



Immanuel Lutheran Church

122 East 88th Street, New York, NY 10128

212-289-8128

www.immanuelnyc.org

www.facebook.com/ImmanuelLutheranChurchNYC

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 11 a.m. for the service or later for a recording.

The Eleventh Sunday after Pentecost

11 a.m. August 21, 2022

Warm welcome, everyone, to Immanuel Lutheran Church. God be with you always.

We are in Setting Three now in our worship book, the *Lutheran Book of Worship* (LBW). Setting Three includes a sung version of the Lord's Prayer. It is a version Pastor Carol and I used to love back in Seminary days. The music graphic is included in this worship folder.

We hope you will find strength for your souls in this liturgy. Thank you for joining in the prayers of thanksgiving by way of the Lord's Supper. If you do not already have a church home, please consider joining us here at Immanuel. Just speak with Pastor Carol or send her a note (ceafryer@gmail.com).

In Christ,

Pastor Gregory P. Fryer

gpfryer@gmail.com

Lutheran Book of Worship, Setting Three

PRELUDE *Aperite Mihi Portas Justitiae* Dieterich Buxtehude, 1637-1707

Voices: Michael Celentano, Paul Lee, Robb Moss

Recorders: Rosa Lazon, Kelly-Ray Merritt

Piano: Bruce Rickenbacker

Viola da gamba: Virginia Kaycoff

| | |
|---|---|
| Aperite mihi portas, justitiae ingrasus in eas confitebor domine | <i>Open to me the gates of the righteous; I will enter and give thanks to the Lord.</i> |
| Aperite, aperite haec porta domino justi intrabunt in eam | <i>This is the gate of the Lord through which the righteous may enter.</i> |
| Haec est dies, quam fecit dominus Exultemus et laetemur in Aleluja | <i>I will give you thanks, for you answered me; you have become my salvation.</i> |
| O domine, salvum me fac prosperare me fac, o domine, beneprosperare! | <i>Blessed is he who comes in the name of the Lord.</i> |
| Benedictus, qui venit in nomine domini | |

THE BELLS

Please stand when the minister approaches the center aisle.

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P In the name of the Father, and of the † Son, and of the Holy Spirit.

C **Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand. Silence for reflection and self-examination.

P Most merciful God,

C **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.**

For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

The minister stands and addresses the congregation.

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen.

The Entrance Rite

HYMN LBW 507

How Firm a Foundation

FOUNDATION

How Firm a Foundation



1 How firm a foun - da - tion, O saints of the Lord,
2 "Fear not, I am with you, oh, be not dis - mayed,
3 "When through fi - ery tri - als your path - way shall lie,
4 "Through - out all their life - time my peo - ple shall prove



is laid for your faith in his ex - cel - lent word!
for I am your God and will still give you aid;
my grace, all - suf - fi - cient, shall be your sup - ply.
my sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can he say than to you he has said
I'll strength - en you, help you, and cause you to stand,
The flames shall not hurt you; I on - ly de - sign
and then, when gray hairs shall their tem - ples a - dom,



who un - to the Sav - ior for ref - uge have fled?
up - held by my righ - teous, om - nip - o - tent hand."
your dross to con - sume and your gold to re - fine."
like lambs they shall still in my bo - som be borne."

Text: J. Rippon, *A Selection of Hymns*, 1787, alt.
Music: FOUNDATION, early American

APOSTOLIC GREETING

☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

☑ **And also with you.**

HYMN OF PRAISE

Gloria
(Next page)

LBW Setting Three

A Glo - ry to God in the high - est, and peace to his peo - ple on earth.

B Lord God, heav'n - ly king, al - might - y God and Fa - ther: We wor - ship

you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, O Lord God,

Lamb of God: You take a - way the sin of the world; have

mer - cy on us. You are seat - ed at the right hand of the

Fa - ther; re - ceive our prayer. For you a - lone are the

Ho - ly One, you a - lone are the Lord, you a - lone

are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray. God of all creation, you reach out to call people of all nations to your kingdom. As you gather disciples from near and far,

count us also among those who boldly confess your Son Jesus Christ as Lord.

