



## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## All Saints Sunday

11 a.m. November 6, 2022

**W**arm welcome, everyone, to Immanuel Lutheran Church. God be  
with you always.

We hope you will find strength for your souls in this liturgy. Thank  
you for joining in the prayers of thanksgiving by way of the Lord's Supper.  
If you do not already have a church home, please consider joining us here  
at Immanuel. Just speak with Pastor Carol or send her a note  
([ceafryer@gmail.com](mailto:ceafryer@gmail.com)).

In Christ,

*Gregory Fryer*

Pastor Gregory P. Fryer

[gp Fryer@gmail.com](mailto:gp Fryer@gmail.com)

## Lutheran Book of Worship, Setting One

PRELUDE                *Es ist ein Ros' entsprungen from Chorale Preludes, Op. 122*  
Johannes Brahms (1833-1897)

### THE BELLS

*Please stand when the minister approaches the center aisle.*

### BRIEF ORDER FOR CONFESSION AND FORGIVENESS

Ⓟ In the name of the Father, and of the † Son, and of the Holy Spirit.

Ⓞ **Amen.**

Ⓟ Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Ⓞ **Amen.**

Ⓟ If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

Ⓟ Most merciful God,

Ⓞ **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

*The minister stands and addresses the congregation.*

Ⓟ Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

Ⓞ **Amen.**

# The Entrance Rite

HYMN LBW 174

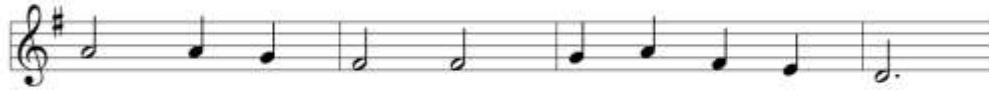
*For All the Saints*  
(Next page)

SINE NOMINE

## For All the Saints



1 For all the saints who from their labors rest,  
 2 You were their rock, their fortress, and their might;  
 3 Oh, may your soldiers, faithful, true, and bold,  
 7 But then there breaks a yet more glorious day: the  
 8 From earth's wide bounds, from ocean's farthest coast, through



all who by faith be-fore the world confessed,  
 you, Lord, their captain in the well-fought fight;  
 fight as the saints who nobly fought of old  
 saints . . . tri-umphant rise in bright array;  
 gates . . . of pearl streams in the countless host,



your name, O Je-sus, be for-ev-er blest.  
 you, in the dark-ness drear, their one true light.  
 and win with them the vic-tor's crown of gold.  
 the King of glo-ry pass-es on his way.  
 sing-ing to Fa-ther, Son, and Ho-ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!



4 Oh, blest com-mu-nion, fel-low-ship di-vine,  
 5 And when the strife is fierce, the warfare long,  
 6 The gold-en eve-ning bright-ens in the west;



we fee-bly strug-gle, they in glo-ry shine;  
 steals on the ear the dis-tant tri-umph song,  
 soon, soon to faith-ful war-riors comes their rest;



yet all are one with-in your great de-sign.  
 and hearts are brave a-gain and arms are strong.  
 sweet is the calm of par-a-dise the blest.



Al - le - lu - ia! Al - le - lu - ia!

Text: William W. How, 1823–1897, alt.  
 Music: SINE NOMINE, R. Vaughan Williams, 1872–1958

## APOSTOLIC GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- ☑ **And also with you.**

## KYRIE

☐ In peace, let us pray to the Lord. ☑ Lord, have mer - cy.

☐ For the peace from above, and for our salvation, let us pray to the Lord.

☑ Lord, have mer - cy.

☐ For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

☑ Lord, have mer - cy.

☐ For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. ☑ Lord, have mer - cy.

