



## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## The Sixth Sunday after Epiphany

11 a.m. Sunday, February 12, 2023

**W**arm welcome, everyone, to Immanuel Lutheran Church. God's blessings to you this holy Season of Epiphany, and always.

We are honored and delighted that you are here and hope that you will return. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just speak with Pastor Carol or send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)).

In Christ,

Pastor Gregory Fryer

## Lutheran Book of Worship, Setting Three

PRELUDE

*Improvisation*

THE BELLS

*Please stand when the minister approaches the center aisle.*

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C** we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen**

## The Entrance Rite

HYMN LBW 248

*Dearest Jesus, at Your Word*  
(Next page)

LIEBSTER JESU, WIR SIND HIER

## Dearest Jesus, at Your Word



1 Dear-est Je - sus, at your word we have come a - gain to  
 2 All our knowl-edge, sense, and sight lie in deep - est dark-ness  
 3 Ra - diance of God's glo - ry bright, Light of light from God pro -  
 4 Fa - ther, Son, and Ho - ly Ghost, praise to you and ad - o -



hear you; let our thoughts and hearts be stirred and in  
 shroud - ed till your Spir - it breaks the night, fill - ing  
 ceed - ing, Je - sus, send your bless - ed light; help our  
 ra - tion! Grant us what we need the most: your blest



glow - ing faith be near you as the prom - is - es here  
 us with light un - cloud - ed. All good thoughts and all good  
 hear - ing, speak - ing, heed - ing, that our prayers and songs may  
 gos - pel's con - so - la - tion, while we here on earth a -



giv - en draw us whol - ly up to heav - en.  
 liv - ing come but by your gra - cious giv - ing.  
 please you, as with grate - ful hearts we praise you.  
 wait you, till in heav'n with praise we greet you.

Text: Tobias Clausnitzer, 1619–1684, sts. 1–3; *Gesangbuch*, Berlin, 1707, st. 4; tr. Catherine Winkworth, 1829–1878, adapt.  
 Music: LIEBSTER JESU, WIR SIND HIER, Johann R. Ahle, 1625–1673

### APOSTOLIC GREETING

- The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- And also with you.**

KYRIE

**A** In peace, let us pray to the Lord. **C** Lord, have mer-cy.

**A** For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,

and for the u - ni - ty of all, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For this ho - ly house, and for all who of - fer here their wor - ship and praise,

let us pray to the Lord. **C** Lord, have mer - cy.

**A** Help, save, comfort, and de - fend us, gra - cious Lord. **C** A - men

HYMN OF PRAISE *Gloria*

**A** Glo - ry to God in the high - est, and peace to his peo - ple on earth.

**B** Lord God, heav'n - ly king, al - might - y God and Fa - ther: We wor - ship  
you, we give you thanks, we praise you for your glo - ry.  
Lord Je - sus Christ, on - ly Son of the Fa - ther, O Lord God,  
Lamb of God: You take a - way the sin of the world; have  
mer - cy on us. You are seat - ed at the right hand of the  
Fa - ther; re - ceive our prayer. For you a - lone are the  
Ho - ly One, you a - lone are the Lord, you a - lone  
are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

☐ Let us pray. Lord God, mercifully receive the prayers of your people. Help us to see and understand the things we ought to do, and give us grace and power to do them; through your Son, Jesus Christ our Lord. **Amen**

Sit

## The Liturgy of the Word of God

FIRST LESSON ..... Deuteronomy 30:15-20, RSV  
*The LORD sets before His people a clear choice. Life and prosperity will come to the faithful; loss of the land will be the consequence of disobedience. Choosing life entails loving and holding fast to the LORD. Life in LORD's presence presupposes the promise made to the ancestors. Moses said to the people:*

<sup>15</sup>"See, I have set before you this day life and good, death and evil. <sup>16</sup>If you obey the commandments of the LORD your God which I command you this day, by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his ordinances, then you shall live and multiply, and the LORD your God will bless you in the land which you are entering to take possession of it. <sup>17</sup>But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, <sup>18</sup>I declare to you this day, that you shall perish; you shall not live long in the land which you are going over the Jordan to enter and possess. <sup>19</sup>I call heaven and earth to witness against you this day, that I have set before you life and death, blessing and curse; therefore choose life, that you and your descendants may live, <sup>20</sup>loving the LORD your God, obeying his voice, and cleaving to him; for that means life to you and length of days, that you may dwell in the land which the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them."

