



Immanuel Lutheran Church

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www.immanuelnyc.org

www.facebook.com/ImmanuelLutheranChurchNYC

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service
or later for a recording.

The Third Sunday after Epiphany

11 a.m. Sunday, January 22, 2023

Warm welcome, everyone, to Immanuel Lutheran Church. God's blessings to you this holy Season of Epiphany, and always.

We are honored and delighted that you are here and hope that you will return. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just speak with Pastor Carol or send me an email (gpfryer@gmail.com).

In Christ,

Pastor Gregory Fryer

Lutheran Book of Worship, Setting Three

PRELUDE

Messe pour les Couvents François Couperin (1668-1733)

THE BELLS

Please stand when the minister approaches the center aisle.

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P In the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand. Silence for reflection and self-examination.

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

The minister stands and addresses the congregation.

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen

The Entrance Rite

HYMN LBW 233

Thy Strong Word
(Next page)

EBENEZER

Thy Strong Word



- 1 Thy strong word did cleave the dark - ness; at thy
 2 Lo, on those who dwelt in dark - ness, dark as
 3 Thy strong Word be - speaks us righ - teous; bright with
 4 From the cross thy wis - dom shin - ing break - eth



speak - ing it was done. For cre - at - ed light we
 night and deep as death, broke the light of thy sal -
 thine own ho - li - ness, glo - rious now, we press toward
 forth in con - qu'ring might; from the cross for - ev - er



thank thee, while thine or - dered sea - sons run.
 va - tion, breathed thine own life - breath - ing breath.
 glo - ry, and our lives our hopes con - fess.
 beam - eth all thy bright re - deem - ing light.



Al - le - lu - ia! Al - le - lu - ia! Praise to thee who light dost send!



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia with - out end!

- 5 Give us lips to sing thy glory,
 tongues thy mercy to proclaim,
 throats that shout the hope that fills us,
 mouths to speak thy holy name.
 Alleluia! Alleluia!
 May the light which thou dost send
 fill our songs with alleluias,
 alleluias without end!

- 6 God the Father, light-creator,
 to thee laud and honor be.
 To thee, Light of Light begotten,
 praise be sung eternally.
 Holy Spirit, light-revealer,
 glory, glory be to thee.
 Mortals, angels, now and ever
 praise the holy Trinity!

Text: Martin H. Franzmann, 1907-1976
 Music: EBENEZER, Thomas J. Williams, 1869-1944
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APOSTOLIC GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- ☑ **And also with you.**

KYRIE

☐ In peace, let us pray to the Lord. ☑ Lord, have mer - cy.

☐ For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.

☑ Lord, have mer - cy.

☐ For the peace of the whole world, for the well-being of the Church of God,

and for the u - ni - ty of all, let us pray to the Lord.

☑ Lord, have mer - cy.

☐ For this ho - ly house, and for all who of - fer here their wor - ship and praise,

let us pray to the Lord. ☑ Lord, have mer - cy.

☐ Help, save, comfort, and de - fend us, gra - cious Lord. ☑ A - men

HYMN OF PRAISE *Gloria*



♩ Glo - ry to God in the high - est, and peace to his peo - ple on earth.



♩ Lord God, heav'n - ly king, al - might - y God and Fa - ther: We wor - ship



you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, O Lord God,



Lamb of God: You take a - way the sin of the world; have



mer - cy on us. You are seat - ed at the right hand of the



Fa - ther; re - ceive our prayer. For you a - lone are the



Ho - ly One, you a - lone are the Lord, you a - lone



are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

- ☐ The Lord be with you.
- ☑ **And also with you.**

☐ Let us pray. Almighty God, you sent your Son to proclaim your kingdom and to teach with authority. Anoint us with the power of your Spirit, that we, too, may bring good news to the afflicted, bind up the brokenhearted, and proclaim liberty to the captive; through your Son, Jesus Christ our Lord. **Amen**

Sit

The Liturgy of the Word of God

FIRST LESSON Isaiah 9:1-4, RSV

The people in the northern parts of Israel, including the tribes of Zebulun and Naphtali, have experienced “gloom” and “darkness” because of the destruction wrought by Assyrian military forces. To these people, the prophet announces the shining of a great light of salvation. The joy they will experience will resemble celebrations of great harvests, because the LORD will deliver them from everything that diminishes or oppresses them.

¹But there will be no gloom for her that was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

²The people who walked in darkness
 have seen a great light;
 those who dwelt in a land of deep darkness,
 on them has light shined.

³Thou hast multiplied the nation,
 thou hast increased its joy;
 they rejoice before thee as with joy at the harvest,
 as men rejoice when they divide the spoil.

