

## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 11 a.m. for the service or later for a recording.

## The Tenth Sunday after Pentecost

11 a.m. August 14, 2022

**W**arm welcome, everyone, to Immanuel Lutheran Church. God be with you always.

We are in Setting Three now in our worship book, the *Lutheran Book of Worship* (LBW). Setting Three includes a sung version of the Lord's Prayer. It is a version Pastor Carol and I used to love back in Seminary days. The music graphic is included in this worship folder.

We hope you will find strength for your souls in this liturgy. Thank you for joining in the prayers of thanksgiving by way of the Lord's Supper. If you do not already have a church home, please consider joining us here at Immanuel. Just speak with Pastor Carol or send her a note ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)).

In Christ,

*Gregory Fryer*

Pastor Gregory P. Fryer

[gpfryer@gmail.com](mailto:gpfryer@gmail.com)

## ***Lutheran Book of Worship, Setting Three***

PRELUDE *Prelude in D Major from the Well Tempered Clavier, Book 1, BWV 850*  
Johann Sebastian Bach (1685-1750)

### THE BELLS

*Please stand when the minister approaches the center aisle.*

### BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C** Amen.

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C** we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**C** Amen.

# The Entrance Rite

HYMN LBW 522

*Come Thou Almighty King*

ITALIAN HYMN

## Come, Thou Almighty King



1 Come, thou al - might - y King, help us thy name to sing;  
2 Come, thou in - car - nate Word, gird on thy might - y sword;  
3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear  
4 To thee, great One in Three, e - ter - nal prais - es be



help us to praise; Fa - ther all glo - ri - ous, o'er all vic -  
our prayer at - tend. Come and thy peo - ple bless, and give thy  
in this glad hour! Thou, who al - might - y art, now rule in  
hence ev - er - more! Thy sov - 'reign maj - es - ty may we in



to - ri - ous, come and reign o - ver us, An - cient of Days.  
word suc - cess, and let thy righ - teous - ness on us de - scend.  
ev - 'ry heart, and ne'er from us de - part, Spir - it of pow'r.  
glo - ry see, and to e - ter - ni - ty love and a - dore.

Text: source unknown, c. 1757, alt.

Music: ITALIAN HYMN, Felice de Giardini, 1716-1796

### APOSTOLIC GREETING

☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

☑ **And also with you.**

HYMN OF PRAISE

*Gloria*  
(Next page)

LBW Setting Three

**A** Glo - ry to God in the high - est, and peace to his peo - ple on earth.

**B** Lord God, heav'n - ly king, al - might - y God and Fa - ther: We wor - ship

you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, O Lord God,

Lamb of God: You take a - way the sin of the world; have

mer - cy on us. You are seat - ed at the right hand of the

Fa - ther; re - ceive our prayer. For you a - lone are the

Ho - ly One, you a - lone are the Lord, you a - lone

are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

- P** The Lord be with you.
- C** And also with you.

- ☐ Let us pray. Almighty and ever-living God, you have given great and precious promises to those who believe. Grant us the perfect faith which overcomes all doubts, through your Son, Jesus Christ our Lord.
- ☑ Amen.

*Sit*

## The Liturgy of the Word of God

FIRST LESSON .....Jeremiah 23:23-29, NIV

*Because Jeremiah preaches the unpopular message of God's judgment, he suffers rejection. Today's reading distinguishes between the true prophet, like Jeremiah, who speaks God's word, and the false prophet who misleads the people through dreams. One is like wheat; the other like worthless straw.*

<sup>23</sup>"Am I only a God nearby,"  
declares the LORD,

"and not a God far away?"

<sup>24</sup>Who can hide in secret places  
so that I cannot see them?"  
declares the LORD.

"Do not I fill heaven and earth?"  
declares the LORD.

<sup>25</sup>"I have heard what the prophets say who prophesy lies in my name. They say, 'I had a dream! I had a dream!' <sup>26</sup>How long will this continue in the hearts of these lying prophets, who prophesy the delusions of their own minds? <sup>27</sup>They think the dreams they tell one another will make my people forget my name, just as their ancestors forgot my name through Baal worship. <sup>28</sup>Let the prophet who has a dream recount the dream, but let the one who has my word speak it faithfully. For what has straw to do with grain?" declares the LORD. <sup>29</sup>"Is not my word like fire," declares the LORD, "and like a hammer that breaks a rock in pieces?"

☐ The word of the Lord.

☑ Thanks be to God.

PSALM 82, LBW



Cantor <sup>1</sup>God takes his stand in the coun- / cil of heaven;\*  
he gives judgment in the midst / of the gods:

**All <sup>2</sup>“How long will you / judge unjustly,\*  
and show favor / to the wicked?”**

Cantor <sup>3</sup>Save the weak / and the orphan,\*  
defend the hum- / ble and needy;

**All <sup>4</sup>rescue the weak / and the poor;\*  
deliver them from the power / of the wicked.**

Cantor <sup>5</sup>They do not know, neither do they understand;  
they go / about in darkness;\*  
all the foundations of the / earth are shaken.

**All <sup>6</sup>Now I say to you, / ‘You are gods,\*  
and all of you children of / the Most High;**

Cantor <sup>7</sup>nevertheless, you shall / die like mortals,\*  
and fall like / any prince.”

**All <sup>8</sup>Arise, O God, and / rule the earth,\*  
for you shall take all nations / for your own.**

SECOND LESSON ..... Hebrews 11:29--12:2, RSV

*The author of Hebrews presents us with rich stories of faith. In a long list of biblical heroes, we find examples of trust in God that enabled them to face the trials of life faithfully. And far beyond this “cloud of witnesses,” we have Jesus, the perfect model of faithful endurance.*

<sup>29</sup>By faith the people crossed the Red Sea as if on dry land; but the Egyptians, when they attempted to do the same, were drowned. <sup>30</sup>By faith the walls of Jericho fell down after they had been encircled for seven days. <sup>31</sup>By faith Rahab the harlot did not perish with those who were disobedient, because she had given friendly welcome to the spies.

<sup>32</sup>And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets -- <sup>33</sup>who

through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, <sup>34</sup>quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. <sup>35</sup>Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. <sup>36</sup>Others suffered mocking and scourging, and even chains and imprisonment. <sup>37</sup>They were stoned, they were sawn in two, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated -- <sup>38</sup>of whom the world was not worthy -- wandering over deserts and mountains, and in dens and caves of the earth.

<sup>39</sup>And all these, though well attested by their faith, did not receive what was promised, <sup>40</sup>since God had foreseen something better for us, that apart from us they should not be made perfect.

<sup>12:1</sup>Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with perseverance the race that is set before us, <sup>2</sup>looking to Jesus the pioneer and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God

**A** The word of the Lord.

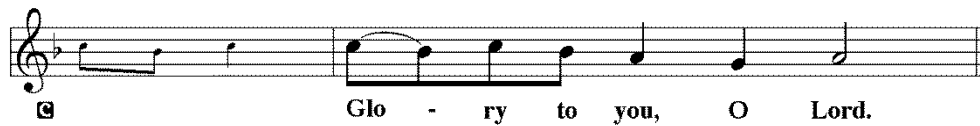
**G** Thanks be to God.

*Please stand for the Alleluia Verse and the reading of the Holy Gospel.*

**G** Al - le - lu - ia. Lord, to whom shall we go?  
 You have the words of e - ter - nal life. Al - le -  
 lu - ia. Al - le - lu - ia.

*Before the Gospel:*

☐ The Holy Gospel according to St. Luke, the 12th Chapter:

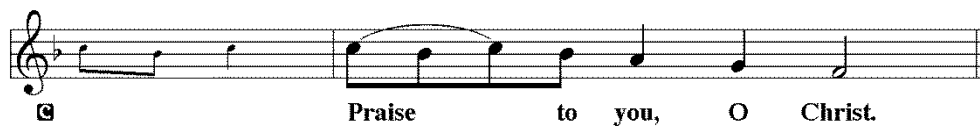


<sup>49</sup>[Jesus said] I came to cast fire upon the earth; and would that it were already kindled! <sup>50</sup>I have a baptism to be baptized with; and how I am constrained until it is accomplished! <sup>51</sup>Do you think that I have come to give peace on earth? No, I tell you, but rather division; <sup>52</sup>for henceforth in one house there will be five divided, three against two and two against three; <sup>53</sup>they will be divided, father against son and son against father, mother against daughter and daughter against her mother, mother-in-law against her daughter-in-law and daughter-in-law against her mother-in-law.

<sup>54</sup>He also said to the multitudes, "When you see a cloud rising in the west, you say at once, 'A shower is coming'; and so it happens. <sup>55</sup>And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. <sup>56</sup>You hypocrites! You know how to interpret the appearance of earth and sky; but why do you not know how to interpret the present time?"

*After the Gospel:*

☐ The Gospel of the Lord!



*Continue to stand for the Hymn of the Day.*



## Faith of Our Fathers



1 Faith of our fa - thers, liv - ing still in spite of dun - geon,  
 2 The mar - tyrs, chained in pris - ons dark, were still in heart and  
 3 Faith of our fa - thers! We will love both friend and foe in



fire, and sword. Oh, how our hearts beat high with joy  
 con - science free; and blest would be their chil - dren's fate  
 all our strife; pro - claim thee too, as love knows how,

*Refrain*



when - e'er we hear that glo - rious word.  
 if they, like them, should die for thee. Faith of our fa - thers,  
 by sav - ing word and faith - ful life.



ho - ly faith, we will be true to thee till death.

