



Immanuel Lutheran Church

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www.immanuelnyc.org

www.facebook.com/ImmanuelLutheranChurchNYC

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service
or later for a recording.

The Second Sunday after Pentecost

11 a.m. Sunday, June 11, 2023

Warm welcome, everyone, to Immanuel Lutheran Church. We are honored and delighted that you are here and hope that you will return. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just speak with Pastor Carol or send her an email (ceafryer@gmail.com).

In Christ,

Gregory Fryer

Pastor Gregory Fryer

Lutheran Book of Worship, Setting 1

PRELUDE

Improvisation

BELLS

Please stand when the minister approaches the center aisle.

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

☞ In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

☞ **Amen**

☞ Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

☞ **Amen**

☞ If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand. Silence for reflection and self-examination.

☞ Most merciful God,

☞ **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

The minister stands and addresses the congregation.

☞ Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit. **Amen**

The Entrance Rite

HYMN LBW 544

The God of Abraham Praise (Verses 1-4, 11)

YIGDAL

(Next page)

The God of Abraham Praise

1 The God of A-br'ham praise, who reigns en-throned a - bove;
 2 The God of A-br'ham praise, at whose su-preme com-mand
 3 The God of A-br'ham praise, whose all-suf-fi-cient grace
 4 He by him-self has sworn; I on his oath de-pend.

An - cient of ev - er - last - ing days, and God of love.
 from earth I rise and seek the joys at his right hand.
 shall guide me all my pil-grim days in all my ways.
 I shall, on ea - gle wings up - borne, to heav'n as - cend.

Je - ho - vah, great I AM! By earth and heav'n con - fessed;
 I all on earth for - sake— its wis - dom, fame, and pow'r—
 He deigns to call me friend; he calls him - self my God!
 I shall be - hold his face; I shall his pow'r a - dore,

I bow and bless the sa - cred name for - ev - er blest.
 and him my on - ly por - tion make, my shield and tow'r.
 And he shall save me to the end through Je - sus' blood.
 and sing the won - ders of his grace for - ev - er - more.

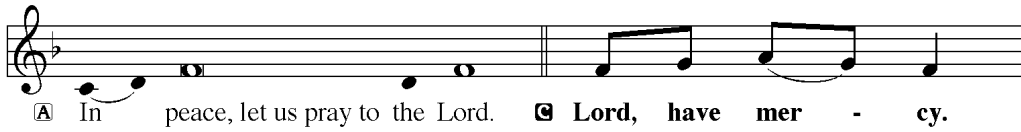
11 The whole triumphant host
 give thanks to God on high.
 "Hail, Father, Son, and Holy Ghost!"
 they ever cry.
 Hail, Abr'ham's God and mine!
 I join the heav'nly lays:
 all might and majesty are thine
 and endless praise!

APOSTOLIC GREETING

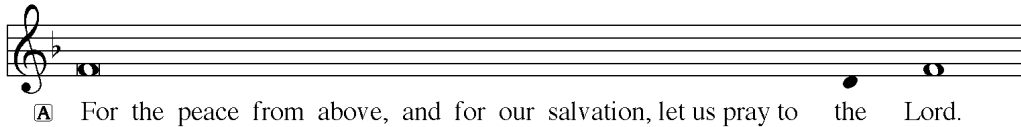
P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

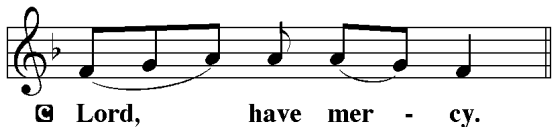
KYRIE



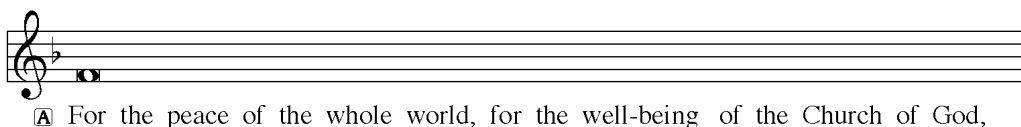
A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



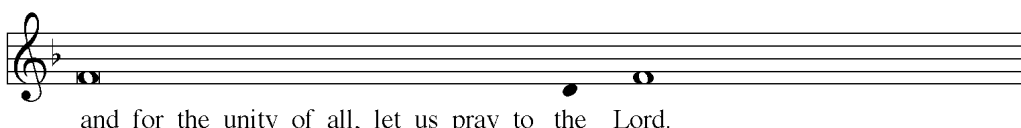
A For the peace from above, and for our salvation, let us pray to the Lord.



C Lord, have mer - cy.



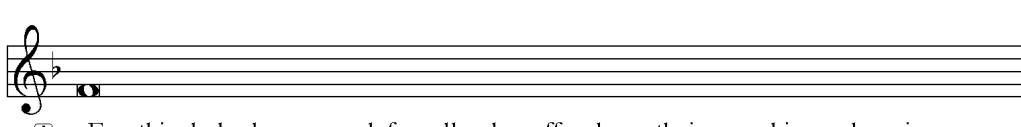
A For the peace of the whole world, for the well-being of the Church of God,



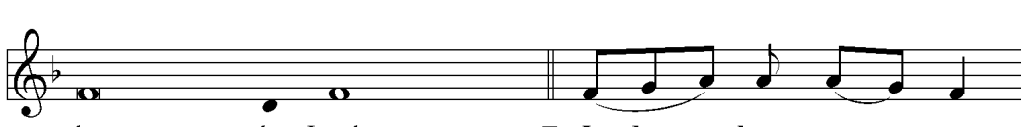
and for the unity of all, let us pray to the Lord.



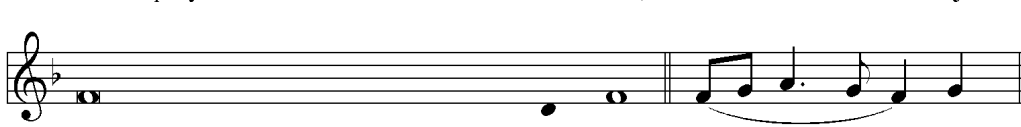
C Lord, have mer - cy.



A For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

HYMN OF PRAISE

Gloria



A Glory to God in the highest, and peace to his peo - ple on earth.



B Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray. O God, the strength of those who hope in you: Be present and hear our prayers; and, because in the weakness of our mortal nature we can do nothing good without you, give us the help of your grace, so that in keeping your commandments we may please you in will and deed; through your Son, Jesus Christ our Lord. **Amen**

The Liturgy of the Word of God

FIRST READING.....Genesis 12:1-9, RSV

The LORD's call of Abram and Sarai has a clear purpose—that through them all the families of the earth would gain a blessing. As they set out on their journey they are accompanied by promises of land, nation, and a great reputation. As they journey, they inaugurate sacrificial worship at every stopping point.

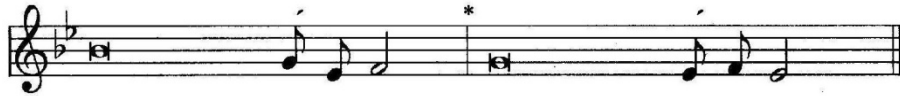
¹Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. ²And I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. ³I will bless those who bless you, and him who curses you I will curse; and by you all the families of the earth shall bless themselves."

⁴So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. ⁵And Abram took Sar'ai his wife, and Lot his brother's son, and all their possessions which they had gathered, and the persons that they had gotten in Haran;

and they set forth to go to the land of Canaan. When they had come to the land of Canaan, ⁶Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. ⁷Then the LORD appeared to Abram, and said, "To your descendants I will give this land." So he built there an altar to the LORD, who had appeared to him. ⁸Thence he removed to the mountain on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and called on the name of the LORD. ⁹And Abram journeyed on, still going toward the Negeb.

A The word of the Lord.

G Thanks be to God.



Cantor ⁷Hear, O my people, and I will speak: “O Israel, I will bear wit- | ness
against you;*

for I am | God, your God.

All ⁸**I do not accuse you because | of your sacrifices;***
your offerings are al- | ways before me.

Cantor ⁹I will take no bull-calf | from your stalls,*
nor he-goats out | of your pens;

All ¹⁰**for all the beasts of the for- | est are mine,***
the herds in their thousands up- | on the hills.

Cantor ¹¹I know every bird | in the sky,*
and the creatures of the fields are | in my sight.

All ¹²**If I were hungry, I | would not tell you,***
for the whole world is mine and all | that is in it.

Cantor ¹³Do you think I eat the | flesh of bulls,*
or drink the | blood of goats?

All ¹⁴**Offer to God a sacrifice | of thanksgiving***
and make good your vows to | the Most High.

¹⁵**Call upon me in the | day of trouble;***
I will deliver you, and you shall | honor me.”

SECOND LESSON Romans 4:13-25, RSV

St. Paul presents Abraham as a model of right relationships. For Abraham and for us, a right relationship with God involves trusting, and living according to that trust, that His promises will be fulfilled because He makes the dead alive and calls into existence what otherwise does not exist.

¹³The promise to Abraham and his descendants, that they should inherit the world, did not come through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law there is no transgression.

¹⁶That is why it depends on faith, in

order that the promise may rest on grace and be guaranteed to all his descendants – not only to the adherents of the law but also to those who share the faith of Abraham, for he is the father of us all, ¹⁷as it is written, “I have made you the father of many nations” – in the presence of the God in whom he believed, who gives life to the dead and calls into existence the

things that do not exist. ¹⁸In hope he believed against hope, that he should become the father of many nations; as he had been told, "So shall your descendants be." ¹⁹He did not weaken in faith when he considered his own body, which was as good as dead because he was about a hundred years old, or when he considered the barrenness of Sarah's womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to

God, ²¹fully convinced that God was able to do what he had promised. ²²That is why his faith was "reckoned to him as righteousness." ²³But the words, "it was reckoned to him," were written not for his sake alone, ²⁴but for ours also. It will be reckoned to us who believe in him that raised from the dead Jesus our Lord, ²⁵who was put to death for our trespasses and raised for our justification.

A The word of the Lord.

C Thanks be to God.

Please stand for Alleluia Verse and for the reading of the Holy Gospel.



C Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPELMatthew 9:9-13, 18-26, RSV

Before the Gospel:

P The Holy Gospel according to St. Matthew, the Ninth Chapter.



C Glo - ry to you, O Lord.

⁹As Jesus passed on from there, he saw a man called Matthew sitting at the tax office; and he said to him, "Follow me." And he rose and followed him.

¹⁰And as he sat at table in the house, behold, many tax collectors and sinners

came and sat down with Jesus and his disciples. ¹¹And when the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹²But when he heard it, he said, "Those who are well have no need of a physician, but those

who are sick. ¹³Go and learn what this means, 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."

...

¹⁸While he was thus speaking to them, behold, a ruler came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." ¹⁹And Jesus rose and followed him, with his disciples. ²⁰And behold, a woman who had suffered from a hemorrhage for twelve years came up behind him and touched the fringe of his garment; ²¹for

she said to herself, "If I only touch his garment, I shall be made well." ²²Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. ²³And when Jesus came to the ruler's house, and saw the flute players, and the crowd making a tumult, ²⁴he said, "Depart; for the girl is not dead but sleeping." And they laughed at him. ²⁵But when the crowd had been put outside, he went in and took her by the hand, and the girl arose. ²⁶And the report of this went through all that district.

After the Gospel:

P The Gospel of the Lord!



360

O Christ, the Healer, We Have Come

1 O Christ, the heal - er, we have come
 2 From ev - 'ry ail - ment flesh en - dures
 3 In con - flicts that de - stroy our health
 4 Grant that we all, made one in faith,

To pray for health, to plead for friends. How
 Our bod - ies clam - or to be freed; Yet
 We rec - og - nize the world's dis - ease; Our
 In your com - mu - ni - ty may find The

can we fail to be re - stored When
 in our hearts we would con - fess That
 com - mon life de - clares our ills. Is
 whole-ness that, en - rich - ing us, Shall

reached by love that nev - er ends?
 whole-ness is our deep - est need.
 there no cure, O Christ, for these?
 reach and pros - per hu - man-kind.

Please sit after the minister's opening invocation of the Holy Trinity.

SERMON

Following the sermon, silence for reflection. Then stand for the Creed.

APOSTLES' CREED

☩ I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

INTERCESSIONS

The Liturgy of the Eucharistic Meal

THE PEACE

☩ The peace of the Lord be with you always.

☩ And also with you.

Let us offer a sign of peace to our neighbors: "Peace be with you."

Sit

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*

Or you can donate via this link: [Donate](#) Here are some other options for giving: [Ways to Give](#)



The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.

Hymn LBW 217

We Place upon Your Table, Lord
(Next page)

DISTRESS

We Place upon Your Table, Lord



1 We place up - on your ta - ble, Lord, the food of
2 With - in these sim - ple things there lie the height and
3 Ac - cept them, Lord; they come from you; we take them



life, the bread and wine, as sym-bols of our dai - ly
depth of hu - man life: our pain and tears, our thoughts and
hum - bly from your hand. These gifts of yours for high - er



work, ac - cord - ing to your grand de - sign.
toils, our hopes and fears, our joy and strife.
use we of - fer up as you com - mand.

Text: M. F. C. Wilson, 1884–1944, alt.
Music: DISTRESS, W. Walker, *Southern Harmony*, 1835

Offertory Prayer

A Merciful Father,


C we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING


Eucharistic Dialogue



☐ The Lord be with you. ☑ And al - so with you.



☐ Lift up your hearts. ☑ We lift them to the Lord.



☐ Let us give thanks to the Lord our God.



☑ It is right to give him thanks and praise.

Preface for Sundays after Pentecost

☐ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus



☑ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer I

P Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

C **Christ has died. Christ is risen. Christ will come again.**

P Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

C **Amen. Come, Lord Jesus.**

P Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

C **Amen. Come, Holy Spirit.**

P Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

☐ Through him, with him, in him, in the u - ni - ty of the
 Ho - ly Spir - it, all hon - or and glo - ry is yours, al -
 might - y Fa - ther, now and for - ev - er. A - men

The Lord's Prayer

☐ Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

Agnus Dei

☐ Lamb of God, you take a - way the sin of the world; have
 mer - cy on us. Lamb of God, you take a - way the sin of the
 world; have mer - cy on us. Lamb of God, you take a - way the
 sin of the world; grant us peace.

Sit

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home during this pandemic, worshipping online with us, here is a possible "Prayer for Spiritual Communion" lifted up in *Forum Letter* (May 2020). *Forum Letter*

is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Hymn LBW 200

For the Bread Which You Have Broken

OMNI DIE

For the Bread Which You Have Broken



- 1 For the bread which you have bro - ken, for the wine which you have poured,
- 2 By this prom - ise that you love us, by your gift of peace re - stored,
- 3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,
- 4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;



for the words which you have spo - ken, now we give you thanks, O Lord.
by your call to heav'n a - bove us, hal - low all our lives, O Lord.
may the church still wait - ing for you keep love's tie un - bro - ken, Lord.
in the world to which you send us let your king - dom come, O Lord.

Text: Louis F. Benson, 1855–1930, alt.

Music: OMNI DIE, *Gross Catolisch Gesangbuch*, Nürnberg, 1631

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Stand

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

Silence for reflection.

