



## Immanuel Lutheran Church

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[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 11 a.m. for the service or later for a recording.

## The Ninth Sunday after Pentecost

11 a.m. August 7, 2022

**W**arm welcome, everyone, to Immanuel Lutheran Church. God be with you always.

We are in Setting Three now in our worship book, the *Lutheran Book of Worship* (LBW). Setting Three includes a sung version of the Lord's Prayer. It is a version Pastor Carol and I used to love back in Seminary days. The music graphic is included in this worship folder.

We hope you will find strength for your souls in this liturgy. Thank you for joining in the prayers of thanksgiving by way of the Lord's Supper. If you do not already have a church home, please consider joining us here at Immanuel. Just speak with Pastor Carol or send her a note ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)).

In Christ,

Pastor Gregory P. Fryer

[gpfryer@gmail.com](mailto:gpfryer@gmail.com)

*Lutheran Book of Worship, Setting Three*

PRELUDE *Purti Miro; (arranged for recorders and piano)*

Claudio Monteverdi, (1567-1643)

THE BELLS

*Please stand when the minister approaches the center aisle.*

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C** Amen.

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C** we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

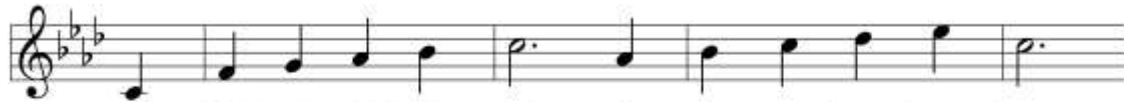
**C** Amen.

# The Entrance Rite

HYMN LBW 544 *The God of Abraham Praise (verses 1-4)*

YIGDAL

## The God of Abraham Praise



1 The God of A-br'ham praise, who reigns en-throned a - bove;  
2 The God of A-br'ham praise, at whose su - preme com - mand  
3 The God of A-br'ham praise, whose all - suf - fi - cient grace  
4 He by him - self has sworn; I on his oath de - pend.



An - cient of ev - er - last - ing days, and God of love.  
from earth I rise and seek the joys at his right hand.  
shall guide me all my pil - grim days in all my ways.  
I shall, on ea - gle wings up - borne, to heav'n as - cend.



Je - ho - vah, great I AM! By earth and heav'n con - fessed;  
I all on earth for - sake— its wis - dom, fame, and pow'r—  
He deigns to call me friend; he calls him - self my God!  
I shall be - hold his face; I shall his pow'r a - dore,



I bow and bless the sa - cred name for - ev - er - blest.  
and him my on - ly por - tion make, my shield and tow'r.  
And he shall save me to the end through Je - sus' blood,  
and sing the won - ders of his grace for - ev - er - more.

### APOSTOLIC GREETING

☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

☑ **And also with you.**



**A** Glo - ry to God in the high - est, and peace to his peo - ple on earth.



**B** Lord God, heav'n - ly king, al - might - y God and Fa - ther: We wor - ship



you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, O Lord God,



Lamb of God: You take a - way the sin of the world; have



mer - cy on us. You are seat - ed at the right hand of the



Fa - ther; re - ceive our prayer. For you a - lone are the



Ho - ly One, you a - lone are the Lord, you a - lone



are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

## PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

☐ Let us pray. Almighty and everlasting God, you are always more ready to hear than we are to pray, and to give more than we either desire or deserve. Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merit of your Son, Jesus Christ our Lord.

☑ Amen.