Text: Frederick W. Faber, 1814–1863, alt.

Music: ST. CATHERINE, Henri F. Hemy, 1818–1888; James G. Walton, 1821–1905, refrain

*Sit*

SERMON

*Following the sermon, silence for reflection, then stand for the Creed.*

APOSTLES' CREED

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

INTERCESSIONS

## The Liturgy of the Eucharistic Meal

THE PEACE

☞ The peace of the Lord be with you always.

☞ **And also with you.**

*Let us offer a sign of peace to our neighbors: "Peace be with you."*

*Sit*

THE OFFERING *You can give your tithes and offerings via our Q code. Just point the camera on your smart phone to this code on your screen:*

*Or you can donate via this link: [Donate](#) Here are some other options for giving: [Ways to Give](#)*



*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

Offertory Anthem      *Er zählet unsre Tränen* Felix Mendelssohn (1809-1847)  
Michael Celentano, *tenor*

Er zählet unsre Tränen in der Zeit der Not.  
Er tröstet die Betrübten mit seinem Wort.  
Saget es! Danket ihm, und rühmet seine Güte!

*He counts our sorrows in the time of need.  
He comforts the sorrowful with His Word.  
Tell it out! Thank Him, and praise His goodness!*

*Stand*

OFFERTORY PRAYER

☞ Merciful Father,

☞ **we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

## THE GREAT THANKSGIVING

Ⓟ The Lord be with you. ☩ And al - so with you.

Ⓟ Lift up your hearts. ☩ We lift them to the Lord.

Ⓟ Let us give thanks to the Lord our God.

☩ It is right to give him thanks and praise.

### *Preface for Sundays after Pentecost*

- Ⓟ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

☩ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na in the high - est.

*Eucharistic Prayer III (This prayer is based on ancient models from the Liturgy of St. James, the Liturgy of St. John Chrysostom, Apostolic Constitutions, the Roman Missal, and the Liturgy of St. Basil. Its only congregational response is at the end, "Amen," which the congregation is encouraged to say loudly and boldly as the principle Amen of the service. See 1 Corinthians 14:16.)*

**P** You are indeed holy, almighty and merciful God; you are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, that whoever believes in him may not perish but have eternal life. Having come into the world, he fulfilled for us your holy will and accomplished our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his salutary command, his life-giving Passion and death, his glorious resurrection and ascension, and his promise to come again, we give thanks to you, Lord God Almighty, not as we ought, but as we are able; and we implore you mercifully to accept our praise and thanksgiving, and, with your Word and Holy Spirit, to bless us, your servants, and these your own gifts of bread and wine; that we and all who share in the body and blood of your Son may be filled with heavenly peace and joy, and, receiving the forgiveness of sin, may be sanctified in soul and body, and have our portion with all your saints.

All honor and glory are yours, O God, Father, Son, and Holy Spirit, in your holy Church, now and forever.

**C Amen!**

*The Lord's Prayer*



Our Fa-ther in heav - en, hal - lowed be your name,  
your king - dom come, your will be done, on earth as in

heav - en. Give us to - day our dai - ly bread.

For - give us our sins as we for-give those who sin a- gainst us.

Save us from the time of tri - al and de- liv - er us from e - vil.

For the king - dom, the pow'r, and the glo - ry are

yours, now and for - ev - er. A - men

*The Fraction. The host is broken.*

*Agnus Dei*

**♩** Lamb of God, you take a - way the

sin of the world; have mer - cy on us.

Lamb of God, you take a - way the

sin of the world; have mer - cy on us.

Lamb of God, you take a - way the

sin of the world; grant us peace. A - men

*Sit*

## THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home during this pandemic, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Meditation

*Fugue in E-flat Major, BWV 998*

Johann Sebastian Bach (1685-1750)

HYMN LBW 202

*Victim Divine, Your Grace We Claim*

DAS NEUGEBORNE KINDELEIN

### Victim Divine, Your Grace We Claim



1 Vic - tim Di - vine, your grace we claim, as here your  
2 You stand with - in the ho - liest place, as once for  
3 We have no need to go to heav'n to bring the



pre - cious death we show; once of - fered up, a spot - less  
guilt - y sin - ners slain; your blood for sin - ners in - ter -  
long-sought Sav - ior down; you are to all al - read - y



lamb, in your great tem - ple here be - low, you did for  
cedes, re - demp - tion for the world to gain. Your blood shall  
giv'n, and e - ven now your ban - quet crown. To ev - 'ry



hu - man-kind a - tone; and now you stand be - fore the throne.  
still our ran - som be, the pay - ment made to set us free.  
faith - ful soul ap - pear, and show your ver - y pres - ence here.

