

Immanuel Lutheran Church

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212-289-8128

www.immanuelnyc.org

www.facebook.com/ImmanuelLutheranChurchNYC

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service
or later for a recording.

The 17th Sunday after Pentecost

11 a.m. October 2, 2022

Warm welcome, everyone, to Immanuel Lutheran Church. God be with you always.

We hope you will find strength for your souls in this liturgy. Thank you for joining in the prayers of thanksgiving by way of the Lord's Supper. If you do not already have a church home, please consider joining us here at Immanuel. Just speak with Pastor Carol or send her a note (ceafryer@gmail.com).

In Christ,

Gregory Fryer

Pastor Gregory P. Fryer

gp Fryer@gmail.com

Lutheran Book of Worship, Setting One

PRELUDE *Two Chorales from Seventy-Nine Chorales for the Organ, Op. 28*
Marcel Dupré (1886-1971)

THE BELLS

Please stand when the minister approaches the center aisle.

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

☐ In the name of the Father, and of the † Son, and of the Holy Spirit.

☑ **Amen.**

☐ Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

☑ **Amen.**

☐ If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand. Silence for reflection and self-examination.

☐ Most merciful God,

☑ **we confess that we are in bondage to sin and cannot free ourselves.**

We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

The minister stands and addresses the congregation.

☐ Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

☑ **Amen.**

The Entrance Rite

HYMN LBW 525

Blessing and Honor

AMERICAN HYMN

Blessing and Honor



1 Bless - ing and hon - or and glo - ry and pow'r,
2 Let all the heav - ens re - sound with his name;
3 Ev - er as - cend - ing the song and the joy,
4 Give we the glo - ry and praise to the Lamb!



wis - dom and rich - es and strength ev - er - more,
let all the earth sing his glo - ry and fame.
ev - er de - scend - ing the love from on high;
Take we the robe and the harp and the psalm;



of - fer to him who our bat - tle has won,
O - cean and moun - tain, stream, for - est, and flow'r
bless - ing and hon - or and glo - ry and praise—
sing we the song of the Lamb who was slain,



whose are the king - dom, the crown, and the throne;
ech - o his prais - es and tell of his pow'r;
this is the theme of the hymns that we raise;
dy - ing in weak - ness and ris - ing to reign;



whose are the king - dom, the crown, and the throne!
ech - o his prais - es and tell of his pow'r.
this is the theme of the hymns that we raise.
dy - ing in weak - ness and ris - ing to reign!

Text: Horatius Bonar, 1808–1889, alt.
Music: AMERICAN HYMN, Matthias Keller, 1813–1875

APOSTOLIC GREETING

☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

☑ **And also with you.**

KYRIE

A In peace, let us pray to the Lord. **C** Lord, have mer - cy.

A For the peace from above, and for our salvation, let us pray to the Lord.

C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

C Lord, have mer - cy.

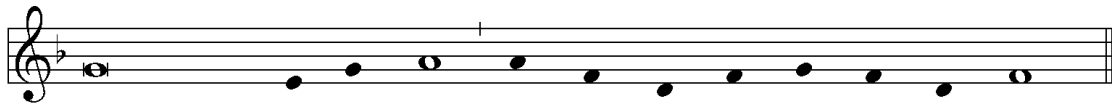
A For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **C** Lord, have mer - cy.

A Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

HYMN OF PRAISE

Gloria



A Glory to God in the highest, and peace to his peo - ple on earth.



B Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - - men

PRAYER OF THE DAY

☞ The Lord be with you.

☞ **And also with you.**

☞ Let us pray. Our Lord Jesus, you have endured the doubts and foolish questions of every generation. Forgive us for trying to be judge over you, and grant us the confident faith to acknowledge you as Lord.

Amen

Sit

The Liturgy of the Word of God

FIRST LESSON Habakkuk 1:1-4; 2:1-4, NRSV
Injustice and violence in the time leading up to the Babylonian exile move this prophet to lament: How can a good and all-powerful God see evil in the world and seemingly not save? The LORD answers by proclaiming that there is an appointed time. Meanwhile, the righteous will live by faith.

^{1:1}The oracle that the prophet Habakkuk saw.

²O LORD, how long shall I cry for help,
and you will not listen?

Or cry to you "Violence!"
and you will not save?

³Why do you make me see wrongdoing
and look at trouble?

Destruction and violence are before me;
strife and contention arise.

⁴So the law becomes slack,
and justice never prevails.

The wicked surround the righteous;
therefore judgment comes forth perverted.

...

^{2:2}I will stand at my watchpost
and station myself on the rampart;
I will keep watch to see what he will say to me
and what he will answer concerning my complaint.

²Then the LORD answered me and said:

Write the vision;
make it plain on tablets,

so that a runner may read it.
³For there is still a vision for the appointed time;
it speaks of the end and does not lie.
If it seems to tarry, wait for it;
it will surely come; it will not delay.
⁴Look at the proud!
Their spirit is not right in them,
but the righteous live by their faithfulness.

A The word of the Lord.

G Thanks be to God.

PSALM 37:1-10

LBW Psalm Tone 2



Cantor ¹Do not fret yourself because of / evildoers;*
do not be jealous of those / who do wrong.
All ²**For they shall soon wither / like the grass,***
and like the green grass / fade away.
Cantor ³Put your trust in the LORD / and do good;*
dwell in the land and feed / on its riches.
All ⁴**Take delight / in the LORD,***
and he shall give you your / heart's desire.
Cantor ⁵Commit your way to the LORD and put your / trust in him,*
and he will bring / it to pass.
All ⁶**He will make your righteousness as clear / as the light***
and your just dealing / as the noonday.
Cantor ⁷Be still be- / fore the LORD*
and wait patient- / ly for him.
All ⁸**Do not fret yourself over the / one who prospers,***
the one who succeeds in / evil schemes.
Cantor ⁹Refrain from anger, leave / rage alone;*
do not fret yourself; it leads on- / ly to evil.
All ¹⁰**For evildoers shall / be cut off,***
but those who wait upon the LORD shall pos- / sess the land.

SECOND LESSON 2 Timothy 1:1-14, RSV
*This message written from St. Paul to Timothy is a personal message of encouragement.
In the face of hardship and persecution, Timothy is reminded that his faith is a gift of
God. He is encouraged to exercise that faith with the help of the Holy Spirit.*

¹Paul, an apostle of Christ Jesus by the will of God according to the promise of the life which is in Christ Jesus,

²To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

³I thank God whom I serve with a clear conscience, as did my fathers, when I remember you constantly in my prayers. ⁴As I remember your tears, I long night and day to see you, that I may be filled with joy. ⁵I am reminded of your sincere faith, a faith that dwelt first in your grandmother Lois and your mother Eunice and now, I am sure, dwells in you. ⁶Hence I remind you to rekindle the gift of God that is within you through the laying on of my hands; ⁷for God did not give us a spirit of timidity but a spirit of power and love and self-control.

⁸Do not be ashamed then of testifying to our Lord, nor of me his prisoner, but share in suffering for the gospel in the power of God, ⁹who saved us and called us with a holy calling, not in virtue of our works but in virtue of his own purpose and the grace which he gave us in Christ Jesus ages ago, ¹⁰and now has manifested through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. ¹¹For this gospel I was appointed a preacher and apostle and teacher, ¹²and therefore I suffer as I do. But I am not ashamed, for I know whom I have believed, and I am sure that he is able to guard until that Day what has been entrusted to me. ¹³Follow the pattern of the sound words which you have heard from me, in the faith and love which are in Christ Jesus; ¹⁴guard the truth that has been entrusted to you by the Holy Spirit who dwells within us.

A The word of the Lord.

G Thanks be to God.

Please stand for the Gospel Acclamation and the reading of the Holy Gospel.

The image shows two staves of musical notation in G major (one sharp) and 3/4 time. The first staff begins with a common time signature (C) and contains the lyrics: "Al - le - lu - ia. Lord, to whom shall we go? You have the". The second staff continues the melody with the lyrics: "words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia." The music consists of quarter and eighth notes, with a final double bar line at the end of the second staff.

Before the Gospel:

☐ The Holy Gospel according to St. Luke, the 17th Chapter:



The apostles said to the Lord, "Increase our faith!" ⁶And the Lord said, "If you had faith as a grain of mustard seed, you could say to this sycamine tree, 'Be rooted up, and be planted in the sea,' and it would obey you.

⁷"Will any one of you, who has a servant plowing or keeping sheep, say to him when he has come in from the field, 'Come at once and sit down at table'? ⁸Will he not rather say to him, 'Prepare supper for me, and gird yourself and serve me, till I eat and drink; and afterward you shall eat and drink'? ⁹Does he thank the servant because he did what was commanded? ¹⁰So you also, when you have done all that is commanded you, say, 'We are unworthy servants; we have only done what was our duty.'"

After the Gospel:

☐ The Gospel of the Lord!



HYMN LBW 479

My Faith Looks Up to Thee
(Next page)

OLIVET

My Faith Looks Up to Thee



1 My faith looks up to thee, thou Lamb of Cal - va - ry,
2 May thy rich grace im - part strength to my faint - ing heart,
3 While life's dark maze I tread and griefs a - round me spread,
4 When ends life's tran - sient dream, when death's cold, sul - len stream



Sav - ior di - vine! Now hear me while I pray, take all my
my zeal in - spire; as thou hast died for me, oh, may my
be thou my guide; bid dark-ness turn to day, wipe sor-row's
shall o'er me roll; blest Sav - ior, then, in love fear and dis -



guilt a - way, oh, let me from this day be whol - ly thine!
love to thee pure, warm, and change-less be, a liv - ing fire!
tears a - way, nor let me ev - er stray from thee a - side.
trust re-move; oh, bear me safe a - bove, a ran - somed soul!

Text: Ray Palmer, 1808–1887
Music: OLIVET, Lowell Mason, 1792–1872

Please stand for the opening Invocation, and then you may sit.

SERMON

Following the sermon, silence for reflection, then stand for the Creed.

APOSTLES' CREED

☑ I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

INTERCESSIONS

The Liturgy of the Eucharistic Meal

THE PEACE

☐ The peace of the Lord be with you always.

☑ **And also with you.**

Let us offer a sign of peace to our neighbors: "Peace be with you."

Sit

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*

Or you can donate via this link: [Donate](#) Here are some other options for giving: [Ways to Give](#)



The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.

OFFERTORY Chorale from Cantata BWV 161

J.S. Bach

Der Leib zwar in der Erden
Von Würmen wird verzehrt,
Doch auferweckt soll werden,
Durch Christum schön verklärt,
Wird leuchten als die Sonne
Und leben ohne Not
In himml'scher Freud und
Wonne.
Was schadt mir denn der Tod?

*The body indeed in the earth
will be eaten by worms,
but it will be awakened,
transfigured in beauty through Christ,
it will shine like the sun
and live without anguish
in the joy and delight of heaven.
What harm then can death do me?*

Stand

OFFERTORY PRAYER

☐ Merciful Father,

☑ **we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

THE GREAT THANKSGIVING

Ⓟ The Lord be with you. ☩ And al - so with you.

Ⓟ Lift up your hearts. ☩ We lift them to the Lord.

Ⓟ Let us give thanks to the Lord our God.

☩ It is right to give him thanks and praise.

Preface for Sundays after Pentecost

- Ⓟ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus

☩ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer I

☐ Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

☑ **Christ has died. Christ is risen. Christ will come again.**

☐ Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

☑ **Amen. Come, Lord Jesus.**

☐ Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

☑ **Amen. Come, Holy Spirit.**

☐ Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

Through him, with him, in him, in the u - ni - ty of the
 Ho - ly Spir - it, all hon - or and glo - ry is yours, al -
 might - y Fa - ther, now and for - ev - er. A - men

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Fraction. The host is broken.

Agnus Dei

Lamb of God, you take a - way the sin of the world; have
 mer - cy on us. Lamb of God, you take a - way the sin of the
 world; have mer - cy on us. Lamb of God, you take a - way the
 sin of the world; grant us peace.

Sit

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home during this pandemic, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

ORGAN MEDITATION

Improvisation by Zachary Schurman

HYMN LBW 492

O Master, Let Me Walk with You

MARYTON

O Master, Let Me Walk with You



1 O Mas - ter, let me walk with you in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me your pa - tience; share with me a clos - er,
4 In hope that sends a shin - ing ray far down the



paths of ser - vice true; tell me your se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - 'ning way, in peace that on - ly



help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
you can give; with you, O Mas - ter, let me live.

Text: Washington Gladden, 1836–1918, alt.

Music: MARYTON, H. Percy Smith, 1825–1898

When all have received the Blessed Sacrament, the people stand for the post-Communion blessing:

☐ The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION PRAYER

Silence for reflection.

Please sit.

Prayer for Our Musicians

Organist and Choirmaster Zachary Schurman
Cantors Olivia Ericsson, Teresa Castillo

☐ Let us pray. O God of majesty, saints and angels delight to worship you, and by grace we join their unending hymn. Bless our musicians Zachary, Olivia, and Teresa, that in worship we may all sound forth the joy of your presence and make music to the glory of your name; through Jesus Christ, our Savior and Lord.

☑ **Amen.**

☐ People of God, I ask you: Will you support Zachary, Olivia, and Teresa in their service, and all musicians who come our way here at Immanuel Lutheran Church.

☑ **We will, and we ask God to help us.**

☐ Let us pray. We give you thanks, O God, for all who labor in your Church. Give them joy and fulfillment, care and guidance in their tasks. Help us all to give willingly and to receive thankfully the gifts of ministry, that your name may be glorified, your people live in peace, and your will be done; through Jesus Christ, our Savior and Lord.

☑ **Amen.**

The Sending

BENEDICTION (*spoken*)

HYMN LBW 507

How Firm a Foundation
(Next page)

FOUNDATION

How Firm a Foundation



1 How firm a foundation, O saints of the Lord,
2 "Fear not, I am with you, oh, be not dismayed,
3 "When through fiery trials your pathway shall lie,
4 "Through - out all their life - time my peo - ple shall prove



is laid for your faith in his ex - cel - lent word!
for I am your God and will still give you aid;
my grace, all - suf - fi - cient, shall be your sup - ply.
my sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can he say than to you he has said
I'll strength - en you, help you, and cause you to stand,
The flames shall not hurt you; I on - ly de - sign
and then, when gray hairs shall their tem - ples a - dorn,



who un - to the Sav - ior for ref - uge have fled?
up - held by my righ - teous, om - nip - o - tent hand."
your dross to con - sume and your gold to re - fine."
like lambs they shall still in my bo - som be borne."

Text: J. Rippon, *A Selection of Hymns*, 1787, alt.
Music: FOUNDATION, early American

DISMISSAL

A Go in peace. Serve the Lord.

C Thanks be to God.

POSTLUDE

First section of *Organ Voluntary in D minor*, Op. 5 No. 8
John Stanley (1712-1786)

Parish Announcements

- ✦ COFFEE HOUR IN THE UNDERCROFT. You are invited to join us for refreshments and fellowship following the Liturgy. To get to the undercroft for Coffee Hour, bear to the left in the narthex as you would exit the church.
- ✦ ABOUT TODAY’S PARAMENTS AND VESTMENTS: The many Sundays after Pentecost mark a “calm” period of growth and maturing. The focus is on day-by-day “inner” faithfulness, in contrast to the festivals and observances that characterize the first half of the church year. The green paraments used during the 26 weeks following Pentecost Sunday bid us onwards toward spiritual growth.
- ✦ COPYRIGHTS: Parts of the liturgy, scripture introductions, and blessing of our musicians come from or are based on those from *Sundays and Seasons*, Copyright © 2022 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and / or stream the music in this service obtained from ONE LICENSE with license #A-713464. All rights reserved. Readings of Holy Scripture are downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

Service Notes

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|---------------------------------------|----------------------------------|
| Organist and Choirmaster | Zachary Schurman |
| Cantors | Olivia Ericsson, Teresa Castillo |
| Greeters/Ushers | Luz Ortiz and Jazo Ichikawa |
| Altar Guild | Thomas Wicks |
| Crucifer | Matthias Bhasin |
| Lector | David Goldman |
| Presiding Minister and Preacher | Rev. Gregory P. Fryer |
| Assisting Minister | Vicar Lara Bhasin |

Intercessions

FAIRLY NEW TO PRAYER LIST: Rev. Dr. Richard J. Shuta (Jeff Rudat’s uncle), Lisa Albers

Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

www.immanuelnyc.org

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| HOLY COMMUNION..... | 11 a.m. Sundays |
| MIDWEEK HOLY COMMUNION | 6:30 p.m. Wednesdays |
| SUNDAY SCHOOL..... | 10 a.m. Sundays, undercroft |
| MONDAY EVENING BIBLE STUDY | 6:30 p.m. Mondays, Martin Luther Room |
| PARISH SECRETARY..... | Melissa Phillips |
| SEXTON | Gerry Britton |
| PARISH BOOKKEEPER | Charles Derderian |
| ORGANIST AND CHOIRMASTER | Zachary Schurman |
| SEMINARY INTERN | Vicar Lara Bhasin |
| PASTOR | Rev. Carol E. A. Fryer |
| SENIOR PASTOR..... | Rev. Gregory P. Fryer |

Some Parish Ministry Opportunities:

| | |
|---------------------|---|
| CHOIR..... | Organist and Choirmaster Zachary Schurman zac.schurman@juilliard.edu |
| MEALS ON HEELS..... | Barbara Chomko bchomko@nyc.rr.com |

We extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at caefryer@gmail.com.

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ HOLY BAPTISM is celebrated and MARRIAGES solemnized only after consultation with the pastor well in advance. If you or someone you know is ill, hospitalized, homebound, or otherwise in need of the

ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: gp Fryer@gmail.com or ceafryer@gmail.com.

- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: gp Fryer@gmail.com or ceafryer@gmail.com.
- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