☩ Amen.

Sit

The Liturgy of the Word of God

FIRST LESSON Isaiah 58:9b-14, RSV

The LORD promises those who have returned from exile that where justice and mercy prevail, the ruins will be rebuilt and light will rise in the darkness. It is a day for new beginnings.

^{9b}“If you take away from the midst of you the yoke,
the pointing of the finger, and speaking wickedness,

¹⁰if you pour yourself out for the hungry
and satisfy the desire of the afflicted,
then shall your light rise in the darkness
and your gloom be as the noonday.

¹¹And the LORD will guide you continually,
and satisfy your desire with good things,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters fail not.

¹²And your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to dwell in.

¹³“If you turn back your foot from the sabbath,
from doing your pleasure on my holy day,
and call the sabbath a delight
and the holy day of the LORD honorable;
if you honor it, not going your own ways,
or seeking your own pleasure, or talking idly;

¹⁴then you shall take delight in the LORD,
and I will make you ride upon the heights of the earth;
I will feed you with the heritage of Jacob your father,
for the mouth of the LORD has spoken.”

A The word of the Lord.

☩ Thanks be to God.

PSALM 103:1-8, LBW



Cantor ¹Bless the LORD, / O my soul,*
and all that is within me, bless his / holy name.

All ²**Bless the LORD, / O my soul,***
and forget not / all his benefits.

Cantor ³He forgives / all your sins*
and heals all / your infirmities;

All ⁴**he redeems your life / from the grave***
and crowns you with mercy and / lovingkindness;

Cantor ⁵he satisfies you / with good things,*
and your youth is renewed / like an eagle's.

All ⁶**The LORD ex- / ecutes righteousness***
and judgment for all who / are oppressed.

Cantor ⁷He made his ways / known to Moses*
and his works to the chil- / dren of Israel.

All ⁸**The LORD is full of compas- / sion and mercy,***
slow to anger and / of great kindness.

SECOND LESSON Hebrews 12:18-29, NRSV
Using images of Moses from the Old Testament, the writer presents a striking vision of the new covenant of God made possible in Christ. There is no longer fear; only awe in the new promise in Christ into which we are invited.

¹⁸You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, ¹⁹and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. ²⁰(For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death.")

²¹Indeed, so terrifying was the sight that Moses said, "I tremble with fear.")

²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, ²⁴and to Jesus,

the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

²⁵See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! ²⁶At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." ²⁷This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. ²⁸Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; ²⁹for indeed our God is a consuming fire.

A The word of the Lord.

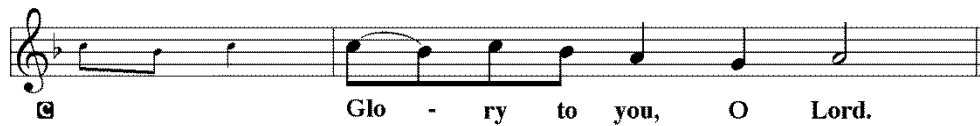
G Thanks be to God.

Please stand for the Alleluia Verse and the reading of the Holy Gospel.

G Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le -
lu - ia. Al - le - lu - ia.

Before the Gospel:

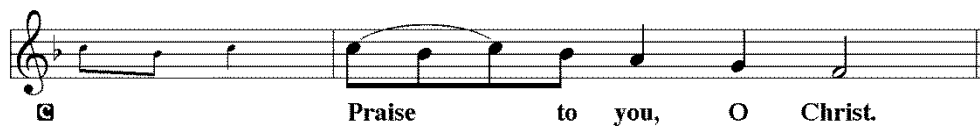
☐ The Holy Gospel according to St. Luke, the 13th Chapter:



Now he [Jesus] was teaching in one of the synagogues on the sabbath. ¹¹And there was a woman who had had a spirit of infirmity for eighteen years; she was bent over and could not fully straighten herself. ¹²And when Jesus saw her, he called her and said to her, "Woman, you are freed from your infirmity." ¹³And he laid his hands upon her, and immediately she was made straight, and she praised God. ¹⁴But the ruler of the synagogue, indignant because Jesus had healed on the sabbath, said to the people, "There are six days on which work ought to be done; come on those days and be healed, and not on the sabbath day." ¹⁵Then the Lord answered him, "You hypocrites! Does not each of you on the sabbath untie his ox or his ass from the manger, and lead it away to water it? ¹⁶And ought not this woman, a daughter of Abraham whom Satan bound for eighteen years, be loosed from this bond on the sabbath day?" ¹⁷As he said this, all his adversaries were put to shame; and all the people rejoiced at all the glorious things that were done by him.

