



Immanuel Lutheran Church

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www.immanuelnyc.org

www.facebook.com/ImmanuelLutheranChurchNYC

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service
or later for a recording.

The 23rd Sunday after Pentecost

11 a.m. November 13, 2022

Warm welcome, everyone, to Immanuel Lutheran Church. God be
with you always.

We hope you will find strength for your souls in this liturgy. Thank
you for joining in the prayers of thanksgiving by way of the Lord's Supper.
If you do not already have a church home, please consider joining us here
at Immanuel. Just speak with Pastor Carol or send her a note
(ceafryer@gmail.com).

In Christ,

Gregory Fryer

Pastor Gregory P. Fryer

gp Fryer@gmail.com

Lutheran Book of Worship, Setting One

PRELUDE *First fugue from Prelude and Fugue in E-flat Major*
 “St. Anne,” BWV 552 J. S. Bach (1685-1750)

THE BELLS

Please stand when the minister approaches the center aisle.

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P In the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand. Silence for reflection and self-examination.

P Most merciful God,

C **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

The minister stands and addresses the congregation.

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen.

The Entrance Rite

HYMN LBW 355 *Through the Night of Doubt and Sorrow*

EBENEZER

Through the Night of Doubt and Sorrow



1 Through the night of doubt and sor - row, on - ward
2 One the light of God's own pres - ence on the
3 One the strain that lips of thou - sands lift as
4 On - ward, there - fore, sis - ters, broth - ers; on - ward,



goes the pil - grim band, sing - ing songs of ex - pec -
ran - somed peo - ple shed, chas - ing far the gloom and
from the heart of one; one the con - flict, one the
with the cross our aid. Bear its shame, and fight its



ta - tion, march - ing to the prom - ised land. Clear be -
ter - ror, bright - 'ning all the path we tread. One the
per - il, one the march in God be - gun. One the
bat - tle till we rest be - neath its shade. Soon shall



fore us through the dark - ness gleams and burns the
ob - ject of our jour - ney, one the faith which
glad - ness of re - joic - ing on the far e -
come the great a - wak - 'ning; soon the rend - ing



guid - ing light; pil - grim clasps the hand of
nev - er tires, one the ear - nest look - ing
ter - nal shore, where the one al - might - y
of the tomb! Then the scat - t'ring of all



pil - grim step - ping fear - less through the night.
for - ward, one the hope our God in - spires.
Fa - ther reigns in love for - ev - er - more.
shad - ows, and the end of toil and gloom.

Text: Bernhard S. Ingemann, 1789–1862; tr. Sabine Baring-Gould, 1834–1924, alt.
Music: EBENEZER, Thomas J. Williams, 1869–1944

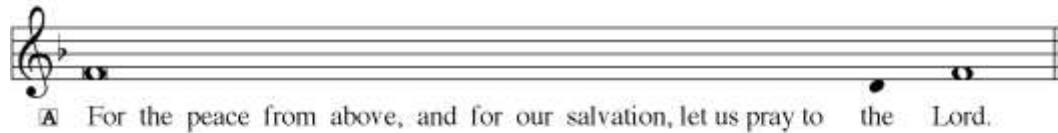
APOSTOLIC GREETING

- P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
C And also with you.

KYRIE



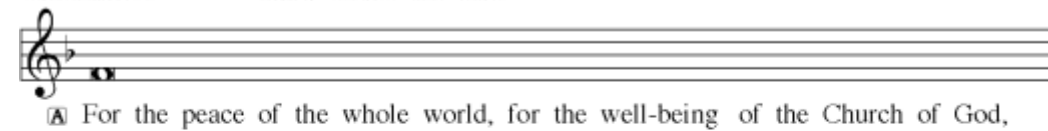
A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



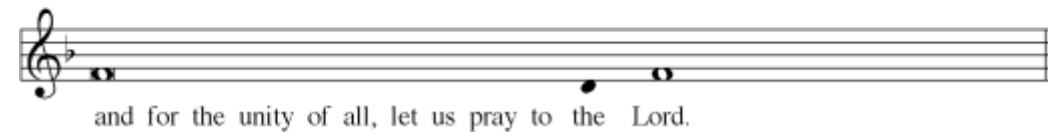
A For the peace from above, and for our salvation, let us pray to the Lord.



