



## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## The 19<sup>th</sup> Sunday after Pentecost

11 a.m. October 16, 2022

**W**arm welcome, everyone, to Immanuel Lutheran Church. God be with you always.

We hope you will find strength for your souls in this liturgy. Thank you for joining in the prayers of thanksgiving by way of the Lord's Supper. If you do not already have a church home, please consider joining us here at Immanuel. Just speak with Pastor Carol or send her a note ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)).

In Christ,

Pastor Gregory P. Fryer

[gp Fryer@gmail.com](mailto:gp Fryer@gmail.com)

## ***Lutheran Book of Worship, Setting One***

PRELUDE *Herzlich tut mich Verlangen [second version], Op. 122*

Johannes Brahms (1833-1897)

THE BELLS

*Please stand when the minister approaches the center aisle.*

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen.**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen.**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C** **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen.**

# The Entrance Rite

HYMN LBW 446

*Whatever God Ordains is Right*

WAS GOTT TUT

## Whatever God Ordains Is Right



- 1 What - ev - er God or - dains is right; his will is just and ho - ly.
- 2 What - ev - er God or - dains is right, and he will not de - ceive us.
- 3 What - ev - er God or - dains is right; all that he does is for us.
- 4 What - ev - er God or - dains is right; he guides our joy and sad - ness.



He holds us in his per - fect might; in him, our lives are god - ly.  
He leads us in the way of light and will not ev - er leave us.  
He heals our souls and gives us sight and puts no ill be - fore us.  
He is our life and bless - ed light; in him a - lone is glad - ness.



He is our God and all we need, the Fa - ther who pre -  
In him we rest, who makes the best of all the stum - bling  
Our God is true; he makes us new; our lives are built up -  
We see his face, the way of grace; he holds us in his



serves us still; to him we bend each heart and will.  
turns we take and loves us for his mer - cy's sake.  
on his rock, our cor - ner - stone and build - ing block.  
might - y arm and keeps us safe from ev - 'ry harm.

Text: Samuel Rodigast, 1649–1708; tr. Gracia Grindal, b. 1943, alt.

Music: WAS GOTT TUT, attr. Severus Gastorius, c. 1675

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## APOSTOLIC GREETING

☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

☑ **And also with you.**

# KYRIE

**A** In peace, let us pray to the Lord. **G** Lord, have mer - cy.

**A** For the peace from above, and for our salvation, let us pray to the Lord.

**G** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

**G** Lord, have mer - cy.

**A** For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **G** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra-cious Lord. **G** A - men

HYMN OF PRAISE

*Gloria*



Ⓐ Glory to God in the highest, and peace to his peo - ple on earth.



Ⓑ Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - - men

PRAYER OF THE DAY

☐ The Lord be with you.

☑ **And also with you.**

☐ Let us pray. Almighty and everlasting God, in Christ you have revealed your glory among the nations. Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your name; through your Son, Jesus Christ our Lord. **Amen**

*Sit*

## The Liturgy of the Word of God

FIRST LESSON ..... Genesis 32:22-31, RSV

*Returning to the home he had fled many years before after stealing his brother's birthright and his father's blessing, Jacob wrestles all night long with a divine adversary who ultimately blesses him and changes his name to "Israel."*

<sup>22</sup>The same night he arose and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. <sup>23</sup>He took them and sent them across the stream, and likewise everything that he had. <sup>24</sup>And Jacob was left alone; and a man wrestled with him until the breaking of the day. <sup>25</sup>When the man saw that he did not prevail against Jacob, he touched the hollow of his thigh; and Jacob's thigh was put out of joint as he wrestled with him. <sup>26</sup>Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." <sup>27</sup>And he said to him, "What is your name?" And he said, "Jacob." <sup>28</sup>Then he said, "Your name shall no more be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." <sup>29</sup>Then Jacob asked him, "Tell me, I pray, your name." But he said, "Why is it that you ask my name?" And there he blessed him. <sup>30</sup>So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." <sup>31</sup>The sun rose upon him as he passed Peniel, limping because of his thigh.

☐ The word of the Lord.

