



## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## The First Sunday of Advent

11 a.m. November 27, 2022

**W**arm welcome, everyone, to Immanuel Lutheran Church. God be with you always.

We hope you will find strength for your souls in this liturgy. Thank you for joining in the prayers of thanksgiving by way of the Lord's Supper. If you do not already have a church home, please consider joining us here at Immanuel. Just speak with Pastor Carol or send her a note ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)).

In Christ,

*Gregory Fryer*

Pastor Gregory P. Fryer

[gp Fryer@gmail.com](mailto:gp Fryer@gmail.com)

## ***Lutheran Book of Worship, Setting Three***

PRELUDE      *O Welt, ich muss dich lassen* from *11 Chorale Preludes, Op. 122*  
Johannes Brahms (1833-1897)

THE BELLS

*Please stand when the minister approaches the center aisle.*

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C** Amen.

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C** we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**C** Amen.

# The Entrance Rite

HYMN LBW 27 *Lo! He Comes with Clouds Descending*

HELMSLEY

## Lo! He Comes with Clouds Descending



1 Lo! He comes with clouds de - scend - ing,  
2 Ev - 'ry eye shall now be - hold him  
3 Those dear to - kens of his pas - sion thee,  
4 Yea, a - men, let all a - dore thee,



once for fa - vored sin - ners slain;  
robed in glo - rious maj - es - ty;  
still his daz - zling bod - y bears,  
high on thine e - ter - nal throne;



thou - sand thou - sand saints at - tend - ing  
those who set at nought and sold him,  
cause of end - less ex - ul - ta - tion  
Sav - ior, take the pow'r and glo - ry,



swell the tri - umph of his train:  
pierced and nailed him to the tree,  
to his ran - somed wor - ship - ers,  
claim the king - dom as thine own.



Al - le - lu - ia, al - le - lu - ia,  
deep - ly wail - ing, deep - ly wail - ing,  
With what rap - ture, with what rap - ture,  
Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia! Christ the Lord re - turns to reign.  
deep - ly wail - ing, shall their true Mes - si - ah see.  
with what rap - ture gaze we on those glo - rious scars!  
al - le - lu - ia! Thou shalt reign, and thou a - lone!

Text: Charles Wesley, 1707-1788, alt.  
Music: HELMSLEY, Thomas Olivers, 1725-1799

## APOSTOLIC GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
☑ **And also with you.**

## KYRIE

☐ In peace, let us pray to the Lord. ☑ Lord, have mer - cy.

☐ For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.

☑ Lord, have mer - cy.

☐ For the peace of the whole world, for the well-being of the Church of God,

and for the u - ni - ty of all, let us pray to the Lord.

☑ Lord, have mer - cy.

☐ For this ho - ly house, and for all who of - fer here their wor - ship and praise,

let us pray to the Lord. ☑ Lord, have mer - cy.

☐ Help, save, comfort, and de - fend us, gra - cious Lord. ☑ A - men

## PRAYER OF THE DAY

- ☐ The Lord be with you.  
☑ **And also with you.**

☞ Let us pray. Stir up your power, O Lord, and come. Protect us by your strength and save us from the threatening dangers of our sins, for you live and reign with the Father and the Holy Spirit, one God, now and forever. **Amen.**

ADVENT CANDLE *(The first candle is lit.)*

☞ We praise you, O God, with this evergreen crown that marks our days of preparation for Christ's advent. As we light the first candle on this wreath, rouse us from sleep that we may be ready to greet our Lord when he comes with all the saints and angels. Enlighten us with your grace and prepare our hearts to welcome him with joy. Grant this through Christ our Lord whose coming is certain and whose day draws near. **Amen.**

*Sit*

## The Liturgy of the Word of God

FIRST LESSON ..... Isaiah 2:1-5, RSV  
*The visionary message presented in this reading focuses on a future day when the LORD establishes a universal reign of peace. Divine decisions will make war obsolete, and the worshipping community responds: "Let us walk in that light of that LORD now!"*

<sup>1</sup>The word which Isaiah the son of Amoz saw concerning Judah and Jerusalem.

<sup>2</sup>It shall come to pass in the latter days  
that the mountain of the house of the LORD  
shall be established as the highest of the mountains,  
and shall be raised above the hills;  
and all the nations shall flow to it,

<sup>3</sup>and many peoples shall come, and say:  
"Come, let us go up to the mountain of the LORD,  
to the house of the God of Jacob;  
that he may teach us his ways  
and that we may walk in his paths."  
For out of Zion shall go forth the law,  
and the word of the LORD from Jerusalem.