*Sit*

## The Liturgy of the Word of God

FIRST LESSON .....Genesis 15:1-6, RSV  
*The LORD promises childless and aging Abram that a child of his own will be his heir and that his descendants will number as many as the stars. Abram trusts the LORD's promise, and through this faith he is considered righteous.*

<sup>1</sup>After these things the word of the LORD came to Abram in a vision, "Fear not, Abram, I am your shield; your reward shall be very great." <sup>2</sup>But Abram said, "O Lord GOD, what wilt thou give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" <sup>3</sup>And Abram said, "Behold, thou hast given me no offspring; and a slave born in my house will be my heir." <sup>4</sup>And behold, the word of the LORD came to him, "This man shall not be your heir; your own son shall be your heir." <sup>5</sup>And he brought him outside and said, "Look toward heaven, and number the stars, if you are able to number them." Then he said to him, "So shall your descendants be." <sup>6</sup>And he believed the LORD; and he reckoned it to him as righteousness.

☐ The word of the Lord.

☑ Thanks be to God.

PSALM 33:12-22, LBW



Cantor <sup>12</sup> Happy is the nation whose God / is the LORD!\*

Happy the people he has chosen to / be his own!

All <sup>13</sup> **The LORD looks / down from heaven,\***

**and beholds all the people / in the world.**

Cantor <sup>14</sup> From where he sits enthroned he / turns his gaze\*  
on all who dwell / on the earth.

**All <sup>15</sup> He fashions all the / hearts of them\*  
and understands / all their works.**

Cantor <sup>16</sup> There is no king that can be saved by a / mighty army;\*  
a strong man is not delivered by / his great strength.

**All <sup>17</sup> The horse is a vain hope / for deliverance;\*  
for all its strength it / cannot save.**

Cantor <sup>18</sup> Behold, the eye of the LORD is upon / those who fear him,\*  
on those who wait up- / on his love,

**All <sup>19</sup> to pluck their / lives from death,\*  
and to feed them in / time of famine.**

Cantor <sup>20</sup> Our soul waits / for the LORD;\*  
he is our help / and our shield.

**All <sup>21</sup> Indeed, our heart rejoic- / es in him,\*  
for in his holy name we / put our trust.**

**<sup>22</sup> Let your lovingkindness, O LORD, / be upon us,\*  
as we have put our / trust in you.**

SECOND LESSON .....Hebrews 11:1-3, 8-16, NRSV  
*Abraham and Sarah exemplify the vision of faith that people of God enact in every age.  
Their hope and trust in God's promise allowed them to face an unknown future and to  
receive the promise of God.*

<sup>1</sup>Now faith is the assurance of things hoped for, the conviction of things not seen. <sup>2</sup>Indeed, by faith our ancestors received approval. <sup>3</sup>By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

<sup>8</sup>By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. <sup>9</sup>By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. <sup>10</sup>For he looked forward to the city that has foundations, whose architect and builder is God. <sup>11</sup>By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised.

<sup>12</sup>Therefore from one person, and this one as good as dead, descendants

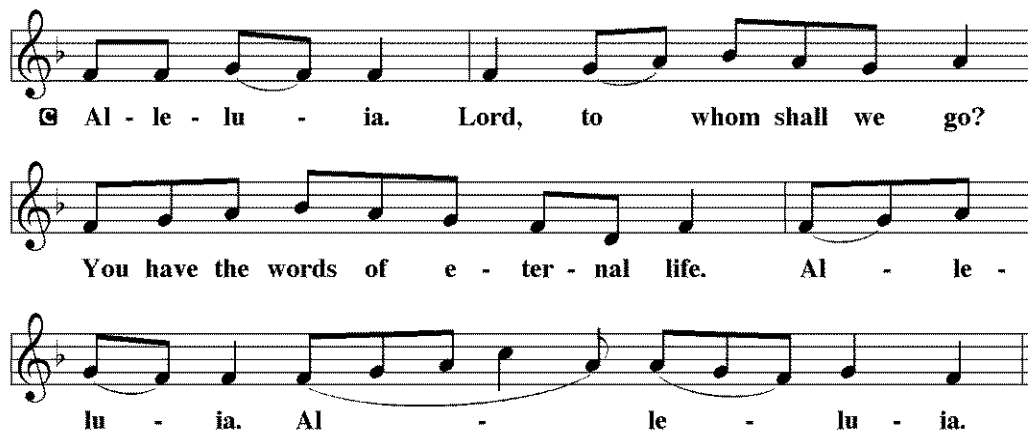
were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