Text: Charles Wesley, 1707–1788, alt.

Music: DAS NEUGEBORNE KINDELEIN. Melchior Vulpius, c. 1560–1615

*When all have received the Blessed Sacrament, the people stand for the post-Communion blessing:*

☐ The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

## POST-COMMUNION PRAYER

*Silence for reflection.*

# The Sending

BENEDICTION (*spoken*)

HYMN LBW 495

*Lead On, O King Eternal*

LANCASHIRE

## Lead On, O King Eternal!



1 Lead on, O King e - ter - nal! The day of march has come;  
2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,  
3 Lead on, O King e - ter - nal: we fol - low, not with fears,



hence-forth in fields of con - quest your tents will be our home.  
and ho - li - ness shall whis - per the sweet a - men of peace;  
for glad-ness breaks like morn - ing wher - e'er your face ap - pears.



Through days of prep - a - ra - tion your grace has made us strong;  
for not with swords loud clash - ing, nor roll of stir-ring drums,  
Your cross is lift - ed o'er us; we jour - ney in its light;



and now, O King e - ter - nal, we lift our bat - tle song.  
but deeds of love and mer - cy the heav'n - ly king - dom comes.  
the crown a - waits the con - quest; lead on, O God of might!

Text: Ernest W. Shurtleff, 1862–1917  
Music: LANCASHIRE, Henry T. Smart, 1813–1879

DISMISSAL

☒ Go in peace. Serve the Lord.

☒ **Thanks be to God.**

POSTLUDE *Fugue in D Major from the Well Tempered Clavier, Book 1, BWV 850*

Johann Sebastian Bach (1685-1750)

## Parish Announcements

- ✦ COFFEE HOUR IN THE UNDERCROFT. You are invited to join us for refreshments and fellowship following the Liturgy. To get to the undercroft for Coffee Hour, bear to the left in the narthex as you would exit the church.
- ✦ ABOUT TODAY’S PARAMENTS AND VESTMENTS: The many Sundays after Pentecost mark a “calm” period of growth and maturing. The focus is on day-by-day “inner” faithfulness, in contrast to the festivals and observances that characterize the first half of the church year. The green paraments used during the 26 weeks following Pentecost Sunday bid us onwards toward spiritual growth.
- ✦ VACATION BIBLE SCHOOL will be held from August 15 to 19. Volunteers are needed. To volunteer please contact Karen Bazik at [cafe karen@gmail.com](mailto:cafe karen@gmail.com). To register children please contact the church office at [parish.immanuelnyc@gmail.com](mailto:parish.immanuelnyc@gmail.com)
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## Service Notes

Pianist.....Dongsok Shin  
 Cantor ..... Michael Celentano  
 Greeters/Ushers .....Luz Ortiz and Irene Juhasz  
 Lector and Communion Assistant..... Maria Barbera  
 Preacher and Presiding Minister ..... Rev. Gregory P. Fryer



# Intercessions

FAIRLY NEW TO PRAYER LIST: Denise Du'Maine, Denorah Tyree (Maggie Schreiber's aunt), Vicar Lara Bhasin (for safe travels), Naomi Kinley (friend of Jeff Rudat), Lyonel Laverde (the father), and David Kiehl

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## Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

HOLY COMMUNION ..... 11 a.m. Sundays  
MIDWEEK HOLY COMMUNION ..... 6:30 p.m. Wednesdays  
MONDAY EVENING BIBLE STUDY ..... In summer recess  
PARISH SECRETARY ..... Rev. Carol E.A. Fryer  
SEXTON..... Gerry Britton  
PARISH BOOKKEEPER..... Charles Derderian  
DIRECTOR OF MUSIC ..... Dr. Gwendolyn Toth  
SEMINARY INTERN..... Vicar Lara Bhasin  
PASTOR..... Rev. Carol E. A. Fryer  
SENIOR PASTOR..... Rev. Gregory P. Fryer

### *Some Parish Ministry Opportunities:*

CHOIR Director of Music Dr. Gwendolyn Toth (212) 289-8128

MEALS ON HEELS Barbara Chomko (bchomko@nyc.rr.com)

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [caefryer@gmail.com](mailto:caefryer@gmail.com).

✝ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all

who commune.

- ✦ HOLY BAPTISM is celebrated and MARRIAGES solemnized only after consultation with the pastor well in advance. If you or someone you know is ill, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gp Fryer@gmail.com](mailto:gp Fryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gp Fryer@gmail.com](mailto:gp Fryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

