

Immanuel Lutheran Church

122 East 88th Street, New York, NY 10128

212-289-8128

www.immanuelnyc.org

www.facebook.com/ImmanuelLutheranChurchNYC

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service
or later for a recording.

The 20th Sunday after Pentecost

11 a.m. October 23, 2022

Warm welcome, everyone, to Immanuel Lutheran Church. God be with you always.

We hope you will find strength for your souls in this liturgy. Thank you for joining in the prayers of thanksgiving by way of the Lord's Supper. If you do not already have a church home, please consider joining us here at Immanuel. Just speak with Pastor Carol or send her a note (ceafryer@gmail.com).

In Christ,

Gregory Fryer

Pastor Gregory P. Fryer

gp Fryer@gmail.com

Lutheran Book of Worship, Setting One

PRELUDE *Es ist ein Ros' entsprungen* from *Chorale Preludes, Op. 122*
Johannes Brahms (1833-1897)

THE BELLS

Please stand when the minister approaches the center aisle.

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P In the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand. Silence for reflection and self-examination.

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

The minister stands and addresses the congregation.

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen.

The Entrance Rite

HYMN LBW 250

Open Now Thy Gates of Beauty

UNSER HERRSCHER

Open Now Thy Gates of Beauty



1 O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,
2 Gra - cious God, I come be - fore thee; come thou al - so un - to me;
3 Here thy praise is glad - ly chant - ed, here thy seed is du - ly sown;
4 Thou my faith in - crease and quick - en, let me keep thy gift di - vine;
5 Speak, O God, and I will hear thee, let thy will be done in - deed;



where my soul in joy - ful du - ty waits for God who an - swers prayer.
where we find thee and a - dore thee, there a heav'n on earth must be.
let my soul, where it is plant - ed, bring forth pre - cious sheaves a - lone,
how - so - e'er temp - ta - tions thick - en, may thy Word still o'er me shine
may I un - dis - turbed draw near thee while thou dost thy peo - ple feed.



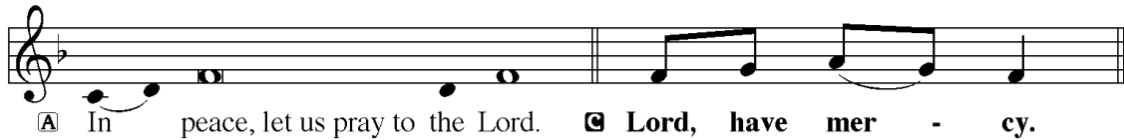
Oh, how bless - ed is this place, filled with sol - ace, light, and grace!
To my heart, oh, en - ter thou, let it be thy tem - ple now!
so that all I hear may be fruit - ful un - to life in me.
as my guid - ing star through life, as my com - fort in all strife.
Here of life the foun - tain flows; here is balm for all our woes.

Text: Benjamin Schmolck, 1672–1737; tr. Catherine Winkworth, 1829–1878, alt.
Music: UNSER HERRSCHER, Joachim Neander, 1650–1680

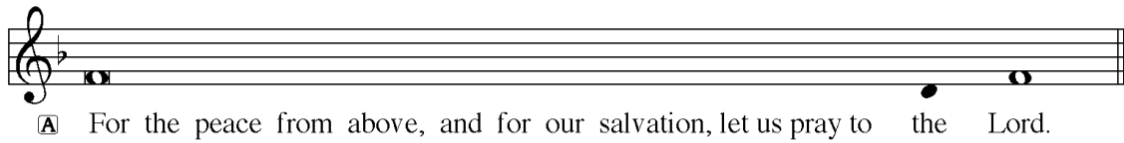
APOSTOLIC GREETING

- P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C** And also with you.

KYRIE



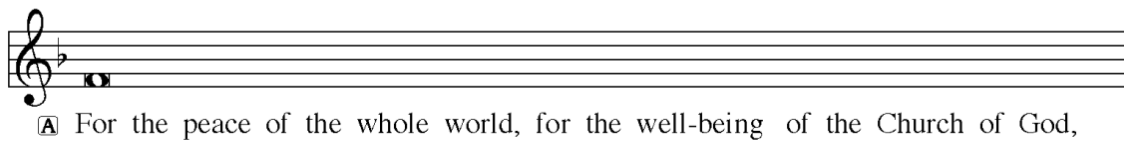
A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



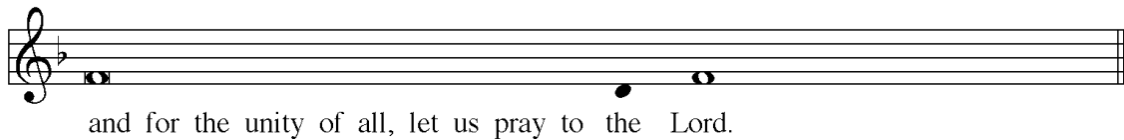
A For the peace from above, and for our salvation, let us pray to the Lord.