☑ **Thanks be to God.**



put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, <sup>4</sup>and will turn away from listening to the truth and wander away to myths. <sup>5</sup>As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

**A** The word of the Lord.

**C** Thanks be to God.

*Please stand for the Gospel Acclamation and the reading of the Holy Gospel.*

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL .....Luke 18:1-8, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. Luke, the 18<sup>th</sup> Chapter:

**C** Glo - ry to you, O Lord.

And he [Jesus] told them a parable, to the effect that they ought always to pray and not lose heart. <sup>2</sup>He said, "In a certain city there was a judge who neither feared God nor regarded man; <sup>3</sup>and there was a widow in that city who kept coming to him and saying, 'Vindicate me against my adversary.' <sup>4</sup>For a while he refused; but afterward he said to himself, 'Though I neither fear God nor regard man, <sup>5</sup>yet because this widow bothers me, I will vindicate her, or she will wear me out by her continual coming.'" <sup>6</sup>And the Lord said, "Hear what the unrighteous judge says. <sup>7</sup>And will not God vindicate his elect, who cry to him day and night? Will he delay long over them? <sup>8</sup>I tell you, he will vindicate them speedily. Nevertheless, when the Son of man comes, will he find faith on earth?"



*After the Gospel:*

☐ The Gospel of the Lord!

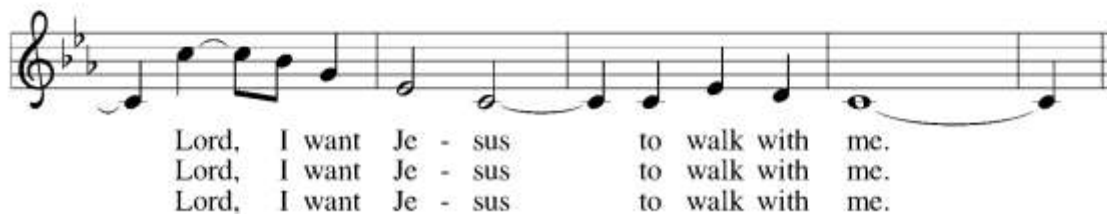
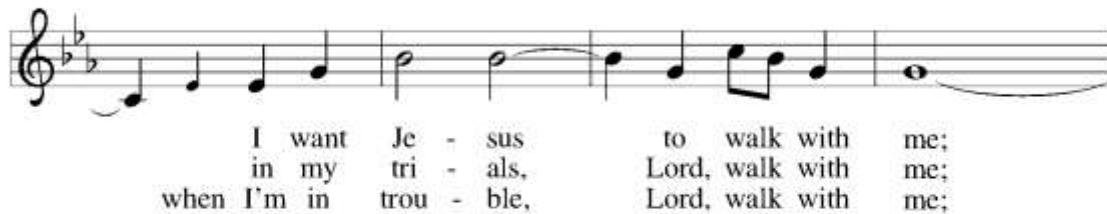
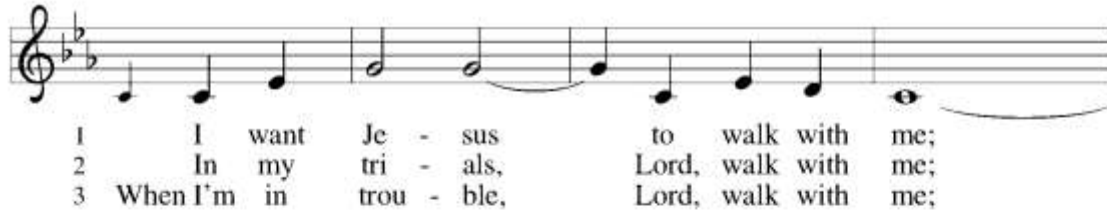


HYMN WOV 660

*I Want Jesus to Walk with Me*

SOJOURNER

### I Want Jesus to Walk with Me



Text: African American spiritual  
Music: SOJOURNER, African American spiritual

*Please stand for the opening Invocation, and then you may sit.*

SERMON

*Following the sermon, silence for reflection, then stand for the Creed.*

## APOSTLES' CREED

**☩ I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

## THE PEACE

**☩** The peace of the Lord be with you always.

**☩ And also with you.**

*Let us offer a sign of peace to our neighbors: "Peace be with you."*

*Sit*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*

*Or you can donate via this link: [Donate](#) Here are some other options for giving: [Ways to Give](#)*



*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

OFFERTORY *Laudamus te* from *Great Mass in C minor*, K. 427

Wolfgang Amadeus Mozart (1756-1791)

Laudamus te, benedicimus te,  
Adoramus te, glorificamus te.

We praise You, we bless You,  
We worship You, we glorify You.

