



**Immanuel Lutheran Church**  
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[www.immanuelnyc.org](http://www.immanuelnyc.org)  
[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## The Seventh Sunday of Easter

11 a.m., May 21, 2023

**W**arm welcome, everyone, to Immanuel Lutheran Church. God be with you in this Easter season now upon us.

We are delighted that you are here and hope that you will return. Sunday by Sunday we gather for Coffee Hour in the church undercroft. We hope that you will join us. And if you do not already have a church home, please consider joining this congregation. We would rejoice to have you. God be with you always.

In Christ,

*Gregory Fryer*

Pastor Gregory Fryer

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*Lutheran Book of Worship, Setting Two*

PRELUDE

Selection from Bach *Passacaglia*

THE BELLS

*Please stand when the minister approaches the center aisle.*

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C** **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

## The Entrance Rite

HYMN LBW 158

*Alleluia, Sing to Jesus*  
*(Next page)*

HYFRYDOL

## Alleluia! Sing to Jesus



1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,  
 2 Al - le - lu - ia! Not as or - phans are we left in  
 3 Al - le - lu - ia! Bread of heav - en, here on earth our  
 4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -  
 5 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,



his the throne; Al - le - lu - ia! his the tri - umph, his the  
 sor - row now; Al - le - lu - ia! he is near us; faith be -  
 food, our stay; Al - le - lu - ia! here the sin - ful flee to  
 tent we own; Al - le - lu - ia! born of Mar - y, earth your  
 his the throne; Al - le - lu - ia! his the tri - umph, his the



vic - to - ry a - lone. Hark! The songs of peace - ful  
 lieves, nor ques - tions how. Though the cloud from sight re -  
 you from day to day. In - ter - ces - sor, friend of  
 foot - stool, heav'n your throne. As with - in the veil you  
 vic - to - ry a - lone. Hark! The songs of peace - ful



Zi - on thun - der like a might - y flood: "Je - sus  
 ceived him when the for - ty days were o'er, shall our  
 sin - ners, earth's re - deem - er, hear our plea where the  
 en - tered, robed in flesh, our great high priest, here on  
 Zi - on thun - der like a might - y flood: "Je - sus



out of ev - 'ry na - tion has re - deemed us by his blood."  
 hearts for - get his prom - ise: "I am with you ev - er - more"?  
 songs of all the sin - less sweep a - cross the crys - tal sea.  
 earth both priest and vic - tim in the eu - cha - ris - tic feast.  
 out of ev - 'ry na - tion has re - deemed us by his blood."

Text: William C. Dix, 1837–1898, alt.

Music: HYFRYDOL, Rowland H. Prichard, 1811–1887

## EASTER GREETING

**P** Christ is risen! Alleluia.


**C** He is risen indeed. Alleluia!

## APOSTOLIC GREETING

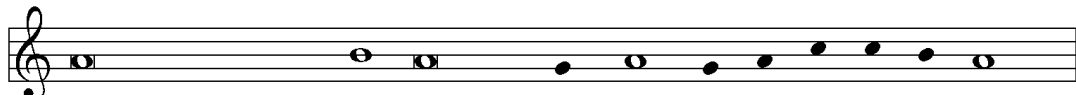
**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.


## KYRIE




**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.



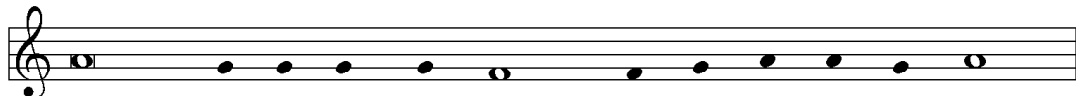
**A** For the peace from a-bove, and for our sal-vation, let us pray to the Lord.