C Lord, have mer - cy.



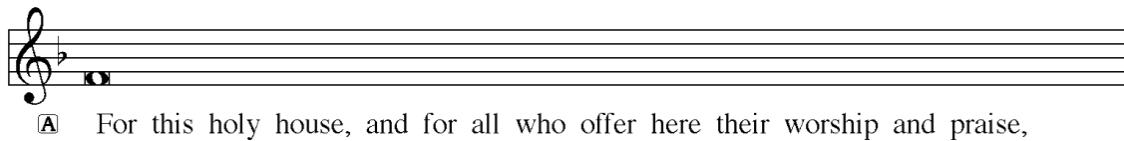
A For the peace of the whole world, for the well-being of the Church of God,



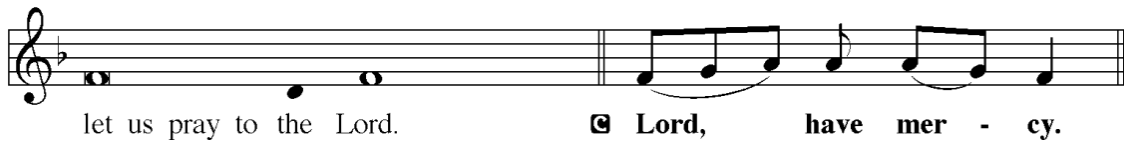
and for the unity of all, let us pray to the Lord.



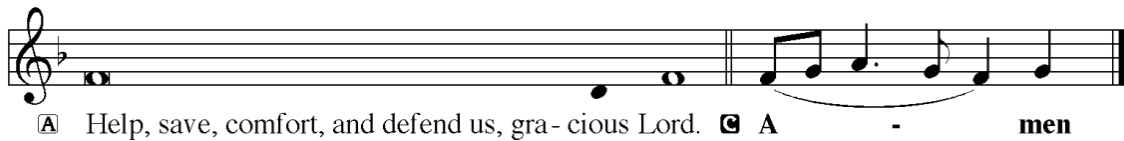
C Lord, have mer - cy.



A For this holy house, and for all who offer here their worship and praise,



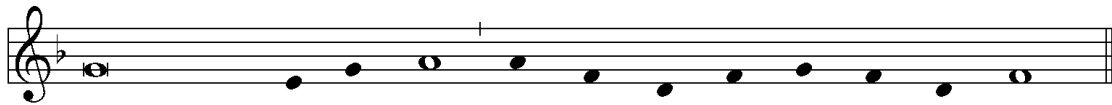
let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

HYMN OF PRAISE

Gloria



A Glory to God in the highest, and peace to his peo - ple on earth.



B Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - - men

PRAYER OF THE DAY

☞ The Lord be with you.

☛ **And also with you.**

☞ Let us pray. Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through your Son, Jesus Christ our Lord. **Amen**

Sit

The Liturgy of the Word of God

FIRST LESSON Jeremiah 14:7-10, 19-22, RSV

In a time of drought, the people pray for mercy, repenting of their sins and the sins of their ancestors. They appeal to the LORD to remember the covenant, to show forth his power, and to heal their land by sending life-giving rain.

⁷Though our iniquities testify against us,
act, O LORD, for thy name's sake;
for our backslidings are many,
we have sinned against thee.

⁸O thou hope of Israel,
its savior in time of trouble,
why shouldst thou be like a stranger in the land,
like a wayfarer who turns aside to tarry for a night?

⁹Why shouldst thou be like a man confused,
like a mighty man who cannot save?
Yet thou, O LORD, art in the midst of us,
and we are called by thy name; leave us not.

¹⁰Thus says the LORD concerning this people:
"They have loved to wander thus,
they have not restrained their feet;
therefore the LORD does not accept them,
now he will remember their iniquity and punish their sins."

...

¹⁹Hast thou utterly rejected Judah?
Does thy soul loathe Zion?
Why hast thou smitten us so that there is no healing for us?
We looked for peace, but no good came;

for a time of healing, but behold, terror.

