or send her a note (ceafryer@gmail.com).

In Christ,

Pastor Gregory P. Fryer

gpfryer@gmail.com

Lutheran Book of Worship, Setting Three

PRELUDE

Piano Sonata in C major, K.545: Allegro

Wolfgang Amadeus Mozart (1756-1791)

THE BELLS

Please stand when the minister approaches the center aisle.

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P In the name of the Father, and of the † Son, and of the Holy Spirit.

C **Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand. Silence for reflection and self-examination.

P Most merciful God,

C **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

The minister stands and addresses the congregation.

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C **Amen.**

The Entrance Rite

HYMN LBW 379

Spread, Oh, Spread, Almighty Word

GOTT SIE DANK

Spread, Oh, Spread, Almighty Word



1 Spread, oh, spread, al - might - y Word, spread the reign of God the Lord;
2 Tell of our Re - deem - er's grace, who, to save our hu - man race
3 Tell of God the Spir - it giv'n now to guide us on to heav'n,
4 Lord of har - vest, great and kind, rouse to ac - tion heart and mind;



tell how his own Son he gave, all from sin and death to save.
and to pay re - bel - lion's price, gave him - self as sac - ri - fice.
strong and ho - ly, just and true, work - ing both to will and do.
let the gath - ring na - tions all see your light and heed your call.

Text: Jonathan F. Bahnmaier, 1774–1841; tr. *Lutheran Book of Worship*, 1978
Music: GOTT SIE DANK, J. A. Freylinghausen, *Geistreiches Gesang-Buch*, 1704

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

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APOSTOLIC GREETING

☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

☑ **And also with you.**



A Glo - ry to God in the high - est, and peace to his peo - ple on earth.



B Lord God, heav'n - ly king, al - might - y God and Fa - ther: We wor - ship



you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, O Lord God,



Lamb of God: You take a - way the sin of the world; have



mer - cy on us. You are seat - ed at the right hand of the



Fa - ther; re - ceive our prayer. For you a - lone are the



Ho - ly One, you a - lone are the Lord, you a - lone



are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

☒ Let us pray. God of glory and love, peace comes from you alone. Send us as peacemakers and witnesses to your kingdom, and fill our hearts with joy in your promises of salvation; through your Son, Jesus Christ our Lord.

☒ Amen.

Sit

The Liturgy of the Word of God

FIRST LESSON 2 Kings 5:1-14, RSV

Naaman, a Syrian general, suffers from leprosy. In this passage Elisha miraculously cures his illness, but only after Naaman realizes, with the help of his servants, that he also needs healing for his pride.

¹Na'aman, commander of the army of the king of Syria, was a great man with his master and in high favor, because by him the LORD had given victory to Syria. He was a mighty man of valor, but he was a leper. ²Now the Syrians on one of their raids had carried off a little maid from the land of Israel, and she waited on Na'aman's wife. ³She said to her mistress, "Would that my lord were with the prophet who is in Samar'ia! He would cure him of his leprosy." ⁴So Na'aman went in and told his lord, "Thus and so spoke the maiden from the land of Israel." ⁵And the king of Syria said, "Go now, and I will send a letter to the king of Israel."

So he went, taking with him ten talents of silver, six thousand shekels of gold, and ten festal garments. ⁶And he brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you Na'aman my servant, that you may cure him of his leprosy." ⁷And when the king of Israel read the letter, he rent his clothes and said, "Am I God, to kill and to make alive, that this man sends word to me to cure a man of his leprosy? Only consider, and see how he is seeking a quarrel with me."

⁸But when Eli'sha the man of God heard that the king of Israel had rent his clothes, he sent to the king, saying, "Why have you rent your clothes? Let him come now to me, that he may know that there is a prophet in Israel." ⁹So Na'aman came with his horses and chariots, and halted at the door of Eli'sha's house. ¹⁰And Eli'sha sent a messenger to him, saying, "Go and wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." ¹¹But Na'aman was angry, and went away, saying, "Behold, I thought that he would surely come out to me, and stand, and call on the name of the LORD his God, and wave his hand over the place,

and cure the leper. ¹²Are not Aba'na and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" So he turned and went away in a rage. ¹³But his servants came near and said to him, "My father, if the prophet had commanded you to do some great thing, would you not have done it? How much rather, then, when he says to you, 'Wash, and be clean'?" ¹⁴So he went down and dipped himself seven times in the Jordan, according to the word of the man of God; and his flesh was restored like the flesh of a little child, and he was clean.