☐ Help, save, comfort, and defend us, gra-cious Lord. ☑ A - men

HYMN OF PRAISE

*Gloria*

**A** Glory to God in the highest, and peace to his peo - ple on earth.  
**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:  
 We wor - ship you, we give you thanks, we praise you for your glo - ry.  
 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:  
 You take a - way the sin of the world; have mer - cy on us.  
 You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.  
 For you a - lone are the Ho - ly One, you a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
 in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray. Almighty God, whose people are knit together in one holy Church, the body of Christ our Lord: Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you; through

your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**☩ Amen.**

*Sit*

## The Liturgy of the Word of God

FIRST LESSON .....Daniel 7:1-3, 15-18, RSV

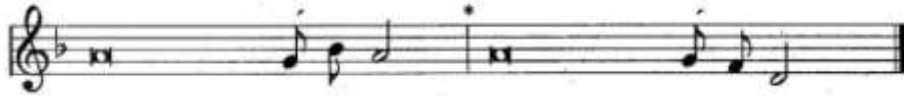
*The book of Daniel was written in the second century BC, when the Syrian king Antiochus Epiphanes was severely persecuting the Jews. Daniel's vision of the four beasts serves to proclaim the message that human kings will come and go, but the kingdom will ultimately belong to the Most High and to his people.*

<sup>1</sup>In the first year of Belshazzar king of Babylon, Daniel had a dream and visions of his head as he lay in his bed. Then he wrote down the dream, and told the sum of the matter. <sup>2</sup>Daniel said, "I saw in my vision by night, and behold, the four winds of heaven were stirring up the great sea. <sup>3</sup>And four great beasts came up out of the sea, different from one another...

<sup>15</sup>As for me, Daniel, my spirit within me was anxious and the visions of my head alarmed me. <sup>16</sup>I approached one of those who stood there and asked him the truth concerning all this. So he told me, and made known to me the interpretation of the things. <sup>17</sup>"These four great beasts are four kings who shall arise out of the earth. <sup>18</sup>But the saints of the Most High shall receive the kingdom, and possess the kingdom for ever, for ever and ever."

**A** The word of the Lord.

**☩ Thanks be to God.**



- Cantors <sup>1</sup>Hallelujah! Sing to the LORD / a new song;\*  
sing his praise in the congregation / of the faithful.
- All <sup>2</sup>Let Israel rejoice / in his maker;\*  
let the children of Zion be joyful / in their king.
- Cantors <sup>3</sup>Let them praise his name / in the dance;\*  
let them sing praise to him with tim- / brel and harp.
- All <sup>4</sup>**For the LORD takes pleasure / in his people\***  
**and adorns the / poor with victory.**
- Cantors <sup>5</sup>Let the faithful / rejoice in triumph;\*  
let them be joyful / on their beds.
- All <sup>6</sup>**Let the praises of God be / in their throat\***  
**and a two-edged sword / in their hand;**
- Cantors <sup>7</sup>to wreak vengeance / on the nations\*  
and punishment / on the peoples;
- All <sup>8</sup>**to bind their / kings in chains\***  
**and their nobles with / links of iron;**  
<sup>9</sup>**to inflict on them the judg- / ment decreed;\***  
**this is glory for all his faithful people. / Hallelujah!**

SECOND LESSON ..... Ephesians 1:11-23, NRSV  
*After giving thanks for the faith of the Ephesians, St. Paul prays that they might understand the wisdom, hope, and power of God that is embodied in Jesus Christ.*

<sup>11</sup>In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, <sup>12</sup>so that we, who were the first to set our hope on Christ, might live for the praise of his glory. <sup>13</sup>In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; <sup>14</sup>this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

<sup>15</sup>I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason <sup>16</sup>I do not cease to give thanks for you as I remember you in my prayers. <sup>17</sup>I pray that the God of our Lord Jesus



Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, <sup>18</sup>so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, <sup>19</sup>and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. <sup>20</sup>God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, <sup>21</sup>far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. <sup>22</sup>And he has put all things under his feet and has made him the head over all things for the church, <sup>23</sup>which is his body, the fullness of him who fills all in all.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the Gospel Acclamation and the reading of the Holy Gospel.*



HOLY GOSPEL ..... Luke 6:20-31, NRSV

*Before the Gospel:*

**P** The Holy Gospel according to St. Luke, the Sixth Chapter:



<sup>20</sup>Then he [Jesus] looked up at his disciples and said:

“Blessed are you who are poor,  
for yours is the kingdom of God.

<sup>21</sup> “Blessed are you who are hungry now,  
for you will be filled.

“Blessed are you who weep now,  
for you will laugh.

<sup>22</sup>“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. <sup>23</sup>Rejoice in that

day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

24 “But woe to you who are rich,  
for you have received your consolation.

25 “Woe to you who are full now,  
for you will be hungry.

“Woe to you who are laughing now,  
for you will mourn and weep.

26 “Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

27 “But I say to you that listen, Love your enemies, do good to those who hate you, <sup>28</sup>bless those who curse you, pray for those who abuse you. <sup>29</sup>If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. <sup>30</sup>Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. <sup>31</sup>Do to others as you would have them do to you.

*After the Gospel:*

**P** The Gospel of the Lord!



HYMN LBW 314 *Who Is this Host Arrayed in White* DEN STORE HVIDE FLOCK  
(Next page)

## Who Is This Host Arrayed in White



1 Who is this host ar - rayed in white like thou - sand snow - clad  
 2 On earth their work was not thought wise, but see them now in  
 3 O bless - ed saints, now take your rest; a thou - sand times shall



moun - tains bright, that stands with palms and sings its psalms be -  
 heav - en's eyes; be - fore God's throne of pre - cious stone they  
 you be blest for keep - ing faith firm un - to death and



fore the throne of light? These are the saints who  
 shout their vic - t'ry cries. On earth they wept through  
 scorn - ing world - ly trust. For now you live at



kept God's word; they are the hon - ored of the Lord. He  
 bit - ter years; now God has wiped a - way their tears, trans -  
 home with God and har - vest seeds once cast a - broad in



is their prince who drowned their sins, so they were cleansed, re -  
 formed their strife to heav'n - ly life, and freed them from their  
 tears and sighs. See with new eyes the pat - tern in the



stored. They now serve God both day and night; they  
 fears. For now they have the best at last; they  
 seed. The myr - iad an - gels raise their song. O



sing their songs in end - less light. Their an - thems ring when  
 keep their sweet e - ter - nal feast. At God's right hand our  
 saints, sing with that hap - py throng; lift up one voice; let



they all sing with an - gels shin - ing bright.  
 Lord com - mands; he is both host and guest.  
 heav'n re - joice in our Re - deem - er's song!

Text: Hans A. Brorson, 1694–1764; tr. Gracia Grindal, b. 1943  
 Music: DEN STORE HVIDE FLOK, Norwegian folk tune, 17th cent.

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*Please stand for the opening Invocation, and then you may sit.*

SERMON

## Sacrament of Holy Baptism

Anissa Girish Pfauth

Born January 6, 2022

Anissa's parents: Justin and Anu Pfauth

Anissa's godparents: Thomas and Nancy Pfauth

OPENING ADDRESS ON BAPTISM

PRESENTATION OF ANISSA FOR BAPTISM

PASTORAL ADDRESS TO THE PARENTS AND GODPARENTS

*The presiding minister addresses the assembly:*

**P** People of God, do you promise to support Anissa and pray for her in her new life in Christ?

**C** We do.

PRAYER

RENUNCIATION OF SIN AND TURN TO CHRIST

*Stand*

PROFESSION OF FAITH AND RENEWAL OF BAPTISM VOWS

*The presiding minister addresses the Baptismal group and the assembly:*

**P** With the whole church, let us confess our faith.

**P** Do you believe in God the Father?

**C** I believe in God, the Father almighty, creator of heaven and earth.

**P** Do you believe in Jesus Christ, the Son of God?

**C** I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

**P** Do you believe in God the Holy Spirit?

**C** **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

#### PRAYER FOR THE CANDIDATE

**A** Let us pray for Anissa who is receiving the Sacrament of new birth.

**A** Deliver Anissa, O Lord, from the way of sin and death.

**C** **Lord, hear our prayer.**

**P** Open her heart to your grace and truth.

**C** **Lord, hear our prayer.**

**A** Fill her with your holy and life-giving Spirit.

**C** **Lord, hear our prayer.**

**P** Keep her in the faith and communion of your holy Church.

**C** **Lord, hear our prayer.**

**A** Teach her to love others in the power of the Spirit.

**C** **Lord, hear our prayer.**

**P** Send her into the world in witness to your love.

**C** **Lord, hear our prayer.**

**A** Bring her to the fullness of your peace and glory.

**C** **Lord, hear our prayer.**

**P** Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son will live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

**C** **Amen.**

#### THANKSGIVING AND BLESSING OF WATER

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give him thanks and praise.**

**P** Holy God, mighty Lord, gracious Father... of the Holy Spirit, now and forever.

**C** **Amen.**

*Congregation sits.*

HOLY BAPTISM

LAYING ON OF HANDS AND PRAYER FOR THE SPIRIT

ANOINTING AND SIGN OF THE CROSS

SALT

CANDLE

SCRIPTURE

PRAYER

WELCOME

☐ Through Baptism God has made Anissa a member of the priesthood we all share in Christ Jesus, that we may proclaim the praise of God and bear his creative and redeeming Word to all the world.

☑ **We welcome you into the Lord's family. We receive you as a fellow member of the body of Christ, a child of the same heavenly Father, and a worker with us in the Kingdom of God.**

INTERCESSIONS

## The Liturgy of the Eucharistic Meal

THE PEACE

☐ The peace of the Lord be with you always.

☑ **And also with you.**

*Let us offer a sign of peace to our neighbors: "Peace be with you."*

*Sit*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*

*Or you can donate via this link: [Donate](#) Here are some other options for giving: [Ways to Give](#)*



*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

OFFERTORY *Introduction from Chorale No. 1 in E Major*  
César Franck (1822-1890)

*Please stand as the Eucharistic bread and wine and the offerings are brought forward.*

