

Immanuel Lutheran Church

122 East 88th Street, New York, NY 10128

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www.immanuelnyc.org

www.facebook.com/ImmanuelLutheranChurchNYC

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 11 a.m. for the service or later for a recording.

The Twelfth Sunday after Pentecost

11 a.m. August 28, 2022

Warm welcome, everyone, to Immanuel Lutheran Church. God be with you always.

We are in Setting Three now in our worship book, the *Lutheran Book of Worship* (LBW). Setting Three includes a sung version of the Lord's Prayer. It is a version Pastor Carol and I used to love back in Seminary days. The music graphic is included in this worship folder.

We hope you will find strength for your souls in this liturgy. Thank you for joining in the prayers of thanksgiving by way of the Lord's Supper. If you do not already have a church home, please consider joining us here at Immanuel. Just speak with Pastor Carol or send her a note (ceafryer@gmail.com).

In Christ,

Gregory Fryer

Pastor Gregory P. Fryer

gpfryer@gmail.com

Lutheran Book of Worship, Setting Three

PRELUDE *Fantaisie in C: Langsam getragen* Robert Schumann (1810-1856)

THE BELLS

Please stand when the minister approaches the center aisle.

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P In the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand. Silence for reflection and self-examination.

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

The minister stands and addresses the congregation.

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen.

The Entrance Rite

HYMN LBW 403 *Lord, Speak to Us, That We May Speak*

CANONBURY

Lord, Speak to Us, That We May Speak



1 Lord, speak to us, that we may speak in
2 Oh, lead us, Lord, that we may lead the
3 Oh, teach us, Lord, that we may teach the
4 Oh, fill us with your full - ness, Lord, un -



liv - ing ech - oes of your tone; as you have sought, so
wan-d'ring and the wa - v'ring feet; oh, feed us, Lord, that
pre - cious truths which you im - part; and wing our words, that
til our ver - y hearts o'er - flow in kin - dling thought and



let us seek your stray - ing chil - dren, lost and lone.
we may feed your hun - g'ring ones with man - na sweet.
they may reach the hid - den depths of man - y a heart.
glow - ing word, your love to tell, your praise to show.

Text: Frances R. Havergal, 1836–1879, alt.
Music: CANONBURY, Robert Schumann, 1810–1856

APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

HYMN OF PRAISE

Gloria
(Next page)

LBW Setting Three

A Glo - ry to God in the high - est, and peace to his peo - ple on earth.

B Lord God, heav'n - ly king, al - might - y God and Fa - ther: We wor - ship

you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, O Lord God,

Lamb of God: You take a - way the sin of the world; have

mer - cy on us. You are seat - ed at the right hand of the

Fa - ther; re - ceive our prayer. For you a - lone are the

Ho - ly One, you a - lone are the Lord, you a - lone

are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray. O God, we thank you for your Son who chose the path of suffering for the sake of the world. Humble us by his example, point us

to the path of obedience, and give us strength to follow his commands;
through your Son, Jesus Christ our Lord.

☞ Amen.

Sit

The Liturgy of the Word of God

FIRST LESSON Proverbs 25:6-7, RSV

The book of Proverbs is part of a collection of writings known as wisdom literature.

Wisdom literature gave directions to Israel's leaders and people for the conduct of daily life. Today's reading is about humility.

⁶Do not put yourself forward in the king's presence
or stand in the place of the great;

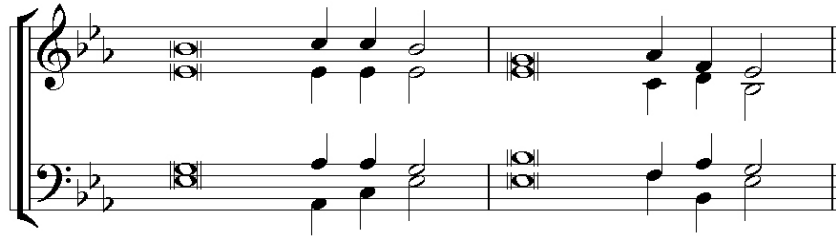
⁷for it is better to be told, "Come up here,"

than to be put lower in the presence of the prince

☞ The word of the Lord.

☞ Thanks be to God.

PSALM 112, LBW



Cantor ¹Hallelujah! Happy are they who / fear the LORD*
and have great delight in / his commandments!

All ²**Their descendants will be mighty / in the land;***
the generation of the upright / will be blessed.

Cantor ³Wealth and riches will be / in their house,*
and their righteousness will / last forever.

All ⁴**Light shines in the darkness / for the upright;***
the righteous are merciful and full / of compassion.

Cantor ⁵It is good for them to be gener- / ous in lending*
and to manage their af- / fairs with justice.

All ⁶**For they will nev- / er be shaken;***
the righteous will be kept in everlast- / ing remembrance.

Cantor ⁷They will not be afraid of any / evil rumors;*
their heart is right; they put their trust / in the LORD.

All ⁸**Their heart is established and / will not shrink,***
until they see their desire up- / on their enemies.

Cantor ⁹They have given freely / to the poor,*
and their righteousness stands fast forever;
they will hold up their / head with honor.

All ¹⁰**The wicked will see it and be angry;**
they will gnash their teeth and / pine away;*
the desires of the wick- / ed will perish.

SECOND LESSON Hebrews 13:1-8, 15-16, NRSV
The conclusion of the letter to the Hebrews contains suggestions for the conduct of a holy life, all of which are shaped by God's love toward us in Jesus Christ.

¹Let mutual love continue. ²Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. ³Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves

were being tortured. ⁴Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. ⁵Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." ⁶So we can say with confidence,

"The Lord is my helper;
I will not be afraid.
What can anyone do to me?"

⁷Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. ⁸Jesus Christ is the same yesterday and today and forever... ¹⁵Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. ¹⁶Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

A The word of the Lord.

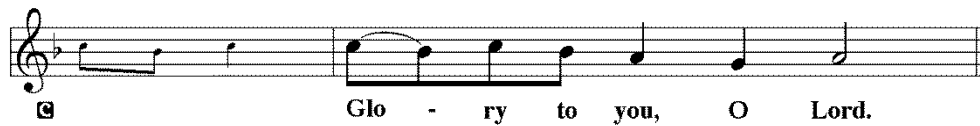
C Thanks be to God.

Please stand for the Alleluia Verse and the reading of the Holy Gospel.

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le -
lu - ia. Al - le - lu - ia.

Before the Gospel:

☐ The Holy Gospel according to St. Luke, the 14th Chapter:



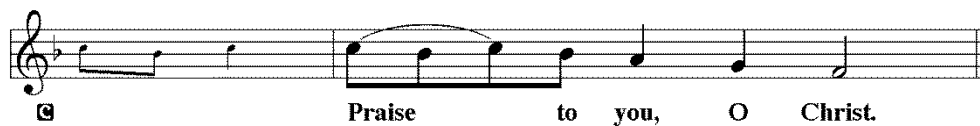
¹One sabbath when he [Jesus] went to dine at the house of a ruler who belonged to the Pharisees, they were watching him...

⁷Now he told a parable to those who were invited, when he marked how they chose the places of honor, saying to them, ⁸“When you are invited by any one to a marriage feast, do not sit down in a place of honor, lest a more eminent man than you be invited by him; ⁹and he who invited you both will come and say to you, ‘Give place to this man,’ and then you will begin with shame to take the lowest place. ¹⁰But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, ‘Friend, go up higher’; then you will be honored in the presence of all who sit at table with you. ¹¹For every one who exalts himself will be humbled, and he who humbles himself will be exalted.”

¹²He said also to the man who had invited him, “When you give a dinner or a banquet, do not invite your friends or your brothers or your kinsmen or rich neighbors, lest they also invite you in return, and you be repaid. ¹³But when you give a feast, invite the poor, the maimed, the lame, the blind, ¹⁴and you will be blessed, because they cannot repay you. You will be repaid at the resurrection of the just.”

After the Gospel:

☐ The Gospel of the Lord!



Continue to stand for the Hymn of the Day.

Where Charity and Love Prevail



1 Where char - i - ty and love pre - vail, there God is ev - er found;
 2 With grate-ful joy and ho - ly fear, God's char - i - ty we learn;
 3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;
 4 Let strife a - mong us be un - known; let all con - ten - tions cease.
 5 Let us for - give each oth - er's faults as we our own con - fess,



brought here to - geth - er by Christ's love, by love we thus are bound.
 let us with heart and mind and soul now love God in re - turn.
 as mem - bers of each bod - y joined, in him we are made one.
 Be God's the glo - ry that we seek; be his our on - ly peace.
 that we may love each oth - er well in Chris - tian gen - tle - ness.

Text: Latin hymn, 9th cent.; tr. Omer Westendorf, 1916–1997, alt.
 Music: TWENTY-FOURTH, attr. Lucius Chapin, 1760–1842
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Sit

SERMON

Following the sermon, silence for reflection, then stand for the Creed.

APOSTLES' CREED

☩ I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

INTERCESSIONS

The Liturgy of the Eucharistic Meal

THE PEACE

☐ The peace of the Lord be with you always.

☑ **And also with you.**

Let us offer a sign of peace to our neighbors: "Peace be with you."

Sit

THE OFFERING *You can give your tithes and offerings via our Q code. Just point the camera on your smart phone to this code on your screen:*

Or you can donate via this link: [Donate](#) Here are some other options for giving: [Ways to Give](#)



The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.

Offertory Anthem

Ingemisco

Verdi Requiem

Michael Celentano, tenor

Ingemisco tamquam reus,
culpa rubet vultus meus;
supplicanti parce, Deus.
Qui Mariam absolvisti,
et latronem exaudisti,
mihi quoque spem dedisti.
Preces meae non sunt digne,
sed tu, bonus, fac benigne,
ne perenni cremer igne.
Inter oves locum praesta,
et ab haedis me sequestra,
statuens in parte dextra.

*I groan as a guilty one,
and my face blushes with guilt;
spare the suppliant, O God.
You, who absolved Mary Magdalen,
and heard the prayer of the thief,
have given me hope, as well.
My prayers are not worthy,
but show mercy, O benevolent one,
lest I burn forever in fire.
Give me a place among the sheep,
and separate me from the goats,
placing me on your right hand.*

Stand

OFFERTORY PRAYER

☐ Merciful Father,

☑ **we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

THE GREAT THANKSGIVING

Ⓐ The Lord be with you. ☩ And al - so with you.

Ⓐ Lift up your hearts. ☩ We lift them to the Lord.

Ⓐ Let us give thanks to the Lord our God.

☩ It is right to give him thanks and praise.

Preface for Sundays after Pentecost

- Ⓐ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

☩ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

Eucharistic Prayer III (This prayer is based on ancient models from the Liturgy of St. James, the Liturgy of St. John Chrysostom, Apostolic Constitutions, the Roman Missal, and the Liturgy of St. Basil. Its only congregational response is at the end, "Amen," which the congregation is encouraged to say loudly and boldly as the principle Amen of the service. See 1 Corinthians 14:16.)

P You are indeed holy, almighty and merciful God; you are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, that whoever believes in him may not perish but have eternal life. Having come into the world, he fulfilled for us your holy will and accomplished our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his salutary command, his life-giving Passion and death, his glorious resurrection and ascension, and his promise to come again, we give thanks to you, Lord God Almighty, not as we ought, but as we are able; and we implore you mercifully to accept our praise and thanksgiving, and, with your Word and Holy Spirit, to bless us, your servants, and these your own gifts of bread and wine; that we and all who share in the body and blood of your Son may be filled with heavenly peace and joy, and, receiving the forgiveness of sin, may be sanctified in soul and body, and have our portion with all your saints.

All honor and glory are yours, O God, Father, Son, and Holy Spirit, in your holy Church, now and forever.

C Amen!

The Lord's Prayer



Our Fa-ther in heav - en, hal - lowed be your name,
your king - dom come, your will be done, on earth as in

heav - en. Give us to - day our dai - ly bread.

For - give us our sins as we for - give those who sin a - gainst us.

Save us from the time of tri - al and de - liv - er us from e - vil.

For the king - dom, the pow'r, and the glo - ry are

yours, now and for - ev - er. A - men

The Fraction. The host is broken.

Agnus Dei

Lamb of God, you take a - way the

sin of the world; have mer - cy on us.

Lamb of God, you take a - way the

sin of the world; have mer - cy on us.

Lamb of God, you take a - way the

sin of the world; grant us peace. A - men

Sit

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home during this pandemic, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Meditation

Kreisleriana: #2

Robert Schumann (1810-1856)

HYMN LBW 211

Here, O My Lord, I See Thee
(Next page)

FARLEY CASTLE

Here, O My Lord, I See Thee



1 Here, O my Lord, I see thee face to face; here would I
2 Here would I feed up - on the bread of God, here drink with
3 This is the hour of ban - quet and of song; this is the
4 I have no help but thine; nor do I need an - oth - er



touch and han - dle things un - seen; here grasp with firm - er hand the e -
thee the roy - al wine of heav'n; here would I lay a - side each
heav'n - ly ta - ble spread for me; here let me feast and, feast - ing,
arm save thine to lean up - on; it is e - nough, O Lord, e -



ter - nal grace, and all my wea - ri - ness up - on thee lean.
earth - ly load, here taste a - fresh the calm of sin for - giv'n.
still pro - long the brief bright hour of fel - low - ship with thee.
nough in - deed; my strength is in thy might, thy might a - lone.

- 5 Mine is the sin, but thine the righteousness;
mine is the guilt, but thine the cleansing blood;
here is my robe, my refuge, and my peace:
thy blood, thy righteousness, O Lord, my God.
- 6 Too soon we rise; the vessels disappear;
the feast, though not the love, is past and gone.
The bread and wine remove, but thou art here,
nearer than ever, still my shield and sun.
- 7 Feast after feast thus comes and passes by;
yet, passing, points to the glad feast above,
giving sweet foretaste of the festal joy,
the Lamb's great marriage feast of bliss and love.

Text: Horatius Bonar, 1808–1889
Music: FARLEY CASTLE, attr. Henry Lawes, 1596–1662

When all have received the Blessed Sacrament, the people stand for the post-Communion blessing:

☞ The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION PRAYER

Silence for reflection.

The Sending

FAREWELL AND GODSPEED

BENEDICTION (*spoken*)

HYMN LBW 518

Beautiful Savior

SHÖNSTER HERR JESU

Beautiful Savior



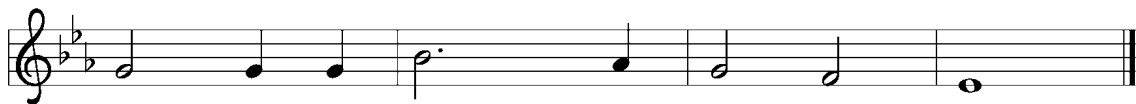
1 Beau - ti - ful Sav - ior, King of cre - a - tion,
2 Fair are the mead - ows, fair are the wood - lands,
3 Fair is the sun - shine, fair is the moon - light,
4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!
robed in flow'rs of bloom - ing spring;
bright the spar - kling stars on high;
Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,
Je - sus is fair - er, Je - sus is pur - er,
Je - sus shines bright - er, Je - sus shines pur - er
Glo - ry and hon - or, praise, ad - o - ra - tion,



light of my soul, my joy, my crown.
he makes our sor - rowing spir - it sing.
than all the an - gels in the sky.
now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904
Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

DISMISSAL

☒ Go in peace. Serve the Lord.

☒ **Thanks be to God.**

POSTLUDE

Papillons: Finale

Robert Schumann (1810-1856)

Parish Announcements

- ✦ COFFEE HOUR IN THE UNDERCROFT. You are invited to join us for refreshments and fellowship following the Liturgy. To get to the undercroft for Coffee Hour, bear to the left in the narthex as you would exit the church. Today we have a special coffee hour to say farewell to Gwendolyn Toth and Michael Celentano.
- ✦ ABOUT TODAY'S PARAMENTS AND VESTMENTS: The many Sundays after Pentecost mark a "calm" period of growth and maturing. The focus is on day-by-day "inner" faithfulness, in contrast to the festivals and observances that characterize the first half of the church year. The green paraments used during the 26 weeks following Pentecost Sunday bid us onwards toward spiritual growth.
- ✦ VACATION BIBLE SCHOOL was great! Many thanks to VBS Director Karen Bazik and other VBS workers, including Michael Celentano, Irene Juhasz, Louisa Laverde, Vicar Lara Bhasin, Matthias Bhasin, Ephraim Bhasin, Hans Kibler, Kirsten Kibler, Barbara Chomko, Kathy Jolowicz, Thomas Wicks, Louise Hansen Laverde, Jazo Ichikawa, and Lore Schlager.
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Service Notes

Director of Music..... Dr. Gwendolyn Toth
Cantor..... Michael Celentano
Greeters/Ushers Luz Ortiz and Jazo Ichikawa
Altar Guild Irene Juhasz
Lector..... Vicar Lara Bhasin
Preacher..... Rev. Gregory P. Fryer
Presiding Minister Rev. Carol E. A. Fryer
Assisting Minister Vicar Lara Bhasin

Intercessions

- ✦ FAIRLY NEW TO PRAYER LIST: Kathy Jolowicz, Denise Du’Maine,
Denorah Tyree (Maggie Schreiber’s aunt), Lyonel Laverde (the father),
and David Kiehl
✦ RECENTLY DIED Donald Kerr (5/30/1939 – 8/18/2022)
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Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

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HOLY COMMUNION..... 11 a.m. Sundays
MIDWEEK HOLY COMMUNION6:30 p.m. Wednesdays
MONDAY EVENING BIBLE STUDY In summer recess
PARISH SECRETARY..... Rev. Carol E.A. Fryer
SEXTON Gerry Britton
PARISH BOOKKEEPER Charles Derderian
DIRECTOR OF MUSIC..... Dr. Gwendolyn Toth
SEMINARY INTERN Vicar Lara Bhasin
PASTOR Rev. Carol E. A. Fryer
SENIOR PASTOR..... Rev. Gregory P. Fryer

Some Parish Ministry Opportunities:

CHOIR..... Director of Music Dr. Gwendolyn Toth (212) 289-8128
MEALS ON HEELS..... Barbara Chomko (bchomko@nyc.rr.com)

We extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at ceafryer@gmail.com.

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ HOLY BAPTISM is celebrated and MARRIAGES solemnized only after consultation with the pastor well in advance. If you or someone you know is ill, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: gpfryer@gmail.com or ceafryer@gmail.com.
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: gpfryer@gmail.com or ceafryer@gmail.com.
- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