⁴For the yoke of his burden,
 and the staff for his shoulder,
 the rod of his oppressor,
 thou hast broken as on the day of Midian.

☐ The word of the Lord.

☑ **Thanks be to God.**



Cantor ¹The LORD is my light and my salvation; whom then | shall I fear?*

The LORD is the strength of my life; of whom then shall I | be afraid?

⁵One thing have I asked of the LORD; one | thing I seek;*

that I may dwell in the house of the LORD all the days | of my life;

All ⁶to behold the fair beauty | of the LORD*

and to seek him | in his temple.

⁷For in the day of trouble he shall keep me safe | in his shelter;*

he shall hide me in the secrecy of his dwelling and set me high up- | on

a rock.

Cantor ⁸Even now he lifts | up my head*

above my enemies | round about me.

⁹Therefore I will offer in his dwelling an oblation with sounds | of great

gladness;*

I will sing and make music | to the LORD.

All ¹⁰Hearken to my voice, O LORD, | when I call;*

have mercy on me and | answer me.

¹¹You speak in my heart and say, | "Seek my face."*

Your face, LORD, | will I seek.

¹²Hide not your | face from me,*

nor turn away your servant | in displeasure.

¹³You have been my helper; cast me | not away;*

do not forsake me, O God of | my salvation.

SECOND LESSON 1 Corinthians 1:10-18, NRSV

Saint Paul calls on the Corinthians to end their dissensions and share the unified outlook of the gospel. Discord arises when we forget that we belong not to human leaders or institutions but to Christ who was crucified for us. Indeed, the unifying word of the cross of Christ is the center of the gospel and the power of God's salvation.

¹⁰Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. ¹¹For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. ¹²What I

mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." ¹³Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴I thank God that I baptized none of you except Crispus and Gaius, ¹⁵so that no one can say that you were baptized in my name. ¹⁶(I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) ¹⁷For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

¹⁸For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

A The word of the Lord.

G Thanks be to God.

Stand

ALLELUIA: Traditional Gregorian Chant



All: **Alleluia.**

Verse (Cantor): Jesus preached the good news of the kingdom and cured every sickness among the people. (Matt 4:23)

All: **Alleluia**

HOLY GOSPEL.....Matthew 4:12-23, RSV

Before the Gospel:

P The Holy Gospel according to St. Matthew, the Fourth Chapter:



Now when he heard that John had been arrested, he withdrew into Galilee; ¹³and leaving Nazareth he went and dwelt in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴that what was spoken by the prophet Isaiah might be fulfilled:

¹⁵"The land of Zebulun and the land of Naphtali,
toward the sea, across the Jordan,
Galilee of the Gentiles —

¹⁶the people who sat in darkness have seen a great light,

and for those who sat in the region and shadow of death light has dawned.”

¹⁷From that time Jesus began to preach, saying, “Repent, for the kingdom of heaven is at hand.”

¹⁸As he walked by the Sea of Galilee, he saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. ¹⁹And he said to them, “Follow me, and I will make you fishers of men.” ²⁰Immediately they left their nets and followed him. ²¹And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. ²²Immediately they left the boat and their father, and followed him.

²³And he went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people.

After the Gospel:

☐ The Gospel of the Lord.



HYMN LBW 494

Jesus Calls Us; O'er the Tumult
(Next page)

GALILEE

Jesus Calls Us; O'er the Tumult



1 Je - sus calls us; o'er the tu - mult of our
2 As of old St. An - drew heard it by the
3 Je - sus calls us from the wor - ship of the
4 In our joys and in our sor - rows, days of
5 Je - sus calls us! In your mer - cy, Sav - ior,



life's wild, rest - less sea, day by day his clear voice
Gal - i - le - an lake, turned from home and toil and
vain world's gold - en store, from each i - dol that would
toil and hours of ease, still he calls, in cares and
make us hear your call, give our hearts to your o -



sound - ing, say - ing, "Chris - tian, fol - low me."
kin - dred, leav - ing all for his dear sake.
keep us, say - ing, "Chris - tian, love me more."
plea - sures, "Chris - tian, love me more than these."
be - dience, serve and love you best of all.

Text: Cecil F. Alexander, 1823–1895

Music: GALILEE, William H. Jude, 1851–1922

Please sit after the minister's opening invocation of the Holy Trinity.

SERMON

Silence for reflection after the sermon, then stand for the Creed, Intercessions and Exchange of Peace.

APOSTLES' CREED

☩ I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.

INTERCESSIONS

The Liturgy of the Eucharistic Meal

THE PEACE

☩ The peace of the Lord be with you always.

☩ **And also with you.**

Let us offer a sign of peace to our neighbors: "Peace be with you."

