



## Immanuel Lutheran Church

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[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## Christ the King Sunday

11 a.m. November 20, 2022

**W**arm welcome, everyone, to Immanuel Lutheran Church. God be  
with you always.

We hope you will find strength for your souls in this liturgy. Thank  
you for joining in the prayers of thanksgiving by way of the Lord's Supper.  
If you do not already have a church home, please consider joining us here  
at Immanuel. Just speak with Pastor Carol or send her a note  
([ceafryer@gmail.com](mailto:ceafryer@gmail.com)).

In Christ,

*Gregory Fryer*

Pastor Gregory P. Fryer

[gp Fryer@gmail.com](mailto:gp Fryer@gmail.com)

## Lutheran Book of Worship, Setting One

PRELUDE            *II & III from Voluntary VIII*            John Stanley (1712-1786)

THE BELLS

*Please stand when the minister approaches the center aisle.*

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C** Amen.

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C** we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**C** Amen.

# The Entrance Rite

HYMN LBW 170

*Crown Him with Many Crowns*

DIADEMATA

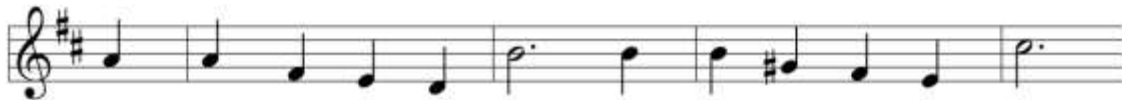
## Crown Him with Many Crowns



1 Crown him with man - y crowns, the Lamb up - on his throne;  
2 Crown him the vir - gin's Son, the God in - car - nate born,  
3 Crown him the Lord of love— be - hold his hands and side,  
4 Crown him the Lord of life, who tri - umphed o'er the grave



hark, how the heav'n-ly an - them drowns all mu - sic but its own.  
whose arm those crim-son tro-phies won which now his brow a - dorn;  
rich wounds, yet vis - i - ble a - bove, in beau-ty glo - ri - fied.  
and rose vic - to - rious in the strife for those he came to save.



A - wake, my soul, and sing of him who died for thee,  
fruit of the mys - tic rose, yet of that rose the stem,  
No an - gels in the sky can ful - ly bear that sight,  
His glo - ries now we sing, who died and rose on high,



and hail him as thy match-less king through all e - ter - ni - ty.  
the root whence mer - cy ev - er flows, the babe of Beth - le - hem.  
but down - ward bend their burn - ing eyes at mys - ter - ies so bright.  
who died, e - ter - nal life to bring, and lives that death may die.

5 Crown him the Lord of peace,  
whose pow'r a scepter sways  
from pole to pole, that wars may cease,  
absorbed in prayer and praise.  
His reign shall know no end,  
and round his pierced feet  
fair flow'rs of paradise extend  
their fragrance ever sweet.

6 Crown him the Lord of years,  
the potentate of time,  
creator of the rolling spheres,  
ineffably sublime.  
All hail, Redeemer, hail!  
For thou hast died for me;  
thy praise and glory shall not fail  
throughout eternity.

Text: Matthew Bridges, 1800–1894; Godfrey Thring, 1823–1903  
Music: DIADEMATA, George J. Elvey 1816–1893

## APOSTOLIC GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
☑ **And also with you.**

## KYRIE

☐ In peace, let us pray to the Lord. ☑ Lord, have mer - cy.

☐ For the peace from above, and for our salvation, let us pray to the Lord.

☑ Lord, have mer - cy.

☐ For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

☑ Lord, have mer - cy.

☐ For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. ☑ Lord, have mer - cy.

☐ Help, save, comfort, and defend us, gra-cious Lord. ☑ A - men

HYMN OF PRAISE

*Gloria*

**A** Glory to God in the highest, and peace to his peo - ple on earth.  
**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:  
 We wor - ship you, we give you thanks, we praise you for your glo - ry.  
 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:  
 You take a - way the sin of the world; have mer - cy on us.  
 You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.  
 For you a - lone are the Ho - ly One, you a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
 in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray. Almighty and everlasting God, whose will it is to restore all things to your beloved Son, whom you anointed priest forever and king of all creation: Grant that all the people of the earth, now divided by the power of sin, may be united under the glorious and gentle rule

of your Son, our Lord Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**

*Sit*

## The Liturgy of the Word of God

FIRST LESSON .....Jeremiah 23:1-6, RSV

*Judah's unjust rulers have caused their people, their "flock," to be scattered.*

*Nevertheless, the LORD will raise up a new and righteous shepherd who will rule a restored Judah.*

<sup>1</sup>"Woe to the shepherds who destroy and scatter the sheep of my pasture!" says the LORD. <sup>2</sup>Therefore thus says the LORD, the God of Israel, concerning the shepherds who care for my people: "You have scattered my flock, and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil doings, says the LORD. <sup>3</sup>Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, says the LORD.

<sup>5</sup>"Behold, the days are coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: 'The LORD is our righteousness.'"

**A** The word of the Lord.

**G** Thanks be to God.



Cantor <sup>1</sup>God is our ref- / uge and strength,\*  
a very present / help in trouble.

All <sup>2</sup>**Therefore we will not fear, though the / earth be moved,\*  
and though the mountains be toppled into the depths / of  
the sea;**

Cantor <sup>3</sup>though its waters / rage and foam,\*  
and though the mountains tremble / at its tumult.

All <sup>4</sup>**The LORD of / hosts is with us;\***  
**the God of Jacob / is our stronghold.**

Cantor <sup>5</sup>There is a river whose streams make glad the cit- / y of God,\*  
the holy habitation of / the Most High.

All <sup>6</sup>**God is in the midst of her; she shall not be / overthrown;\***  
**God shall help her at the / break of day.**

Cantor <sup>7</sup>The nations make much ado, and the king- / doms are shaken;\*  
God has spoken, and the earth shall / melt away.

All <sup>8</sup>**The LORD of / hosts is with us;\***  
**the God of Jacob / is our stronghold.**

Cantor <sup>9</sup>Come now and look upon the works / of the LORD,\*  
what awesome things he has / done on earth.

All <sup>10</sup>**It is he who makes war to cease in / all the world;\***  
**he breaks the bow, and shatters the spear, and burns the /  
shields with fire.**

Cantor <sup>11</sup>"Be still, then, and know that / I am God;\*"   
I will be exalted among the nations; I will be exalted / in the  
earth."

All <sup>12</sup>**The LORD of / hosts is with us;\***  
**the God of Jacob / is our stronghold.**

TABLE TALK, CONSECRATION SUNDAY..... Vicar Lara Bhasin

SECOND LESSON .....Colossians 1:11-20, RSV

*An early Christian hymn praises the mystery of the political, personal, and mystical Christ, the one who was present at creation and is eternally reigning with God.*

<sup>11</sup>May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, <sup>12</sup>giving thanks to the Father, who has qualified us to share in the inheritance of the saints in light. <sup>13</sup>He has delivered us from the dominion of darkness and transferred us to the kingdom of his beloved Son, <sup>14</sup>in whom we have redemption, the forgiveness of sins.

<sup>15</sup>He is the image of the invisible God, the first-born of all creation; <sup>16</sup>for in him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities -- all things were created through him and for him. <sup>17</sup>He is before all things, and in him all things hold together. <sup>18</sup>He is the head of the body, the church; he is the beginning, the first-born from the dead, that in everything he might be pre-eminent. <sup>19</sup>For in him all the fulness of God was pleased to dwell, <sup>20</sup>and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the Gospel Acclamation and the reading of the Holy Gospel.*

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL .....Luke 23:33-43, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. Luke, the Twenty-third Chapter:

Glo - ry to you, O Lord.

<sup>33</sup>And when they came to the place which is called The Skull, there they crucified him, and the criminals, one on the right and one on the left. <sup>34</sup>And Jesus said, "Father, forgive them; for they know not what they do." And they cast lots to divide his garments. <sup>35</sup>And the people stood by, watching;



but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" <sup>36</sup>The soldiers also mocked him, coming up and offering him vinegar, <sup>37</sup>and saying, "If you are the King of the Jews, save yourself!" <sup>38</sup>There was also an inscription over him, "This is the King of the Jews."

<sup>39</sup>One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" <sup>40</sup>But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup>And we indeed justly; for we are receiving the due reward of our deeds; but this man has done nothing wrong." <sup>42</sup>And he said, "Jesus, remember me when you come into your kingdom." <sup>43</sup>And he said to him, "Truly, I say to you, today you will be with me in Paradise."

*After the Gospel:*

☐ The Gospel of the Lord!



HYMN LBW 518

*Beautiful Savior*  
(Next page)

SCHÖNSTER HERR JESU

## Beautiful Savior



1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
 2 Fair are the mead - ows, fair are the wood - lands,  
 3 Fair is the sun - shine, fair is the moon - light,  
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!  
 robed in flow'rs of bloom - ing spring;  
 bright the spar - kling stars on high;  
 Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,  
 Je - sus is fair - er, Je - sus is pur - er,  
 Je - sus shines bright - er, Je - sus shines pur - er  
 Glo - ry and hon - or, praise, ad - o - ra - tion,



light of my soul, my joy, my crown.  
 he makes our sor - rowing spir - it sing.  
 than all the an - gels in the sky.  
 now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904  
 Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

### SERMON

*Following the sermon, silence for reflection, then stand for the Creed.*

### APOSTLES' CREED

**☒ I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

## THE PEACE

**P** The peace of the Lord be with you always.

**C** **And also with you.**

*Let us offer a sign of peace to our neighbors: "Peace be with you."*

*Sit*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*

*Or you can donate via this link: [Donate](#) Here are some other options for giving: [Ways to Give](#)*



*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

HYMN LBW 406

*Take My Life, that I May Be*

PATMOS

*Please stand as the Eucharistic bread and wine and the offerings are brought forward.*

## OFFERTORY PRAYER

**A** Merciful Father,

**C** **we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

## The GREAT THANKSGIVING

The musical score for 'The Great Thanksgiving' consists of four staves of music in G major, 4/4 time. The lyrics are:   
1. The Lord be with you. And al - so with you.   
2. Lift up your hearts. We lift them to the Lord.   
3. Let us give thanks to the Lord our God.   
4. It is right to give him thanks and praise.

### *Preface for Sundays after Pentecost*

- It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### *Sanctus*

The musical score for 'Sanctus' consists of four staves of music in G major, 4/4 time. The lyrics are:   
1. Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:   
2. Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.   
3. Ho - san - na in the high - est. Bless - ed is he who   
4. comes in the name of the Lord. Ho - san - na in the high - est.

*Eucharistic Prayer I*

☐ Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

☑ **Christ has died. Christ is risen. Christ will come again.**

☐ Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

☑ **Amen. Come, Lord Jesus.**

☐ Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

☑ **Amen. Come, Holy Spirit.**

☐ Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

Through him, with him, in him, in the u - ni - ty of the  
 Ho - ly Spir - it, all hon - or and glo - ry is yours, al -  
 might - y Fa - ther, now and for - ev - er. A - men

*The Lord's Prayer*

☩ **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

*The Fraction. The host is broken.*

*Agnus Dei*

Lamb of God, you take a - way the sin of the world; have  
 mer - cy on us. Lamb of God, you take a - way the sin of the  
 world; have mer - cy on us. Lamb of God, you take a - way the  
 sin of the world; grant us peace.

*Sit*

**THE DISTRIBUTION OF THE SACRAMENT**

✦ If you are home during this pandemic, worshipping online with us, here is a possible "Prayer for Spiritual Communion" lifted up in *Forum Letter*

(May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

## Improvisation

HYMN LBW 197

*O Living Bread from Heaven*

AURELIA

### O Living Bread from Heaven



1 O liv - ing Bread from heav - en, how well you feed your guest!  
2 My Lord, you here have led me with - in your ho - liest place,  
3 You gave me all I want - ed; this food can death de - stroy.  
4 Lord, grant me then, thus strength - ened with heav'n - ly food, while here



The gifts that you have giv - en have filled my heart with rest.  
and here your - self have fed me with trea - sures of your grace;  
And you have free - ly grant - ed the cup of end - less joy.  
my course on earth is length - ened, to serve with ho - ly fear.



Oh, won - drous food of bless - ing, oh, cup that heals our woes!  
for you have free - ly giv - en what earth could nev - er buy,  
My Lord, I do not mer - it the fa - vor you have shown,  
And when you call my spir - it to leave this world be - low,



My heart, this gift pos - sess - ing, with prais - es o - ver - flows!  
the bread of life from heav - en, that now I shall not die.  
and all my soul and spir - it bow down be - fore your throne.  
I en - ter, through your mer - it, where joys un - min - gled flow.

Text: Johann Rist, 1606–1667; tr. Catherine Winkworth, 1829–1878, alt.  
Music: AURELIA, Samuel S. Wesley, 1810–1876

*When all have received the Blessed Sacrament, the people stand for the post-Communion blessing:*

☐ The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION PRAYER

*Silence for reflection.*

## The Sending

BENEDICTION (*spoken*)

HYMN LBW 173      *The Head That Once Was Crowned*      ST. MAGNUS

### The Head That Once Was Crowned



1 The head that once was crowned with thorns is crowned with glo - ry now;  
2 The high - est place that heav'n af - fords is his by sov-'reign right,  
3 The joy of all who dwell a - bove, the joy of all be - low  
4 To them the cross, with all its shame, with all its grace, is giv'n;



a roy - al di - a - dem a - dorns the might - y vic - tor's brow.  
the King of kings, and Lord of lords, and heav'n's e - ter - nal light.  
to whom he man - i - fests his love, and grants his name to know;  
their name, an ev - er - last - ing name, their joy, the joy of heav'n.

Text: Thomas Kelly, 1769–1855

Music: ST. MAGNUS, Jeremiah Clarke, 1669–1707

DISMISSAL

☐ Go in peace. Serve the Lord.

☑ **Thanks be to God.**

POSTLUDE

*Allegro from Sonata No. 4 in B-flat Major, Op. 65/I*

Felix Mendelssohn (1809-1847)



## Parish Announcements

- ✦ COFFEE HOUR IN THE UNDERCROFT. You are invited to join us for refreshments and fellowship following the Liturgy. To get to the undercroft for Coffee Hour, bear to the left in the narthex as you would exit the church.
- ✦ LUTHERANISM 101: Let's gather in the Martin Luther Room during Coffee Hour. We can grab some coffee and something to eat and gather for our class. Welcome to this overview of basic Christian faith as Lutherans understand it.
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## Service Notes

Organist and Choirmaster .....	Zachary Schurman
Cantors.....	Olivia Ericsson
Greeters/Ushers .....	Luz Ortiz and Jazo Ichikawa
Altar Guild .....	Irene Juhasz
Crucifer .....	Matthias Bhasin
Lector.....	Deirdre Grant
Assisting Minister .....	Vicar Lara Bhasin
Presiding Minister and Preacher .....	Rev. Gregory P. Fryer

## Intercessions

- ✦ FAIRLY NEW TO PRAYER LIST: Kathy Jolowicz, Rita Juhasz (sister of our member Irene Juhasz), Aveliza Castro (friend of Karel Horkey Fernandez), Lisa Albers
- ✦ RECENTLY DIED..... Charles Schramm, Jr. (3/9/1938 – 11/17/2022)  
Bereaved..... Alison Schramm (daughter), William Schramm (son)  
Charles was former Music Director of this congregation

## Some Notes on Our Church Nave and Liturgy

- ✦ Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- ✦ You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- ✦ Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- ✦ Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- ✦ Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- ✦ A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- ✦ Jesus said, "Let the little children come to me," and we view the presence of children in worship, even when they are wiggly and noisy, as a gift to the Church and an encouragement that our congregation is



We extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ HOLY BAPTISM is celebrated and MARRIAGES solemnized only after consultation with the pastor well in advance. If you or someone you know is ill, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gp Fryer@gmail.com](mailto:gp Fryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gp Fryer@gmail.com](mailto:gp Fryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact the pastors.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