C Lord, have mer - cy.



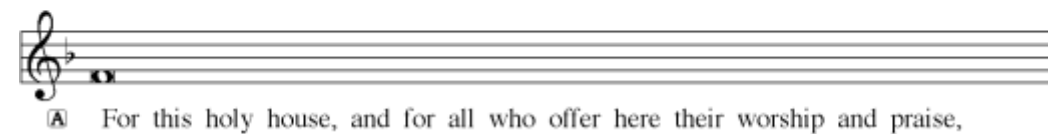
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all, let us pray to the Lord.



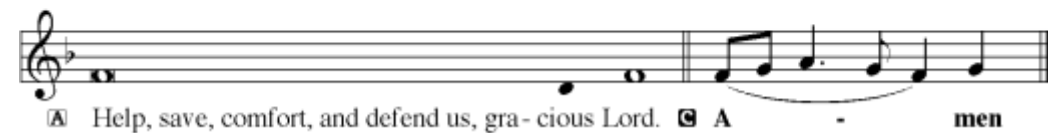
C Lord, have mer - cy.



A For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and defend us, gra-cious Lord. **C** A - men

HYMN OF PRAISE

Gloria

A Glory to God in the highest, and peace to his peo - ple on earth.
B Lord God, heav - en - ly king, al - might - y God and Fa - ther:
 We wor - ship you, we give you thanks, we praise you for your glo - ry.
 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:
 You take a - way the sin of the world; have mer - cy on us.
 You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.
 For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray. Lord God, so rule and govern our hearts and minds by your Holy Spirit that, always keeping in mind the end of all things and the day of judgment, we may be stirred up to holiness of life here and may live with you forever in the world to come, through your Son, Jesus Christ our Lord. **Amen**

Sit

The Liturgy of the Word of God

FIRST LESSON Malachi 4:1-2a, RSV

Malachi, whose name means "my messenger," warns that the Day of the LORD is coming. On that Day, the evil will be destroyed like stubble in a fire, but the "sun of righteousness" will shine on those who fear the LORD.

¹For behold, the day comes, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the LORD of hosts, so that it will leave them neither root nor branch.

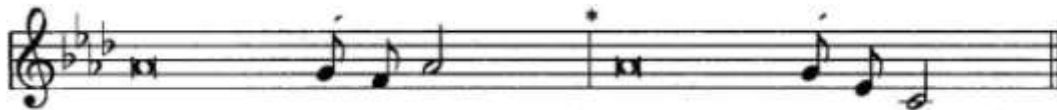
²But for you who fear my name the sun of righteousness shall rise, with healing in its wings.

A The word of the Lord.

G Thanks be to God.

PSALM 98, LBW

Psalm Tone 4



Cantor ¹Sing to the LORD / a new song,*
for he has done / marvelous things.

All ²**With his right hand and his / holy arm***
has he won for him- / self the victory.

Cantor ³The LORD has made / known his victory,*
his righteousness has he openly shown in the sight / of the
nations.

All ⁴**He remembers his mercy and faithfulness to the / house of
Israel,***
**and all the ends of the earth have seen the victory / of our
God.**

Cantor ⁵Shout with joy to the LORD, / all you lands,*
lift up your voice, re- / jice, and sing.

All ⁶**Sing to the LORD / with the harp,***
with the harp and the / voice of song.

(Continued, next page)

Cantor ⁷With trumpets and the sound / of the horn*
shout with joy before the / king, the LORD.

All ⁸Let the sea make a noise and all / that is in it,*
the lands and those who / dwell therein.

Cantor ⁹Let the rivers / clap their hands,*
and let the hills ring out with joy before the LORD,
when he comes to / judge the earth.

All ¹⁰In righteousness shall he / judge the world*
and the peo- / ples with equity.

SECOND LESSON 2 Thessalonians 3:6-13, NRSV

Some members of the Thessalonian community, because of their belief in the nearness of Christ's return, had ceased to work, living off the generosity of other members of the community. Paul warns them bluntly that if they want to eat, they need to work.

⁶Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. ⁷For you yourselves know how you ought to imitate us; we were not idle when we were with you, ⁸and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. ⁹This was not because we do not have that right, but in order to give you an example to imitate. ¹⁰For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. ¹¹For we hear that some of you are living in idleness, mere busybodies, not doing any work. ¹²Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. ¹³Brothers and sisters, do not be weary in doing what is right.

A The word of the Lord.

G Thanks be to God.

Please stand for the Gospel Acclamation and the reading of the Holy Gospel.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a common time signature (C) and contains the lyrics: "Al - le - lu - ia. Lord, to whom shall we go? You have the". The second staff continues with the lyrics: "words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia." The music consists of simple quarter and eighth notes.

Before the Gospel:

☩ The Holy Gospel according to St. Luke, the Twenty-first Chapter:



⁵And as some spoke of the temple, how it was adorned with noble stones and offerings, he said, ⁶"As for these things which you see, the days will come when there shall not be left here one stone upon another that will not be thrown down." ⁷And they asked him, "Teacher, when will this be, and what will be the sign when this is about to take place?" ⁸And he said, "Take heed that you are not led astray; for many will come in my name, saying, 'I am he!' and, 'The time is at hand!' Do not go after them. ⁹And when you hear of wars and tumults, do not be terrified; for this must first take place, but the end will not be at once."

¹⁰Then he said to them, "Nation will rise against nation, and kingdom against kingdom; ¹¹there will be great earthquakes, and in various places famines and pestilences; and there will be terrors and great signs from heaven. ¹²But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name's sake. ¹³This will be a time for you to bear testimony. ¹⁴Settle it therefore in your minds, not to meditate beforehand how to answer; ¹⁵for I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict. ¹⁶You will be delivered up even by parents and brothers and kinsmen and friends, and some of you they will put to death; ¹⁷you will be hated by all for my name's sake. ¹⁸But not a hair of your head will perish. ¹⁹By your endurance you will gain your lives.

After the Gospel:

☩ The Gospel of the Lord!



Awake, My Soul, and with the Sun



1 A - wake, my soul, and with the sun thy
 2 All praise to thee, who safe hast kept and
 3 Lord, I my vows to thee re - new. Dis -
 4 Di - rect, con - trol, sug - gest, this day, all
 5 Praise God, from whom all bless - ings flow; praise



dai - ly stage of du - ty run; shake off dull sloth, and
 hast re - freshed me while I slept. Grant, Lord, when I from
 perse my sins as morn - ing dew; guard my first springs of
 I de - sign or do or say, that all my pow'rs, with
 him, all crea - tures here be - low; praise him a - bove, ye



joy - ful rise to pay thy morn - ing sac - ri - fice.
 death shall wake, I may of end - less light par - take.
 thought and will; and with thy - self my spir - it fill.
 all their might, in thy sole glo - ry may u - nite.
 heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637-1711

Music: MORNING HYMN, François H. Barthélémon, 1741-1808

SERMON

Following the sermon, silence for reflection, then stand for the Creed.

APOSTLES' CREED

☩ I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

INTERCESSIONS

The Liturgy of the Eucharistic Meal

THE PEACE

☞ The peace of the Lord be with you always.

☞ **And also with you.**

Let us offer a sign of peace to our neighbors: "Peace be with you."

Sit

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*

Or you can donate via this link: [Donate](#) Here are some other options for giving: [Ways to Give](#)



The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.

OFFERTORY

Motet No. 1 "O Salutaris" CH Gounod (1818-1893)

Sung by Olivia Ericsson

*O SALUTARIS Hostia
Quae caeli pandis ostium.
Bella premunt hostilia;
Da robur, fer auxilium.*

*O SAVING Victim opening wide
The gate of heaven to all below.
Our foes press on from every side;
Thine aid supply, Thy strength bestow.*

Please stand as the Eucharistic bread and wine and the offerings are brought forward.