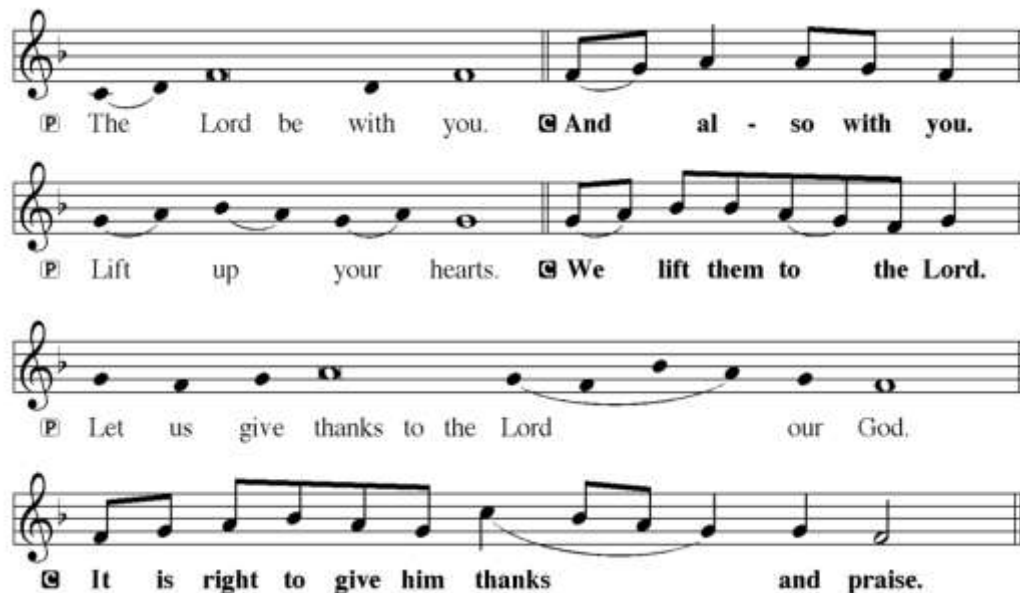
OFFERTORY PRAYER

**A** Merciful Father,  
**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

OFFERTORY PRAYER

**A** Merciful Father,  
**C** we offer with joy and thanksgiving what you have first given us – ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

The GREAT THANKSGIVING



**P** The Lord be with you. **C** And al - so with you.

**P** Lift up your hearts. **C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

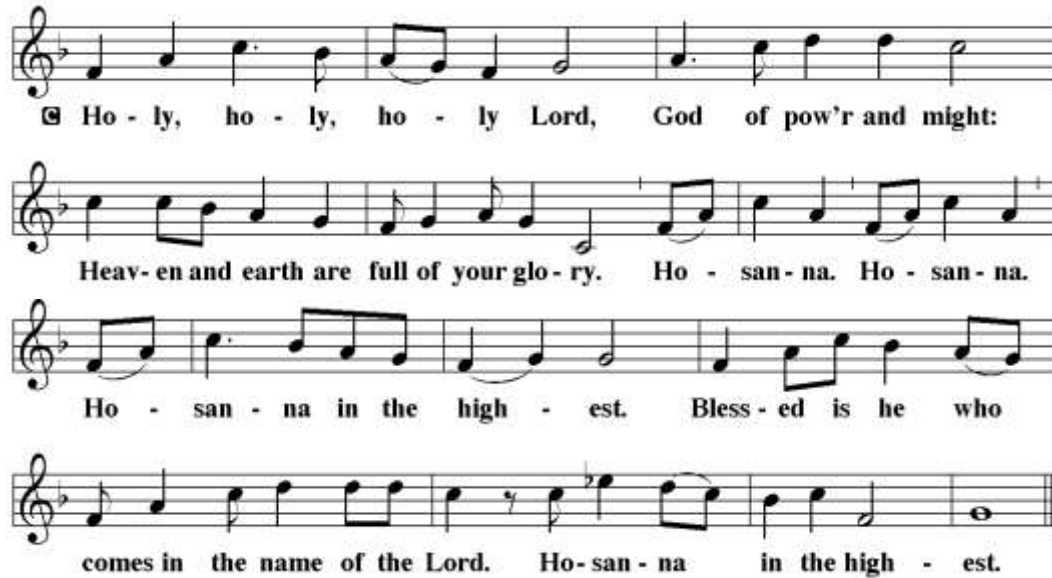
**C** It is right to give him thanks and praise.

*Preface for All Saints*

**P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. In the blessedness of your saints you have given us a glorious pledge of the hope of our calling; that, moved by their witness

and supported by their fellowship, we may run with perseverance the race that is set before us and with them receive the unfading crown of glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*Sanctus*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*Eucharistic Prayer I*

☐ Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

☑ **Christ has died. Christ is risen. Christ will come again.**



☐ Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

☑ **Amen. Come, Lord Jesus.**

☐ Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

☑ **Amen. Come, Holy Spirit.**

☐ Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

☑ Through him, with him, in him, in the u - ni - ty of the  
Ho - ly Spir - it, all hon - or and glo - ry is yours, al -  
might - y Fa - ther, now and for - ev - er. A - men

*The Lord's Prayer*

☑ **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

*The Fraction. The host is broken.*

*Agnus Dei*

♩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home during this pandemic, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

ORGAN MEDITATION

*Improvisation*

Zachary Schurman

HYMN LBW 331

*Jerusalem, My Happy Home*  
(Next page)

LAND OF REST

## Jerusalem, My Happy Home



1 Je - ru - sa - lem, my hap - py home, when shall I come to thee?  
2 O hap - py har - bor of the saints, O sweet and pleas - ant soil!  
3 Thy gar - dens and thy gal - lant walks con - tin - ual - ly are green;  
4 There trees for - ev - er - more bear fruit and ev - er - more do spring;  
5 Je - ru - sa - lem, my hap - py home, would God I were in thee!



When shall my sor - rows have an end? Thy joys when shall I see?  
In thee no sor - row may be found, no grief, no care, no toil.  
there grow such sweet and pleas - ant flow'rs as no - where else are seen,  
there ev - er - more the an - gels sit and ev - er - more do sing.  
Would God my woes were at an end, thy joys that I might see!

Text: F.B.P., 16th cent.

Music: LAND OF REST, North American melody

*When all have received the Blessed Sacrament, the people stand for the post-Communion blessing:*

☞ The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION PRAYER

*Silence for reflection.*

## The Sending

BENEDICTION (*spoken*)

HYMN LBW 175

*Ye Watchers and Ye Holy Ones*

LASST UNS ERFREUEN

(*Next page*)

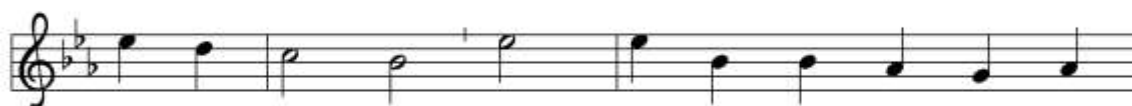
## Ye Watchers and Ye Holy Ones



1 Ye watch - ers and ye ho - ly ones, bright  
 2 O high - er than the cher - u - bim, more  
 3 Re - spond, ye souls in end - less rest, ye  
 4 O friends, in glad - ness let us sing, su -



ser - apts, cher - u - bim, and thrones, raise the glad strain:  
 glo - rious than the ser - a - phim, lead their prais - es:  
 pa - tri - archs and proph - ets blest: "Al - le - lu - ia!  
 per - nal an - thems ech - o - ing: "Al - le - lu - ia!



"Al - le - lu - ia!" Cry out, do - min - ions, prince - doms,  
 "Al - le - lu - ia!" Thou bear - er of the e - ter - nal  
 Al - le - lu - ia!" Ye ho - ly twelve, ye mar - tyrs  
 Al - le - lu - ia!" To God the Fa - ther, God the



pow'rs, arch - an - gels, vir - tues, an - gel choirs:  
 Word, most gra - cious, mag - ni - fy the Lord:  
 strong, all saints tri - um - phant, raise the song:  
 Son, and God the Spir - it, Three in One:



"Al - le - lu - ia! Al - le - lu - ia!" Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: J. Athelstan Riley, 1858–1945

Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623

Outside USA: Text from *The English Hymnal*, © Oxford University Press 1906. All rights reserved.

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DISMISSAL

☞ Go in peace. Serve the Lord.

☞ Thanks be to God.

POSTLUDE     *Rhapsody in C-sharp minor*     Herbert Howells (1892-1983)

## Parish Announcements

- ✦ OUR ALTAR FLOWERS are given by Ann Wareham to the glory of God and in cherished remembrance of her parents, Kathryn & James K. Wareham and grandparents, Cecelia & Norman Ziegler, Ann Z. Wareham.
- ✦ ABOUT TODAY’S PARAMENTS AND VESTMENTS. The white paraments and vestments, used today to celebrate All Saints Day, are symbolic of gladness, purity, light, and the joy of Christ! If you look near the shoulders of the Pastor’s chasuble, you will see figures representing all the saints.
- ✦ LUTHERANISM 101: Let’s begin our course next Sunday, November 13, in the large Sunday School room in the undercroft. We can get some coffee and a bagel or something from Coffee Hour and then gather in the Sunday School Room for our class.
- ✦ COPYRIGHTS: Parts of the liturgy, scripture introductions, and blessing of our musicians come from or are based on those from *Sundays and Seasons*, Copyright © 2022 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and / or stream the music in this service obtained from ONE LICENSE with license #A-713464. All rights reserved. Readings of Holy Scripture are downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Organist and Choirmaster ..... Zachary Schurman  
 Cantors ..... Olivia Ericsson and Liz Culpepper  
 Greeters/Ushers ..... Luz Ortiz and Jazo Ichikawa  
 Altar Guild ..... Thomas Wicks  
 Crucifer ..... Matthias Bhasin