Sit

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*

Or you can donate via this link: [Donate](#) Here are some other options for giving:

[Ways to Give](#)



The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.

Offertory

Chorale from BWV 156

J. S. Bach (1680-1750)

**Herr, wie du willst, so schick's mit
mir**

*Lord, deal with me as you wish
in living and in dying!*

Im Leben und im Sterben!

Only for you is my desire,

Allein zu dir steht mein' Begier,

Lord, do not let me perish!

Laß mich, Herr, nicht verderben!

Preserve me in your grace,

Erhalt mich nur in deiner Huld,

but , whatever you will, give me

Sonst, wie du willst, gib mir

patience,

Geduld,

for your will is the best.

Denn dein Will' ist der beste.

Offertory Prayer

☩ Merciful Father,

☩ **we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

THE GREAT THANKSGIVING

The image shows four staves of musical notation in G major, 4/4 time. Each staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The first staff has two phrases: 'The Lord be with you.' and 'And al - so with you.' The second staff has two phrases: 'Lift up your hearts.' and 'We lift them to the Lord.' The third staff has one phrase: 'Let us give thanks to the Lord our God.' The fourth staff has one phrase: 'It is right to give him thanks and praise.'

☐ The Lord be with you. ☑ And al - so with you.

☐ Lift up your hearts. ☑ We lift them to the Lord.

☐ Let us give thanks to the Lord our God.

☑ It is right to give him thanks and praise.

Preface for Epiphany

☐ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Sharing our life, he lived among us to reveal your glory and love, that our darkness should give way to his own brilliant light. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus (Next page)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav - en and earth are full of your glo - ry.
 Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord.
 Ho - san - na in the high - est.

Eucharistic Prayer I

Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

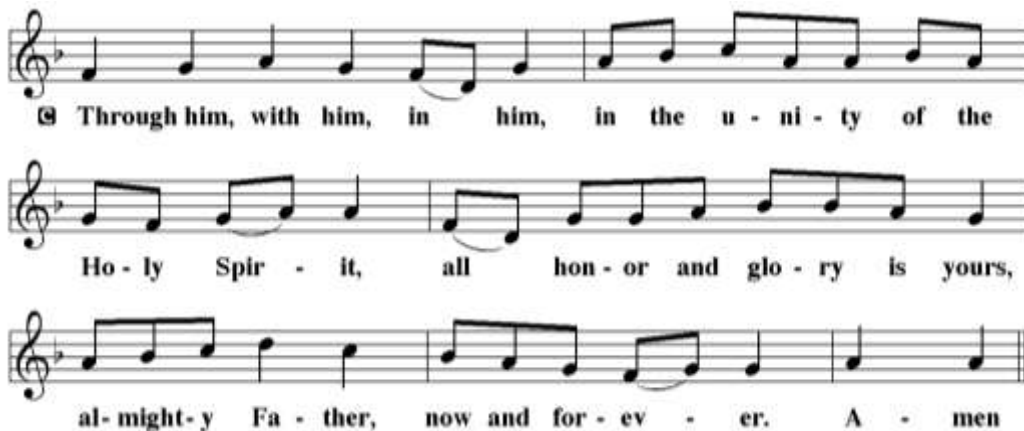
☐ Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

☑ **Amen. Come, Lord Jesus.**

☐ Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

☑ **Amen. Come, Holy Spirit.**

☐ Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.



The Lord's Prayer

☑ **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

THE FRACTION. *The host is broken.*

Agnus Dei

Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Lamb of God, you take a - way the
sin of the world; grant us peace. A - men

Sit

THE DISTRIBUTION OF THE SACRAMENT

✠ If you are home during this pandemic, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Beautiful Savior



1 Beau - ti - ful Sav - ior, King of cre - a - tion,
 2 Fair are the mead - ows, fair are the wood - lands,
 3 Fair is the sun - shine, fair is the moon - light,
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!
 robed in flow'rs of bloom - ing spring;
 bright the spar - kling stars on high;
 Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er
 Glo - ry and hon - or, praise, ad - o - ra - tion,



light of my soul, my joy, my crown.
 he makes our sor - rowing spir - it sing.
 than all the an - gels in the sky.
 now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904
 Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

Silence for reflection.

