



Immanuel Lutheran Church

122 East 88th Street, New York, NY 10128

212-289-8128

www.immanuelnyc.org

www.facebook.com/ImmanuelLutheranChurchNYC

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service
or later for a recording.

The 18th Sunday after Pentecost

11 a.m. October 9, 2022

Warm welcome, everyone, to Immanuel Lutheran Church. God be with you always.

We hope you will find strength for your souls in this liturgy. Thank you for joining in the prayers of thanksgiving by way of the Lord's Supper. If you do not already have a church home, please consider joining us here at Immanuel. Just speak with Pastor Carol or send her a note (ceafryer@gmail.com).

In Christ,

Pastor Gregory P. Fryer

gp Fryer@gmail.com

Lutheran Book of Worship, Setting One

PRELUDE *Herzlich tut mich verlangen* (My Heart is Ever Yearning), op. 122
Johannes Brahms (1833-1897)

THE BELLS

Please stand when the minister approaches the center aisle.

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P In the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand. Silence for reflection and self-examination.

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

The minister stands and addresses the congregation.

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen.

The Entrance Rite

HYMN LBW 543

Praise to the Lord, the Almighty

LOBE DEN HERREN

Praise to the Lord, the Almighty



1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!
2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing
3 Praise to the Lord, who will pros-per your work and de-fend you;
4 Praise to the Lord! Oh, let all that is in me a-dore him!



O my soul, praise him, for he is your health and sal - va - tion!
and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.
sure - ly his good - ness and mer - cy shall dai - ly at - tend you.
All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,
Have you not seen all that is need - ful has been
Pon - der a - new what the Al - might - y can do
Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!
sent by his gra - cious or - dain - ing?
if with his love he be - friend you.
Glad - ly for - ev - er a - dore him!

Text: Joachim Neander, 1650–1680; tr. Catherine Winkworth, 1827–1878, alt.
Music: LOBE DEN HERREN, *Erneuerter Gesangbuch*, Part II, Stralsund, 1665

APOSTOLIC GREETING

☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

☑ **And also with you.**

KYRIE

A In peace, let us pray to the Lord. **G** Lord, have mer - cy.

A For the peace from above, and for our salvation, let us pray to the Lord.

G Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

G Lord, have mer - cy.

A For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **G** Lord, have mer - cy.

A Help, save, comfort, and defend us, gra - cious Lord. **G** A - men

HYMN OF PRAISE

Gloria



Ⓐ Glory to God in the highest, and peace to his peo - ple on earth.



Ⓑ Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

☞ The Lord be with you.

☞ **And also with you.**

☞ Let us pray. Almighty God, source of every blessing, your generous goodness comes to us anew every day. By the work of your Spirit lead us to acknowledge your goodness, give thanks for your benefits, and serve you in willing obedience; through your Son, Jesus Christ our Lord. **Amen**

Sit

The Liturgy of the Word of God

FIRST LESSON 2 Kings 5:1-15c, RSV
Naaman, a Syrian general, suffers from leprosy. In this passage Elisha miraculously cures his illness, but only after Naaman realizes, with the help of his servants, that he also needs healing for his pride. This foreign general then acknowledges the sovereignty of the God of Israel.

¹Naaman, commander of the army of the king of Syria, was a great man with his master and in high favor, because by him the LORD had given victory to Syria. He was a mighty man of valor, but he was a leper. ²Now the Syrians on one of their raids had carried off a little maid from the land of Israel, and she waited on Naaman's wife. ³She said to her mistress, "Would that my lord were with the prophet who is in Samaria! He would cure him of his leprosy." ⁴So Naaman went in and told his lord, "Thus and so spoke the maiden from the land of Israel." ⁵And the king of Syria said, "Go now, and I will send a letter to the king of Israel."

So he went, taking with him ten talents of silver, six thousand shekels of gold, and ten festal garments. ⁶And he brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you Naaman my servant, that you may cure him of his leprosy." ⁷And when the king of Israel read the letter, he rent his clothes and said, "Am I God, to kill and to make alive, that this man sends word to me to cure a man of his leprosy? Only consider, and see how he is seeking a quarrel with me."