**C** Lord, have mer - cy.



**A** For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.




**C** Lord, have mer - cy.



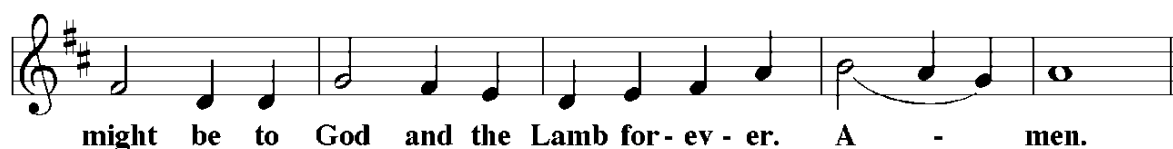
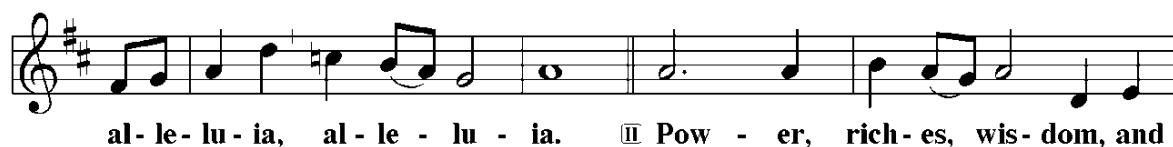
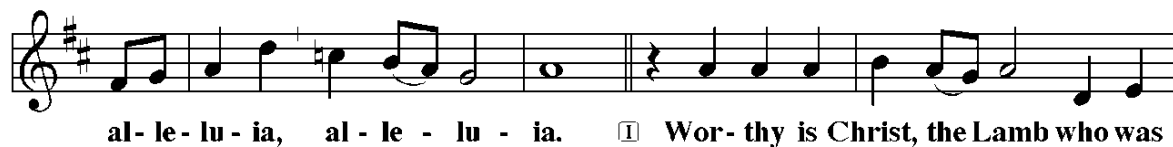
**A** For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra-cious Lord. **C** A - men



*(Continued, next page)*

☩ This is the feast of vic-to-ry for our God. Al-le-lu-ia,  
 al-le-lu-ia, al-le-lu-ia. ☩ For the Lamb who was  
 slain has be-gun his reign. Al-le-lu-ia.  
 ☩ This is the feast of vic-to-ry for our God.  
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

**PRAYER OF THE DAY**

- ☩ The Lord be with you.
- ☩ And also with you.

☩ Let us pray. Almighty and eternal God, your Son our Savior is with you in eternal glory. Give us faith to see that, true to his promise, he is among us still, and will be with us to the end of time; who lives and reigns with you and the Holy Spirit, one God, now and forever.

☩ Amen.

*Sit*

## The Liturgy of the Word of God

FIRST LESSON..... Acts 1:6-14, RSV

*Today's reading is part of the introduction to the narrative of the outpouring of the Spirit on Pentecost. These verses tell of the risen Lord's conversation with his disciples at the time of his Ascension.*

<sup>6</sup>So when they had come together, they asked him, "Lord, will you at this time restore the kingdom to Israel?" <sup>7</sup>He said to them, "It is not for you to know times or seasons which the Father has fixed by his own authority. <sup>8</sup>But you shall receive power when the Holy Spirit has come upon you; and

you shall be my witnesses in Jerusalem and in all Judea and Samaria and to the end of the earth.”<sup>9</sup> And when he had said this, as they were looking on, he was lifted up, and a cloud took him out of their sight.<sup>10</sup> And while they were gazing into heaven as he went, behold, two men stood by them in white robes,<sup>11</sup> and said, “Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven.”

<sup>12</sup> Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away; <sup>13</sup> and when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. <sup>14</sup> All these with one accord devoted themselves to prayer, together with the women and Mary the mother of Jesus, and with his brothers.

**A** The word of the Lord.

**G** Thanks be to God.



- Cantor <sup>1</sup>Let God arise, and let his ene- | mies be scattered;\*  
let those who hate him | flee before him.
- All <sup>2</sup>**Let them vanish like smoke when the wind drives | it away;\***  
**as the wax melts at the fire, so let the wicked perish at the pres- |**  
**ence of God.**
- Cantor <sup>3</sup>But let the righteous be glad and rejoice | before God;\*  
let them also be mer- | ry and joyful.
- All <sup>4</sup>**Sing to God, sing praises to his name; exalt him who rides up- | on**  
**the heavens;\***  
**The LORD is his name, re- | joice before him!**
- Cantor <sup>5</sup>Father of orphans, defend- | er of widows,\*  
God in his holy | habitation!
- All <sup>6</sup>**God gives the solitary a home and brings forth prisoners | into**  
**freedom;\***  
**but the rebels shall live | in dry places.**
- Cantor <sup>7</sup>O God, when you went forth be- | fore your people,\*  
when you marched | through the wilderness,
- All <sup>8</sup>**the earth shook, and the skies poured down rain,**  
**at the presence of God, the | God of Sinai,\***  
**at the presence of God, the | God of Israel.**
- Cantor <sup>9</sup>You sent a gracious rain, O God, upon | your inheritance;\*  
you refreshed the land when | it was weary.
- All <sup>10</sup>**Your people found their | home in it;\***  
**in your goodness, O God, you have made provision | for the poor.**
- Cantor <sup>33</sup>Sing to God, O kingdoms | of the earth;\*  
sing praises | to the Lord.
- All <sup>34</sup>**He rides in the heavens, the | ancient heavens;\***  
**he sends forth his voice, his | mighty voice.**
- Cantor <sup>35</sup>Ascribe pow- | er to God;\*  
his majesty is over Israel; his strength is | in the skies.
- All <sup>36</sup>**How wonderful is God in his | holy places,\***  
**the God of Israel giving strength and power to his people! |**  
**Blessed be God!**



SECOND LESSON ..... 1 Peter 4:12-14; 5:6-11, RSV

*Our faith in Christ does not make us immune from the scorn of others. Nevertheless, we are to resist the designs of evil when we experience disparagement from others, because we trust God's grace will strengthen and guide us.*

<sup>4:12</sup>Beloved, do not be surprised at the fiery ordeal which comes upon you to prove you, as though something strange were happening to you.

<sup>13</sup>But rejoice in so far as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed. <sup>14</sup>If you are reproached for the name of Christ, you are blessed, because the spirit of glory and of God rests upon you.

...

<sup>5:6</sup>Humble yourselves therefore under the mighty hand of God, that in due time he may exalt you. <sup>7</sup>Cast all your anxieties on him, for he cares about you. <sup>8</sup>Be sober, be watchful. Your adversary the devil prowls around like a roaring lion, seeking some one to devour. <sup>9</sup>Resist him, firm in your faith, knowing that the same experience of suffering is required of your brotherhood throughout the world. <sup>10</sup>And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, establish, and strengthen you. <sup>11</sup>To him be the dominion for ever and ever. Amen.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Gospel Acclamation and for the reading of the Holy Gospel.*

Gospel Acclamation *(All)*

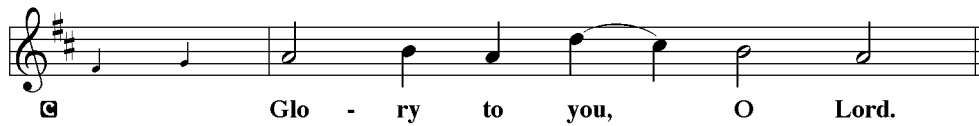
The image shows musical notation for the Gospel Acclamation 'Alleluia'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 3/4. The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!' are written below the treble staff, aligned with the notes.

Cantor I will not leave you orphaned, says the Lord. I am coming to you.

**All Alleluia.**

*Before the Gospel:*

☐ The Holy Gospel according to Saint John, the 17th Chapter:

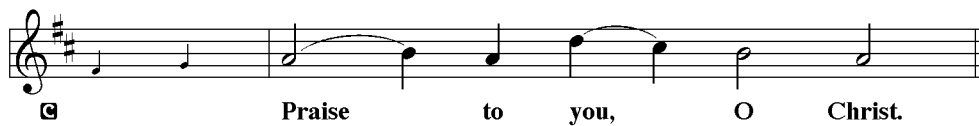


When Jesus had spoken these words, he lifted up his eyes to heaven and said, "Father, the hour has come; glorify thy Son that the Son may glorify thee, <sup>2</sup>since thou hast given him power over all flesh, to give eternal life to all whom thou hast given him. <sup>3</sup>And this is eternal life, that they know thee the only true God, and Jesus Christ whom thou hast sent. <sup>4</sup>I glorified thee on earth, having accomplished the work which thou gavest me to do; <sup>5</sup>and now, Father, glorify thou me in thy own presence with the glory which I had with thee before the world was made.

<sup>6</sup>"I have manifested thy name to the men whom thou gavest me out of the world; thine they were, and thou gavest them to me, and they have kept thy word. <sup>7</sup>Now they know that everything that thou hast given me is from thee; <sup>8</sup>for I have given them the words which thou gavest me, and they have received them and know in truth that I came from thee; and they have believed that thou didst send me. <sup>9</sup>I am praying for them; I am not praying for the world but for those whom thou hast given me, for they are thine; <sup>10</sup>all mine are thine, and thine are mine, and I am glorified in them. <sup>11</sup>And now I am no more in the world, but they are in the world, and I am coming to thee. Holy Father, keep them in thy name, which thou hast given me, that they may be one, even as we are one."

*After the Gospel:*

☐ The Gospel of the Lord!



*Continue to stand for the Hymn of the Day.*

HYMN WOV 756    *Lord, You Give the Great Commission*    ABBOT'S LEIGH  
(Next page)

## Lord, You Give the Great Commission



1 Lord, you give the great com - mis - sion: "Heal the sick and  
 2 Lord, you call us to your ser - vice: "In my name bap -  
 3 Lord, you make the com - mon ho - ly: "This my bod - y,  
 4 Lord, you show us love's true mea - sure: "Fa - ther, what they  
 5 Lord, you bless with words as - sur - ing: "I am with you



preach the word." Lest the church ne - glect its mis - sion,  
 tize and teach." That the world may trust your prom - ise,  
 this my blood." Let us all, for earth's true glo - ry,  
 do, for - give." Yet we hoard as pri - vate trea - sure  
 to the end." Faith and hope and love re - stor - ing,



and the gos - pel go un - heard, help us wit - ness  
 life a - bun - dant meant for each, give us all new  
 dai - ly lift life heav - en - ward, ask - ing that the  
 all that you so free - ly give. May your care and  
 may we serve as you in - tend and, a - mid the



to your pur - pose with re - newed in - teg - ri - ty:  
 fer - vor, draw us clos - er in com - mu - ni - ty:  
 world a - round us share your chil - dren's lib - er - ty:  
 mer - cy lead us to a just so - ci - e - ty:  
 cares that claim us, hold in mind e - ter - ni - ty:

*Refrain*



With the Spir - it's gifts em - pow'r us for the work of min - is - try.

Text: Jeffery Rowthorn, b. 1934  
 Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907-1991  
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## SERMON

*At the start of the sermon, the minister says and the people answer:*

**P** Christ is risen! Alleluia!

**C** He is risen indeed! Alleluia!

*At the end of the sermon, the minister repeats:*

**P** Christ is risen! Alleluia!

**C** He is risen indeed! Alleluia!

*Silence for reflection after the sermon, then stand for the Creed, Intercessions and Exchange of Peace.*

#### APOSTLES' CREED

**C** I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

#### INTERCESSIONS

## The Liturgy of the Eucharistic Meal

#### THE PEACE

**P** The peace of the Lord be with you always.

**C** And also with you.

*Let us offer a sign of peace to our neighbors: "Peace be with you."*

*Sit*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*

*Or you can donate via this link: [Donate](#) Here are some other options for giving: [Ways to Give](#)*



*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

## Now We Join in Celebration



1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,  
 2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap - ture!  
 3 Lord, we share in this com - mu - nion as one fam - 'ly of God's chil - dren,



dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;  
 For this bread and cup of bless - ing are for us the sure pos - sess - ing  
 rec - on - ciled through you, our broth - er, one in you with God our Fa - ther.



for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,  
 of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry,  
 Give us grace to live for oth - ers, serv - ing all, both friends and strang - ers,



stoops a - gain in love to meet us, with his ver - y life to feed us.  
 pledge of your un - fail - ing pres - ence, fore - taste here of heav' - n - ly glad - ness.  
 seek - ing jus - tice, love, and mer - cy till you come in fi - nal glo - ry.

Text: Joel W. Lundeen, 1918–1990  
 Music: SCHMÜCKE DICH, Johann Crüger, 1598–1662  
 Text © Joel W. Lundeen, admin. Augsburg Fortress

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## Offertory Prayer

**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.


## THE GREAT THANKSGIVING




♩ The Lord be with you. ♪ And al - so with you.



♩ Lift up your hearts. ♪ We lift them to the Lord.



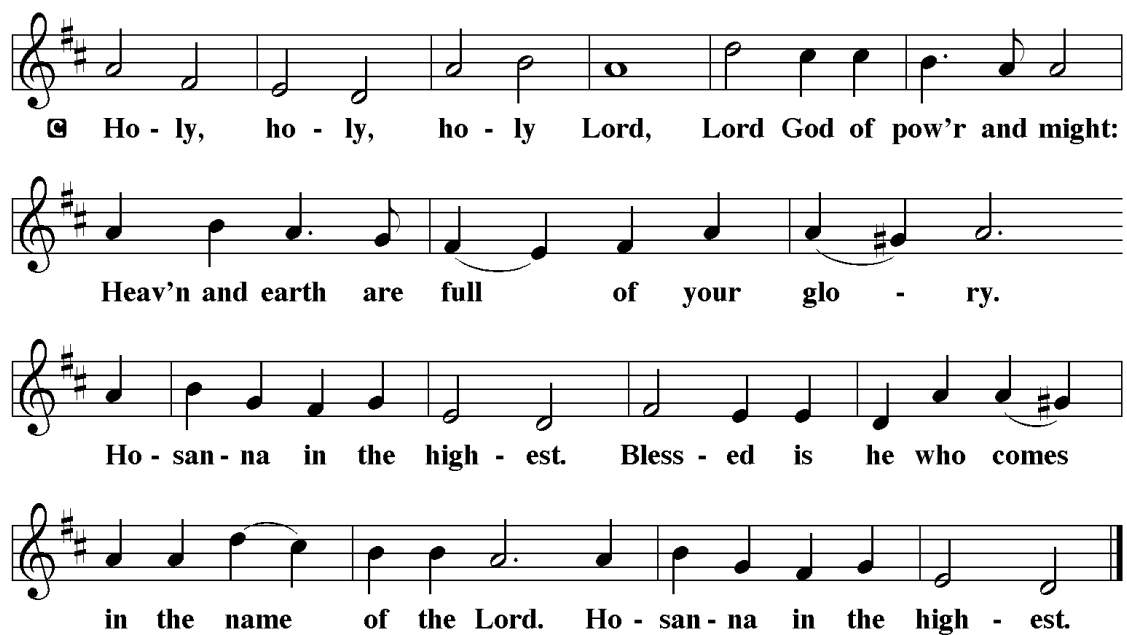
♩ Let us give thanks to the Lord our God.



♪ It is right to give him thanks and praise.

### *Preface for Easter*

♩ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and everliving God. But chiefly are we bound to praise you for the glorious resurrection of our Lord; for he is the true Passover Lamb who gave himself to take away our sin, who by his death has destroyed death, and by his rising has brought us to eternal life. And so with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:  
 Heav'n and earth are full of your glo - ry.  
 Ho - san - na in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the high - est.

*Eucharistic Prayer II*

**P** You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** **Christ has died. Christ is risen. Christ will come again.**

**P** Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We

remember the sacrifice of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**☩ Amen. Come, Lord Jesus.**

**☩** Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**☩ Amen. Come, Holy Spirit.**

**☩** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

☩ Through him, with him, in him, in the u-ni-ty  
of the Ho-ly Spir-it, all hon-or and glo-ry is  
yours, al-might-y Fa-ther, now and for-ev-er. A-men

*The Lord's Prayer*

**☩** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.



## Agnus Dei



☞ Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

*Sit*

### THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home during this pandemic, worshiping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

## A Hymn of Glory Let Us Sing!



1 A hymn of glo - ry let us sing! New hymns through-out the  
 2 The ho - ly ap - os - tol - ic band up - on the Mount of  
 3 To whom . . . shin - ing an - gels cry, "Why stand and gaze up -  
 4 "You see him now, as - cend - ing high up to the por - tals



world shall ring: Al - le - lu - ia! Al - le - lu - ia!  
 Ol - ives stand. Al - le - lu - ia! Al - le - lu - ia!  
 on the sky?" Al - le - lu - ia! Al - le - lu - ia!  
 of the sky." Al - le - lu - ia! Al - le - lu - ia!



Christ, by a road be - fore un - trod, as - cends un - to  
 And with his faith - ful fol - l'wers see their Lord as - cend  
 "This is the Sav - ior!" thus they say, "this is his glo -  
 "Here - af - ter Je - sus you shall see re - turn - ing in



the throne of God. Al - le - lu - ia! Al - le - lu - ia!  
 in maj - es - ty. Al - le - lu - ia! Al - le - lu - ia!  
 rious tri - umph day!" Al - le - lu - ia! Al - le - lu - ia!  
 great maj - es - ty." Al - le - lu - ia! Al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

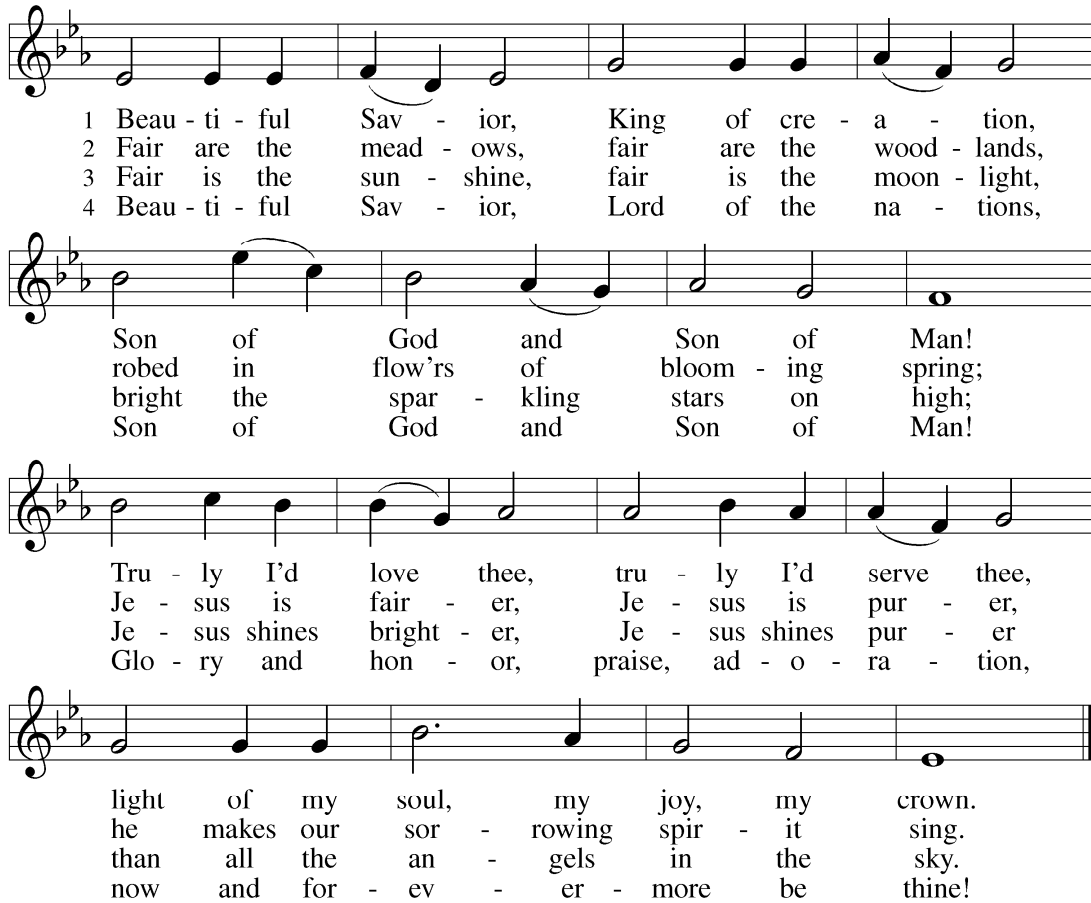
- |  |   |
|--|---|
| <p>5 O Lord, our homeward pathway bend,<br/>         that our unwearied hearts ascend.<br/>         Alleluia! Alleluia!<br/>         Where, seated on your Father's throne,<br/>         you reign as King of kings alone.<br/>         Alleluia! Alleluia!<br/>         Alleluia, alleluia, alleluia!</p> | <p>6 Give us your joy on earth, O Lord,<br/>         in heav'n to be our great reward.<br/>         Alleluia! Alleluia!<br/>         When throned with you forever, we<br/>         shall praise your name eternally.<br/>         Alleluia! Alleluia!<br/>         Alleluia, alleluia, alleluia!</p> |
|--|---|