A The word of the Lord.

C Thanks be to God.

PSALM 30, LBW



Cantor ¹I will exalt you, O LORD, because you have lift- / ed me up*
and have not let my enemies triumph / over me.

All ²**O LORD my God, I cried / out to you,***
and you restored / me to health.

Cantor ³You brought me up, O LORD, / from the dead;*
you restored my life as I was going down / to the grave.

All ⁴**Sing to the LORD, you ser- / vants of his;***
give thanks for the remembrance / of his holiness.

Cantor ⁵For his wrath endures but the twinkling / of an eye,*
his favor / for a lifetime.

All ⁶**Weeping may / spend the night,***
but joy comes / in the morning.

Cantor ⁷While I felt secure, I said, "I shall never / be disturbed.*
You, LORD, with your favor, made me as strong / as the
mountains."

All ⁸**Then you / hid your face,***
and I was / filled with fear.

(Continued, next page)

Cantor ⁹I cried to / you, O LORD;*
I pleaded with / the Lord, saying,
All ¹⁰“What profit is there in my blood, if I go down / to the pit?*
Will the dust praise you or de-/clare your faithfulness?

Cantor ¹¹Hear, O LORD, and have mer- /cy upon me;*
O LORD, / be my helper.”
All ¹²You have turned my wailing / into dancing;*
you have put off my sackcloth and clothed / me with joy.
¹³**Therefore my heart sings to you / without ceasing;***
O LORD my God, I will give you / thanks forever.

SECOND LESSON Galatians 6:1-16, NRSV
In the close of his letter to the Galatians, Saint Paul encourages them to live as people made right with God through faith in Jesus Christ. Here the apostle offers practical advice about how believers exercise common concern for one other in “the family of faith.”

¹My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. ²Bear one another’s burdens, and in this way you will fulfill the law of Christ. ³For if those who are nothing think they are something, they deceive themselves. ⁴All must test their own work; then that work, rather than their neighbor’s work, will become a cause for pride. ⁵For all must carry their own loads.

⁶Those who are taught the word must share in all good things with their teacher.

⁷Do not be deceived; God is not mocked, for you reap whatever you sow. ⁸If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. ⁹So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. ¹⁰So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

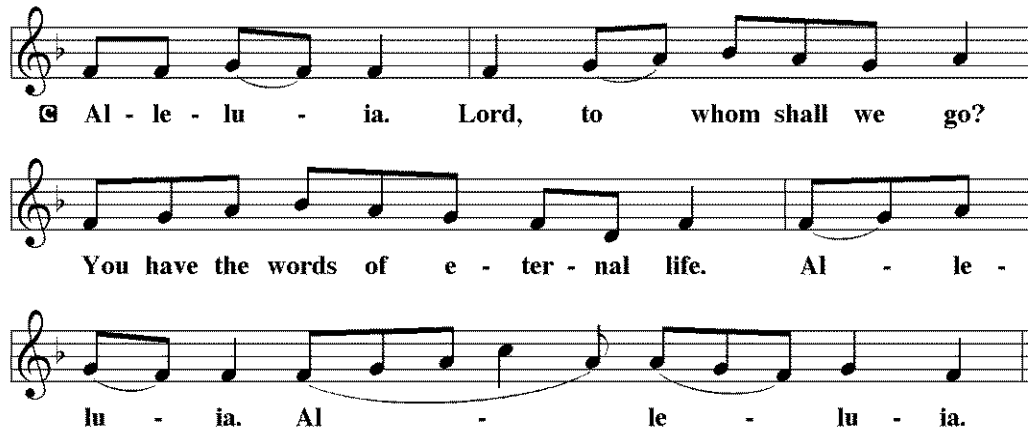
¹¹See what large letters I make when I am writing in my own hand! ¹²It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. ¹³Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. ¹⁴May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. ¹⁵For neither

circumcision nor uncircumcision is anything; but a new creation is everything! ¹⁶As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

A The word of the Lord.

C Thanks be to God.

Please stand for the Alleluia Verse and the reading of the Holy Gospel.