²⁰We acknowledge our wickedness, O LORD,
and the iniquity of our fathers,
for we have sinned against thee.

²¹Do not spurn us, for thy name's sake;
do not dishonor thy glorious throne;
remember and do not break thy covenant with us.

²²Are there any among the false gods of the nations that can bring
rain?

Or can the heavens give showers?
Art thou not he, O LORD our God?
We set our hope on thee,
for thou doest all these things.

A The word of the Lord.

G Thanks be to God.

PSALM 121, LBW

Psalm Tone 2, Harm. Zac Schurman (2022)



Cantor ¹How dear to me is your dwelling, O / LORD of hosts!*

My soul has a desire and longing for the courts of the LORD;
my heart and my flesh rejoice in the / living God.

All ²The sparrow has found her a house
and the swallow a nest where she may / lay her young,*
by the side of your altars, O LORD of hosts, my King / and my
God.

Cantor ³Happy are they who dwell / in your house!*

They will always be / praising you.

All ⁴Happy are the people whose strength / is in you,*
whose hearts are set on the / pilgrims' way.

Cantor ⁵Those who go through the desolate valley will find it a / place of
springs,*
for the early rains have covered it with / pools of water.

All ⁶They will climb from / height to height,*
and the God of gods will reveal him- / self in Zion.

SECOND LESSON 2 Timothy 4:6-8, 16-18, RSV

In his conclusion of this letter to a young minister, St. Paul offers a final perspective on life from one who is now facing death. Though others have let him down, Paul is sure of his faith in the Lord, who has stood by him and lent him strength.

⁶For I am already on the point of being sacrificed; the time of my departure has come. ⁷I have fought the good fight, I have finished the race, I have kept the faith. ⁸Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that Day, and not only to me but also to all who have loved his appearing.

...

¹⁶At my first defense no one took my part; all deserted me. May it not be charged against them! ¹⁷But the Lord stood by me and gave me strength to proclaim the message fully, that all the Gentiles might hear it. So I was rescued from the lion's mouth. ¹⁸The Lord will rescue me from every evil and save me for his heavenly kingdom. To him be the glory for ever and ever. Amen.

A The word of the Lord.

G Thanks be to God.

Please stand for the Gospel Acclamation and the reading of the Holy Gospel.



G Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL Luke 18:9-14, RSV

Before the Gospel:

P The Holy Gospel according to St. Luke, the 18th Chapter:



G Glo - ry to you, O Lord.

He [Jesus] also told this parable to some who trusted in themselves that they were righteous and despised others: ¹⁰“Two men went up into the temple to pray, one a Pharisee and the other a tax collector. ¹¹The Pharisee stood and prayed thus with himself, ‘God, I thank thee that I am not like

other men, extortioners, unjust, adulterers, or even like this tax collector. ¹²I fast twice a week, I give tithes of all that I get.' ¹³But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, 'God, be merciful to me a sinner!' ¹⁴I tell you, this man went down to his house justified rather than the other; for every one who exalts himself will be humbled, but he who humbles himself will be exalted."

After the Gospel:

☐ The Gospel of the Lord!



HYMN HFW 318 *Fight the Good Fight with All Your Might*

MENDON

Fight the Good Fight



1 Fight the good fight with all your might; Christ is your
 2 Run the straight race through God's good grace; lift up your
 3 Cast care a - side, lean on your guide; his bound-less
 4 Faint not nor fear, his arms are near; he chang - es



strength, and Christ your right. Lay hold on life, and it shall
 eyes, and seek his face. Life with its way be - fore us
 mer - cy will pro - vide. Trust, and en - dur - ing faith shall
 not who holds you dear; on - ly be - lieve, and you will



be your joy and crown e - ter - nal - ly.
 lies; Christ is the path, and Christ the prize.
 prove Christ is your life, and Christ your love.
 see that Christ is all e - ter - nal - ly.

Text: John S. B. Monsell, 1811–1875, alt.
 Music: MENDON, F. D. Allen, *New York Selections*, 1822, adapt.

Please stand for the opening Invocation, and then you may sit.

SERMON

Following the sermon, silence for reflection, then stand for the Creed.

APOSTLES' CREED

☩ I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

INTERCESSIONS

The Liturgy of the Eucharistic Meal

THE PEACE

☩ The peace of the Lord be with you always.

☩ And also with you.

Let us offer a sign of peace to our neighbors: "Peace be with you."

Sit

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*

Or you can donate via this link: [Donate](#) Here are some other options for giving: [Ways to Give](#)



The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.