OFFERTORY PRAYER

☞ Merciful Father,

☞ **we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

The GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The image shows a musical score for 'The Great Thanksgiving' in G major, 4/4 time. It consists of four staves of music with lyrics underneath. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give him thanks and praise.'

Preface for Sundays after Pentecost

- It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

The image shows a musical score for 'Sanctus' in G major, 4/4 time. It consists of four staves of music with lyrics underneath. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:', 'Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.', 'Ho - san - na in the high - est. Bless - ed is he who', and 'comes in the name of the Lord. Ho - san - na in the high - est.'

Eucharistic Prayer I

☐ Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

☑ **Christ has died. Christ is risen. Christ will come again.**

☐ Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

☑ **Amen. Come, Lord Jesus.**

☐ Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

☑ **Amen. Come, Holy Spirit.**

☐ Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

Through him, with him, in him, in the u - ni - ty of the
 Ho - ly Spir - it, all hon - or and glo - ry is yours, al -
 might - y Fa - ther, now and for - ev - er. A - men

The Lord's Prayer

☩ **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

The Fraction. The host is broken.

Agnus Dei

Lamb of God, you take a - way the sin of the world; have
 mer - cy on us. Lamb of God, you take a - way the sin of the
 world; have mer - cy on us. Lamb of God, you take a - way the
 sin of the world; grant us peace.

Sit

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home during this pandemic, worshipping online with us, here is a possible "Prayer for Spiritual Communion" lifted up in *Forum Letter*

(May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

MEDITATION *Prelude from Cello Suite No. 2 in D minor, BWV 1008*

Cellist – Daniel Yen

J. S. Bach (1685-1750)

HYMN LBW 366

Lord of Our Life

ISTE CONFESSOR

Lord of Our Life



1 Lord of our life and God of our sal - va - tion, star of our
2 See round your ark the hun - gry bil - lows curl - ing, see how your
3 Lord, you can help when earth - ly ar - mor fails us; Lord, you can
4 Peace in our hearts, our trou - bled thoughts as - suag - ing, peace in your



night and hope of ev - 'ry na - tion: hear and re - ceive your
foes their ban - ners are un - furl - ing. Lord, while their poi - soned
save when dead - ly sin as - sails us; and, in the day when
church, where kin - dred souls are rag - ing, peace, when the world its



church's sup - pli - ca - tion, Lord God Al - might - y.
ar - rows they are hurl - ing, you can pre - serve us.
hell it - self ap - palls us, grant us your peace, Lord:
end - less war is wag - ing, peace in your heav - en.

Text: Matthäus A. von Löwenstern, 1594–1648; tr. Philip Pusey, 1799–1855, alt.
Music: ISTE CONFESSOR, Poitiers *Antiphoner*, 1746

When all have received the Blessed Sacrament, the people stand for the post-Communion blessing:

☐ The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION PRAYER

Silence for reflection.

The Sending

BENEDICTION (*spoken*)

HYMN LBW 507

How Firm a Foundation

FOUNDATION

How Firm a Foundation

1 How firm a foun - da - tion, O saints of the Lord,
2 "Fear not, I am with you, oh, be not dis - mayed,
3 "When through fi - ery tri - als your path - way shall lie,
4 "Through - out all their life - time my peo - ple shall prove

is laid for your faith in his ex - cel - lent word!
for I am your God and will still give you aid;
my grace, all - suf - fi - cient, shall be your sup - ply.
my sov - 'reign, e - ter - nal, un - change - a - ble love;

What more can he say than to you he has said
I'll strength - en you, help you, and cause you to stand,
The flames shall not hurt you; I on - ly de - sign
and then, when gray hairs shall their tem - ples a - dorn,

who un - to the Sav - ior for ref - uge have fled?
up - held by my righ - teous, om - nip - o - tent hand."
your dress to con - sume and your gold to re - fine."
like lambs they shall still in my bo - som be borne."

Text: J. Rippon, *A Selection of Hymns*, 1787, alt.
Music: FOUNDATION, early American

DISMISSAL

A Go in peace. Serve the Lord.