☐ The word of the Lord.

☑ **Thanks be to God.**

PSALM 119:1-8, LBW ..... Psalm Tone 6



Cantor <sup>1</sup>Happy are they whose | way is blameless,\*  
who walk in the law | of the LORD!

<sup>2</sup>Happy are they who observe | his decrees\*  
and seek him with | all their hearts!

All <sup>3</sup>Who never do | any wrong,\*  
but always walk | in his ways.

<sup>4</sup>You laid down | your commandments,\*  
that we should | fully keep them.

*(Continued, next page)*

Cantor <sup>5</sup>Oh, that my ways were made | so direct\*  
that I might | keep your statutes!

<sup>6</sup>Then I should not be | put to shame,\*  
when I regard all | your commandments.

All <sup>7</sup>**I will thank you with an | unfeigned heart,\***  
**when I have learned your | righteous judgments.**

<sup>8</sup>**I will | keep your statutes;\***  
**do not utter- | ly forsake me.**

SECOND LESSON ..... 1 Corinthians 3:1-9, NRSV

*The final word in the church belongs to Jesus. Pastors are fellow workers who belong to God, the one who truly rules and continuously empowers the ministry of the church.*

<sup>1</sup>And so, brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. <sup>2</sup>I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, <sup>3</sup>for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? <sup>4</sup>For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human?

<sup>5</sup>What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. <sup>6</sup>I planted, Apollos watered, but God gave the growth. <sup>7</sup>So neither the one who plants nor the one who waters is anything, but only God who gives the growth. <sup>8</sup>The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. <sup>9</sup>For we are God's servants, working together; you are God's field, God's building.

The word of the Lord.

**Thanks be to God.**

*Stand*

ALLELUIA: Traditional Gregorian Chant



All: **Alleluia.**

Verse: You are the light of the world. A city set upon a hill cannot be hid.

All: **Alleluia.**

*Before the Gospel:*

Ⓟ The Holy Gospel according to St. Matthew, the Fifth Chapter:



[Jesus says to his disciples] You have heard that it was said to those of ancient times, “You shall not murder”; and “whoever murders shall be liable to judgment.” <sup>22</sup>But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, “You fool,” you will be liable to the hell of fire. <sup>23</sup>So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, <sup>24</sup>leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. <sup>25</sup>Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. <sup>26</sup>Truly I tell you, you will never get out until you have paid the last penny.

<sup>27</sup>You have heard that it was said, “You shall not commit adultery.” <sup>28</sup>But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. <sup>29</sup>If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. <sup>30</sup>And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.

<sup>31</sup>It was also said, “Whoever divorces his wife, let him give her a certificate of divorce.” <sup>32</sup>But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

<sup>33</sup>Again, you have heard that it was said to those of ancient times, “You shall not swear falsely, but carry out the vows you have made to the Lord.” <sup>34</sup>But I say to you, Do not swear at all, either by heaven, for it is the throne of God, <sup>35</sup>or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. <sup>36</sup>And do not swear by your head, for you cannot make one hair white or black. <sup>37</sup>Let your word be “Yes, Yes” or “No, No”; anything more than this comes from the evil one.



*After the Gospel:*

☐ The Gospel of the Lord.



HYMN LBW 504

*O God, My Faithful God* WAS FRAG ICH NACH DER WELT

### O God, My Faithful God



1 O God, my faith - ful God, true foun-tain ev - er flow - ing,  
2 Give me the strength to do with read - y heart and will - ing  
3 Keep me from say - ing words that lat - er need re - call - ing;  
4 When dan-gers gath - er round, oh, keep me calm and fear - less;



with - out whom noth - ing is, all per - fect gifts be - stow - ing:  
what - ev - er you com - mand, my call - ing here ful - fill - ing—  
guard me, lest i - dle speech may from my lips be fall - ing;  
help me to bear the cross when life seems dark and cheer - less;



give me a health - y frame, and may I have with - in  
to do it when I ought, with all my might—and bless  
but when, with - in my place, I must and ought to speak,  
help me, as you have taught, to love both great and small,



a con - science free from blame, a soul un - stained by sin.  
what - ev - er I have wrought, for you must give suc - cess.  
then to my words give grace, lest I of - fend the weak.  
and, by your Spir - it's might, to live at peace with all.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–1878, alt.  
Music: WAS FRAG ICH NACH DER WELT, Ahasuerus Fritsch, 1629–1701

*Please sit after the minister's opening invocation of the Holy Trinity.*

## SERMON

*Silence for reflection after the sermon, then stand for the Creed, Intercessions and Exchange of Peace.*

## APOSTLES' CREED

**☩ I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

## THE PEACE

**☩** The peace of the Lord be with you always.

**☩ And also with you.**

*Let us offer a sign of peace to our neighbors: "Peace be with you."*

*Sit*

**THE OFFERING** *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*

*Or you can donate via this link: [Donate](#) Here are some other options for giving: [Ways to Give](#)*



*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

*Offertory*

*O Ewigkeit, du Donnerwort*

*O eternity, you word of thunder  
J. S. Bach (1685-1750)*

*Offertory Prayer*

**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.


THE GREAT THANKSGIVING



**P** The Lord be with you. **C** And al - so with you.



**P** Lift up your hearts. **C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give him thanks and praise.

*Preface for Epiphany*

**P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Sharing our life, he lived among us to reveal your glory and love, that our darkness should give way to his own brilliant light. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*Sanctus (Next page)*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
 Heav - en and earth are full of your glo - ry.  
 Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord.  
 Ho - san - na in the high - est.

*Eucharistic Prayer I*

Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

☐ Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

☑ **Amen. Come, Lord Jesus.**

☐ Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

☑ **Amen. Come, Holy Spirit.**

☐ Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

☑ Through him, with him, in him, in the u - ni - ty of the  
Ho - ly Spir - it, all hon - or and glo - ry is yours,  
al - might - y Fa - ther, now and for - ev - er. A - men

*The Lord's Prayer*

☑ **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

THE FRACTION. *The host is broken.*

*Agnus Dei*

Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.  
Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.  
Lamb of God, you take a - way the  
sin of the world; grant us peace. A - men

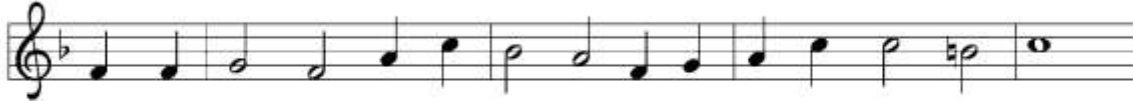
*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home during this pandemic, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

## For the Bread Which You Have Broken



- 1 For the bread which you have bro - ken, for the wine which you have poured,
- 2 By this prom - ise that you love us, by your gift of peace re - stored,
- 3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,
- 4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;



for the words which you have spo - ken, now we give you thanks, O Lord.  
by your call to heav'n a - bove us, hal - low all our lives, O Lord.  
may the church still wait - ing for you keep love's tie un - bro - ken, Lord.  
in the world to which you send us let your king - dom come, O Lord.

Text: Louis F. Benson, 1855–1930, alt.

Music: OMNI DIE, *Gross Catolisch Gesangbuch*, Nürnberg, 1631

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POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

## The Sending

BENEDICTION (*Spoken*)

HYMN LBW 300

*O Christ, Our Hope*  
(*Next page*)

LOBT GOTT, IHR CHRISTEN

## O Christ, Our Hope



1 O Christ, our hope, our hearts' de - sire, cre - a - tion's might - y  
 2 How vast your mer - cy to ac - cept the bur - den of our  
 3 But now the bonds of death are burst, the ran - som has been  
 4 Oh, let your might - y love pre - vail to purge us of our



Lord, re - deem - er of the fall - en world, by  
 sin, and bow your head in cru - el death to  
 paid; you now as - cend the Fa - ther's throne in  
 pride, that we may stand be - fore your throne by



ho - ly love out - poured, by ho - ly love out - poured:  
 make us clean with - in, to make us clean with - in.  
 robes of light ar - rayed, in robes of light ar - rayed.  
 mer - cy pur - i - fied, by mer - cy pur - i - fied.

5 Christ Jesus, be our present joy,  
 our future great reward;  
 our only glory, may it be  
 to glory in the Lord!

6 All praise to you, ascended Lord;  
 all glory ever be  
 to Father, Son, and Holy Ghost  
 through all eternity!

Text: Latin hymn, c. 8th cent.; tr. John Chandler, 1806–1876, adapt.  
 Music: LOBT GOTT, IHR CHRISTEN, Nikolaus Herman, c. 1480–1561

### DISMISSAL

- ▲ Go in peace. Serve the Lord.
- ☛ Thanks be to God.

### POSTLUDE

*Allegro Maestoso*

Louis Vierne (1870-1937)



## Parish Announcements

- ✦ If you can HOST COFFEE HOUR OR CONTRIBUTE A DISH to Coffee Hour, that would be great! It would be most welcome. Please let Kathy Jolowicz know: [Kaj133@aol.com](mailto:Kaj133@aol.com). Letting Kathy know will help with our planning.
- ✦ OUR BANNER, high up, to the right of the pulpit: Two trumpets are shown – one descending to announce the coming Christ and one ascending in praise for grace and thanksgiving for the coming Kingdom.
- ✦ COPYRIGHTS: Parts of the liturgy, scripture introductions, and blessing of our musicians come from or are based on those from *Sundays and Seasons*, Copyright © 2023 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464.

## Service Notes

Organist and Choirmaster .....	Zachary Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers .....	Luz Ortiz and Jazo Ichikawa
Crucifer .....	Matthias Bhasin
Lector.....	Maggie Schreiber
Altar Guild .....	Ester and Eric Neubacher
Preacher .....	Rev. Carol E. A. Fryer
Presiding Minister.....	Rev. Gregory P. Fryer
Assisting Minister .....	Vicar Lara Bhasin

## Intercessions

- ✦ FAIRLY NEW TO THE PRAYER LIST: Rev. Dr. Richard Shuta (Jeff Rudat’s uncle), Barbara Chomko, Elida Burgos (sister of Luz Ortiz), Mark Chapman (friend of Pastors Carol and Gregory Fryer,) Alma von Graffenried (requested by David Kiehl)

## Some Notes on Our Church Nave and Liturgy

- ✦ Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- ✦ You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- ✦ Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- ✦ Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- ✦ Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- ✦ A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- ✦ Jesus said, "Let the little children come to me," and we view the presence of children in worship, even when they are wiggly and noisy, as a gift to the Church and an encouragement that our congregation is growing! Parents at their own preference are also welcome to take advantage of free childcare which we offer in the Undercroft every Sunday for children age 3-6. Our childcare worker will bring these children up to the Communion rail to receive a Blessing. We encourage older children to attend the entire service, either sitting with their parents or up in the balcony where the teens tend to congregate.

- ✦ Our worship book is the green hymnal, the *Lutheran Book of Worship* (“LBW”). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* (“WOV”) or from *Evangelical Lutheran Worship* (“ELW”).
- ✦ If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

## Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org) [www.facebook.com/ImmanuelLutheranChurchNYC](http://www.facebook.com/ImmanuelLutheranChurchNYC)

HOLY COMMUNION ..... 11 a.m. Sundays  
 MIDWEEK HOLY COMMUNION ..... 6:30 p.m. Wednesdays  
 SUNDAY SCHOOL ..... 10 a.m. Sundays  
 MONDAY EVENING BIBLE STUDY ..... In recess  
 PARISH SECRETARY ..... Karen Katz-Shea  
 SEXTON..... Gerry Britton  
 PARISH BOOKKEEPER..... Charles Derderian  
 ORGANIST AND CHOIRMASTER ..... Zachary Schurman  
 CANTOR .....Olivia Ericsson [oliviaer@umich.edu](mailto:oliviaer@umich.edu)  
 SEMINARY INTERN..... Vicar Lara Bhasin  
 PASTORAL ASSOCIATE..... Rev. Carol E. A. Fryer  
 PASTOR..... Rev. Gregory P. Fryer

*Some Parish Ministry Opportunities:*

CHOIR .....Organist and Choirmaster Zachary Schurman  
[zac.schurman@juilliard.edu](mailto:zac.schurman@juilliard.edu)  
 MEALS ON HEELS.....Barbara Chomko ([bchomko@nyc.rr.com](mailto:bchomko@nyc.rr.com))

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church’s faith, who confess it with us (as in the Creeds), and who

may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.

- ✦ HOLY BAPTISM is celebrated and MARRIAGES solemnized only after consultation with the pastor well in advance. If you or someone you know is ill, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gp Fryer@gmail.com](mailto:gp Fryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gp Fryer@gmail.com](mailto:gp Fryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact the pastors.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