<sup>13</sup>All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, <sup>14</sup>for people who speak in this way make it clear that they are seeking a homeland. <sup>15</sup>If they had been thinking of the land that they had left behind, they would have had opportunity to return. <sup>16</sup>But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the Alleluia Verse and the reading of the Holy Gospel.*



**G** Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le -  
lu - ia. Al - le - lu - ia.

HOLY GOSPEL ..... Luke 12:32-40, NRSV

*Before the Gospel:*

**P** The Holy Gospel according to St. Luke, the 12th Chapter:



**G** Glo - ry to you, O Lord.

[Jesus said:] <sup>32</sup>"Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. <sup>33</sup>Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. <sup>34</sup>For where your treasure is, there your heart will be also.

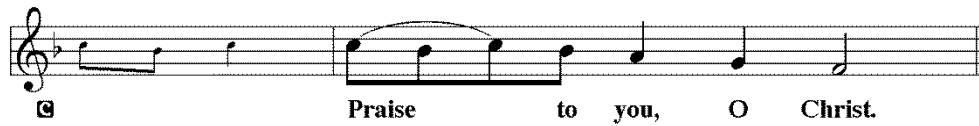
<sup>35</sup>"Be dressed for action and have your lamps lit; <sup>36</sup>be like those who are waiting for their master to return from the wedding banquet, so that they

may open the door for him as soon as he comes and knocks. <sup>37</sup>Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. <sup>38</sup>If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

<sup>39</sup>“But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. <sup>40</sup>You also must be ready, for the Son of Man is coming at an unexpected hour.”

*After the Gospel:*

☐ The Gospel of the Lord!



*Continue to stand for the Hymn of the Day.*



## Have No Fear, Little Flock



1 Have no fear, lit - tle flock; have no fear, lit - tle  
 2 Have good cheer, lit - tle flock; have good cheer, lit - tle  
 3 Praise the Lord high a - bove; praise the Lord high a -  
 4 Thank - ful hearts raise to God; thank - ful hearts raise to



flock, for the Fa - ther has cho - sen to  
 flock, for the Fa - ther will keep you in  
 bove, for he stoops down to heal you, up -  
 God, for he stays close be - side you, in



give you the king - dom; have no fear, lit - tle flock!  
 his love for - ev - er; have good cheer, lit - tle flock!  
 lift and re - store you; praise the Lord high a - bove!  
 all things works with you; thank - ful hearts raise to God!

Text: Luke 12:32, st. 1; Marjorie Jillson, b. 1931; sts. 2-4  
 Music: LITTLE FLOCK, Heinz Werner Zimmermann, b. 1930  
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*Sit*

SERMON

*Following the sermon, silence for reflection.*

## Sacrament of Holy Baptism

Reed Montgomery Layton, born 2/14/2022, being baptized August 7, 2022

Godparents: Parrish Wright and Ken Schmidt

Along with

## Affirmation of Baptism

For his parents Hillary and Scott Layton

INTRODUCTION

PASTORAL ADDRESS TO PARENTS AND GODPARENTS

THE PROMISES TO CONTINUE IN THE FAITH OF THE CHURCH

PRAYER FOR HILLARY AND SCOTT

☐ And now we turn to the baptism of little Reed.

OPENING ADDRESS ON BAPTISM

PRESENTATION

Parrish and Ken

We present Reed Montgomery Layton to receive the Sacrament of Holy Baptism.

*The pastor speaks to the parents and baptism sponsors of their responsibilities to Reed.*

☐ Dear Hillary and Scott, Parrish and Ken: ... Do you promise to fulfill these obligations?

Hillary and Scott, Parrish and Ken: **I do.**

*The presiding minister addresses the assembly:*

☐ People of God, do you promise to support Reed in his new life in Christ?