*Stand*

## OFFERTORY PRAYER

**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

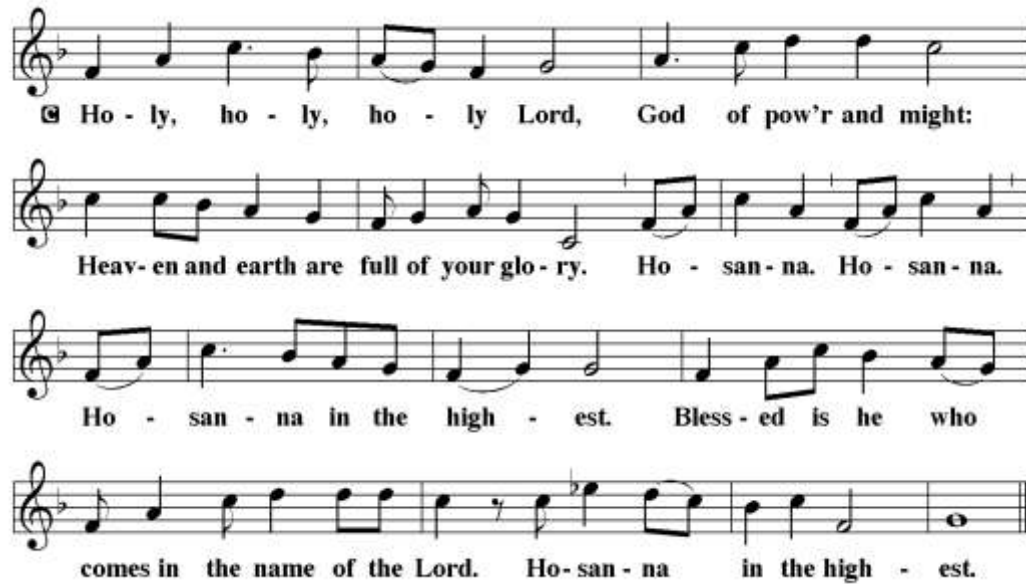
## THE GREAT THANKSGIVING

The Great Thanksgiving is presented in four staves of musical notation. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with a 'P' (Psalter) or 'C' (Credo) symbol indicating the start of a new phrase. The lyrics are: 'P The Lord be with you. C And al - so with you. P Lift up your hearts. C We lift them to the Lord. P Let us give thanks to the Lord our God. C It is right to give him thanks and praise.'

### *Preface for Sundays after Pentecost*

**P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of your glo-ry. Ho - san-na. Ho - san-na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## Eucharistic Prayer I

**P** Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

**C** Christ has died. Christ is risen. Christ will come again.

**P** Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

**C Amen. Come, Lord Jesus.**

**P** Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

**P** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

The image shows three staves of musical notation in G major, 4/4 time. The lyrics are: "Through him, with him, in him, in the u - ni - ty of the Ho - ly Spir - it, all hon - or and glo - ry is yours, al - might - y Fa - ther, now and for - ev - er. A - men".

*The Lord's Prayer*

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

*The Fraction. The host is broken.*

*Agnus Dei*

♩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home during this pandemic, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

ORGAN MEDITATION *Partimento No. 4* from

*Partimenti ossia basso numerato Book IV*

Fedele Fenaroli (1730-1818)

HYMN LBW 445

*Unto the Hills*

SANDON

(Next page)

## Unto the Hills



1 Un - to the hills a - round do I lift up my long - ing eyes;  
2 He will not suf - fer that thy foot be moved; safe shalt thou be.  
3 Je - ho - vah is him - self thy keep - er true, thy change - less shade;  
4 From ev - 'ry e - vil shall he keep thy soul, from ev - 'ry sin;



oh, whence for me shall my sal - va - tion come, from whence a - rise?  
No care - less slum - ber shall his eye - lids close, who keep - eth thee.  
Je - ho - vah thy de - fense on thy right hand him - self hath made.  
Je - ho - vah shall pre - serve thy go - ing out, thy com - ing in.



From God the Lord doth come my cer - tain aid,  
Be - hold, he sleep - eth not, he slum - b'reth ne'er,  
And thee no sun by day shall ev - er smite;  
A - bove thee watch - ing, he whom we a - dore



from God the Lord, who heav'n and earth hath made.  
who keep - eth Is - rael in his ho - ly care.  
no moon shall harm thee in the si - lent night.  
shall keep thee hence - forth, yea, for - ev - er - more.