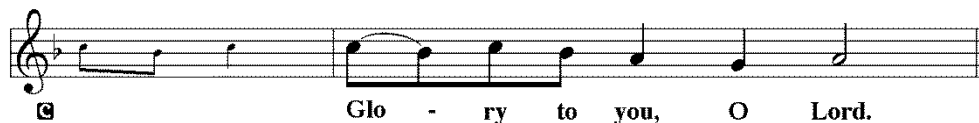


C Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le -
lu - ia. Al - le - lu - ia.

HOLY GOSPELLuke 10:1-20, RSV

Before the Gospel:

P The Holy Gospel according to St. Luke, the 10th Chapter:



C Glo - ry to you, O Lord.

After this the Lord appointed seventy others, and sent them on ahead of him, two by two, into every town and place where he himself was about to come. ²And he said to them, "The harvest is plentiful, but the laborers are few; pray therefore the Lord of the harvest to send out laborers into his harvest. ³Go your way; behold, I send you out as lambs in the midst of wolves. ⁴Carry no purse, no bag, no sandals; and salute no one on the road. ⁵Whatever house you enter, first say, 'Peace be to this house!' ⁶And if a son of peace is there, your peace shall rest upon him; but if not, it shall return to you. ⁷And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages; do not go from house to house. ⁸Whenever you enter a town and they receive you, eat what is set before you; ⁹heal the sick in it and say to them, 'The kingdom of God has come near to you.' ¹⁰But whenever you enter a town and they do not receive you, go into its streets and say, ¹¹'Even the dust of your town that

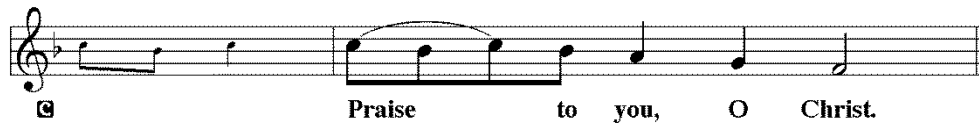
clings to our feet, we wipe off against you; nevertheless know this, that the kingdom of God has come near.’ ¹²I tell you, it shall be more tolerable on that day for Sodom than for that town.

¹³“Woe to you, Chorazin! woe to you, Bethsaida! for if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. ¹⁴But it shall be more tolerable in the judgment for Tyre and Sidon than for you. ¹⁵And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades.

¹⁶“He who hears you hears me, and he who rejects you rejects me, and he who rejects me rejects him who sent me.” ¹⁷The seventy returned with joy, saying, “Lord, even the demons are subject to us in your name!” ¹⁸And he said to them, “I saw Satan fall like lightning from heaven. ¹⁹Behold, I have given you authority to tread upon serpents and scorpions, and over all the power of the enemy; and nothing shall hurt you. ²⁰Nevertheless do not rejoice in this, that the spirits are subject to you; but rejoice that your names are written in heaven.”

After the Gospel:

P The Gospel of the Lord!



Continue to stand for the Hymn of the Day.

Lord, You Give the Great Commission



1 Lord, you give the great com - mis - sion: "Heal the sick and
 2 Lord, you call us to your ser - vice: "In my name bap -
 3 Lord, you make the com - mon ho - ly: "This my bod - y,
 4 Lord, you show us love's true mea - sure: "Fa - ther, what they
 5 Lord, you bless with words as - sur - ing: "I am with you



preach the word." Lest the church ne - glect its mis - sion,
 tize and teach." That the world may trust your prom - ise,
 this my blood." Let us all, for earth's true glo - ry,
 do, for - give." Yet we hoard as pri - vate trea - sure
 to the end." Faith and hope and love re - stor - ing,



and the gos - pel go un - heard, help us wit - ness
 life a - bun - dant meant for each, give us all new
 dai - ly lift life heav - en - ward, ask - ing that the
 all that you so free - ly give. May your care and
 may we serve as you in - tend and, a - mid the



to your pur - pose with re - newed in - teg - ri - ty:
 fer - vor, draw us clos - er in com - mu - ni - ty:
 world a - round us share your chil - dren's lib - er - ty:
 mer - cy lead us to a just so - ci - e - ty:
 cares that claim us, hold in mind e - ter - ni - ty:



Refrain
 With the Spir - it's gifts em - pow'r us for the work of min - is - try.