☑ **We do.**

PRAYER

RENUNCIATION OF SIN

*The presiding minister addresses the parents and baptism sponsors:*

☐ I ask you to reject sin, profess your faith in Christ, and confess the faith of the church.

☐ Do you renounce the devil and all the forces that defy the LORD?

**Hillary and Scott, Parrish and Ken: I renounce them.**

☐ Do you renounce the powers of this world that rebel against God?

**Hillary and Scott, Parrish and Ken: I renounce them.**

☐ Do you renounce the ways of sin that draw you from God?

**Hillary and Scott, Parrish and Ken: I renounce them.**

PROFESSION OF FAITH

☐ Do you turn to Christ as your Lord and Savior?

**Hillary and Scott, Parrish and Ken: I do.**

*Stand. The presiding minister addresses the assembly:*

- P** With the whole church, let us confess our faith.
- P** Do you believe in God the Father?
- C** **I believe in God, the Father almighty, creator of heaven and earth.**
- P** Do you believe in Jesus Christ, the Son of God?
- C** **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**
- P** Do you believe in God the Holy Spirit?
- C** **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

#### PRAYER FOR REED

- P** Let us pray for Reed who is receiving the Sacrament of new birth.
- P** Deliver Reed, O Lord, from the way of sin and death.
- C** **Lord, hear our prayer.**
- P** Open his heart to your grace and truth.
- C** **Lord, hear our prayer.**
- P** Fill him with your holy and life-giving Spirit.
- C** **Lord, hear our prayer.**
- P** Keep him in the faith and communion of your holy Church.
- C** **Lord, hear our prayer.**
- P** Teach him to love others in the power of the Spirit.
- C** **Lord, hear our prayer.**
- P** Send him into the world in witness to your love.
- C** **Lord, hear our prayer.**
- P** Bring him to the fullness of your peace and glory.
- C** **Lord, hear our prayer.**

- ☐ Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son will live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.
- ☑ **Amen.**

#### THANKSGIVING AND BLESSING OF WATER

*During the Thanksgiving of the water, several gestures are made which help illustrate the meaning of Baptism. The water is divided with the sign of the cross at the mention of the Trinitarian name, and a small quantity is poured out from each quadrant remembering that we are commanded to go to all nations to baptize. Recalling the Spirit's hovering over the waters at creation, the presiding minister blows on the water forming the sign of the cross at the invocation of the Holy Spirit.*

☐ The Lord be with you.

☑ **And also with you.**

☐ Let us give thanks to the Lord our God.

☑ **It is right to give him thanks and praise.**

☐ Holy God, mighty Lord, gracious Father: We give you thanks, for in the beginning your Spirit moved over the waters and you created heaven and earth. By the gift of water you nourish and sustain us and all living things. By the waters of the flood you condemned the wicked and saved those whom you had chosen, Noah and his family. You led Israel by the pillar of cloud and fire through the sea, out of slavery into the freedom of the promised land. In the waters of the Jordan your Son was baptized by John and anointed with the Spirit. By the baptism of his own death and resurrection your beloved Son has set us free from the bondage to sin and death, and has opened the way to the joy and freedom of everlasting life. He made water a sign of the kingdom and of cleansing and rebirth. In obedience to his command, we make disciples of all nations, baptizing them in the name of the Father, and of † the Son, and of the Holy Spirit. (The Minister divides the waters with the sign of the Cross.)

(Invocation) Pour out your Holy Spirit, so that Reed who is here baptized may be given new life. Wash away the sin of all those who are cleansed by this water and bring them forth as inheritors of your glorious kingdom.

To you be given praise and honor and worship through your Son, Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever. Amen.

#### HOLY BAPTISM

☞ Reed Montgomery, I baptize you in the name of the Father, and of the + Son, and of the Holy Spirit. Amen.