OFFERTORY *Andante con Variazioni: Thema, Var. I*

From Piano Sonata No. 12, Op. 26, Ludwig van Beethoven (1770-1827)

Stand

OFFERTORY PRAYER

A Merciful Father,

C we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

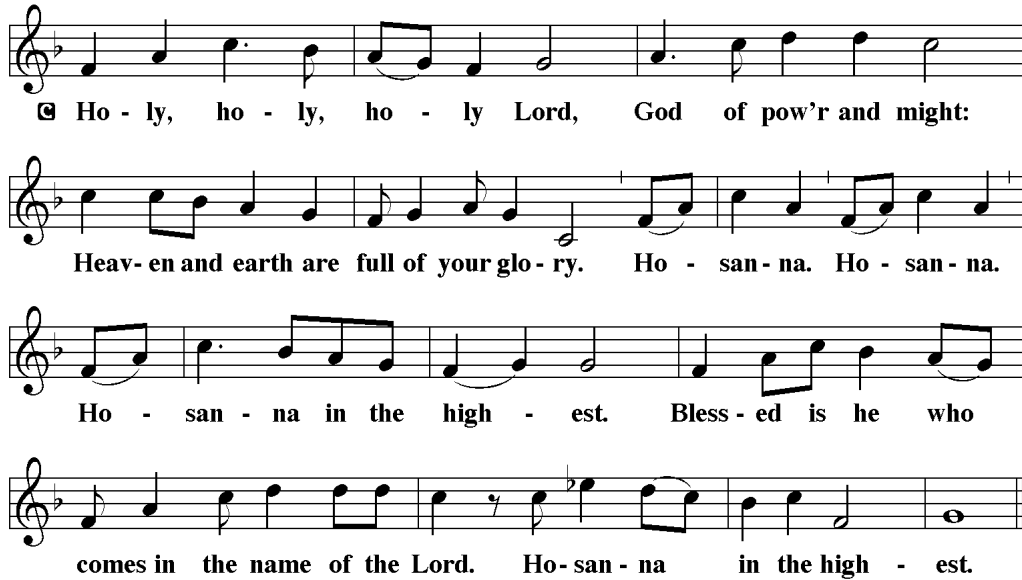
P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

Preface for Sundays after Pentecost

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus



☒ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of your glo-ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Eucharistic Prayer I

☐ Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

☒ **Christ has died. Christ is risen. Christ will come again.**

☐ Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

C Amen. Come, Lord Jesus.

P Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

C Amen. Come, Holy Spirit.

P Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The lyrics are: "Through him, with him, in him, in the u - ni - ty of the Ho - ly Spir - it, all hon - or and glo - ry is yours, al - might - y Fa - ther, now and for - ev - er. A - men".

The Lord's Prayer

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Fraction. The host is broken.

Agnus Dei

♩ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Sit

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home during this pandemic, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

ORGAN MEDITATION

Improvisation

HYMN LBW 295

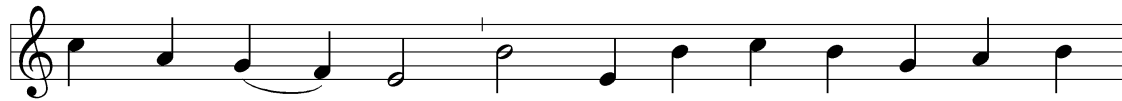
Out of the Depths I Cry to You
(Next page)

AUS TIEFER NOT

Out of the Depths I Cry to You



1 Out of the depths I cry to you; O Fa - ther,
 2 All things you send are full of grace; you crown our
 3 It is in God that we shall hope, and not in
 4 My soul is wait - ing for the Lord as one who



hear me call - ing. In - cline your ear to my dis - tress
 lives with fa - vor. All our good works are done in vain
 our own mer - it. We rest our fears in his good Word
 longs for morn - ing; no watch - er waits with great - er hope



in spite of my re - bel - ling. Do not re - gard
 with - out our Lord and Sav - ior. We praise the God
 and trust his Ho - ly Spir - it. His prom - ise keeps
 than I for his re - turn - ing. I hope as Is -



my sin - ful deeds. Send me the grace my spir -
 who gives us faith and saves us from the grip
 us strong and sure; we trust the ho - ly sig -
 rael in the Lord; he sends re - demp - tion through



it needs; with - out it I am noth - ing.
 of death; our lives are in his keep - ing.
 na - ture in - scribed up - on our tem - ples.
 his Word. We praise him for his mer - cy.