The Sending

BENEDICTION (*Spoken*)

HYMN LBW 290

There's a Wideness in God's Mercy

LORD, REVIVE US

(Next page)

There's a Wideness in God's Mercy



1 There's a wide-ness in God's mer - cy, like the wide-ness of the sea;
2 There is wel - come for the sin - ner, and a prom - ised grace made good;
3 For the love of God is broad - er than the mea - sures of our mind;
4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind - ness in his jus - tice which is more than lib - er - ty.
there is mer - cy with the Sav - ior; there is heal - ing in his blood.
and the heart of the e - ter - nal is most won - der - ful - ly kind.
great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.
There is grace e - nough for thou - sands of new worlds as great as this;
There is plen - ti - ful re - demp - tion in the blood that has been shed;
If our love were but more sim - ple, we should take him at his word;



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.
there is room for fresh cre - a - tions in that up - per home of bliss.
there is joy for all the mem - bers in the sor - rows of the head.
and our lives would be all sun - shine in the sweet - ness of our Lord.

Text: Frederick W. Faber, 1814–1863
Music: LORD, REVIVE US, North American, 19th cent.

DISMISSAL

A Go in peace. Serve the Lord.

C Thanks be to God.

POSTLUDE

Prelude

Felix Mendelssohn (1809-1847)

Parish Announcements

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Next Sunday

A note from Pastor Gregory Fryer

It is a big Sunday for us! Bishop Dan Selbo plans to be with us for both the morning service and then for Lara's ordination at 4 p.m. in the afternoon. Try to come to both! Bishop Dan is set to preach for us in the morning, and I would like him to see a nice, big congregation before him. And he will preside over Lara's ordination in the afternoon. He is a good bishop! I hope you can make it to both services.

Service Notes

Organist and Choirmaster Zachary Schurman
Cantors Olivia Ericsson, Liz Culpepper, Teresa Castillo
Greeters/Ushers..... Luz Ortiz and Jazo Ichikawa
Altar Guild.....Eric and Ester Neubacher
CruciferMatthias Bhasin
Lector.....David Goldman
Preacher Vicar Lara Bhasin
Presiding Minister for the Eucharist Rev. Gregory P. Fryer
Assisting Minister Rev. Carol E. A. Fryer

Intercessions

FAIRLY NEW TO THE PRAYER LIST: Cayle Powell and Raymond Hernandez (Florida family members of Eric and Ester Neubacher), Tracy Leung (Priscilla's cousin), Robert Huckfeldt (David Kiehl's my brother-in-law), Patricia Sanders, David Kiehl, June Dittbrenner, Brad Bond (friend of Sigrid Sunstedt)

Some Notes on Our Church Nave and Liturgy

- + Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- + You might be interested to hear about our reredos – the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- + Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus – Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight – point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- + Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- + Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.

- + A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- + Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- + If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

www.immanuelnyc.org

www.facebook.com/ImmanuelLutheranChurchNYC

LITURGY OF HOLY COMMUNION11 a.m. Sundays
 MIDWEEK HOLY COMMUNION 6:30 p.m. Wednesdays
 SUNDAY SCHOOL10 a.m. Sundays
 THURS. EVENING BIBLE STUDY 6:30 p.m., Martin Luther Room or via Zoom
 PARISH SECRETARYKaren Katz-Shea
 SEXTONGerry Britton
 PARISH BOOKKEEPER..... Charles Derderian
 ORGANIST AND CHOIRMASTER..... Zachary Schurman
 CANTOR Olivia Ericsson oliviaer@umich.edu
 SEMINARY INTERN..... Vicar Lara Bhasin
 PASTORAL ASSOCIATE..... Rev. Carol E. A. Fryer
 PASTOR Rev. Gregory P. Fryer

Some Parish Ministry Opportunities:

CHOIR.....Organist and Choirmaster Zachary Schurman
zac.schurman@juilliard.edu
 MEALS ON HEELS Barbara Chomko (bchomko@nyc.rr.com)

We extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an

appointment with Pastor Carol. Or you can email her at ceafryer@gmail.com.

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ HOLY BAPTISM is celebrated and MARRIAGES solemnized only after consultation with the pastor well in advance. If you or someone you know is ill, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: gpfryer@gmail.com or ceafryer@gmail.com.
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: gpfryer@gmail.com or ceafryer@gmail.com.
- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