Text: John Campbell, 1845–1914

Music: SANDON, Charles H. Purday, 1799–1885

*When all have received the Blessed Sacrament, the people stand for the post-Communion blessing:*

☩ The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION PRAYER

*Silence for reflection.*

## The Sending

BENEDICTION (*spoken*)

## Let Us Ever Walk with Jesus



1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,  
2 Let us suf - fer here with Je - sus, and with pa - tience bear our cross.  
3 Let us glad - ly die with Je - sus. Since by death he con - quered death,  
4 Let us al - so live with Je - sus. He has ris - en from the dead



through a world that would de - ceive us and to sin our spir - its lure.  
Joy will fol - low all our sad - ness; where he is there is no loss.  
he will free us from de - struc - tion, give to us im - mor - tal breath.  
that to life we may a - wak - en. Je - sus, since you are our head,



On - ward in his foot - steps tread - ing, pil - grims here, our home a - bove,  
Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy:  
Let us mor - ti - fy all pas - sion that would lead us in - to sin;  
we are your own liv - ing mem - bers; where you live, there we shall be



full of faith and hope and love, let us do our Fa - ther's bid - ding.  
all dis - com - forts that an - noy shall give way to mirth here - af - ter.  
then by grace we all may win un - told fruits of his cre - a - tion.  
in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.



Faith - ful Lord, with me a - bide; I shall fol - low where you guide.  
Je - sus, here I share your woe; help me there your joy to know.  
Je - sus, un - to you I die, there to live with you on high.  
Je - sus, if I faith - ful be, life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626–1681; tr. *Lutheran Book of Worship*, 1978  
Music: LASSET UNS MIT JESU ZIEHEN, Georg G. Boltze, 18th cent.

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DISMISSAL

☛ Go in peace. Serve the Lord.

☛ **Thanks be to God.**

POSTLUDE *Komm, Gott Schöpfer, heiliger Geist, BWV 667 –*

J. S. Bach (1685-1750)

## Parish Announcements

- ✦ ABOUT TODAY’S PARAMENTS AND VESTMENTS: The many Sundays after Pentecost mark a “calm” period of growth and maturing. The focus is on day-by-day “inner” faithfulness, in contrast to the festivals and observances that characterize the first half of the church year. The green paraments used during the 26 weeks following Pentecost Sunday bid us onwards toward spiritual growth.
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## Service Notes

Organist and Choirmaster ..... Zachary Schurman  
 Cantors..... Olivia Ericsson  
 Greeters/Ushers ..... Luz Ortiz and Jazo Ichikawa  
 Altar Guild ..... Irene Juhasz  
 Crucifer ..... Matthias Bhasin  
 Lector..... Sam Fryer  
 Presiding Minister ..... Rev. Gregory P. Fryer  
 Assisting Minister ..... Vicar Lara Bhasin  
 Preacher ..... Rev. Carol E. A. Fryer  
 Preacher ..... Vicar Lara Bhasin

# Intercessions

FAIRLY NEW TO PRAYER LIST: Rita Juhasz (sister of our member Irene Juhasz), Aveliza Castro (friend of Karel Horky Fernandez, Rev. Dr. Richard J. Shuta (Jeff Rudat's uncle), Lisa Albers

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## Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

HOLY COMMUNION ..... 11 a.m. Sundays  
MIDWEEK HOLY COMMUNION ..... 6:30 p.m. Wednesdays  
SUNDAY SCHOOL ..... 10 a.m. Sundays, undercroft  
MONDAY EVENING BIBLE STUDY ..... 6:30 p.m. Mondays,  
Martin Luther Room  
PARISH SECRETARY ..... Melissa Phillips  
SEXTON..... Gerry Britton  
PARISH BOOKKEEPER..... Charles Derderian  
ORGANIST AND CHOIRMASTER..... Zachary Schurman  
SEMINARY INTERN..... Vicar Lara Bhasin  
PASTOR..... Rev. Carol E. A. Fryer  
SENIOR PASTOR..... Rev. Gregory P. Fryer

### *Some Parish Ministry Opportunities:*

CHOIR ..... Organist and Choirmaster Zachary Schurman  
[zac.schurman@juilliard.edu](mailto:zac.schurman@juilliard.edu)  
MEALS ON HEELS..... Barbara Chomko [bchomko@nyc.rr.com](mailto:bchomko@nyc.rr.com)

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [caefryer@gmail.com](mailto:caefryer@gmail.com).

✝ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the

Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.

- ✦ HOLY BAPTISM is celebrated and MARRIAGES solemnized only after consultation with the pastor well in advance. If you or someone you know is ill, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