⁸But when Elisha the man of God heard that the king of Israel had rent his clothes, he sent to the king, saying, "Why have you rent your clothes? Let him come now to me, that he may know that there is a prophet in Israel." ⁹So Naaman came with his horses and chariots, and halted at the

Cantor ⁷The works of his hands are faithful- / ness and justice;*
all his command- / ments are sure.

**All ⁸They stand fast forev- / er and ever,*
because they are done in / truth and equity.**

Cantor ⁹He sent redemption to his people; he commanded his cove- /
nant forever;*
holy and awesome / is his name.

**All ¹⁰The fear of the LORD is the begin- / ning of wisdom;*
those who act accordingly have a good understanding.
His praise en- / dures forever.**

SECOND LESSON 2 Timothy 2:8-15, RSV
Though Paul is chained as a prisoner, he reminds Timothy that the word of God is never shackled or confined. He encourages his young friend to proclaim that word of freedom in an honest and upright life as well as in his teaching and preaching.

⁸Remember Jesus Christ, risen from the dead, descended from David, as preached in my gospel, ⁹the gospel for which I am suffering and wearing fetters like a criminal. But the word of God is not fettered. ¹⁰Therefore I endure everything for the sake of the elect, that they also may obtain salvation in Christ Jesus with its eternal glory. ¹¹The saying is sure:

If we have died with him,
we shall also live with him;
¹²if we endure, we shall also reign with him;
if we deny him, he also will deny us;
¹³if we are faithless, he remains faithful –
for he cannot deny himself.

¹⁴Remind them of this, and charge them before the Lord to avoid disputing about words, which does no good, but only ruins the hearers.
¹⁵Do your best to present yourself to God as one approved, a workman who has no need to be ashamed, rightly handling the word of truth.

Ⓐ The word of the Lord.

Ⓒ **Thanks be to God.**

Please stand for the Gospel Acclamation and the reading of the Holy Gospel.

Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPELLuke 17:11-19, RSV

Before the Gospel:

☐ The Holy Gospel according to St. Luke, the 17th Chapter:

Glo - ry to you, O Lord.

¹¹On the way to Jerusalem he was passing along between Samaria and Galilee. ¹²And as he entered a village, he was met by ten lepers, who stood at a distance ¹³and lifted up their voices and said, "Jesus, Master, have mercy on us." ¹⁴When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; ¹⁶and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. ¹⁷Then said Jesus, "Were not ten cleansed? Where are the nine? ¹⁸Was no one found to return and give praise to God except this foreigner?" ¹⁹And he said to him, "Rise and go your way; your faith has made you well."

After the Gospel:

☐ The Gospel of the Lord!

Praise to you, O Christ.

HYMN LBW 360

O Christ, the Healer, We Have Come

DISTRESS

(Next page)

O Christ, the Healer, We Have Come

1 O Christ, the heal - er, we have come
 2 From ev - 'ry ail - ment flesh en - dures
 3 In con - flicts that de - stroy our health
 4 Grant that we all, made one in faith,

To pray for health, to plead for friends. How
 Our bod - ies clam - or to be freed; Yet
 We rec - og - nize the world's dis - ease; Our
 In your com - mu - ni - ty may find The

can we fail to be re - stored When
 in our hearts we would con - fess That
 com - mon life de - clares our ills. Is
 whole-ness that, en - rich - ing us, Shall

reached by love that nev - er ends?
 whole-ness is our deep - est need.
 there no cure, O Christ, for these?
 reach and pros - per hu - man-kind.

© Text: F. Pratt Green, b. 1903
 Tune: W. Wälker, Southern Harmony, 1835

DISTRESS
 LM

Please stand for the opening Invocation, and then you may sit.

SERMON

Following the sermon, silence for reflection, then stand for the Creed.

APOSTLES' CREED

☩ I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

INTERCESSIONS

The Liturgy of the Eucharistic Meal

THE PEACE

☩ The peace of the Lord be with you always.

☩ And also with you.

Let us offer a sign of peace to our neighbors: "Peace be with you."

Sit

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*

Or you can donate via this link: [Donate](#) Here are some other options for giving: [Ways to Give](#)



The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.

OFFERTORY *Motet Ductia* set to Psalm 111– Anonymous 13th century

הללו-יה:
אודה יהוה, בכל-לִבִּי; בסוד ישרים ועדה

Hallelujah! I will give thanks to the LORD with / my whole heart, in the assembly of the upright, in the congregation.

Stand

OFFERTORY PRAYER

A Merciful Father,

C we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

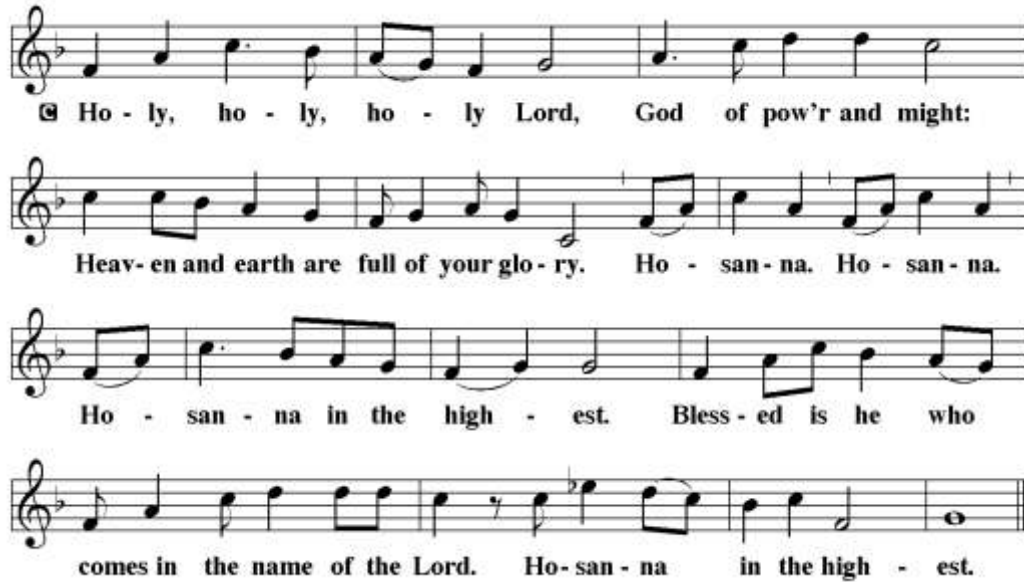
P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

Preface for Sundays after Pentecost

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus



☩ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer I

☩ Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

☩ **Christ has died. Christ is risen. Christ will come again.**

☩ Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

C Amen. Come, Lord Jesus.

P Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

C Amen. Come, Holy Spirit.

P Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

The image shows three staves of musical notation in G major, 4/4 time. The lyrics are: "Through him, with him, in him, in the u - ni - ty of the Ho - ly Spir - it, all hon - or and glo - ry is yours, al - might - y Fa - ther, now and for - ev - er. A - men".

The Lord's Prayer

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Fraction. The host is broken.

Agnus Dei

☞ Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Sit

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home during this pandemic, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

ORGAN MEDITATION *Partimento No. 4* from

Partimenti ossia basso numerato Book IV

Fedele Fenaroli (1730-1818)

HYMN LBW 439

What a Friend We Have in Jesus

CONVERSE

(Next page)

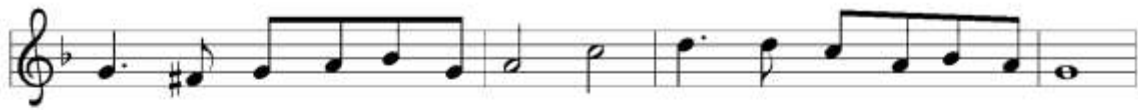
What a Friend We Have in Jesus



1 What a friend we have in Je - sus, all our sins and griefs to bear!
2 Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
3 Are we weak and heav - y - lad - en, cum - bered with a load of care?



What a priv - i - lege to car - ry ev - 'ry - thing to God in prayer!
We should nev - er be dis - cour - aged—take it to the Lord in prayer.
Pre - cious Sav - ior, still our ref - uge—take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; oh, what need - less pain we bear—
Can we find a friend so faith - ful who will all our sor - row share?
Do your friends de - spise, for - sake you? Take it to the Lord in prayer.



all be - cause we do not car - ry ev - 'ry - thing to God in prayer!
Je - sus knows our ev - 'ry weak - ness—take it to the Lord in prayer.
In his arms he'll take and shield you; you will find a so - lace there.

Text: Joseph Scriven, 1820–1886
Music: CONVERSE, Charles C. Converse, 1832–1918

When all have received the Blessed Sacrament, the people stand for the post-Communion blessing:

☐ The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION PRAYER

Silence for reflection.

The Sending

BENEDICTION (*spoken*)

Oh, for a Thousand Tongues to Sing



1 Oh, for a thou-sand tongues to sing my great re-deem-er's praise,
 2 My gra-cious Mas-ter and my God, as - sist me to pro - claim,
 3 The name of Je - sus charms our fears and bids our sor-rows cease,
 4 He breaks the pow'r of can - celed sin; he sets the pris - 'ner free.
 5 To God all glor - y, praise, and love be now and ev - er giv'n



the glo - ries of my God and king, the tri-umphs of his grace!
 to spread through all the earth a - broad the hon - ors of your name.
 sings mu - sic in the sin-ner's ears, brings life and health and peace.
 His blood can make the foul - est clean; his blood a - vails for me.
 by saints be - low and saints a - bove, the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.
 Music: AZMON, Carl G. Gläser, 1784–1829

DISMISSAL

A Go in peace. Serve the Lord.

C **Thanks be to God.**

POSTLUDE *Allegro from Trio Sonata in C major, BWV 529i*

J. S. Bach (1685-1750)

Parish Announcements

- ✦ COFFEE HOUR IN THE UNDERCROFT. You are invited to join us for refreshments and fellowship following the Liturgy. To get to the undercroft for Coffee Hour, bear to the left in the narthex as you would exit the church.
- ✦ ABOUT TODAY'S PARAMENTS AND VESTMENTS: The many Sundays after Pentecost mark a "calm" period of growth and maturing. The focus is on day-by-day "inner" faithfulness, in contrast to the festivals and observances that characterize the first half of the church year. The green paraments used during the 26 weeks following Pentecost Sunday bid us onwards toward spiritual growth.

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Service Notes

Organist and Choirmaster Zachary Schurman
 Cantors..... Julia Taylor, Teresa Castillo
 Greeters/Ushers Luz Ortiz and Jazo Ichikawa
 Altar Guild Eric and Ester Neubacher
 Crucifer Matthias Bhasin
 Lector..... Jennie Dunn
 Presiding Minister Rev. Carol E.A. Fryer
 Assisting Minister Rev. Gregory P. Fryer
 Preacher Vicar Lara Bhasin

Intercessions

FAIRLY NEW TO PRAYER LIST: Aveliza Castro (friend of Karel Horky Fernandez, Rev. Dr. Richard J. Shuta (Jeff Rudat’s uncle), Lisa Albers

Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

www.immanuelnyc.org

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HOLY COMMUNION 11 a.m. Sundays
 MIDWEEK HOLY COMMUNION 6:30 p.m. Wednesdays
 SUNDAY SCHOOL 10 a.m. Sundays, undercroft
 MONDAY EVENING BIBLE STUDY 6:30 p.m. Mondays,
 Martin Luther Room
 PARISH SECRETARY Melissa Phillips

SEXTON..... Gerry Britton
 PARISH BOOKKEEPER..... Charles Derderian
 ORGANIST AND CHOIRMASTER..... Zachary Schurman
 SEMINARY INTERN..... Vicar Lara Bhasin
 PASTOR..... Rev. Carol E. A. Fryer
 SENIOR PASTOR..... Rev. Gregory P. Fryer

Some Parish Ministry Opportunities:

CHOIR Organist and Choirmaster Zachary Schurman
zac.schurman@juilliard.edu
 MEALS ON HEELS..... Barbara Chomko bchomko@nyc.rr.com

We extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at ceafryer@gmail.com.

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church’s faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ HOLY BAPTISM is celebrated and MARRIAGES solemnized only after consultation with the pastor well in advance. If you or someone you know is ill, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: gpfryer@gmail.com or ceafryer@gmail.com.
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: gpfryer@gmail.com or ceafryer@gmail.com.
- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and

commend it to you. Online giving is also available through our website,
or by following this QR code with your phone camera:

