



Immanuel Lutheran Church
122 East 88th Street, New York, NY 10128

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www.immanuelnyc.org

www.facebook.com/ImmanuelLutheranChurchNYC

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service
or later for a recording.

The Second Sunday in Lent

11 a.m. Sunday, March 5, 2023

Warm welcome to Immanuel Lutheran Church. God's blessings to you in this holy season of Lent.

We are honored that you are worshiping with us today. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just speak with Pastor Carol or send me an email (gp Fryer@gmail.com).

In Christ,

Gregory Fryer

Pastor Gregory Fryer

Lutheran Book of Worship, Setting One

PRELUDE

Improvisation

THE BELLS

Please stand when the minister approaches the center aisle.

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P In the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand. Silence for reflection and self-examination.

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

The minister stands and addresses the congregation.

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen

The Entrance Rite

HYMN LBW 507

How Firm a Foundation
(Next page)

FOUNDATION

How Firm a Foundation



1 How firm a foun - da - tion, O saints of the Lord,
2 "Fear not, I am with you, oh, be not dis - mayed,
3 "When through fi - ery tri - als your path - way shall lie,
4 "Through - out all their life - time my peo - ple shall prove



is laid for your faith in his ex - cel - lent word!
for I am your God and will still give you aid;
my grace, all - suf - fi - cient, shall be your sup - ply.
my sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can he say than to you he has said
I'll strength - en you, help you, and cause you to stand,
The flames shall not hurt you; I on - ly de - sign
and then, when gray hairs shall their tem - ples a - dorn,



who un - to the Sav - ior for ref - uge have fled?
up - held by my righ - teous, om - nip - o - tent hand?"
your dross to con - sume and your gold to re - fine."
like lambs they shall still in my bo - som be borne."

Text: J. Rippon, *A Selection of Hymns*, 1787, alt.
Music: FOUNDATION, early American

APOSTOLIC GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- ☑ **And also with you.**

KYRIE

A In peace, let us pray to the Lord. **C** Lord, have mer - cy.

A For the peace from above, and for our salvation, let us pray to the Lord.

C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

C Lord, have mer - cy.

A For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **C** Lord, have mer - cy.

A Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

☐ Let us pray. Eternal God, it is your glory always to have mercy. Bring back all who have erred and strayed from your ways; lead them again to embrace in faith the truth of your Word and to hold it fast; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Sit

The Liturgy of the Word of God

FIRST LESSON..... Genesis 12:1-4, RSV

The LORD's call of Abram and Sarai has a clear purpose—that through them all the families of the earth would gain a blessing. As they set out on their journey they are accompanied by promises of land, nation, and a great reputation.

¹Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. ²And I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. ³I will bless those who bless you, and him who curses you I will curse; and by you all the families of the earth shall bless themselves."

⁴So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran.

☐ The word of the Lord.

☑ **Thanks be to God.**

PSALM 121, LBW..... Psalm Tone 6



Cantor ¹I lift up my eyes | to the hills;*
from where is my | help to come?
²My help comes | from the Lord,*
the maker of heav- | en and earth.

All ³**He will not let your | foot be moved***
and he who watches over you will not | fall asleep.
⁴**Behold, he who keeps watch | over Israel***
shall neither slum- | ber nor sleep;

(Continued next page)

Cantor ⁵the Lord himself watches | over you;*
 the Lord is your shade at | your right hand,
⁶so that the sun shall not strike | you by day,*
 nor the | moon by night.

All ⁷**The Lord shall preserve you | from all evil;***
 it is he who shall | keep you safe.
⁸**The Lord shall watch over your going out and your | coming in,***
 from this time forth for- | evermore.

SECOND LESSON Romans 4:1-5, 13-17, RSV

In the person and example of Abraham we discover that a right relationship with God entails trusting God's promises. Abraham is the forebear and model for both Jews and Gentiles, because we too trust that ours is a God who gives life to the dead.

¹What then shall we say about Abraham, our forefather according to the flesh? ²For if Abraham was justified by works, he has something to boast about, but not before God. ³For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." ⁴Now to one who works, his wages are not reckoned as a gift but as his due. ⁵And to one who does not work but trusts him who justifies the ungodly, his faith is reckoned as righteousness...

¹³The promise to Abraham and his descendants, that they should inherit the world, did not come through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law there is no transgression. ¹⁶That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants -- not only to the adherents of the law but also to those who share the faith of Abraham, for he is the father of us all, ¹⁷as it is written, "I have made you the father of many nations" -- in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

A The word of the Lord.

G Thanks be to God.

Please stand for the singing of the Lent Verse and for the reading of the Holy Gospel.

Re - turn to the Lord, your God, for he is gra - cious and
 3 mer - ci - ful, slow to an - ger, and a - bound - ing in
 6 stead - fast love, and a - bound - ing in stead - fast love.

HOLY GOSPEL John 3:1-17, RSV

Before the Gospel:

☐ The Holy Gospel according to St. John, from the Third Chapter:

Glo - ry to you, O Lord.

Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." ³Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of God." ⁴Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" ⁵Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, 'You must be born anew.' ⁸The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit." ⁹Nicodemus said to him, "How can this be?" ¹⁰Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven but he who descended from heaven, the Son of man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, ¹⁵that whoever believes in him may have eternal life."

¹⁶For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

After the Gospel:

☐ The Gospel of the Lord!



HYMN LBW 497

I Heard the Voice of Jesus Say

THIRD MODE MELODY

I Heard the Voice of Jesus Say



1 I heard the voice of Je - sus say, "Come un - to me and rest;
 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
 3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."
 the liv - ing wa - ter, thirst - y one; stoop down and drink and live."
 look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;
 I came to Je - sus, and I drank of that life - giv - ing stream;
 I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest - ing place, and he has made me glad.
 my thirst was quenched, my soul re - vived, and now I live in him.
 and in that light of life I'll walk till trav-'ling days are done.

Text: Horatius Bonar, 1808–1889
 Music: THIRD MODE MELODY, Thomas Tallis, 1505–1585

Please sit after the minister's opening invocation of the Holy Trinity.

SERMON

Silence for reflection after the sermon, then stand for the Creed, Intercessions and Exchange of Peace.

APOSTLES' CREED

☩ I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.

INTERCESSIONS



The Liturgy of the Eucharistic Meal

THE PEACE

☩ The peace of the Lord be with you always.

☩ And also with you.

Let us offer a sign of peace to our neighbors: "Peace be with you."

Sit

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*

Or you can donate via this link: [Donate](#) Here are some other options for giving:

[Ways to Give](#)



The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.

Offertory

Sarabande from Cello Suite No. 2, BWV 1008 J. S. Bach (1685-1750)

Daniel Yen, Cello

Offertory Prayer

A Merciful Father,

C we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

Eucharistic Dialog

P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

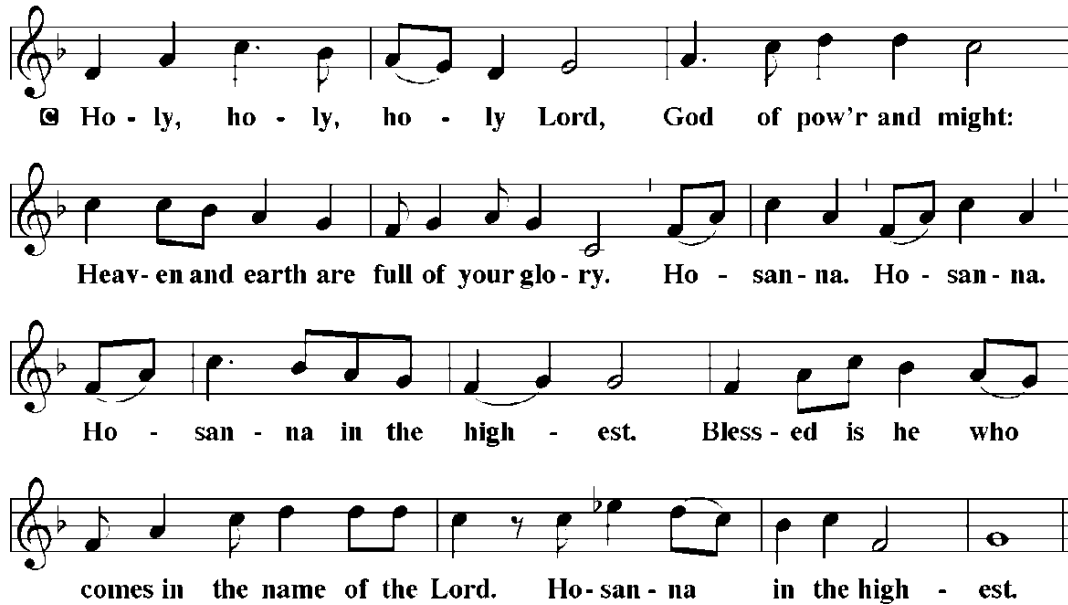
P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

Preface for Lent

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. You bid your people cleanse their hearts and prepare with joy for the paschal feast. Renew our zeal in faith and life, and bring us to the fullness of grace that belongs to the children of God. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer I

☐ Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

☑ **Christ has died. Christ is risen. Christ will come again.**

☐ Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

☑ **Amen. Come, Lord Jesus.**

☐ Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

☑ **Amen. Come, Holy Spirit.**

☐ Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

☑ Through him, with him, in him, in the u - ni - ty of the
Ho - ly Spir - it, all hon - or and glo - ry is yours, al -
might - y Fa - ther, now and for - ev - er. A - men

☑ **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

Agnus Dei:

☑ Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Sit

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home during this pandemic, worshiping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Hymn LBW 296

Just As I Am

WOODWORTH

Just As I Am, without One Plea



- 1 Just as I am, with - out one plea, but that thy blood was shed for me,
- 2 Just as I am, and wait - ing not to rid my soul of one dark blot,
- 3 Just as I am, though tossed a - bout with man - y_a con - flict, man - y_a doubt,
- 4 Just as I am, poor, wretch - ed, blind; sight, rich - es, heal - ing of the mind,



and that thou bidd'st me come to thee,
to thee, whose blood can cleanse each spot, O Lamb of God, I come, I come.
fight-ings and fears with - in, with - out,
yea, all I need in thee to find,

- 5 Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse, relieve;
because thy promise I believe,
O Lamb of God, I come, I come.
- 6 Just as I am; thy love unknown
has broken ev'ry barrier down;
now to be thine, yea, thine alone,
O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871
Music: WOODWORTH, William B. Bradbury, 1816–1868

Hymn LBW 292

God Loved the World
(Next page)

DIE HELLE SONN LEUCHT

God Loved the World



1 God loved the world so that he gave his on - ly
2 Christ Je - sus is the ground of faith, who was made
3 If you are sick, if death is near, this truth your
4 Be of good cheer, for God's own Son for - gives all



Son, the lost to save, that all who would in him be -
flesh and suf - fered death; all who con - fide in Christ a -
trou - bled heart can cheer; Christ Je - sus saves your soul from
sins which you have done, and jus - ti - fied by Je - sus'



lieve should ev - er - last - ing life re - ceive.
lone are built on this chief cor - ner - stone.
death; that is the firm - est ground of faith.
blood, your bap - tism grants the high - est good.

Text: *Gesangbuch*, Bollhagen, 1791; tr. August Crull, 1846–1923, alt.
Music: DIE HELLE SONN LEUCHT, Melchior Vulpius, c. 1560–1615

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

Silence for reflection.

The Sending

BENEDICTION (*Spoken*)

HYMN LBW 377

Lift High the Cross
(Next page)

CRUCIFER

Lift High the Cross

377

Refrain

Lift high the cross, the love of Christ pro-claim Till
all the world a - dore his sa - cred name.

1 Come, Chris - tians, fol - low where our cap - tain trod,
2 Led on their way by this tri - um - phant sign,
3 All new - born sol - diers of the Cru - ci - fied
4 O Lord, once lift - ed on the glo - rious tree,

Refrain

Our king vic - to - rious, Christ, the Son of God.
The hosts of God in con - qu'ring ranks com - bine.
Bear on their brows the seal of him who died.
As thou hast prom - ised, draw us all to thee.

5 So shall our song of triumph ever be:
Praise to the Crucified for victory! *Refrain*

DISMISSAL

☞ Go in peace. Serve the Lord.

☞ **Thanks be to God.**

POSTLUDE

Improvisation

Parish Announcements

- ✦ ABOUT TODAY'S PARAMENTS AND VESTMENTS: The color used throughout Lent is purple, symbol of our penitence and his royal suffering for us.
- ✦ The LENT BANNER above and to the right of the pulpit was commissioned by our church and created by church artist Richard Caemmerer, Jr., who describes his banner thus: "The spears pierce the blood which becomes wine for our Eucharist and which becomes water for our Baptism."
- ✦ COPYRIGHTS: Parts of the liturgy, scripture introductions, and blessing of our musicians come from or are based on those from *Sundays and Seasons, Copyright © 2023 Augsburg Fortress*, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464.

Midweek Lent

Some of Our Favorite Bible Stories

6:30 p.m. Wednesdays

- ✦ March 1, Jacob wrestles with the angel (birthright) (Genesis 32), Pastor Gregory Fryer preaching
- ✦ March 8, The friendship of David and Jonathan (1 Samuel), Pastor Gregory Fryer preaching
- ✦ March 15, The judgment of Solomon (two mothers, one baby) (1 Kings 3), Vicar Lara Bhasin preaching
- ✦ March 22, "Jesus wept." (John 11), Pastor Carol Fryer preaching
- ✦ March 29, Our resurrected Jesus on the shore making breakfast for his disciples and asking Peter "Do you love me?" (John 21), Pastor Gregory Fryer preaching

Service Notes

Organist and Choirmaster.....	Zachary Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Altar Guild.....	Thomas Wicks
Crucifer	Matthias Bhasin
Lector.....	Jeff Rudat
Preacher	Vicar Lara Bhasin
Presiding Minister.....	Rev. Gregory P. Fryer
Assisting Minister	Rev. Carol E. A. Fryer

Intercessions

FAIRLY NEW TO THE PRAYER LIST: Sam Grenning, Keitaro Ichikawa, Barbara Chomko, Elida Burgos (sister of Luz Ortiz), Alma von Graffenried (requested by David Kiehl)

Some Notes on Our Church Nave and Liturgy

- ✦ Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- ✦ You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany’s Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- ✦ Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael’s painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.

- ✦ Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- ✦ Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- ✦ A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- ✦ Jesus said, "Let the little children come to me," and we view the presence of children in worship, even when they are wiggly and noisy, as a gift to the Church and an encouragement that our congregation is growing! Parents at their own preference are also welcome to take advantage of free childcare which we offer in the Undercroft every Sunday for children age 3-6. Our childcare worker will bring these children up to the Communion rail to receive a Blessing. We encourage older children to attend the entire service, either sitting with their parents or up in the balcony where the teens tend to congregate.
- ✦ Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- ✦ If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

www.immanuelnyc.org www.facebook.com/ImmanuelLutheranChurchNYC

HOLY COMMUNION	11 a.m. Sundays
MIDWEEK HOLY COMMUNION	6:30 p.m. Wednesdays
SUNDAY SCHOOL	10 a.m. Sundays
MONDAY EVENING BIBLE STUDY	In recess
PARISH SECRETARY	Karen Katz-Shea
SEXTON.....	Gerry Britton
PARISH BOOKKEEPER.....	Charles Derderian
ORGANIST AND CHOIRMASTER.....	Zachary Schurman
CANTOR	Olivia Ericsson oliviaer@umich.edu
SEMINARY INTERN.....	Vicar Lara Bhasin
PASTORAL ASSOCIATE.....	Rev. Carol E. A. Fryer
PASTOR.....	Rev. Gregory P. Fryer

Some Parish Ministry Opportunities:

CHOIROrganist and Choirmaster Zachary Schurman
zac.schurman@juilliard.edu
MEALS ON HEELS Barbara Chomko (bchomko@nyc.rr.com)

We extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at ceafryer@gmail.com.

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ HOLY BAPTISM is celebrated and MARRIAGES solemnized only after consultation with the pastor well in advance. If you or someone you know is ill, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: gpfryer@gmail.com or ceafryer@gmail.com.
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: gpfryer@gmail.com or ceafryer@gmail.com.
- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact the pastors.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