Text: Jeffery Rowthorn, b. 1934

Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907-1991

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Sit

SERMON

Following the sermon, silence for reflection, then stand for the Creed.

APOSTLES' CREED

☩ I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

INTERCESSIONS

The Liturgy of the Eucharistic Meal

THE PEACE

☩ The peace of the Lord be with you always.

☩ And also with you.

Let us offer a sign of peace to our neighbors: "Peace be with you."

Sit

THE OFFERING *You can give your tithes and offerings via our Q code. Just point the camera on your smart phone to this code on your screen:*

Or you can donate via this link: [Donate](#) Here are some other options for giving: [Ways to Give](#)



The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.

Offertory Anthem

If With All Your Hearts from Elijah

Felix Mendelssohn Bartholdy (1809-1847)

Michael Celentano, *tenor*

If with all your hearts ye truly seek Me,

ye shall ever surely find Me.

Thus saith our God.

Oh! that I knew where I might find Him,

that I might even come before His presence!

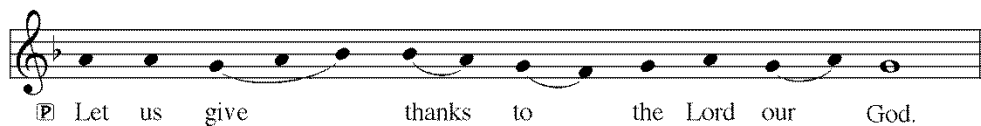
Stand

OFFERTORY PRAYER

A Merciful Father,

C we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING



Preface for Sundays after Pentecost

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav - en and earth are full of your glo - ry.
 Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord.
 Ho - san - na in the high - est.

Eucharistic Prayer I

P Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his

resurrection, we await his coming in power to share with us the great and promised feast.

C Amen. Come, Lord Jesus.

P Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

C Amen. Come, Holy Spirit.

P Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

C Through him, with him, in him, in the u - ni - ty of the
Ho - ly Spir - it, all hon - or and glo - ry is yours,
al - might - y Fa - ther, now and for - ev - er. A - men

The Lord's Prayer

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Fraction. The host is broken.

Agnus Dei

Lamb of God, you take a - way the
 sin of the world; have mer - cy on us.
 Lamb of God, you take a - way the
 sin of the world; have mer - cy on us.
 Lamb of God, you take a - way the
 sin of the world; grant us peace. A - men

Sit

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home during this pandemic, worshiping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Meditation

Piano Sonata in C major, K.545: Andante

Wolfgang Amadeus Mozart (1756-1791)

Here, O My Lord, I See Thee



1 Here, O my Lord, I see thee face to face; here would I
 2 Here would I feed up - on the bread of God, here drink with
 3 This is the hour of ban - quet and of song; this is the
 4 I have no help but thine; nor do I need an - oth - er



touch and han - dle things un - seen; here grasp with firm - er hand the
 thee the roy - al wine of heav'n; here would I lay a - side each
 heav'n-ly ta - ble spread for me; here let me feast and, feast - ing,
 arm save thine to lean up - on; it is e - nough, O Lord, e -



ter - nal grace, and all my wea - ri - ness up - on thee lean.
 earth - ly load, here taste a - fresh the calm of sin for - giv'n.
 still pro - long the brief bright hour of fel - low - ship with thee.
 nough in - deed; my strength is in thy might, thy might a - lone.

- 5 Mine is the sin, but thine the righteousness;
 mine is the guilt, but thine the cleansing blood;
 here is my robe, my refuge, and my peace:
 thy blood, thy righteousness, O Lord, my God.
- 6 Too soon we rise; the vessels disappear;
 the feast, though not the love, is past and gone.
 The bread and wine remove, but thou art here,
 nearer than ever, still my shield and sun.
- 7 Feast after feast thus comes and passes by;
 yet, passing, points to the glad feast above,
 giving sweet foretaste of the festal joy,
 the Lamb's great marriage feast of bliss and love.

Text: Horatius Bonar, 1808–1889

Music: FARLEY CASTLE, attr. Henry Lawes, 1596–1662

When all have received the Blessed Sacrament, the people stand for the post-Communion blessing:

- ☐ The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION PRAYER

Silence for reflection.