After the Gospel:

☐ The Gospel of the Lord!



Continue to stand for the Hymn of the Day.

O Day of Rest and Gladness



1 O day of rest and glad - ness, O day of joy and light,
 2 On you, at earth's cre - a - tion, the light first had its birth;
 3 To - day on wea - ry na - tions the heav'n - ly man - na falls;
 4 New grac - es ev - er gain - ing from this our day of rest,



O balm for care and sad - ness, most beau - ti - ful, most bright:
 on you, for our sal - va - tion, Christ rose from depths of earth;
 to ho - ly con - vo - ca - tions the sil - ver trum - pet calls,
 we reach the rest re - main - ing to spir - its of the blest.



on you the high and low - ly, through a - ges joined in tune,
 on you, our Lord vic - to - rious the Spir - it sent from heav'n;
 where gos - pel light is glow - ing with pure and ra - diant beams
 To Ho - ly Ghost be prais - es, to Fa - ther, and to Son;



sing, "Ho - ly, ho - ly, ho - ly," to the great God tri - une.
 and thus on you, most glo - rious, a three - fold light was giv'n.
 and liv - ing wa - ter flow - ing with soul - re - fresh - ing streams.
 the church its voice up - rais - es to you, blest Three in One.

Text: Christopher Wordsworth, 1807–1885, alt.
 Music: ELLACOMBE, M. v. Werkmeister, *Gesangbuch der Herzogl. Hofkapelle*, 1784

Sit

SERMON

Following the sermon, silence for reflection, then stand for the Creed.

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into

heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

INTERCESSIONS

The Liturgy of the Eucharistic Meal

THE PEACE

☞ The peace of the Lord be with you always.

☛ **And also with you.**

Let us offer a sign of peace to our neighbors: "Peace be with you."

Sit

THE OFFERING *You can give your tithes and offerings via our Q code. Just point the camera on your smart phone to this code on your screen:*

Or you can donate via this link: [Donate](#) Here are some other options for giving: [Ways to Give](#)



*The Eucharistic Bread and Wine are moved from the credence table to the altar.
The congregation remains in the pews until the Distribution of the Sacrament.*

Offertory Anthem

*Thanks Be To Thee Siegfried Ochs (1858 – 1929)
Michael Celentano, tenor*

Thanks be to Thee,
Thou who has made thy people free,
All grateful thanks be to Thee.
Like a great flock
Thy hand ever led us,
Lord, thy hand ever leads us
By all thy goodness
Salvation is ours.
Thanks be to Thee...

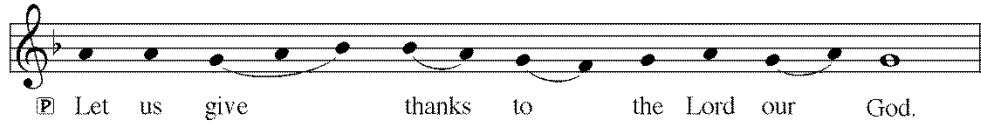
Stand

OFFERTORY PRAYER

A Merciful Father,

C we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING



Preface for Sundays after Pentecost

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav - en and earth are full of your glo - ry.
 Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord.
 Ho - san - na in the high - est.

Eucharistic Prayer III (This prayer is based on ancient models from the Liturgy of St. James, the Liturgy of St. John Chrysostom, Apostolic Constitutions, the Roman Missal, and the Liturgy of St. Basil. Its only congregational response is at the end, "Amen," which the congregation is encouraged to say loudly and boldly as the principle Amen of the service. See 1 Corinthians 14:16.)