Text: Martin Luther, 1483–1546; tr. Gracia Grindal, b. 1943
 Music: AUS TIEFER NOT, Martin Luther, 1483–1546

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

Duplication in any form prohibited without permission or valid license from copyright administrator.

When all have received the Blessed Sacrament, the people stand for the post-Communion blessing:

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION PRAYER

Silence for reflection.

The Sending

BENEDICTION (*spoken*)

HYMN LBW 290 *There's a Wideness in God's Mercy* LORD, REVIVE US

There's a Wideness in God's Mercy



1 There's a wide-ness in God's mer - cy, like the wide-ness of the sea;
2 There is wel - come for the sin - ner, and a prom - ised grace made good;
3 For the love of God is broad - er than the mea - sures of our mind;
4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind - ness in his jus - tice which is more than lib - er - ty.
there is mer - cy with the Sav - ior; there is heal - ing in his blood.
and the heart of the e - ter - nal is most won - der - ful - ly kind.
great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.
There is grace e - nough for thou - sands of new worlds as great as this;
There is plen - ti - ful re - demp - tion in the blood that has been shed;
If our love were but more sim - ple, we should take him at his word;



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.
there is room for fresh cre - a - tions in that up - per home of bliss.
there is joy for all the mem - bers in the sor - rows of the head.
and our lives would be all sun - shine in the sweet - ness of our Lord.

Text: Frederick W. Faber, 1814–1863
Music: LORD, REVIVE US, North American, 19th cent.

DISMISSAL

A Go in peace. Serve the Lord.

G Thanks be to God.

Parish Announcements

- ✦ ABOUT TODAY'S PARAMENTS AND VESTMENTS: The many Sundays after Pentecost mark a "calm" period of growth and maturing. The focus is on day-by-day "inner" faithfulness, in contrast to the festivals and observances that characterize the first half of the church year. The green paraments used during the 26 weeks following Pentecost Sunday bid us onwards toward spiritual growth.
- ✦ COPYRIGHTS: Parts of the liturgy, scripture introductions, and blessing of our musicians come from or are based on those from *Sundays and Seasons*, Copyright © 2022 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and / or stream the music in this service obtained from ONE LICENSE with license #A-713464. All rights reserved. Readings of Holy Scripture are downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

Service Notes

Organist and Choirmaster	Zachary Schurman
Cantor	Olivia Ericsson
Greeters/Ushers	Luz Ortiz and Jazo Ichikawa
Altar Guild	Susan Gottridge
Crucifer	Matthias Bhasin
Lector	Maggie Schreiber
Presiding Minister	Rev. Carol E. A. Fryer
Assisting Minister	Vicar Lara Bhasin
Preacher	Rev. Gregory P. Fryer

Intercessions

FAIRLY NEW TO PRAYER LIST: Rita Juhasz (sister of our member Irene Juhasz), Aveliza Castro (friend of Karel Horky Fernandez), Rev. Dr. Richard J. Shuta (Jeff Rudat's uncle), Lisa Albers

Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

www.immanuelnyc.org

www.facebook.com/ImmanuelLutheranChurchNYC

HOLY COMMUNION..... 11 a.m. Sundays
MIDWEEK HOLY COMMUNION6:30 p.m. Wednesdays
SUNDAY SCHOOL..... 10 a.m. Sundays, undercroft
MONDAY EVENING BIBLE STUDY 6:30 p.m. Mondays,
Martin Luther Room
PARISH SECRETARY.....Melissa Phillips
SEXTON Gerry Britton
PARISH BOOKKEEPER Charles Derderian
ORGANIST AND CHOIRMASTER Zachary Schurman
SEMINARY INTERN Vicar Lara Bhasin
PASTORAL ASSOCIATE Rev. Carol E. A. Fryer
PASTORRev. Gregory P. Fryer

Some Parish Ministry Opportunities:

CHOIR.....Organist and Choirmaster Zachary Schurman
zac.schurman@juilliard.edu
MEALS ON HEELS..... Barbara Chomko bchomko@nyc.rr.com

We extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at caefryer@gmail.com.

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ HOLY BAPTISM is celebrated and MARRIAGES solemnized only after consultation with the pastor well in advance. If you or someone you know is ill, hospitalized, homebound, or otherwise in need of the

ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: gp Fryer@gmail.com or ceafryer@gmail.com.

- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: gp Fryer@gmail.com or ceafryer@gmail.com.
- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