#### LAYING ON OF HANDS AND PRAYER FOR THE SPIRIT

☞ God, the Father of our Lord Jesus Christ, we give you thanks for freeing your sons and daughters from the power of sin and for raising them up to a new life through this holy sacrament. Pour your Holy Spirit upon Reed: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence. Amen.

#### ANOINTING AND SIGN OF THE CROSS

☞ Reed, child of God, you have been sealed with the Holy Spirit and marked with the cross of Christ forever.

#### SALT

☞ Remember the words of the Lord Jesus to his disciples: "You are the salt of the earth."

Reed, receive the salt, symbol of wisdom, creature of God for the preservation of the creatures of God. May you be preserved to the day of Christ's coming.

#### BAPTISMAL CANDLE

☞ Remember the words of the Lord Jesus to his disciples: "You are the light of the world."

Reed, receive this burning light, and when our Lord Jesus shall come to claim his own, may you greet him with all the saints and live under him in his kingdom forever and ever.

#### SCRIPTURE

☞ Remember the words of St. Peter: You are a chosen race, a royal priesthood, a holy nation, God's own people, that you may declare the wonderful deeds of him who called you out of darkness into his marvelous light.

## WELCOME

- ☐ Through Baptism God has made Reed a member of the priesthood we all share in Christ Jesus, that we may proclaim the praise of God and bear his creative and redeeming Word to all the world.
- ☑ **We welcome you into the Lord's family. We receive you as a fellow member of the body of Christ, a child of the same heavenly Father, and a worker with us in the Kingdom of God.**

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

## THE PEACE

- ☐ The peace of the Lord be with you always.
- ☑ **And also with you.**

*Let us offer a sign of peace to our neighbors: "Peace be with you."*

*Sit*

THE OFFERING *You can give your tithes and offerings via our Q code. Just point the camera on your smart phone to this code on your screen:*

*Or you can donate via this link: [Donate](#) Here are some other options for giving: [Ways to Give](#)*



*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

Offertory Anthem *If With All Your Heart from Elijah*

Felix Mendelssohn, 1809-1847

Michael Celentano, *tenor*

*"If with all your hearts ye truly seek me,  
ye shall ever surely find me."  
Thus saith our God  
Oh! that I knew where I might find Him,  
that I might even come before his presence!*

*"If with all your hearts ye truly seek me,  
ye shall ever surely find me."  
Thus said our God,  
Ye shall ever surely find me,  
Thus saith our God.*

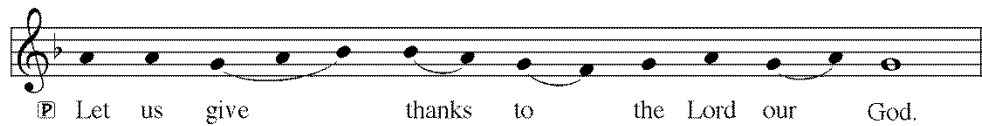
*Stand*

## OFFERTORY PRAYER

**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

## THE GREAT THANKSGIVING



### *Preface for Sundays after Pentecost*

**P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
 Heav - en and earth are full of your glo - ry.  
 Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord.  
 Ho - san - na in the high - est.

*Eucharistic Prayer III (This prayer is based on ancient models from the Liturgy of St. James, the Liturgy of St. John Chrysostom, Apostolic Constitutions, the Roman Missal, and the Liturgy of St. Basil. Its only congregational response is at the end, "Amen," which the congregation is encouraged to say loudly and boldly as the principle Amen of the service. See 1 Corinthians 14:16.)*

**P** You are indeed holy, almighty and merciful God; you are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, that whoever believes in him may not perish but have eternal life. Having come into the world, he fulfilled for us your holy will and accomplished our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his salutary command, his life-giving Passion and death, his glorious resurrection and ascension, and his promise to come again, we give thanks to you, Lord God Almighty, not as we ought, but as we are able; and we implore you mercifully to accept our



praise and thanksgiving, and, with your Word and Holy Spirit, to bless us, your servants, and these your own gifts of bread and wine; that we and all who share in the body and blood of your Son may be filled with heavenly peace and joy, and, receiving the forgiveness of sin, may be sanctified in soul and body, and have our portion with all your saints.