P You are indeed holy, almighty and merciful God; you are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, that whoever believes in him may not perish but have eternal life. Having come into the world, he fulfilled for us your holy will and accomplished our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his salutary command, his life-giving Passion and death, his glorious resurrection and ascension, and his promise to come again, we give thanks to you, Lord God Almighty, not as we ought, but as we are able; and we implore you mercifully to accept our

praise and thanksgiving, and, with your Word and Holy Spirit, to bless us, your servants, and these your own gifts of bread and wine; that we and all who share in the body and blood of your Son may be filled with heavenly peace and joy, and, receiving the forgiveness of sin, may be sanctified in soul and body, and have our portion with all your saints.

All honor and glory are yours, O God, Father, Son, and Holy Spirit, in your holy Church, now and forever.

C Amen!

The Lord's Prayer



The musical score for "The Lord's Prayer" is written on seven staves of music. Each staff begins with a treble clef and a common time signature (C). The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The lyrics are: "Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come, your will be done, on earth as in heav-en. Give us to-day our dai-ly bread. For-give us our sins as we for-give those who sin a-gainst us. Save us from the time of tri-al and de-liv-er us from e-vil. For the king-dom, the pow'r, and the glo-ry are yours, now and for-ev-er. A-men".

Our Fa-ther in heav-en, hal-lowed be your name,
your king-dom come, your will be done, on earth as in
heav-en. Give us to-day our dai-ly bread.
For-give us our sins as we for-give those who sin a-gainst us.
Save us from the time of tri-al and de-liv-er us from e-vil.
For the king-dom, the pow'r, and the glo-ry are
yours, now and for-ev-er. A-men

The Fraction. The host is broken.

Agnus Dei

Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Lamb of God, you take a - way the
sin of the world; grant us peace. A - men

Sit

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home during this pandemic, worshiping online with us, here is a possible "Prayer for Spiritual Communion" lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Meditation

Lord I Trust Thee

George Frideric Handel (1685-1759)

Text by Barthold Brockes (1680-1747)

Lord, I trust thee, I adore thee.
Ah! thou friend of man, restore me!
On thy loving grace relying,
For the bread of life I'm sighing.
Quench my thirst and let my hunger cease.
Fill my heart with joy and endless peace.
When the breath of life has left me,
may my soul be blended with thee.

HYMN LBW 197

O Living Bread from Heaven

AURELIA

O Living Bread from Heaven



1 O liv - ing Bread from heav - en, how well you feed your guest!
2 My Lord, you here have led me with - in your ho - liest place,
3 You gave me all I want - ed; this food can death de - stroy.
4 Lord, grant me then, thus strength - ened with heav'n - ly food, while here



The gifts that you have giv - en have filled my heart with rest.
and here your - self have fed me with trea - sures of your grace;
And you have free - ly grant - ed the cup of end - less joy.
my course on earth is length - ened, to serve with ho - ly fear.



Oh, won - drous food of bless - ing, oh, cup that heals our woes!
for you have free - ly giv - en what earth could nev - er buy,
My Lord, I do not mer - it the fa - vor you have shown,
And when you call my spir - it to leave this world be - low,



My heart, this gift pos - sess - ing, with prais - es o - ver - flows!
the bread of life from heav - en, that now I shall not die.
and all my soul and spir - it bow down be - fore your throne.
I en - ter, through your mer - it, where joys un - min - gled flow.

Text: Johann Rist, 1606–1667; tr. Catherine Winkworth, 1829–1878, alt.
Music: AURELIA, Samuel S. Wesley, 1810–1876

When all have received the Blessed Sacrament, the people stand for the post-Communion blessing:

☞ The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION PRAYER

Silence for reflection.