The Sending

BENEDICTION (*Spoken*)

HYMN LBW 493

Hope of the World

DONNE SECOURS

(Next page)

Hope of the World



1 Hope of the world, thou Christ of great com - pas - sion:
2 Hope of the world, God's gift from high - est heav - en,
3 Hope of the world, a - foot on dust - y high - ways,
4 Hope of the world, who by thy cross didst save us
5 Hope of the world, O Christ, o'er death vic - to - rious,



speak to our fear - ful hearts by con - flict rent.
bring - ing to hun - gry souls the bread of life:
show - ing to wan - d'ring souls the path of light:
from death and dark de - spair, from sin and guilt:
who by this sign didst con - quer grief and pain:



Save us, thy peo - ple, from con - sum - ing pas - sion,
still let thy Spir - it un - to us be giv - en
walk thou be - side us lest the tempt - ing by - ways
we ren - der back the love thy mer - cy gave us;
we would be faith - ful to thy gos - pel glo - rious;



who by our own false hopes and aims are spent.
to heal earth's wounds and end our bit - ter strife.
lure us a - way from thee to end - less night.
take thou our lives and use them as thou wilt.
thou art our Lord! Thou dost for - ev - er reign!

Text: Georgia Harkness, 1891–1974

Music: DONNE SECOURS, *Trente quatre psaumes de David*, Geneva 1551

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DISMISSAL

A Go in peace. Serve the Lord.

C Thanks be to God.

POSTLUDE

Parish Announcements

- ✦ OUR BANNER, high up, to the right of the pulpit: Two trumpets are shown – one descending to announce the coming Christ and one ascending in praise for grace and thanksgiving for the coming Kingdom.
- ✦ Our next VOTERS' ASSEMBLY will take place on Super Bowl Sunday, February 12. At this annual meeting we hear reflections and reports on the year just gone by, including year-end reports from the Pastor and Treasurer, as well as reports from the Trustees, Deacons, Council and Endowment Committee. This is the meeting at which we elect our leaders for the coming year. If you would like to become an official member of the Voters' Assembly, please mention your desire to Pastor Fryer, who will present your name to the Assembly. Our Constitution gives this rule: *The Voters' Assembly shall consist of such members who have reached the age of eighteen, who are diligent in worship, regularly partake of the Lord's Supper and live a life in conformity with the Gospel of Jesus Christ.*
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Service Notes

Organist and Choirmaster	Zachary Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers	Luz Ortiz and Jazo Ichikawa
Crucifer	Matthias Bhasin
Lector.....	Jean Grenning
Presiding Minister and Preacher.....	Rev. Carol E. A. Fryer
Assisting Minister	Vicar Lara Bhasin

Intercessions

FAIRLY NEW TO PRAYER LIST: Elida Burgos (sister of Luz Ortiz), Arthur Tristyn and the Sharpe and the Whites families in Illinois (requested by Denise Du'Maine), Asta Kibler (Karen Bazik's mother-in-law)

RECENTLY DIED David Ralph (died November 30, 2022)
Former Interim Music Director of our congregation, before Dr. Gwendolyn Toth

Some Notes on Our Church Nave and Liturgy

- ✦ Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- ✦ You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- ✦ Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- ✦ Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- ✦ Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- ✦ A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- ✦ Jesus said, "Let the little children come to me," and we view the presence of children in worship, even when they are wiggly and noisy, as a gift to the Church and an encouragement that our congregation is growing! Parents at their own preference are also welcome to take advantage of free childcare which we offer in the Undercroft every Sunday for children age 3-6. Our childcare worker will bring these children up to the Communion rail to receive a Blessing. We encourage older children to attend the entire service, either sitting with their parents or up in the balcony where the teens tend to congregate.
- ✦ Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in

the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").

- + If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

www.immanuelnyc.org www.facebook.com/ImmanuelLutheranChurchNYC

HOLY COMMUNION	11 a.m. Sundays
MIDWEEK HOLY COMMUNION	6:30 p.m. Wednesdays
SUNDAY SCHOOL	10 a.m. Sundays, undercroft
MONDAY EVENING BIBLE STUDY	In recess
PARISH SECRETARY	Melissa Phillips
SEXTON.....	Gerry Britton
PARISH BOOKKEEPER.....	Charles Derderian
ORGANIST AND CHOIRMASTER.....	Zachary Schurman
SEMINARY INTERN.....	Vicar Lara Bhasin
PASTORAL ASSOCIATE.....	Rev. Carol E. A. Fryer
PASTOR.....	Rev. Gregory P. Fryer

Some Parish Ministry Opportunities:

CHOIR	Organist and Choirmaster Zachary Schurman zac.schurman@juilliard.edu
MEALS ON HEELS.....	Barbara Chomko (bchomko@nyc.rr.com)

We extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at ceafryer@gmail.com.

- + HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all

who commune.

- ✦ HOLY BAPTISM is celebrated and MARRIAGES solemnized only after consultation with the pastor well in advance. If you or someone you know is ill, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: gpfryer@gmail.com or ceafryer@gmail.com.
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: gpfryer@gmail.com or ceafryer@gmail.com.
- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact the pastors.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