- 7 O risen Christ, ascended Lord,  
 all praise to you let earth accord:  
 Alleluia! Alleluia!  
 You are, while endless ages run,  
 with Father and with Spirit one.  
 Alleluia! Alleluia!  
 Alleluia, alleluia, alleluia!

Text: The Venerable Bede, 673–735; tr. *Lutheran Book of Worship*, 1978  
 Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623

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**Beautiful Savior**


1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
 2 Fair are the mead - ows, fair are the wood - lands,  
 3 Fair is the sun - shine, fair is the moon - light,  
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,  
 Son of God and Son of Man!  
 robed in flow'rs of bloom - ing spring;  
 bright the spar - kling stars on high;  
 Son of God and Son of Man!  
 Tru - ly I'd love thee, tru - ly I'd serve thee,  
 Je - sus is fair - er, Je - sus is pur - er,  
 Je - sus shines bright - er, Je - sus shines pur - er,  
 Glo - ry and hon - or, praise, ad - o - ra - tion,  
 light of my soul, my joy, my crown.  
 he makes our sor - rowing spir - it sing.  
 than all the an - gels in the sky.  
 now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904  
 Music: SCHÖNSTER HERR JESU, Silesian folk tune, 1842

*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.***The Sending**BENEDICTION (*Spoken*)

HYMN LBW 170

*Crown Him with Many Crowns*  
(Next page)

DIADEMATA

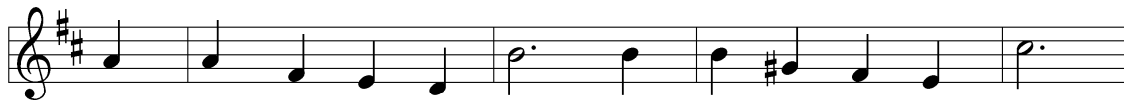
# Crown Him with Many Crowns



- 1 Crown him with man - y crowns, the Lamb up - on his throne;  
 2 Crown him the vir - gin's Son, the God in - car - nate born,  
 3 Crown him the Lord of love— be - hold his hands and side,  
 4 Crown him the Lord of life, who tri - umphed o'er the grave



hark, how the heav'n-ly an - them drowns all mu - sic but its own.  
 whose arm those crim-son tro-phies won which now his brow a - dorn;  
 rich wounds, yet vis - i - ble a - bove, in beau-ty glo - ri - fied.  
 and rose vic - to - rious in the strife for those he came to save.



A - wake, my soul, and sing of him who died for thee,  
 fruit of the mys - tic rose, yet of that rose the stem,  
 No an - gels in the sky can ful - ly bear that sight,  
 His glo - ries now we sing, who died and rose on high,



and hail him as thy match-less king through all e - ter - ni - ty.  
 the root whence mer - cy ev - er flows, the babe of Beth - le - hem.  
 but down - ward bend their burn - ing eyes at mys - ter - ies so bright.  
 who died, e - ter - nal life to bring, and lives that death may die.

5 Crown him the Lord of peace,  
 whose pow'r a scepter sways  
 from pole to pole, that wars may cease,  
 absorbed in prayer and praise.  
 His reign shall know no end,  
 and round his pierced feet  
 fair flow'rs of paradise extend  
 their fragrance ever sweet.

6 Crown him the Lord of years,  
 the potentate of time,  
 creator of the rolling spheres,  
 ineffably sublime.  
 All hail, Redeemer, hail!  
 For thou hast died for me;  
 thy praise and glory shall not fail  
 throughout eternity.

Text: Matthew Bridges, 1800–1894; Godfrey Thring, 1823–1903  
 Music: DIADEMATA, George J. Elvey 1816–1893

## DISMISSAL

**A** Go in peace. Serve the Lord.

**G** Thanks be to God.

## POSTLUDE

*Obkročák*

J. B. Zbyněk Drábek

## Parish Announcements

- ✦ COFFEE HOUR IN THE UNDERCROFT. You are invited to join us for refreshments and fellowship following the Liturgy. To get to the undercroft for Coffee Hour, bear to the left in the narthex as you would exit the church.
- ✦ About today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ TODAY'S FLOWERS are given in gratitude for my sister, Evelyn Junge, from her sister, Eleanor Watrous.
- ✦ VOTERS' ASSEMBLY TODAY AT 1 P.M. Let's head down to the undercroft for Coffee Hour but then return up to the nave for our Spring Voters' Assembly. The Assembly is meant only for Voters of for current members who would like to be received as Voting Members. Our Constitution puts things this way:

The Voters' Assembly shall consist only of such members who have reached the age of eighteen, who are diligent in worship, regularly partake of the Lord's Supper and live a life in conformity with the Gospel of Jesus Christ.
- ✦ PENTECOST SUNDAY: This major festival of the church year is next Sunday. Please hasten back, if you can, for this service.
- ✦ COPYRIGHTS: Parts of the liturgy, scripture introductions, and blessing of our musicians come from or are based on those from *Sundays and Seasons*, Copyright © 2023 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464.

## Service Notes

Organist and Choirmaster .....	Zachary Schurman
Cantors .....	Liz Culpepper and Teresa Castillo
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Altar Guild.....	Carol Dittbrenner
Crucifer .....	Eric Voss
Lector.....	Jean Grenning
Preacher .....	Vicar Lara Bhasin
Presiding Minister.....	Rev. Carol E. A. Fryer

Assisting Minister ..... Rev. Gregory P. Fryer  
Communion Assistant ..... Vicar Lara Bhasin

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Tracy Leung (Priscilla's cousin), Robert Huckfeldt (David Kiehl's my brother-in-law), Patricia Sanders, Jennifer Loughrey, June Dittbrenner, Brad Bond (friend of Sigrid Sunstedt)

## Some Notes on Our Church Nave and Liturgy

- ✦ Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- ✦ You might be interested to hear about our reredos – the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- ✦ Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus – Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight – point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- ✦ Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets

are available in the rear of the church explaining the windows one by one.

- + Our church bells, named *Glaube, Hoffnung, and Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- + A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- + Jesus said, "Let the little children come to me," and we view the presence of children in worship, even when they are wiggly and noisy, as a gift to the Church and an encouragement that our congregation is growing! Parents at their own preference are also welcome to take advantage of free childcare which we offer in the Undercroft every Sunday for children age 3-6. Our childcare worker will bring these children up to the Communion rail to receive a Blessing. We encourage older children to attend the entire service, either sitting with their parents or up in the balcony where the teens tend to congregate.
- + Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- + If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

## Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org) [www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION..... 11 a.m. Sundays  
MIDWEEK HOLY COMMUNION..... 6:30 p.m. Wednesdays  
SUNDAY SCHOOL..... 10 a.m. Sundays  
THURS. EVENING BIBLE STUDY .... 6:30 p.m., Martin Luther Room or via Zoom  
PARISH SECRETARY .....Karen Katz-Shea  
SEXTON..... Gerry Britton  
PARISH BOOKKEEPER..... Charles Derderian  
ORGANIST AND CHOIRMASTER..... Zachary Schurman

CANTOR ..... Olivia Ericsson [oliviaer@umich.edu](mailto:oliviaer@umich.edu)  
 SEMINARY INTERN ..... Vicar Lara Bhasin  
 PASTORAL ASSOCIATE ..... Rev. Carol E. A. Fryer  
 PASTOR..... Rev. Gregory P. Fryer

*Some Parish Ministry Opportunities:*

CHOIR ..... Organist and Choirmaster Zachary Schurman  
 zac.schurman@juilliard.edu  
 MEALS ON HEELS ..... Barbara Chomko (bchomko@nyc.rr.com)

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church’s faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ HOLY BAPTISM is celebrated and MARRIAGES solemnized only after consultation with the pastor well in advance. If you or someone you know is ill, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact the pastors.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