The Sending

BENEDICTION (*spoken*)

HYMN LBW 549 *Praise, My Soul, the King of Heaven* PRAISE MY SOUL

Praise, My Soul, the King of Heaven



1 Praise, my soul, the King of heav - en; to his feet your trib - ute bring.
2 Praise him for his grace and fa - vor to our fore-bears in dis - tress.
3 Tend - er - ly he shields and spares us; well our fee - ble frame he knows.
4 An - gels help us to a - dore him, who be - hold him face to face.



Ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing.
Praise him, still the same for - ev - er, slow to chide and swift to bless.
In his hands he gent - ly bears us, res - cues us from all our foes.
Sun and moon bow down be - fore him; all who dwell in time and space.



Al - le - lu - ia! Al - le - lu - ia! Praise the ev - er - last - ing King!
Al - le - lu - ia! Al - le - lu - ia! Glo - rious in his faith - ful - ness!
Al - le - lu - ia! Al - le - lu - ia! Wide - ly as his mer - cy flows.
Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace.

Text: Henry F. Lyte, 1793–1847

Music: PRAISE, MY SOUL, John Goss, 1800–1880

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DISMISSAL

☞ Go in peace. Serve the Lord.

☞ **Thanks be to God.**

POSTLUDE *Sarabande from Partita I* Johann Sebastian Bach (1685-1750)

Parish Announcements

- ✦ COFFEE HOUR IN THE UNDERCROFT. You are invited to join us for refreshments and fellowship following the Liturgy. To get to the undercroft for Coffee Hour, bear to the left in the narthex as you would exit the church.
- ✦ ABOUT TODAY'S PARAMENTS AND VESTMENTS: The many Sundays after Pentecost mark a "calm" period of growth and maturing. The focus is on day-by-day "inner" faithfulness, in contrast to the festivals and observances that characterize the first half of the church year. The green paraments used during the 26 weeks following Pentecost Sunday bid us onwards toward spiritual growth.
- ✦ VACATION BIBLE SCHOOL this past week was great! Many thanks to VBS Director Karen Bazik and other VBS workers, including Michael Celentano, Irene Juhasz, Louisa Laverde, Vicar Lara Bhasin, Matthias Bhasin, Ephraim Bhasin, Hans Kibler, Kirsten Kibler, Barbara Chomko, Kathy Jolowicz, Thomas Wicks, Louise Hansen Laverde, Jazo Ichikawa, and Lore Schlager.
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Service Notes

Pianists.....Paul Lee and Bruce Rickenbacker
Cantor Michael Celentano
Greeters/UshersLuz Ortiz and Irene Juhasz
Lector.....Davida Goldman
Preacher Vicar Lara Bhasin
Presiding Minister..... Rev. Gregory P. Fryer
Assisting Minister Rev. Carol E. A. Fryer

Intercessions

- ✦ FAIRLY NEW TO PRAYER LIST: Denise Du'Maine, Denorah Tyree
(Maggie Schreiber's aunt), Lyonel Laverde (the father), and David
Kiehl
✦ RECENTLY DIED..... Donald Kerr (5/30/1939 – 8/18/2022)
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Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

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HOLY COMMUNION 11 a.m. Sundays
MIDWEEK HOLY COMMUNION 6:30 p.m. Wednesdays
MONDAY EVENING BIBLE STUDYIn summer recess
PARISH SECRETARY Rev. Carol E.A. Fryer
SEXTON..... Gerry Britton
PARISH BOOKKEEPER..... Charles Derderian
DIRECTOR OF MUSIC Dr. Gwendolyn Toth
SEMINARY INTERN..... Vicar Lara Bhasin
PASTOR..... Rev. Carol E. A. Fryer
SENIOR PASTOR..... Rev. Gregory P. Fryer

Some Parish Ministry Opportunities:

CHOIR Director of Music Dr. Gwendolyn Toth (212) 289-8128
MEALS ON HEELS..... Barbara Chomko (bchomko@nyc.rr.com)

We extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at ceafryer@gmail.com.

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ HOLY BAPTISM is celebrated and MARRIAGES solemnized only after consultation with the pastor well in advance. If you or someone you know is ill, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: gpfryer@gmail.com or ceafryer@gmail.com.
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: gpfryer@gmail.com or ceafryer@gmail.com.
- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