All honor and glory are yours, O God, Father, Son, and Holy Spirit, in your holy Church, now and forever.

**C Amen!**

*The Lord's Prayer*



Our Fa-ther in heav - en, hal - lowed be your name,  
your king - dom come, your will be done, on earth as in  
heav - en. Give us to - day our dai - ly bread.  
For - give us our sins as we for-give those who sin a-against us.  
Save us from the time of tri - al and de-liv - er us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are  
yours, now and for - ev - er. A - men

*The Fraction. The host is broken.*

## Agnus Dei

Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.

Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.

Lamb of God, you take a - way the  
sin of the world; grant us peace. A - men

## Sit

### THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home during this pandemic, worshiping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Meditation *Dance of the Blessed Spirits (arranged for recorders and piano)*  
 Christoph Willibald Gluck (1714-1787)  
 Rosa Lezon, *flute*

HYMN LBW 224 *Soul, Adorn Yourself with Gladness* SCHÜMCKE DICH

**Soul, Adorn Yourself with Gladness**



1 Soul, a - dorn your-self with glad-ness, leave the gloom-y haunts of sad-ness,  
 2 Has - ten as a bride to meet him, ea - ger - ly and glad - ly greet him.  
 3 Now in faith I hum-bly pon - der o - ver this sur-pass-ing won-der  
 4 Je - sus, source of last-ing plea-sure, tru - est friend, and dear-est trea-sure,



come in - to the day-light's splen-dor, there with joy your prais-es ren - der.  
 There he stands al-read - y knock-ing; quick - ly, now, your gate un-lock - ing,  
 that the bread of life is bound-less though the souls it feeds are count-less;  
 peace be - yond all un - der - stand - ing, joy in - to all life ex - pand - ing;



Bless the one whose grace un - bound - ed this a - maz - ing ban - quet found - ed;  
 o - pen wide the fast-closed por - tal, say - ing to the Lord im - mor - tal:  
 with the choic - est wine of heav - en Christ's own blood to us is giv - en.  
 hum-bly now, I bow be - fore you, love in - car - nate, I a - dore you;



he, though heav'n-ly, high, and ho - ly, deigns to dwell with you most low - ly.  
 "Come, and leave your loved one nev - er; dwell with-in my heart for - ev - er."  
 Oh, most glo - rious con - so - la - tion, pledge and seal of my sal - va - tion.  
 wor - thi - ly let me re - ceive you, and, so fa - vored, nev - er leave you.

Text: Johann Franck, 1618–1677; tr. *Lutheran Book of Worship*, 1978  
 Music: SCHMÜCKE DICH, Johann Crüger, 1598–1662

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

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*When all have received the Blessed Sacrament, the people stand for the post-Communion blessing:*

☞ The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION PRAYER

*Silence for reflection.*

## The Sending

FAREWELL AND GODSPEED FOR DOMINGO QUILEMS

BENEDICTION (*spoken*)

HYMN LBW 532

*How Great Thou Art*  
(*Next page*)

O STORE GUD

## How Great Thou Art



1 O Lord my God, when I in awe - some won - der con - sid - er  
2 When through the woods and for - est glades I wan - der, I hear the  
3 But when I think that God, his Son not spar - ing, sent him to  
4 When Christ shall come, with shout of ac - cla - ma - tion, and take me



all the works thy hand hath made, I see the stars, I hear the might - y  
birds sing sweet - ly in the trees; when I look down from loft - y moun - tain  
die, I scarce can take it in, that on the cross my bur - den glad - ly  
home, what joy shall fill my heart! Then I shall bow in hum - ble ad - o -



thun - der, thy pow'r through - out the u - ni - verse dis - played;  
gran - deur and hear the brook and feel the gen - tle breeze;  
bear - ing he bled and died to take a - way my sin;  
ra - tion and there pro - claim, "My God, how great thou art!"