The Sending

BENEDICTION

HYMN LBW 221

Sent Forth by God's Blessing
(Next page)

THE ASH GROVE

Sent Forth by God's Blessing



1 Sent forth by God's bless - ing, our true faith con - fess - ing,
2 With praise and thanks - giv - ing to God ev - er - liv - ing,



the peo - ple of God from this dwell - ing take leave.
the tasks of our ev - 'ry - day life we will face—



The sup - per is end - ed, Oh, now be ex - tend - ed
our faith ev - er shar - ing, in love ev - er car - ing,



the fruits of this ser - vice in all who be - lieve.
em - brac - ing God's chil - dren, the whole hu - man race.



The seed of Christ's teach - ing, re - cep - tive souls
With your feast you feed us, with your light now



reach - ing, shall blos - som in ac - tion for God and for all.
lead us; u - nite us as one in this life that we share.



Your grace shall in - cite us, your love shall u - nite us
Then may all the liv - ing with praise and thanks - giv - ing



to work for your king - dom and an - swer your call.
give hon - or to Christ and his name that we bear.

Text: Omer Westendorf, 1916–1997, alt.

Music: THE ASH GROVE, Welsh folk tune

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DISMISSAL

☞ Go in peace. Serve the Lord.

☞ **Thanks be to God.**

POSTLUDE

Piano Sonata in C major, K.545: Rondo

Wolfgang Amadeus Mozart (1756-1791)

Parish Announcements

- ✦ COFFEE HOUR IN THE UNDERCROFT. You are invited to join us for refreshments and fellowship following the Liturgy. To get to the undercroft for Coffee Hour, bear to the left in the narthex as you would exit the church.
- ✦ TODAY'S ALTAR FLOWERS are given in honor of Bishop Selbo and his wife, Mary.
- ✦ ABOUT TODAY'S PARAMENTS AND VESTMENTS: The many Sundays after Pentecost mark a "calm" period of growth and maturing. The focus is on day-by-day "inner" faithfulness, in contrast to the festivals and observances that characterize the first half of the church year. The green paraments used during the 26 weeks following Pentecost Sunday bid us onwards toward spiritual growth.
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Service Notes

Director of Music and OrganistDr. Gwendolyn Toth
 Cantor Michael Celentano
 Greeters/Ushers Toshitake "Jazo" Ichikawa, Luz Ortiz
 Lector..... Sam Fryer
 Preacher Vicar Lara Bhasin
 Assisting Minister Rev. Carol E. A. Fryer
 Presiding Minister Rev. Gregory P. Fryer

Intercessions

- ✦ FAIRLY NEW TO PRAYER LIST: Naomi Kinley (friend of Jeff Rudat), Thomas Wicks, Ester Neubacher, Vicar Lara Bhasin, Lyonel Laverde (the father), Barbara Chin (Priscilla O'Carroll's mother), Tina Christiansen, Asta Kibler, and David Kiehl
- ✦ RECENTLY DIED Edward Indellicati (April 19, 1926 – July 1, 2022)
Bereaved.....Sons Andrew, Robert, and David

Immanuel Lutheran Church

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HOLY COMMUNION 11 a.m. Sundays
MIDWEEK HOLY COMMUNION 6:30 p.m. Wednesdays
SUNDAY SCHOOL Sundays at 10 a.m. in the undercroft
MONDAY EVENING BIBLE STUDY ..6:30 p.m. in the Martin Luther Room
PARISH SECRETARY Rev. Carol E.A. Fryer
SEXTON..... Gerry Britton
PARISH BOOKKEEPER..... Charles Derderian
DIRECTOR OF MUSIC Dr. Gwendolyn Toth
SEMINARY INTERN..... Vicar Lara Bhasin
PASTOR..... Rev. Carol E. A. Fryer
SENIOR PASTOR..... Rev. Gregory P. Fryer

Some Parish Ministry Opportunities:

CHOIR Director of Music Dr. Gwendolyn Toth (212) 289-8128

MEALS ON HEELS Barbara Chomko (bchomko@nyc.rr.com)

We extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at ceafryer@gmail.com.

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in

keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.

- ✦ HOLY BAPTISM is celebrated and MARRIAGES solemnized only after consultation with the pastor well in advance. If you or someone you know is ill, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: gp Fryer@gmail.com or ceafryer@gmail.com.
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: gp Fryer@gmail.com or ceafryer@gmail.com.
- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