<sup>4</sup>He shall judge between the nations,  
and shall decide for many peoples;  
and they shall beat their swords into plowshares,

and their spears into pruning hooks;  
nation shall not lift up sword against nation,  
neither shall they learn war any more.

<sup>5</sup>O house of Jacob, come, let us walk in the light of the LORD.

**A** The word of the Lord.

**C** **Thanks be to God.**

PSALM 122, *read responsively between Presiding Minister and Congregation.*

**P** <sup>1</sup>I was glad when they / said to me,\*  
“Let us go to the house / of the LORD.”

**C** <sup>2</sup>**Now our / feet are standing\***  
**within your gates, / O Jerusalem.**

**P** <sup>3</sup>Jerusalem is built / as a city\*  
that is at unity / with itself;

**C** <sup>4</sup>**to which the tribes go up, the tribes / of the LORD,\***  
**the assembly of Israel, to praise the name / of the LORD.**

**P** <sup>5</sup>For there are the / thrones of judgment,\*  
the thrones of the / house of David.

**C** <sup>6</sup>**Pray for the peace / of Jerusalem:\***  
**“May they pros- / per who love you.**

**P** <sup>7</sup>Peace be with- / in your walls\*  
and quietness with- / in your towers.

**C** <sup>8</sup>**For my brethren and com- / panions’ sake,\***  
**I pray for / your prosperity.**

<sup>9</sup>**Because of the house of the / LORD our God,\***

SECOND LESSON ..... Romans 13:11-14, RSV  
*Saint Paul compares the advent of Christ to the coming of dawn. We live our lives today in light of Christ’s coming in the future.*

<sup>11</sup>Besides this you know what hour it is, how it is full time now for you to wake from sleep. For salvation is nearer to us now than when we first believed; <sup>12</sup>the night is far gone, the day is at hand. Let us then cast off the works of darkness and put on the armor of light; <sup>13</sup>let us conduct ourselves becomingly as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. <sup>14</sup>But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

**A** The word of the Lord.

**C** Thanks be to God.

*Please stand for the Gospel Acclamation and the reading of the Holy Gospel.*

**C** Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia.

HOLY GOSPEL ..... Matthew 24:36-44, NRSV

*Before the Gospel:*

**P** The Holy Gospel according to St. Matthew, the Twenty-Fourth Chapter:



[Jesus said] <sup>36</sup>But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. <sup>37</sup>For as the days of Noah were, so will be the coming of the Son of Man. <sup>38</sup>For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, <sup>39</sup>and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. <sup>40</sup>Then two will be in the field; one will be taken and one will be left. <sup>41</sup>Two women will be grinding meal together; one will be taken and one will be left. <sup>42</sup>Keep awake therefore, for you do not know on what day your Lord is coming. <sup>43</sup>But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. <sup>44</sup>Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.

*After the Gospel:*

**P** The Gospel of the Lord!



HYMN LBW 31

*Wake, Awake, for Night is Flying*  
(Next page)

WACHET AUF

## Wake, Awake, for Night Is Flying



1 Wake, a - wake, for night is fly - ing, the watch-men  
 2 Zi - on hears the watch-men sing - ing, and in her  
 3 Now let all the heav'ns a - dore you, and saints and



on the heights are cry - ing; a - wake, Je - ru - sa - lem, at last.  
 heart new joy is spring - ing. She wakes, she ris - es from her gloom,  
 an - gels sing be - fore you. The harps and cym-bals all u - nite.



Mid - night hears the wel - come voic - es, and at the  
 for her Lord comes down all glo - rious, the strong in  
 Of one pearl each shin - ing por - tal, where, dwell - ing



thrill - ing cry re - joic - es: "Come forth, you maid - ens! Night is past.  
 grace, in truth vic - to - rious. Her star is ris'n; her light is come.  
 with the choir im - mor - tal, we gath - er round your daz - zling light.



The bride - groom comes! A - wake; your lamps with glad - ness take!"  
 Oh, come, you Bless - ed One, Lord Je - sus, God's own Son.  
 No eye has seen, no ear has yet been trained to hear,



Al - le - lu - ia! Pre - pare your - selves to meet the  
 Sing ho - san - na! We go un - til the halls we  
 what joy is ours! Cre - scen - dos rise; your halls re -



Lord, whose light has stirred the wait - ing guard.  
 view where you have bid us dine with you.  
 sound; ho - san - nas blend in cos - mic sound.

Text: Philipp Nicolai, 1556-1608; tr. Catherine Winkworth, 1829-1878, alt.  
 Music: WACHETAUF, Philipp Nicolai, 1556-1608



## SERMON

*Following the sermon, silence for reflection, then stand for the Creed.*

## APOSTLES' CREED

**☩ I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

## THE PEACE

**☩** The peace of the Lord be with you always.

**☩ And also with you.**

*Let us offer a sign of peace to our neighbors: "Peace be with you."*

*Sit*

**THE OFFERING** *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*

*Or you can donate via this link: [Donate](#) Here are some other options for giving: [Ways to Give](#)*



*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

## ORGAN

*Prelude No. 1 in C Major from 24 Preludes, Op. 11  
Aleksandr Scriabin (1872-1915)*

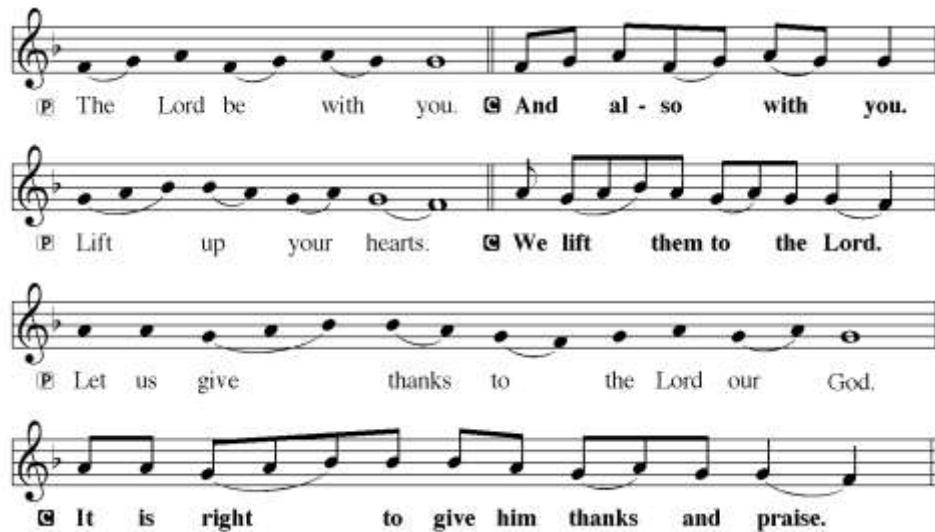
*Please stand as the Eucharistic bread and wine and the offerings are brought forward.*

#### OFFERTORY PRAYER

**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

#### THE GREAT THANKSGIVING



The Great Thanksgiving is presented as a four-line musical score. Each line consists of a treble clef staff with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are written below the notes, with a 'P' (Psalter) or 'C' (Cantor) symbol indicating the start of a phrase. The lyrics are: 'P The Lord be with you. C And al - so with you. P Lift up your hearts. C We lift them to the Lord. P Let us give thanks to the Lord our God. C It is right to give him thanks and praise.'

#### *Preface for Advent*

**P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes again to judge the world in righteousness. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*Sanctus*



☩ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - na in the high - est.

*Eucharistic Prayer I*

☩ Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

☩ **Christ has died. Christ is risen. Christ will come again.**

☩ Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his

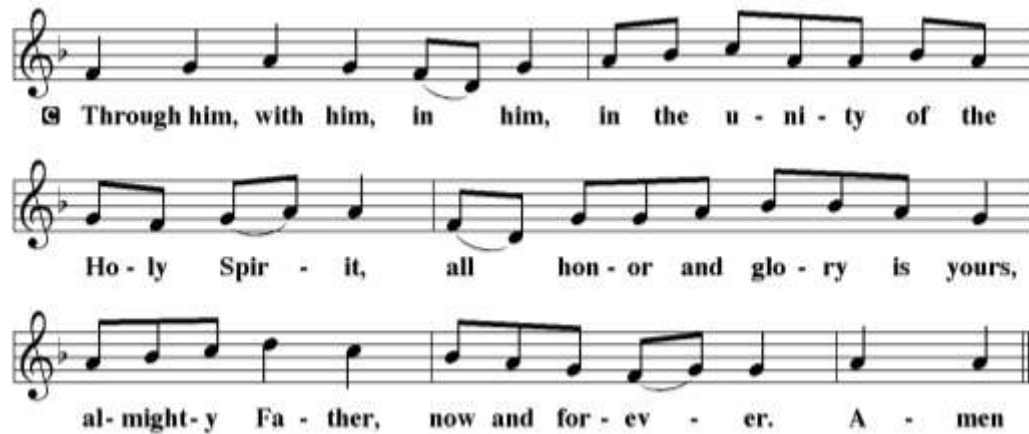
resurrection, we await his coming in power to share with us the great and promised feast.

**C Amen. Come, Lord Jesus.**

**P** Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

**P** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.



**C** Through him, with him, in him, in the u - ni - ty of the  
Ho - ly Spir - it, all hon - or and glo - ry is yours,  
al - might - y Fa - ther, now and for - ev - er. A - men

*The Lord's Prayer*

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

*The Fraction. The host is broken.*

## Agnus Dei

♩ Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.  
Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.  
Lamb of God, you take a - way the  
sin of the world; grant us peace. A - men

## Sit

### THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home during this pandemic, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Organ Meditation

*Improvisation*

Zachary Schurman

*Refrain*

My Lord, what a morn-ing; my Lord, what a morn - ing; oh,

my Lord, what a morn-ing, when the stars be - gin to fall.

1 You will hear the trum - pet sound,  
2 You will hear the sin - ner cry, to wake the na-tions un - der - ground,  
3 You will hear the Chris-tian shout,

look-ing to my God's right hand, when the stars be - gin to fall.

*Refrain*

Text: African American spiritual  
Music: BURLEIGH, African American spiritual

*When all have received the Blessed Sacrament, the people stand for the post-Communion blessing:*

☐ The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

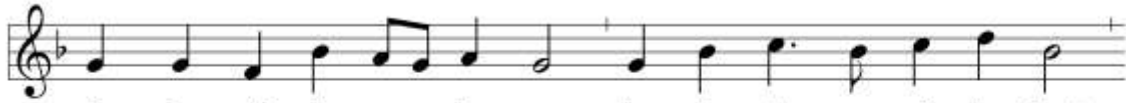
POST-COMMUNION PRAYER

*Silence for reflection.*

## The Sending

BENEDICTION (*spoken*)

## Savior of the Nations, Come



1 Sav - ior of the na - tions, come; show the glo - ry of the Son!  
2 Not of hu - man seed or worth, but from God's own mys - tic breath,  
3 Won - drous birth! Oh, won - drous child of the vir - gin un - de - filed!  
4 God the Fa - ther is his source, back to God he runs his course;



Ev - 'ry peo - ple, stand in awe; praise the per - fect Son of God.  
fruit in Mar - y's womb be - gun when God breathed the Word, his Son.  
Might - y God and man in one, ea - ger now his race to run!  
down to death and hell de - scends, God's high throne he re - as - cends.

5 He leaves heaven to return;  
trav'ling where dull hellfires burn;  
riding out, returning home  
as the Savior who has come.

6 God the Father's precious Son  
girds himself in flesh to run  
for the trophies of our souls,  
longer than this round earth rolls.

7 Shining stable in the night,  
breathing vict'ry with your light;  
darkness cannot hide your flame,  
shining bright as Jesus' name.

Text: attr. St. Ambrose, 340–397; tr. composite

Music: NUN KOMM, DER HEIDEN HEILAND, J. Walter, *Geistliche Gesangbüchlein*, 1524

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### DISMISSAL

**A** Go in peace. Serve the Lord.

**C** Thanks be to God.

### POSTLUDE

*Herzlich tut mich erfreuen* from *11 Chorale Preludes, Op. 122*

Johannes Brahms (1833-1897)

## Parish Announcements

- ✦ COFFEE HOUR IN THE UNDERCROFT. You are invited to join us for refreshments and fellowship following the Liturgy. To get to the undercroft for Coffee Hour, bear to the left in the narthex as you would exit the church.
- ✦ LUTHERANISM 101: Let's gather in the Martin Luther Room. Welcome to this overview of basic Christian faith as Lutherans understand it.
- ✦ TODAY'S ALTAR FLOWERS are given by Eric and Ester Neubacher to the glory of God and in memory of Migdalia Marie Ramos.
- ✦ ABOUT TODAY'S PARAMENTS AND VESTMENTS. The blue paraments and vestments used during Advent are symbolic of hope. We hope for the Christ child to be born in us, and we wait in hope for his return.
- ✦ The ADVENT BANNER. Two trumpets are shown – one descending to announce the coming Christ and one ascending in praise for grace and thanksgiving for the coming Kingdom.
- ✦ SPECIAL VOTERS' ASSEMBLY: Sunday, December 11, during Coffee Hour in the church undercroft. This is our annual Voters' Assembly to consider Immanuel's budget proposal for 2023.
- ✦ CHRISTMAS POINSETTIA AND MUSIC FUND. The church is decorated at Christmas with a lighted tree and poinsettias. Members and friends may wish to place one or more poinsettia plants in the church to honor the memory of departed loved ones or simply as a gift to the glory of God in the incarnate Christ. A gift of \$20.00 for each plant as well as gifts in honor of sacred music here at Immanuel can be given, using the envelope included with this worship folder for your convenience. You may place it in the offering plate or give it to Ester Neubacher between now and December 18.
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## Service Notes

Organist and Choirmaster .....	Zachary Schurman
Greeters/Ushers .....	Luz Ortiz
Altar Guild .....	Irene Juhasz
Crucifer .....	Matthias Bhasin
Lector.....	Jean Grenning
Assisting Minister .....	Vicar Lara Bhasin
Presiding Minister.....	Rev. Carol E. A. Fryer
Preacher .....	Rev. Gregory P. Fryer

## Intercessions

- ✦ FAIRLY NEW TO PRAYER LIST: John Gaines (brother-in-law to the Fryers), Sally Gaudons, Kathy Jolowicz, Rita Juhasz (sister of our member Irene Juhasz), Aveliza Castro (friend of Karel Horcky Fernandez)
- ✦ RECENTLY DIED..... Charles Schramm, Jr. (3/9/1938 – 11/17/2022)  
Bereaved..... Alison Schramm (daughter), William Schramm (son)  
Charles was former Music Director of this congregation

## Some Notes on Our Church Nave and Liturgy

- ✦ Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- ✦ You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- ✦ Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you

might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.

- ✦ Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- ✦ Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- ✦ A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- ✦ Jesus said, "Let the little children come to me," and we view the presence of children in worship, even when they are wiggly and noisy, as a gift to the Church and an encouragement that our congregation is growing! Parents at their own preference are also welcome to take advantage of free childcare which we offer in the Undercroft every Sunday for children age 3-6. Our childcare worker will bring these children up to the Communion rail to receive a Blessing. We encourage older children to attend the entire service, either sitting with their parents or up in the balcony where the teens tend to congregate.
- ✦ Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- ✦ If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](http://www.facebook.com/ImmanuelLutheranChurchNYC)

HOLY COMMUNION .....	11 a.m. Sundays
MIDWEEK HOLY COMMUNION .....	6:30 p.m. Wednesdays
SUNDAY SCHOOL .....	10 a.m. Sundays, undercroft
MONDAY EVENING BIBLE STUDY .....	6:30 p.m. Martin Luther Room
PARISH SECRETARY .....	Melissa Phillips
SEXTON.....	Gerry Britton
PARISH BOOKKEEPER.....	Charles Derderian
ORGANIST AND CHOIRMASTER.....	Zachary Schurman
SEMINARY INTERN.....	Vicar Lara Bhasin
PASTORAL ASSOCIATE .....	Rev. Carol E. A. Fryer
PASTOR.....	Rev. Gregory P. Fryer

### *Some Parish Ministry Opportunities:*

CHOIR .....	Organist and Choirmaster Zachary Schurman <a href="mailto:zac.schurman@juilliard.edu">zac.schurman@juilliard.edu</a>
MEALS ON HEELS.....	Barbara Chomko ( <a href="mailto:bchomko@nyc.rr.com">bchomko@nyc.rr.com</a> )

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [caefryer@gmail.com](mailto:caefryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ HOLY BAPTISM is celebrated and MARRIAGES solemnized only after consultation with the pastor well in advance. If you or someone you know is ill, hospitalized, homebound, or otherwise in need of the

ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact the pastors.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