### *Refrain*



Then sings my soul, my Sav - ior God, to thee, how great thou



art! How great thou art! Then sings my soul, my Sav - ior God, to



thee, how great thou art! How great thou art!

Text: Carl G. Boberg, 1859-1940; tr. and adapt. Stuart K. Hine, 1899-1989

Music: O STORE GUD, Swedish folk tune; adapt. Stuart K. Hine

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DISMISSAL

☞ Go in peace. Serve the Lord.

☞ **Thanks be to God.**

POSTLUDE

*Air from Rinaldo*

George Frideric Handel (1685-1759)

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## Parish Announcements

- ✦ COFFEE HOUR IN THE UNDERCROFT. You are invited to join us for refreshments and fellowship following the Liturgy. To get to the undercroft for Coffee Hour, bear to the left in the narthex as you would exit the church.
- ✦ ABOUT TODAY’S PARAMENTS AND VESTMENTS: The many Sundays after Pentecost mark a “calm” period of growth and maturing. The focus is on day-by-day “inner” faithfulness, in contrast to the festivals and observances that characterize the first half of the church year. The green paraments used during the 26 weeks following Pentecost Sunday bid us onwards toward spiritual growth.
- ✦ VACATION BIBLE SCHOOL will be held from August 15 to 19. Volunteers are needed. To volunteer please contact Karen Bazik at [cafeKaren@gmail.com](mailto:cafeKaren@gmail.com). To register children please contact the church office at [parish.immanuelnyc@gmail.com](mailto:parish.immanuelnyc@gmail.com)
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons, Copyright © 2022 Augsburg Fortress*, license SAS022429. Permission to reprint, podcast, and / or stream the music in this service obtained from ONE LICENSE with license #A-713464. All rights reserved. Readings of Holy Scripture are downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Pianists..... Paul Lee and Bruce Rickenbaker  
 Recorders and flute..... Rosa Lezon and Paul Lee  
 Cantor ..... Michael Celentano  
 Greeters/Ushers.....Luz Ortiz and Irene Juhasz  
 Lector.....Domingo Quilems

Preacher and Assisting Minister .....Rev. Carol E. A. Fryer  
Presiding Minister .....Rev. Gregory P. Fryer

## Intercessions

FAIRLY NEW TO PRAYER LIST: Denorah Tyree (Maggie Schreiber's aunt), Denise Du'Maine, Vicar Lara Bhasin (for safe travels), Naomi Kinley (friend of Jeff Rudat), Ester Neubacher, Lyonel Laverde (the father), Barbara Chin (Priscilla O'Carroll's mother), Asta Kibler, and David Kiehl

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## Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

HOLY COMMUNION ..... 11 a.m. Sundays  
MIDWEEK HOLY COMMUNION ..... 6:30 p.m. Wednesdays  
MONDAY EVENING BIBLE STUDY .....In summer recess  
PARISH SECRETARY .....Rev. Carol E.A. Fryer  
SEXTON.....Gerry Britton  
PARISH BOOKKEEPER..... Charles Derderian  
DIRECTOR OF MUSIC .....Dr. Gwendolyn Toth  
SEMINARY INTERN..... Vicar Lara Bhasin  
PASTOR.....Rev. Carol E. A. Fryer  
SENIOR PASTOR.....Rev. Gregory P. Fryer

### *Some Parish Ministry Opportunities:*

CHOIR Director of Music Dr. Gwendolyn Toth (212) 289-8128

MEALS ON HEELS Barbara Chomko (bchomko@nyc.rr.com)

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

✝ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the

Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.

- ✦ HOLY BAPTISM is celebrated and MARRIAGES solemnized only after consultation with the pastor well in advance. If you or someone you know is ill, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