Lector..... David Fryer  
Presiding Minister for the Baptism ..... Rev. Gregory P. Fryer  
Presiding Minister for the Eucharist ..... Rev. Carol E. A. Fryer  
Preacher ..... Vicar Lara Bhasin

## Intercessions

FAIRLY NEW TO PRAYER LIST: Kathy Jolowicz, Rita Juhasz (sister of our member Irene Juhasz), Aveliza Castro (friend of Karel Horky Fernandez), Rev. Dr. Richard J. Shuta (Jeff Rudat's uncle), Lisa Albers, Pastor Carol Fryer (who is traveling to Africa for the next two weeks for our national church).

## Faithful Departed Since Last All Saints Sunday

Rev. Dr. Peter Davie  
Edward Indellicati  
Donald Kerr  
Dudley Marsteller  
Larry Oglesby  
Patricia Penta-Caridi  
Nathaniel LeRoy Root  
Otto Trabert  
Virginia Wigram

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## Some Notes on Our Church Nave and Liturgy

- ✦ Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- ✦ You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist,

with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).

- ✦ Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- ✦ Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- ✦ Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- ✦ A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- ✦ Jesus said, "Let the little children come to me," and we view the presence of children in worship, even when they are wiggly and noisy, as a gift to the Church and an encouragement that our congregation is growing! Parents at their own preference are also welcome to take advantage of free childcare which we offer in the Undercroft every Sunday for children age 3-6. Our childcare worker will bring these children up to the Communion rail to receive a Blessing. We encourage older children to attend the entire service, either sitting with their parents or up in the balcony where the teens tend to congregate.
- ✦ Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").

- ✦ If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

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## Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

HOLY COMMUNION ..... 11 a.m. Sundays  
 MIDWEEK HOLY COMMUNION ..... 6:30 p.m. Wednesdays  
 SUNDAY SCHOOL ..... 10 a.m. Sundays, undercroft  
 MONDAY EVENING BIBLE STUDY ..... 6:30 p.m. Martin Luther Room  
 PARISH SECRETARY ..... Melissa Phillips  
 SEXTON ..... Gerry Britton  
 PARISH BOOKKEEPER ..... Charles Derderian  
 ORGANIST AND CHOIRMASTER ..... Zachary Schurman  
 SEMINARY INTERN ..... Vicar Lara Bhasin  
 PASTORAL ASSOCIATE ..... Rev. Carol E. A. Fryer  
 PASTOR ..... Rev. Gregory P. Fryer

*Some Parish Ministry Opportunities:*

CHOIR ..... Organist and Choirmaster Zachary Schurman  
[zac.schurman@juilliard.edu](mailto:zac.schurman@juilliard.edu)  
 MEALS ON HEELS ..... Barbara Chomko ([bchomko@nyc.rr.com](mailto:bchomko@nyc.rr.com))

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [caefryer@gmail.com](mailto:caefryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church’s faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the



consecrated bread and wine and are distributed to and received by all who commune.

- ✦ HOLY BAPTISM is celebrated and MARRIAGES solemnized only after consultation with the pastor well in advance. If you or someone you know is ill, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gp Fryer@gmail.com](mailto:gp Fryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gp Fryer@gmail.com](mailto:gp Fryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact the pastors.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