G Thanks be to God.

Parish Announcements

- ✦ COFFEE HOUR IN THE UNDERCROFT. You are invited to join us for refreshments and fellowship following the Liturgy. To get to the undercroft for Coffee Hour, bear to the left in the narthex as you would exit the church.
- ✦ LUTHERANISM 101: Let's gather in the Large Sunday School Room in the undercroft during Coffee Hour. We can grab some coffee and something to eat and gather for our class. Welcome to this overview of basic Christian faith as Lutherans understand it. Today's session will be fairly short, because Vicar Lara Bhasin and I are heading to this afternoon's installation of Rev. Maurice Lee as Pastor of Holy Trinity Lutheran Church (NALC) in Abington, PA.
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2022 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and / or stream the music in this service obtained from ONE LICENSE with license #A-713464. All rights reserved. Readings of Holy Scripture are downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

Service Notes

Organist and Choirmaster	Zachary Schurman
Cantors.....	Olivia Ericsson
Greeters/Ushers	Luz Ortiz and Jazo Ichikawa
Altar Guild	Ester and Eric Neubacher
Crucifer	Matthias Bhasin
Lector.....	Vicar Lara Bhasin
Assisting Minister	Vicar Lara Bhasin
Presiding Minister and Preacher	Rev. Gregory P. Fryer

Intercessions

- ✦ FAIRLY NEW TO PRAYER LIST: Kathy Jolowicz, Rita Juhasz (sister of our member Irene Juhasz), Aveliza Castro (friend of Karel Horkey Fernandez), Lisa Albers
 - ✦ RECENTLY DIEDZoila Martinez Montes de Oca
Bereaved Diana Montes de Oca, daughter
-
-

Some Notes on Our Church Nave and Liturgy

- ✦ Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- ✦ You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany’s Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- ✦ Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael’s painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- ✦ Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.

- ✦ Our church bells, named *Glaube, Hoffnung, and Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- ✦ A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- ✦ Jesus said, “Let the little children come to me,” and we view the presence of children in worship, even when they are wiggly and noisy, as a gift to the Church and an encouragement that our congregation is growing! Parents at their own preference are also welcome to take advantage of free childcare which we offer in the Undercroft every Sunday for children age 3-6. Our childcare worker will bring these children up to the Communion rail to receive a Blessing. We encourage older children to attend the entire service, either sitting with their parents or up in the balcony where the teens tend to congregate.
- ✦ Our worship book is the green hymnal, the *Lutheran Book of Worship* (“LBW”). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* (“WOV”) or from *Evangelical Lutheran Worship* (“ELW”).
- ✦ If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

www.immanuelnyc.org

www.facebook.com/ImmanuelLutheranChurchNYC

HOLY COMMUNION 11 a.m. Sundays
 MIDWEEK HOLY COMMUNION 6:30 p.m. Wednesdays
 SUNDAY SCHOOL 10 a.m. Sundays, undercroft
 MONDAY EVENING BIBLE STUDY 6:30 p.m. Martin Luther Room
 PARISH SECRETARY Melissa Phillips
 SEXTON..... Gerry Britton

PARISH BOOKKEEPER..... Charles Derderian
 ORGANIST AND CHOIRMASTER..... Zachary Schurman
 SEMINARY INTERN..... Vicar Lara Bhasin
 PASTORAL ASSOCIATE Rev. Carol E. A. Fryer
 PASTOR..... Rev. Gregory P. Fryer

Some Parish Ministry Opportunities:

CHOIR Organist and Choirmaster Zachary Schurman
 zac.schurman@juilliard.edu
 MEALS ON HEELS..... Barbara Chomko (bchomko@nyc.rr.com)

We extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at ceafryer@gmail.com.

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church’s faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ HOLY BAPTISM is celebrated and MARRIAGES solemnized only after consultation with the pastor well in advance. If you or someone you know is ill, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: gpfryer@gmail.com or ceafryer@gmail.com.
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: gpfryer@gmail.com or ceafryer@gmail.com.
- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact the pastors.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website,

or by following this QR code with your phone camera:

