



## Immanuel Lutheran Church

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[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## Holy Trinity Sunday

11 a.m., Sunday May 26, 2024

In Our Church Undercroft



**W**arm welcome, everyone, to Immanuel Lutheran Church. We have a beautiful church! But some plaster and wood fell in our chancel a few weeks ago, and so, to be safe, we are worshipping in our church undercroft today. Engineers from two separate reputable engineering firms inspected the ceiling area in the Sanctuary over the chancel. Both engineers concluded that the damage appears to be mostly superficial plaster damage, and they believed it would be safe to worship in the undercroft for now. So, welcome to our church undercroft!

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)) or speak with Pastor Carol Fryer ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)) or with Pastor Lara Bhasin ([lara.bhasin@tsm.edu](mailto:lara.bhasin@tsm.edu)).

In Christ,



Pastor Gregory P. Fryer

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## *Lutheran Book of Worship, Setting One*

- ✝ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✝ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

*Improvisation*

THE BELLS

*Please stand as the minister approaches the center aisle.*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 165

*Holy, Holy, Holy*

NICAEA

## Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

### APOSTOLIC GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- ☑ **And also with you.**

KYRIE

**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.

**A** For the peace from above, and for our salvation, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

☐ Let us pray. Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.

☑ Amen

*Sit*

## The Liturgy of the Word of God

FIRST LESSON..... Isaiah 6:1-8, RSV

*This reading tells the story of Isaiah's vision of the LORD surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the Great Thanksgiving. The Sanctus invites the church and all creation to sing in praise of the LORD of host's glory. That glory is the LORD's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. <sup>2</sup>Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a

man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar.

<sup>7</sup>And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

☐ The word of the Lord.

☑ Thanks be to God.



- Cantor <sup>1</sup>Ascribe to the | LORD, you gods,\*  
ascribe to the LORD glo- | ry and strength.
- All <sup>2</sup>**Ascribe to the LORD the glory | due his name;\***  
**worship the LORD in the beau- | ty of holiness.**
- Cantor <sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;\*  
the LORD is upon the | mighty waters.
- All <sup>4</sup>**The voice of the LORD is a pow- | erful voice;\***  
**the voice of the LORD is a | voice of splendor.**
- Cantor <sup>5</sup>The voice of the LORD breaks the | cedar trees;\*  
the LORD breaks the ce- | dars of Lebanon;
- All <sup>6</sup>**he makes Lebanon skip | like a calf,\***  
**and Mount Hermon like a | young wild ox.**
- Cantor <sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD | shakes the wilderness;\*  
the LORD shakes the wilder- | ness of Kadesh.
- All <sup>8</sup>**The voice of the LORD makes the | oak trees writhe\***  
**and strips the | forests bare.**
- Cantor <sup>9</sup>And in the temple | of the LORD\*  
all are | crying, "Glory!"
- All <sup>10</sup>**The LORD sits enthroned a- | bove the flood;\***  
**the LORD sits enthroned as | king forevermore.**
- <sup>11</sup>**The LORD shall give strength | to his people;\***  
**the LORD shall give his people the bless- | ing of peace.**



SECOND LESSON ..... Romans 8:12-17, NRSV

*In describing the new life of faith, Paul refers to all three persons of the Holy Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.*

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to

fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.*

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL ..... John 3:1-17, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. John, the Third Chapter.

**C** Glo - ry to you, O Lord.

<sup>1</sup>Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of

God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel

that I said to you, 'You must be born anew.' <sup>8</sup>The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can this be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell

you heavenly things? <sup>13</sup>No one has ascended into heaven but he who descended from heaven, the Son of man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life."

<sup>16</sup>For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

*After the Gospel:*

**P** The Gospel of the Lord!



*Continue to stand for the Hymn of the Day.*

HYMN LBW 410

*We Give Thee but Thine Own*  
(Next page)

HEATH

## We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 Hearts still are bruised and dead, and homes are bare and cold,  
4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
and lambs for whom the Shep - herd bled are stray - ing from the fold.  
to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,  
the lost to God to bring,  
to teach the way of life and peace—  
it is a Christlike thing.

6 And we believe thy word,  
though dim our faith may be:  
whate'er we do for thine, O Lord,  
we do it unto thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

SERMON (*Sit, after the invocation.*)

*Following the sermon, silence for reflection. Then stand for Luther's sung version of the Creed (next page)*

## We All Believe in One True God

1 We all be - lieve in one true God,  
 2 We all be - lieve in Je - sus Christ,  
 3 We all con - fess the Ho - ly Ghost

who cre - at - ed earth and heav - en, the Fa - ther,  
 his own Son, our Lord, pos - sess - ing an e - qual  
 who, in high - est heav - en dwell - ing with God the

who to us in love has the right of chil - dren giv - en.  
 God-head, throne, and might, source of ev - 'ry grace and bless - ing;  
 Fa - ther and the Son, com - forts us be - yond all tell - ing;

He in soul and bod - y feeds us; all we need his  
 born of Mar - y, vir - gin moth - er, by the pow - er  
 who the church, his own cre - a - tion, keeps in u - ni -

hand pro - vides us; through all snares and per - ils leads us.  
 of the Spir - it, Word made flesh, our el - der broth - er;  
 ty of spir - it. Here for - give - ness and sal - va - tion

Watch - ing that no harm be - tide us, he cares  
 that the lost might life in - her - it, was put  
 dai - ly come through Je - sus' mer - it. All flesh

for us by day and night.  
 to death up - on the cross,  
 shall rise, and we shall be

All things are gov - erned by his might. A - men  
 and raised by God vic - to - ri - ous.  
 in bliss with God e - ter - nal - ly.

Text: Martin Luther, 1483-1546; tr. *Evangelical Lutheran Hymn-Book*, 1912, alt.  
 Music: WIR GLAUBEN ALL, Latin credo, c. 1300

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

### GREETING OF PEACE

☞ The peace of the Lord be with you always.

☛ **And also with you.**

*The congregation may greet one another in the name of the Lord: "Peace be with you."*

*Sit*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#)*

*Here are some other options for giving: [Ways to Give](#)*

Hymn LBW 406

*Take My Life, that I May Be*  
*(Next page)*

PATMOS

## Take My Life, That I May Be



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my king;  
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

*The gifts are presented.*

*Offertory Prayer*

**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

[P] The Lord be with you. [C] And al - so with you.

[P] Lift up your hearts. [C] We lift them to the Lord.

[P] Let us give thanks to the Lord our God.

[C] It is right to give him thanks and praise.

*Preface for Holy Trinity*

[P] It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer II

**P** You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** Christ has died. Christ is risen. Christ will come again.

**P** Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice



of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**☩ Amen. Come, Lord Jesus.**

**☩** Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**☩ Amen. Come, Holy Spirit.**

**☩** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

☩ Through him, with him, in him, in the u - ni - ty of the  
 Ho - ly Spir - it, all hon - or and glo - ry is yours, al -  
 might - y Fa - ther, now and for - ev - er. A - men

*The Lord's Prayer*

**☩** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

*Agnus Dei*

♩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 169

*Father Most Holy*  
(Next page)

CHRISTE SANCTORUM

## Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea-tures praise thee; all for thy  
4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound-ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

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*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

BENEDICTION (*Spoken*)

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

## POSTLUDE

*Improvisation*

# Parish Announcements

- ✦ About today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Crucifer .....	Matthias Bhasin
Altar Guild.....	Rev. Lara Bhasin
Lector.....	Maria Barbera
Preacher .....	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Lara Bhasin

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Davida Goldman, Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Jessica Cheng, George Wong (friend of Jazo Ichikawa and family), Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith

## Some Notes on Our Church Nave and Liturgy

- † Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](http://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....11 a.m. Sundays  
MIDWEEK HOLY COMMUNION.....6:30 p.m. Wednesdays in the Martin Luther Room  
SUNDAY SCHOOL.....10 a.m. Sundays  
BIBLE STUDY..... Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom  
PARISH SECRETARY .....Karen Katz-Shea  
SEXTON .....Gerry Britton  
PARISH BOOKKEEPER .....Charles Derderian  
ORGANIST AND CHOIRMASTER.....Zac Schurman  
CANTOR..... Olivia Ericsson [oliviaer@umich.edu](mailto:oliviaer@umich.edu)  
SEMINARY INTERN ..... Vicar Lara Bhasin  
PASTORAL ASSOCIATE .....Rev. Carol E. A. Fryer  
PASTOR .....Rev. Gregory P. Fryer

## *Some Parish Ministry Opportunities:*

CHOIR..... Organist and Choirmaster Zac Schurman  
[zac.schurman@juilliard.edu](mailto:zac.schurman@juilliard.edu)  
MEALS ON HEELS ..... Barbara Chomko ([bchomko@nyc.rr.com](mailto:bchomko@nyc.rr.com))

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:







## Immanuel Lutheran Church

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212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## Holy Trinity Sunday

11 a.m., Sunday May 26, 2024

In Our Church Undercroft



**W**arm welcome, everyone, to Immanuel Lutheran Church. We have a beautiful church! But some plaster and wood fell in our chancel a few weeks ago, and so, to be safe, we are worshipping in our church undercroft today. Engineers from two separate reputable engineering firms inspected the ceiling area in the Sanctuary over the chancel. Both engineers concluded that the damage appears to be mostly superficial plaster damage, and they believed it would be safe to worship in the undercroft for now. So, welcome to our church undercroft!

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)) or speak with Pastor Carol Fryer ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)) or with Pastor Lara Bhasin ([lara.bhasin@tsm.edu](mailto:lara.bhasin@tsm.edu)).

In Christ,



Pastor Gregory P. Fryer

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### *Lutheran Book of Worship, Setting One*

- ✝ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✝ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

*Improvisation*

THE BELLS

*Please stand as the minister approaches the center aisle.*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 165

*Holy, Holy, Holy*

NICAEA

## Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



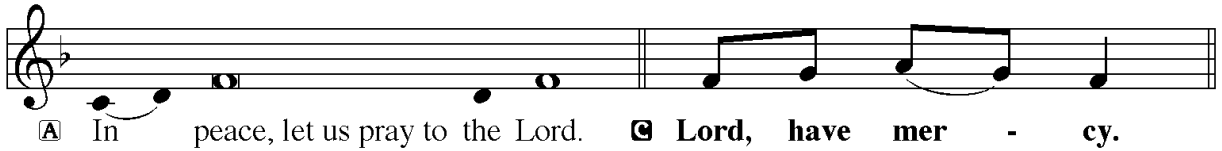
God in three Per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

### APOSTOLIC GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- ☑ **And also with you.**

KYRIE



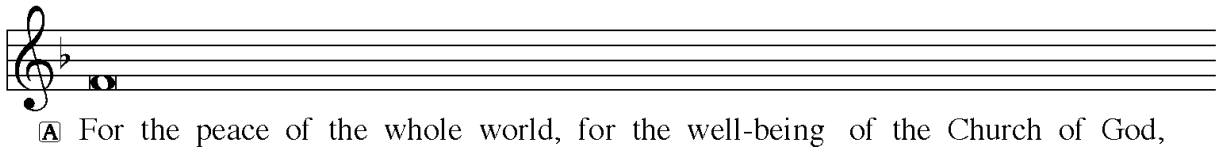
**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.



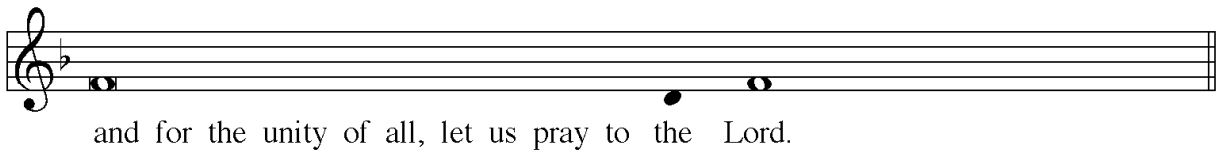
**A** For the peace from above, and for our salvation, let us pray to the Lord.



**C** Lord, have mer - cy.



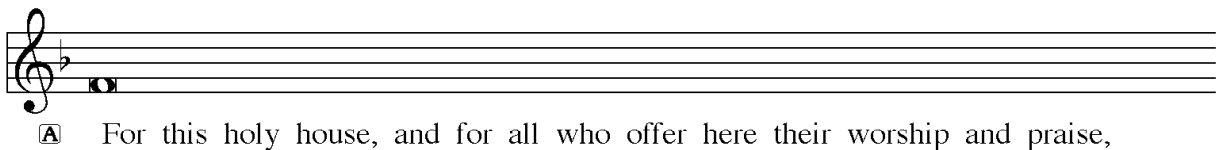
**A** For the peace of the whole world, for the well-being of the Church of God,



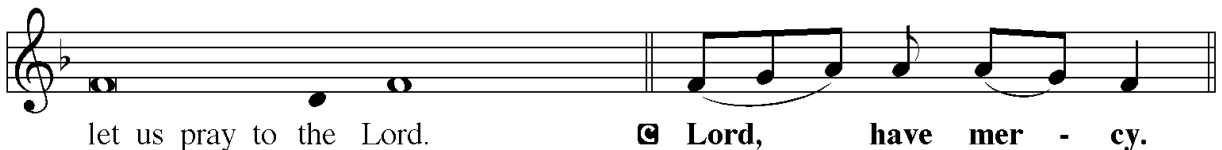
and for the unity of all, let us pray to the Lord.



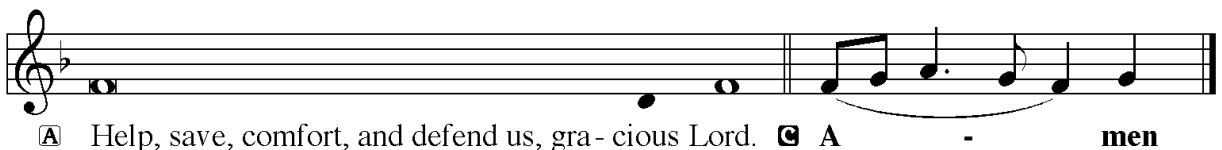
**C** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

☐ Let us pray. Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.

☑ Amen

*Sit*

## The Liturgy of the Word of God

FIRST LESSON..... Isaiah 6:1-8, RSV

*This reading tells the story of Isaiah's vision of the LORD surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the Great Thanksgiving. The Sanctus invites the church and all creation to sing in praise of the LORD of host's glory. That glory is the LORD's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. <sup>2</sup>Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a

man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar.

<sup>7</sup>And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

☐ The word of the Lord.

☑ Thanks be to God.



- Cantor <sup>1</sup>Ascribe to the | LORD, you gods,\*  
ascribe to the LORD glo- | ry and strength.
- All <sup>2</sup>**Ascribe to the LORD the glory | due his name;\***  
**worship the LORD in the beau- | ty of holiness.**
- Cantor <sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;\*  
the LORD is upon the | mighty waters.
- All <sup>4</sup>**The voice of the LORD is a pow- | erful voice;\***  
**the voice of the LORD is a | voice of splendor.**
- Cantor <sup>5</sup>The voice of the LORD breaks the | cedar trees;\*  
the LORD breaks the ce- | dars of Lebanon;
- All <sup>6</sup>**he makes Lebanon skip | like a calf,\***  
**and Mount Hermon like a | young wild ox.**
- Cantor <sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD | shakes the wilderness;\*  
the LORD shakes the wilder- | ness of Kadesh.
- All <sup>8</sup>**The voice of the LORD makes the | oak trees writhe\***  
**and strips the | forests bare.**
- Cantor <sup>9</sup>And in the temple | of the LORD\*  
all are | crying, "Glory!"
- All <sup>10</sup>**The LORD sits enthroned a- | bove the flood;\***  
**the LORD sits enthroned as | king forevermore.**
- <sup>11</sup>**The LORD shall give strength | to his people;\***  
**the LORD shall give his people the bless- | ing of peace.**



SECOND LESSON ..... Romans 8:12-17, NRSV

*In describing the new life of faith, Paul refers to all three persons of the Holy Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.*

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to

fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.*

**G** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL ..... John 3:1-17, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. John, the Third Chapter.

**G** Glo - ry to you, O Lord.

<sup>1</sup>Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of

God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel

that I said to you, 'You must be born anew.' <sup>8</sup>The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can this be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell

you heavenly things? <sup>13</sup>No one has ascended into heaven but he who descended from heaven, the Son of man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life."

<sup>16</sup>For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

*After the Gospel:*

**P** The Gospel of the Lord!



*Continue to stand for the Hymn of the Day.*

HYMN LBW 410

*We Give Thee but Thine Own*  
(Next page)

HEATH

## We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 Hearts still are bruised and dead, and homes are bare and cold,  
4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
and lambs for whom the Shep - herd bled are stray - ing from the fold.  
to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,  
the lost to God to bring,  
to teach the way of life and peace—  
it is a Christlike thing.

6 And we believe thy word,  
though dim our faith may be:  
whate'er we do for thine, O Lord,  
we do it unto thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

SERMON (*Sit, after the invocation.*)

*Following the sermon, silence for reflection. Then stand for Luther's sung version of the Creed (next page)*

## We All Believe in One True God

1 We all be - lieve in one true God,  
 2 We all be - lieve in Je - sus Christ,  
 3 We all con - fess the Ho - ly Ghost

who cre - at - ed earth and heav - en, the Fa - ther,  
 his own Son, our Lord, pos - sess - ing an e - qual  
 who, in high - est heav - en dwell - ing with God the

who to us in love has the right of chil - dren giv - en.  
 God-head, throne, and might, source of ev - 'ry grace and bless - ing;  
 Fa - ther and the Son, com - forts us be - yond all tell - ing;

He in soul and bod - y feeds us; all we need his  
 born of Mar - y, vir - gin moth - er, by the pow - er  
 who the church, his own cre - a - tion, keeps in u - ni -

hand pro - vides us; through all snares and per - ils leads us.  
 of the Spir - it, Word made flesh, our el - der broth - er;  
 ty of spir - it. Here for - give - ness and sal - va - tion

Watch - ing that no harm be - tide us, he cares  
 that the lost might life in - her - it, was put  
 dai - ly come through Je - sus' mer - it. All flesh

for us by day and night.  
 to death up - on the cross,  
 shall rise, and we shall be

All things are gov - erned by his might. A - men  
 and raised by God vic - to - ri - ous.  
 in bliss with God e - ter - nal - ly.

Text: Martin Luther, 1483-1546; tr. *Evangelical Lutheran Hymn-Book*, 1912, alt.  
 Music: WIR GLAUBEN ALL, Latin credo, c. 1300

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

### GREETING OF PEACE

☞ The peace of the Lord be with you always.

☛ **And also with you.**

*The congregation may greet one another in the name of the Lord: "Peace be with you."*

*Sit*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#)*

*Here are some other options for giving: [Ways to Give](#)*

Hymn LBW 406

*Take My Life, that I May Be*  
*(Next page)*

PATMOS

## Take My Life, That I May Be



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my king;  
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

*The gifts are presented.*

*Offertory Prayer*

**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

[P] The Lord be with you. [C] And al - so with you.

[P] Lift up your hearts. [C] We lift them to the Lord.

[P] Let us give thanks to the Lord our God.

[C] It is right to give him thanks and praise.

*Preface for Holy Trinity*

[P] It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus

**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer II

**P** You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** **Christ has died. Christ is risen. Christ will come again.**

**P** Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice



of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**C Amen. Come, Lord Jesus.**

**P** Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

**P** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

**C** Through him, with him, in him, in the u - ni - ty of the  
 Ho - ly Spir - it, all hon - or and glo - ry is yours, al -  
 might - y Fa - ther, now and for - ev - er. A - men

*The Lord's Prayer*

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

*Agnus Dei*

♩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 169

*Father Most Holy*  
(Next page)

CHRISTE SANCTORUM

## Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea-tures praise thee; all for thy  
4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound-ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

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*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

BENEDICTION (*Spoken*)

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bow are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

## POSTLUDE

*Improvisation*

# Parish Announcements

- ✦ About today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Crucifer .....	Matthias Bhasin
Altar Guild.....	Rev. Lara Bhasin
Lector.....	Maria Barbera
Preacher .....	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Lara Bhasin

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Davida Goldman, Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Jessica Cheng, George Wong (friend of Jazo Ichikawa and family), Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith

## Some Notes on Our Church Nave and Liturgy

- † Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](http://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....11 a.m. Sundays  
MIDWEEK HOLY COMMUNION.....6:30 p.m. Wednesdays in the Martin Luther Room  
SUNDAY SCHOOL.....10 a.m. Sundays  
BIBLE STUDY..... Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom  
PARISH SECRETARY .....Karen Katz-Shea  
SEXTON .....Gerry Britton  
PARISH BOOKKEEPER .....Charles Derderian  
ORGANIST AND CHOIRMASTER.....Zac Schurman  
CANTOR..... Olivia Ericsson [oliviaer@umich.edu](mailto:oliviaer@umich.edu)  
SEMINARY INTERN ..... Vicar Lara Bhasin  
PASTORAL ASSOCIATE .....Rev. Carol E. A. Fryer  
PASTOR .....Rev. Gregory P. Fryer

## *Some Parish Ministry Opportunities:*

CHOIR..... Organist and Choirmaster Zac Schurman  
[zac.schurman@juilliard.edu](mailto:zac.schurman@juilliard.edu)  
MEALS ON HEELS ..... Barbara Chomko ([bchomko@nyc.rr.com](mailto:bchomko@nyc.rr.com))

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:







## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## Holy Trinity Sunday

11 a.m., Sunday May 26, 2024

In Our Church Undercroft



**W**arm welcome, everyone, to Immanuel Lutheran Church. We have a beautiful church! But some plaster and wood fell in our chancel a few weeks ago, and so, to be safe, we are worshipping in our church undercroft today. Engineers from two separate reputable engineering firms inspected the ceiling area in the Sanctuary over the chancel. Both engineers concluded that the damage appears to be mostly superficial plaster damage, and they believed it would be safe to worship in the undercroft for now. So, welcome to our church undercroft!

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)) or speak with Pastor Carol Fryer ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)) or with Pastor Lara Bhasin ([lara.bhasin@tsm.edu](mailto:lara.bhasin@tsm.edu)).

In Christ,



Pastor Gregory P. Fryer

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### *Lutheran Book of Worship, Setting One*

- ✝ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✝ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

*Improvisation*

THE BELLS

*Please stand as the minister approaches the center aisle.*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 165

*Holy, Holy, Holy*

NICAEA

## Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



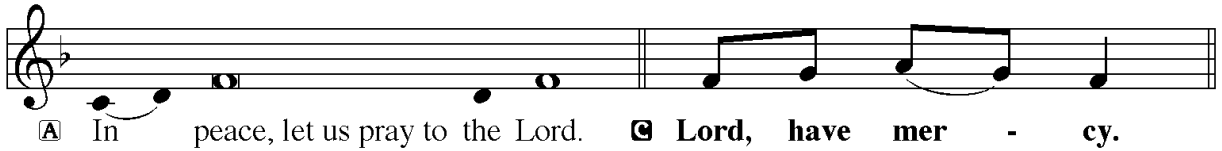
God in three Per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

### APOSTOLIC GREETING

- The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- And also with you.

KYRIE



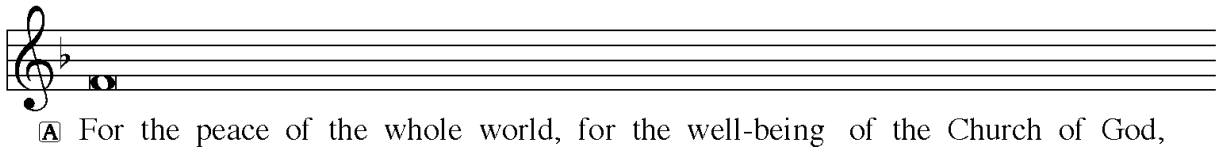
**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.



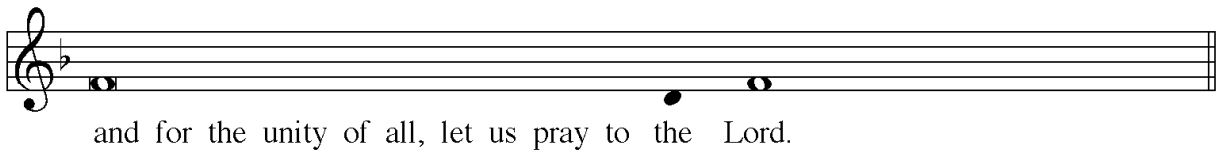
**A** For the peace from above, and for our salvation, let us pray to the Lord.



**C** Lord, have mer - cy.



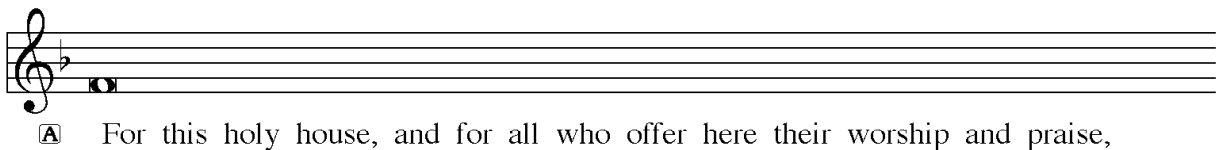
**A** For the peace of the whole world, for the well-being of the Church of God,



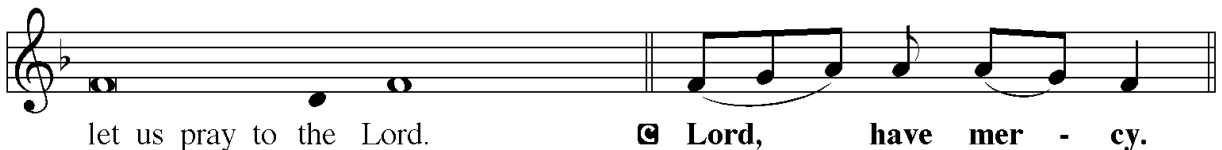
and for the unity of all, let us pray to the Lord.



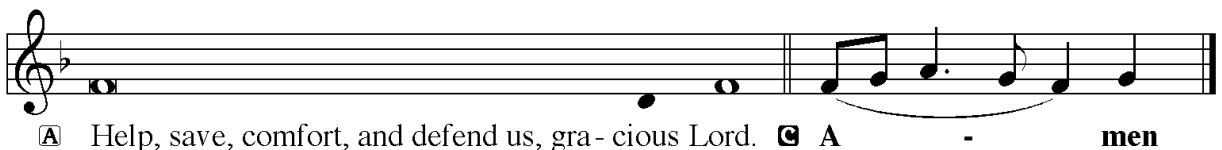
**C** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

☐ Let us pray. Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.

☑ Amen

*Sit*

## The Liturgy of the Word of God

FIRST LESSON..... Isaiah 6:1-8, RSV

*This reading tells the story of Isaiah's vision of the LORD surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the Great Thanksgiving. The Sanctus invites the church and all creation to sing in praise of the LORD of host's glory. That glory is the LORD's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. <sup>2</sup>Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a

man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar.

<sup>7</sup>And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

☐ The word of the Lord.

☑ Thanks be to God.



- Cantor <sup>1</sup>Ascribe to the | LORD, you gods,\*  
ascribe to the LORD glo- | ry and strength.
- All <sup>2</sup>**Ascribe to the LORD the glory | due his name;\***  
**worship the LORD in the beau- | ty of holiness.**
- Cantor <sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;\*  
the LORD is upon the | mighty waters.
- All <sup>4</sup>**The voice of the LORD is a pow- | erful voice;\***  
**the voice of the LORD is a | voice of splendor.**
- Cantor <sup>5</sup>The voice of the LORD breaks the | cedar trees;\*  
the LORD breaks the ce- | dars of Lebanon;
- All <sup>6</sup>**he makes Lebanon skip | like a calf,\***  
**and Mount Hermon like a | young wild ox.**
- Cantor <sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD | shakes the wilderness;\*  
the LORD shakes the wilder- | ness of Kadesh.
- All <sup>8</sup>**The voice of the LORD makes the | oak trees writhe\***  
**and strips the | forests bare.**
- Cantor <sup>9</sup>And in the temple | of the LORD\*  
all are | crying, "Glory!"
- All <sup>10</sup>**The LORD sits enthroned a- | bove the flood;\***  
**the LORD sits enthroned as | king forevermore.**
- <sup>11</sup>**The LORD shall give strength | to his people;\***  
**the LORD shall give his people the bless- | ing of peace.**



SECOND LESSON ..... Romans 8:12-17, NRSV

*In describing the new life of faith, Paul refers to all three persons of the Holy Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.*

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to

fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.*

**G** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL ..... John 3:1-17, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. John, the Third Chapter.

**G** Glo - ry to you, O Lord.

<sup>1</sup>Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of

God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel

that I said to you, 'You must be born anew.' <sup>8</sup>The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can this be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell

you heavenly things? <sup>13</sup>No one has ascended into heaven but he who descended from heaven, the Son of man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life."

<sup>16</sup>For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

*After the Gospel:*

☐ The Gospel of the Lord!



*Continue to stand for the Hymn of the Day.*

HYMN LBW 410

*We Give Thee but Thine Own*  
(Next page)

HEATH

## We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 Hearts still are bruised and dead, and homes are bare and cold,  
4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
and lambs for whom the Shep - herd bled are stray - ing from the fold.  
to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,  
the lost to God to bring,  
to teach the way of life and peace—  
it is a Christlike thing.

6 And we believe thy word,  
though dim our faith may be:  
whate'er we do for thine, O Lord,  
we do it unto thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

SERMON (*Sit, after the invocation.*)

*Following the sermon, silence for reflection. Then stand for Luther's sung version of the Creed (next page)*

## We All Believe in One True God

1 We all be - lieve in one true God,  
 2 We all be - lieve in Je - sus Christ,  
 3 We all con - fess the Ho - ly Ghost

who cre - at - ed earth and heav - en, the Fa - ther,  
 his own Son, our Lord, pos - sess - ing an e - qual  
 who, in high - est heav - en dwell - ing with God the

who to us in love has the right of chil - dren giv - en.  
 God-head, throne, and might, source of ev - 'ry grace and bless - ing;  
 Fa - ther and the Son, com - forts us be - yond all tell - ing;

He in soul and bod - y feeds us; all we need his  
 born of Mar - y, vir - gin moth - er, by the pow - er  
 who the church, his own cre - a - tion, keeps in u - ni -

hand pro - vides us; through all snares and per - ils leads us.  
 of the Spir - it, Word made flesh, our el - der broth - er;  
 ty of spir - it. Here for - give - ness and sal - va - tion

Watch - ing that no harm be - tide us, he cares  
 that the lost might life in - her - it, was put  
 dai - ly come through Je - sus' mer - it. All flesh

for us by day and night.  
 to death up - on the cross,  
 shall rise, and we shall be

All things are gov - erned by his might. A - men  
 and raised by God vic - to - ri - ous.  
 in bliss with God e - ter - nal - ly.

Text: Martin Luther, 1483-1546; tr. *Evangelical Lutheran Hymn-Book*, 1912, alt.  
 Music: WIR GLAUBEN ALL, Latin credo, c. 1300

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

### GREETING OF PEACE

☐ The peace of the Lord be with you always.

☑ **And also with you.**

*The congregation may greet one another in the name of the Lord: "Peace be with you."*

*Sit*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#)*

*Here are some other options for giving: [Ways to Give](#)*

Hymn LBW 406

*Take My Life, that I May Be*  
*(Next page)*

PATMOS

## Take My Life, That I May Be



- 1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
- 2 Take my hands and let them move at the im - pulse of thy love;
- 3 Take my voice and let me sing al - ways, on - ly, for my king;
- 4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

*The gifts are presented.*

*Offertory Prayer*

**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

♩ The Lord be with you. ♪ And al - so with you.

♩ Lift up your hearts. ♪ We lift them to the Lord.

♩ Let us give thanks to the Lord our God.

♪ It is right to give him thanks and praise.

*Preface for Holy Trinity*

♩ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer II

**P** You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** Christ has died. Christ is risen. Christ will come again.

**P** Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice



of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**C Amen. Come, Lord Jesus.**

**P** Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

**P** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. Below the first staff is the text: **C** Through him, with him, in him, in the u - ni - ty of the. Below the second staff is the text: Ho - ly Spir - it, all hon - or and glo - ry is yours, al -. Below the third staff is the text: might - y Fa - ther, now and for - ev - er. A - men. The text is in a bold, serif font.

*The Lord's Prayer*

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

*Agnus Dei*

☩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 169

*Father Most Holy*  
(Next page)

CHRISTE SANCTORUM

## Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea-tures praise thee; all for thy  
4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound-ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

Text from *The English Hymnal* outside the USA © Oxford University Press 1906. All rights reserved.

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*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

BENEDICTION (*Spoken*)

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

## POSTLUDE

*Improvisation*

# Parish Announcements

- ✦ About today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Crucifer .....	Matthias Bhasin
Altar Guild.....	Rev. Lara Bhasin
Lector.....	Maria Barbera
Preacher .....	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Lara Bhasin

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Davida Goldman, Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Jessica Cheng, George Wong (friend of Jazo Ichikawa and family), Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith

## Some Notes on Our Church Nave and Liturgy

- † Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....11 a.m. Sundays  
MIDWEEK HOLY COMMUNION.....6:30 p.m. Wednesdays in the Martin Luther Room  
SUNDAY SCHOOL.....10 a.m. Sundays  
BIBLE STUDY..... Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom  
PARISH SECRETARY .....Karen Katz-Shea  
SEXTON .....Gerry Britton  
PARISH BOOKKEEPER .....Charles Derderian  
ORGANIST AND CHOIRMASTER.....Zac Schurman  
CANTOR..... Olivia Ericsson [oliviaer@umich.edu](mailto:oliviaer@umich.edu)  
SEMINARY INTERN ..... Vicar Lara Bhasin  
PASTORAL ASSOCIATE .....Rev. Carol E. A. Fryer  
PASTOR .....Rev. Gregory P. Fryer

## *Some Parish Ministry Opportunities:*

CHOIR..... Organist and Choirmaster Zac Schurman  
[zac.schurman@juilliard.edu](mailto:zac.schurman@juilliard.edu)  
MEALS ON HEELS ..... Barbara Chomko ([bchomko@nyc.rr.com](mailto:bchomko@nyc.rr.com))

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:







## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## Holy Trinity Sunday

11 a.m., Sunday May 26, 2024

In Our Church Undercroft



**W**arm welcome, everyone, to Immanuel Lutheran Church. We have a beautiful church! But some plaster and wood fell in our chancel a few weeks ago, and so, to be safe, we are worshipping in our church undercroft today. Engineers from two separate reputable engineering firms inspected the ceiling area in the Sanctuary over the chancel. Both engineers concluded that the damage appears to be mostly superficial plaster damage, and they believed it would be safe to worship in the undercroft for now. So, welcome to our church undercroft!

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)) or speak with Pastor Carol Fryer ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)) or with Pastor Lara Bhasin ([lara.bhasin@tsm.edu](mailto:lara.bhasin@tsm.edu)).

In Christ,



Pastor Gregory P. Fryer

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## *Lutheran Book of Worship, Setting One*

- ✝ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✝ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

*Improvisation*

THE BELLS

*Please stand as the minister approaches the center aisle.*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 165

*Holy, Holy, Holy*

NICAEA

## Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

### APOSTOLIC GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- ☑ **And also with you.**

KYRIE

**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.

**A** For the peace from above, and for our salvation, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

☐ Let us pray. Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.

☑ Amen

*Sit*

## The Liturgy of the Word of God

FIRST LESSON..... Isaiah 6:1-8, RSV

*This reading tells the story of Isaiah's vision of the LORD surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the Great Thanksgiving. The Sanctus invites the church and all creation to sing in praise of the LORD of host's glory. That glory is the LORD's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. <sup>2</sup>Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a

man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar.

<sup>7</sup>And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

☐ The word of the Lord.

☑ Thanks be to God.



- Cantor <sup>1</sup>Ascribe to the | LORD, you gods,\*  
ascribe to the LORD glo- | ry and strength.
- All <sup>2</sup>**Ascribe to the LORD the glory | due his name;\***  
**worship the LORD in the beau- | ty of holiness.**
- Cantor <sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;\*  
the LORD is upon the | mighty waters.
- All <sup>4</sup>**The voice of the LORD is a pow- | erful voice;\***  
**the voice of the LORD is a | voice of splendor.**
- Cantor <sup>5</sup>The voice of the LORD breaks the | cedar trees;\*  
the LORD breaks the ce- | dars of Lebanon;
- All <sup>6</sup>**he makes Lebanon skip | like a calf,\***  
**and Mount Hermon like a | young wild ox.**
- Cantor <sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD | shakes the wilderness;\*  
the LORD shakes the wilder- | ness of Kadesh.
- All <sup>8</sup>**The voice of the LORD makes the | oak trees writhe\***  
**and strips the | forests bare.**
- Cantor <sup>9</sup>And in the temple | of the LORD\*  
all are | crying, "Glory!"
- All <sup>10</sup>**The LORD sits enthroned a- | bove the flood;\***  
**the LORD sits enthroned as | king forevermore.**
- <sup>11</sup>**The LORD shall give strength | to his people;\***  
**the LORD shall give his people the bless- | ing of peace.**



SECOND LESSON ..... Romans 8:12-17, NRSV

*In describing the new life of faith, Paul refers to all three persons of the Holy Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.*

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to

fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.*

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL ..... John 3:1-17, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. John, the Third Chapter.

**C** Glo - ry to you, O Lord.

<sup>1</sup>Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of

God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel

that I said to you, 'You must be born anew.' <sup>8</sup>The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can this be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell

you heavenly things? <sup>13</sup>No one has ascended into heaven but he who descended from heaven, the Son of man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life."

<sup>16</sup>For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

*After the Gospel:*

☐ The Gospel of the Lord!



*Continue to stand for the Hymn of the Day.*

HYMN LBW 410

*We Give Thee but Thine Own  
(Next page)*

HEATH

## We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 Hearts still are bruised and dead, and homes are bare and cold,  
4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
and lambs for whom the Shep - herd bled are stray - ing from the fold.  
to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,  
the lost to God to bring,  
to teach the way of life and peace—  
it is a Christlike thing.

6 And we believe thy word,  
though dim our faith may be:  
whate'er we do for thine, O Lord,  
we do it unto thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

SERMON (*Sit, after the invocation.*)

*Following the sermon, silence for reflection. Then stand for Luther's sung version of the Creed (next page)*

## We All Believe in One True God

1 We all be - lieve in one true God,  
 2 We all be - lieve in Je - sus Christ,  
 3 We all con - fess the Ho - ly Ghost

who cre - at - ed earth and heav - en, the Fa - ther,  
 his own Son, our Lord, pos - sess - ing an e - qual  
 who, in high - est heav - en dwell - ing with God the

who to us in love has the right of chil - dren giv - en.  
 God-head, throne, and might, source of ev - 'ry grace and bless - ing;  
 Fa - ther and the Son, com - forts us be - yond all tell - ing;

He in soul and bod - y feeds us; all we need his  
 born of Mar - y, vir - gin moth - er, by the pow - er  
 who the church, his own cre - a - tion, keeps in u - ni -

hand pro - vides us; through all snares and per - ils leads us.  
 of the Spir - it, Word made flesh, our el - der broth - er;  
 ty of spir - it. Here for - give - ness and sal - va - tion

Watch - ing that no harm be - tide us, he cares  
 that the lost might life in - her - it, was put  
 dai - ly come through Je - sus' mer - it. All flesh

for us by day and night.  
 to death up - on the cross,  
 shall rise, and we shall be

All things are gov - erned by his might. A - men  
 and raised by God vic - to - ri - ous.  
 in bliss with God e - ter - nal - ly.

Text: Martin Luther, 1483-1546; tr. *Evangelical Lutheran Hymn-Book*, 1912, alt.  
 Music: WIR GLAUBEN ALL, Latin credo, c. 1300

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

### GREETING OF PEACE

☐ The peace of the Lord be with you always.

☑ **And also with you.**

*The congregation may greet one another in the name of the Lord: "Peace be with you."*

*Sit*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#)*

*Here are some other options for giving: [Ways to Give](#)*

Hymn LBW 406

*Take My Life, that I May Be*  
*(Next page)*

PATMOS

## Take My Life, That I May Be



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my king;  
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

*The gifts are presented.*

*Offertory Prayer*

**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

[P] The Lord be with you. [C] And al - so with you.

[P] Lift up your hearts. [C] We lift them to the Lord.

[P] Let us give thanks to the Lord our God.

[C] It is right to give him thanks and praise.

*Preface for Holy Trinity*

[P] It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer II

**P** You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** Christ has died. Christ is risen. Christ will come again.

**P** Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice



of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**C Amen. Come, Lord Jesus.**

**P** Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

**P** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

The image shows three staves of musical notation in G major, 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes. Below the first staff is the text: **C** Through him, with him, in him, in the u - ni - ty of the. The second staff continues the melody and text: Ho - ly Spir - it, all hon - or and glo - ry is yours, al -. The third staff concludes the phrase: might - y Fa - ther, now and for - ev - er. A - men. The text is aligned with the notes, with hyphens indicating syllables that span across multiple notes.

*The Lord's Prayer*

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

*Agnus Dei*

♩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 169

*Father Most Holy*  
(Next page)

CHRISTE SANCTORUM

## Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea-tures praise thee; all for thy  
4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound-ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

Text from *The English Hymnal* outside the USA © Oxford University Press 1906. All rights reserved.

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*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

BENEDICTION (*Spoken*)

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

## POSTLUDE

*Improvisation*

# Parish Announcements

- ✦ About today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Crucifer .....	Matthias Bhasin
Altar Guild.....	Rev. Lara Bhasin
Lector.....	Maria Barbera
Preacher .....	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Lara Bhasin

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Davida Goldman, Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Jessica Cheng, George Wong (friend of Jazo Ichikawa and family), Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith

## Some Notes on Our Church Nave and Liturgy

- † Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday


[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....11 a.m. Sundays  
MIDWEEK HOLY COMMUNION.....6:30 p.m. Wednesdays in the Martin Luther Room  
SUNDAY SCHOOL.....10 a.m. Sundays  
BIBLE STUDY..... Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom  
PARISH SECRETARY .....Karen Katz-Shea  
SEXTON .....Gerry Britton  
PARISH BOOKKEEPER .....Charles Derderian  
ORGANIST AND CHOIRMASTER.....Zac Schurman  
CANTOR..... Olivia Ericsson [oliviaer@umich.edu](mailto:oliviaer@umich.edu)  
SEMINARY INTERN ..... Vicar Lara Bhasin  
PASTORAL ASSOCIATE .....Rev. Carol E. A. Fryer  
PASTOR .....Rev. Gregory P. Fryer

## *Some Parish Ministry Opportunities:*

CHOIR..... Organist and Choirmaster Zac Schurman  
[zac.schurman@juilliard.edu](mailto:zac.schurman@juilliard.edu)  
MEALS ON HEELS ..... Barbara Chomko ([bchomko@nyc.rr.com](mailto:bchomko@nyc.rr.com))

e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:







## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## Holy Trinity Sunday

11 a.m., Sunday May 26, 2024

In Our Church Undercroft



**W**arm welcome, everyone, to Immanuel Lutheran Church. We have a beautiful church! But some plaster and wood fell in our chancel a few weeks ago, and so, to be safe, we are worshipping in our church undercroft today. Engineers from two separate reputable engineering firms inspected the ceiling area in the Sanctuary over the chancel. Both engineers concluded that the damage appears to be mostly superficial plaster damage, and they believed it would be safe to worship in the undercroft for now. So, welcome to our church undercroft!

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)) or speak with Pastor Carol Fryer ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)) or with Pastor Lara Bhasin ([lara.bhasin@tsm.edu](mailto:lara.bhasin@tsm.edu)).

In Christ,



Pastor Gregory P. Fryer

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### *Lutheran Book of Worship, Setting One*

- ✝ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✝ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

*Improvisation*

THE BELLS

*Please stand as the minister approaches the center aisle.*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 165

*Holy, Holy, Holy*

NICAEA

## Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

### APOSTOLIC GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- ☑ **And also with you.**

KYRIE

**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.

**A** For the peace from above, and for our salvation, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

☐ Let us pray. Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.

☑ Amen

*Sit*

## The Liturgy of the Word of God

FIRST LESSON..... Isaiah 6:1-8, RSV

*This reading tells the story of Isaiah's vision of the LORD surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the Great Thanksgiving. The Sanctus invites the church and all creation to sing in praise of the LORD of host's glory. That glory is the LORD's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. <sup>2</sup>Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a

man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar.

<sup>7</sup>And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

☐ The word of the Lord.

☑ Thanks be to God.



- Cantor <sup>1</sup>Ascribe to the | LORD, you gods,\*  
ascribe to the LORD glo- | ry and strength.
- All <sup>2</sup>**Ascribe to the LORD the glory | due his name;\***  
**worship the LORD in the beau- | ty of holiness.**
- Cantor <sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;\*  
the LORD is upon the | mighty waters.
- All <sup>4</sup>**The voice of the LORD is a pow- | erful voice;\***  
**the voice of the LORD is a | voice of splendor.**
- Cantor <sup>5</sup>The voice of the LORD breaks the | cedar trees;\*  
the LORD breaks the ce- | dars of Lebanon;
- All <sup>6</sup>**he makes Lebanon skip | like a calf,\***  
**and Mount Hermon like a | young wild ox.**
- Cantor <sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD | shakes the wilderness;\*  
the LORD shakes the wilder- | ness of Kadesh.
- All <sup>8</sup>**The voice of the LORD makes the | oak trees writhe\***  
**and strips the | forests bare.**
- Cantor <sup>9</sup>And in the temple | of the LORD\*  
all are | crying, "Glory!"
- All <sup>10</sup>**The LORD sits enthroned a- | bove the flood;\***  
**the LORD sits enthroned as | king forevermore.**
- <sup>11</sup>**The LORD shall give strength | to his people;\***  
**the LORD shall give his people the bless- | ing of peace.**



SECOND LESSON ..... Romans 8:12-17, NRSV

*In describing the new life of faith, Paul refers to all three persons of the Holy Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.*

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to

fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.*

**G** Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL ..... John 3:1-17, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. John, the Third Chapter.

**G** Glo - ry to you, O Lord.

<sup>1</sup>Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of

God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel

that I said to you, 'You must be born anew.' <sup>8</sup>The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can this be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell

you heavenly things? <sup>13</sup>No one has ascended into heaven but he who descended from heaven, the Son of man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life."

<sup>16</sup>For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

*After the Gospel:*

☐ The Gospel of the Lord!



*Continue to stand for the Hymn of the Day.*

HYMN LBW 410

*We Give Thee but Thine Own*  
(Next page)

HEATH

## We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 Hearts still are bruised and dead, and homes are bare and cold,  
4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
and lambs for whom the Shep - herd bled are stray - ing from the fold.  
to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,  
the lost to God to bring,  
to teach the way of life and peace—  
it is a Christlike thing.

6 And we believe thy word,  
though dim our faith may be:  
whate'er we do for thine, O Lord,  
we do it unto thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

SERMON (*Sit, after the invocation.*)

*Following the sermon, silence for reflection. Then stand for Luther's sung version of the Creed (next page)*

## We All Believe in One True God

1 We all be - lieve in one true God,  
 2 We all be - lieve in Je - sus Christ,  
 3 We all con - fess the Ho - ly Ghost

who cre - at - ed earth and heav - en, the Fa - ther,  
 his own Son, our Lord, pos - sess - ing an e - qual  
 who, in high - est heav - en dwell - ing with God the

who to us in love has the right of chil - dren giv - en.  
 God-head, throne, and might, source of ev - 'ry grace and bless - ing;  
 Fa - ther and the Son, com - forts us be - yond all tell - ing;

He in soul and bod - y feeds us; all we need his  
 born of Mar - y, vir - gin moth - er, by the pow - er  
 who the church, his own cre - a - tion, keeps in u - ni -

hand pro - vides us; through all snares and per - ils leads us.  
 of the Spir - it, Word made flesh, our el - der broth - er;  
 ty of spir - it. Here for - give - ness and sal - va - tion

Watch - ing that no harm be - tide us, he cares  
 that the lost might life in - her - it, was put  
 dai - ly come through Je - sus' mer - it. All flesh

for us by day and night.  
 to death up - on the cross,  
 shall rise, and we shall be

All things are gov - erned by his might. A - men  
 and raised by God vic - to - ri - ous.  
 in bliss with God e - ter - nal - ly.

Text: Martin Luther, 1483-1546; tr. *Evangelical Lutheran Hymn-Book*, 1912, alt.  
 Music: WIR GLAUBEN ALL, Latin credo, c. 1300

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

### GREETING OF PEACE

☐ The peace of the Lord be with you always.

☑ **And also with you.**

*The congregation may greet one another in the name of the Lord: "Peace be with you."*

*Sit*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#)*

*Here are some other options for giving: [Ways to Give](#)*

Hymn LBW 406

*Take My Life, that I May Be*  
*(Next page)*

PATMOS

## Take My Life, That I May Be



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my king;  
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

*The gifts are presented.*

*Offertory Prayer*

**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

[P] The Lord be with you. [C] And al - so with you.

[P] Lift up your hearts. [C] We lift them to the Lord.

[P] Let us give thanks to the Lord our God.

[C] It is right to give him thanks and praise.

*Preface for Holy Trinity*

[P] It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus

**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer II

**P** You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** **Christ has died. Christ is risen. Christ will come again.**

**P** Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice



of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**☩ Amen. Come, Lord Jesus.**

**☩** Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**☩ Amen. Come, Holy Spirit.**

**☩** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

☩ Through him, with him, in him, in the u - ni - ty of the  
 Ho - ly Spir - it, all hon - or and glo - ry is yours, al -  
 might - y Fa - ther, now and for - ev - er. A - men

*The Lord's Prayer*

**☩** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

*Agnus Dei*

♩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 169

*Father Most Holy*  
(Next page)

CHRISTE SANCTORUM

## Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea-tures praise thee; all for thy  
4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound-ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

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*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

BENEDICTION (*Spoken*)

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

## POSTLUDE

*Improvisation*

# Parish Announcements

- ✦ About today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Crucifer .....	Matthias Bhasin
Altar Guild.....	Rev. Lara Bhasin
Lector.....	Maria Barbera
Preacher .....	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Lara Bhasin

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Davida Goldman, Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Jessica Cheng, George Wong (friend of Jazo Ichikawa and family), Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith

## Some Notes on Our Church Nave and Liturgy

- † Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....	11 a.m. Sundays
MIDWEEK HOLY COMMUNION.....	6:30 p.m. Wednesdays in the Martin Luther Room
SUNDAY SCHOOL.....	10 a.m. Sundays
BIBLE STUDY.....	Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom
PARISH SECRETARY .....	Karen Katz-Shea
SEXTON .....	Gerry Britton
PARISH BOOKKEEPER .....	Charles Derderian
ORGANIST AND CHOIRMASTER.....	Zac Schurman
CANTOR.....	Olivia Ericsson <a href="mailto:oliviaer@umich.edu">oliviaer@umich.edu</a>
SEMINARY INTERN .....	Vicar Lara Bhasin
PASTORAL ASSOCIATE .....	Rev. Carol E. A. Fryer
PASTOR .....	Rev. Gregory P. Fryer

## *Some Parish Ministry Opportunities:*

CHOIR.....	Organist and Choirmaster Zac Schurman <a href="mailto:zac.schurman@juilliard.edu">zac.schurman@juilliard.edu</a>
MEALS ON HEELS .....	Barbara Chomko ( <a href="mailto:bchomko@nyc.rr.com">bchomko@nyc.rr.com</a> )

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:







## Immanuel Lutheran Church

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212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## Holy Trinity Sunday

11 a.m., Sunday May 26, 2024

In Our Church Undercroft



**W**arm welcome, everyone, to Immanuel Lutheran Church. We have a beautiful church! But some plaster and wood fell in our chancel a few weeks ago, and so, to be safe, we are worshipping in our church undercroft today. Engineers from two separate reputable engineering firms inspected the ceiling area in the Sanctuary over the chancel. Both engineers concluded that the damage appears to be mostly superficial plaster damage, and they believed it would be safe to worship in the undercroft for now. So, welcome to our church undercroft!

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)) or speak with Pastor Carol Fryer ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)) or with Pastor Lara Bhasin ([lara.bhasin@tsm.edu](mailto:lara.bhasin@tsm.edu)).

In Christ,



Pastor Gregory P. Fryer

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### *Lutheran Book of Worship, Setting One*

- ✝ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✝ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

*Improvisation*

THE BELLS

*Please stand as the minister approaches the center aisle.*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 165

*Holy, Holy, Holy*

NICAEA

## Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.

Music: NICAEA, John B. Dykes, 1823–1876

### APOSTOLIC GREETING

☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

☑ And also with you.

KYRIE

**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.

**A** For the peace from above, and for our salvation, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra-cious Lord. **C** A - men

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**B** And also with you.

☐ Let us pray. Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.

☑ Amen

*Sit*

## The Liturgy of the Word of God

FIRST LESSON..... Isaiah 6:1-8, RSV

*This reading tells the story of Isaiah's vision of the LORD surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the Great Thanksgiving. The Sanctus invites the church and all creation to sing in praise of the LORD of host's glory. That glory is the LORD's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. <sup>2</sup>Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a

man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar.

<sup>7</sup>And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

☐ The word of the Lord.

☑ Thanks be to God.



- Cantor <sup>1</sup>Ascribe to the | LORD, you gods,\*  
ascribe to the LORD glo- | ry and strength.
- All <sup>2</sup>**Ascribe to the LORD the glory | due his name;\***  
**worship the LORD in the beau- | ty of holiness.**
- Cantor <sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;\*  
the LORD is upon the | mighty waters.
- All <sup>4</sup>**The voice of the LORD is a pow- | erful voice;\***  
**the voice of the LORD is a | voice of splendor.**
- Cantor <sup>5</sup>The voice of the LORD breaks the | cedar trees;\*  
the LORD breaks the ce- | dars of Lebanon;
- All <sup>6</sup>**he makes Lebanon skip | like a calf,\***  
**and Mount Hermon like a | young wild ox.**
- Cantor <sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD | shakes the wilderness;\*  
the LORD shakes the wilder- | ness of Kadesh.
- All <sup>8</sup>**The voice of the LORD makes the | oak trees writhe\***  
**and strips the | forests bare.**
- Cantor <sup>9</sup>And in the temple | of the LORD\*  
all are | crying, "Glory!"
- All <sup>10</sup>**The LORD sits enthroned a- | bove the flood;\***  
**the LORD sits enthroned as | king forevermore.**
- <sup>11</sup>**The LORD shall give strength | to his people;\***  
**the LORD shall give his people the bless- | ing of peace.**



SECOND LESSON ..... Romans 8:12-17, NRSV

*In describing the new life of faith, Paul refers to all three persons of the Holy Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.*

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to

fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.*

**G** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL ..... John 3:1-17, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. John, the Third Chapter.

**G** Glo - ry to you, O Lord.

<sup>1</sup>Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of

God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel

that I said to you, 'You must be born anew.' <sup>8</sup>The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can this be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell

you heavenly things? <sup>13</sup>No one has ascended into heaven but he who descended from heaven, the Son of man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life."

<sup>16</sup>For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

*After the Gospel:*

☐ The Gospel of the Lord!



*Continue to stand for the Hymn of the Day.*

HYMN LBW 410

*We Give Thee but Thine Own*  
(Next page)

HEATH

## We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 Hearts still are bruised and dead, and homes are bare and cold,  
4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
and lambs for whom the Shep - herd bled are stray - ing from the fold.  
to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,  
the lost to God to bring,  
to teach the way of life and peace—  
it is a Christlike thing.

6 And we believe thy word,  
though dim our faith may be:  
whate'er we do for thine, O Lord,  
we do it unto thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

SERMON (*Sit, after the invocation.*)

*Following the sermon, silence for reflection. Then stand for Luther's sung version of the Creed (next page)*

## We All Believe in One True God

1 We all be - lieve in one true God,  
 2 We all be - lieve in Je - sus Christ,  
 3 We all con - fess the Ho - ly Ghost

who cre - at - ed earth and heav - en, the Fa - ther,  
 his own Son, our Lord, pos - sess - ing an e - qual  
 who, in high - est heav - en dwell - ing with God the

who to us in love has the right of chil - dren giv - en.  
 God-head, throne, and might, source of ev - 'ry grace and bless - ing;  
 Fa - ther and the Son, com - forts us be - yond all tell - ing;

He in soul and bod - y feeds us; all we need his  
 born of Mar - y, vir - gin moth - er, by the pow - er  
 who the church, his own cre - a - tion, keeps in u - ni -

hand pro - vides us; through all snares and per - ils leads us.  
 of the Spir - it, Word made flesh, our el - der broth - er;  
 ty of spir - it. Here for - give - ness and sal - va - tion

Watch - ing that no harm be - tide us, he cares  
 that the lost might life in - her - it, was put  
 dai - ly come through Je - sus' mer - it. All flesh

for us by day and night.  
 to death up - on the cross,  
 shall rise, and we shall be

All things are gov - erned by his might. A - men  
 and raised by God vic - to - ri - ous.  
 in bliss with God e - ter - nal - ly.

Text: Martin Luther, 1483-1546; tr. *Evangelical Lutheran Hymn-Book*, 1912, alt.  
 Music: WIR GLAUBEN ALL, Latin credo, c. 1300

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

### GREETING OF PEACE

☞ The peace of the Lord be with you always.

☛ **And also with you.**

*The congregation may greet one another in the name of the Lord: "Peace be with you."*

*Sit*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#)*

*Here are some other options for giving: [Ways to Give](#)*

Hymn LBW 406

*Take My Life, that I May Be*  
*(Next page)*

PATMOS

## Take My Life, That I May Be



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my king;  
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

*The gifts are presented.*

*Offertory Prayer*

**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

♩ The Lord be with you. ♪ And al - so with you.

♩ Lift up your hearts. ♪ We lift them to the Lord.

♩ Let us give thanks to the Lord our God.

♪ It is right to give him thanks and praise.

*Preface for Holy Trinity*

♩ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer II

**P** You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** Christ has died. Christ is risen. Christ will come again.

**P** Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice



of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**C Amen. Come, Lord Jesus.**

**P** Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

**P** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

**C** Through him, with him, in him, in the u - ni - ty of the  
Ho - ly Spir - it, all hon - or and glo - ry is yours, al -  
might - y Fa - ther, now and for - ev - er. A - men

*The Lord's Prayer*

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

*Agnus Dei*

♩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 169

*Father Most Holy*  
(Next page)

CHRISTE SANCTORUM

## Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea-tures praise thee; all for thy  
4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound-ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

Text from *The English Hymnal* outside the USA © Oxford University Press 1906. All rights reserved.

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*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

BENEDICTION (*Spoken*)

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

## POSTLUDE

*Improvisation*

# Parish Announcements

- ✦ About today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Crucifer .....	Matthias Bhasin
Altar Guild.....	Rev. Lara Bhasin
Lector.....	Maria Barbera
Preacher .....	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Lara Bhasin

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Davida Goldman, Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Jessica Cheng, George Wong (friend of Jazo Ichikawa and family), Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith

## Some Notes on Our Church Nave and Liturgy

- † Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](http://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....11 a.m. Sundays  
MIDWEEK HOLY COMMUNION.....6:30 p.m. Wednesdays in the Martin Luther Room  
SUNDAY SCHOOL.....10 a.m. Sundays  
BIBLE STUDY..... Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom  
PARISH SECRETARY .....Karen Katz-Shea  
SEXTON .....Gerry Britton  
PARISH BOOKKEEPER .....Charles Derderian  
ORGANIST AND CHOIRMASTER.....Zac Schurman  
CANTOR..... Olivia Ericsson [oliviaer@umich.edu](mailto:oliviaer@umich.edu)  
SEMINARY INTERN ..... Vicar Lara Bhasin  
PASTORAL ASSOCIATE .....Rev. Carol E. A. Fryer  
PASTOR .....Rev. Gregory P. Fryer

## *Some Parish Ministry Opportunities:*

CHOIR..... Organist and Choirmaster Zac Schurman  
[zac.schurman@juilliard.edu](mailto:zac.schurman@juilliard.edu)  
MEALS ON HEELS ..... Barbara Chomko ([bchomko@nyc.rr.com](mailto:bchomko@nyc.rr.com))

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:







## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## Holy Trinity Sunday

11 a.m., Sunday May 26, 2024

In Our Church Undercroft



**W**arm welcome, everyone, to Immanuel Lutheran Church. We have a beautiful church! But some plaster and wood fell in our chancel a few weeks ago, and so, to be safe, we are worshipping in our church undercroft today. Engineers from two separate reputable engineering firms inspected the ceiling area in the Sanctuary over the chancel. Both engineers concluded that the damage appears to be mostly superficial plaster damage, and they believed it would be safe to worship in the undercroft for now. So, welcome to our church undercroft!

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)) or speak with Pastor Carol Fryer ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)) or with Pastor Lara Bhasin ([lara.bhasin@tsm.edu](mailto:lara.bhasin@tsm.edu)).

In Christ,



Pastor Gregory P. Fryer

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### *Lutheran Book of Worship, Setting One*

- ✝ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✝ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

*Improvisation*

THE BELLS

*Please stand as the minister approaches the center aisle.*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 165

*Holy, Holy, Holy*

NICAEA

## Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

### APOSTOLIC GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- ☑ **And also with you.**

KYRIE

**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.

**A** For the peace from above, and for our salvation, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra-cious Lord. **C** A - men

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

☐ Let us pray. Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.

☑ Amen

*Sit*

## The Liturgy of the Word of God

FIRST LESSON..... Isaiah 6:1-8, RSV

*This reading tells the story of Isaiah's vision of the LORD surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the Great Thanksgiving. The Sanctus invites the church and all creation to sing in praise of the LORD of host's glory. That glory is the LORD's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. <sup>2</sup>Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a

man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar.

<sup>7</sup>And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

☐ The word of the Lord.

☑ Thanks be to God.



- Cantor <sup>1</sup>Ascribe to the | LORD, you gods,\*  
ascribe to the LORD glo- | ry and strength.
- All <sup>2</sup>**Ascribe to the LORD the glory | due his name;\***  
**worship the LORD in the beau- | ty of holiness.**
- Cantor <sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;\*  
the LORD is upon the | mighty waters.
- All <sup>4</sup>**The voice of the LORD is a pow- | erful voice;\***  
**the voice of the LORD is a | voice of splendor.**
- Cantor <sup>5</sup>The voice of the LORD breaks the | cedar trees;\*  
the LORD breaks the ce- | dars of Lebanon;
- All <sup>6</sup>**he makes Lebanon skip | like a calf,\***  
**and Mount Hermon like a | young wild ox.**
- Cantor <sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD | shakes the wilderness;\*  
the LORD shakes the wilder- | ness of Kadesh.
- All <sup>8</sup>**The voice of the LORD makes the | oak trees writhe\***  
**and strips the | forests bare.**
- Cantor <sup>9</sup>And in the temple | of the LORD\*  
all are | crying, "Glory!"
- All <sup>10</sup>**The LORD sits enthroned a- | bove the flood;\***  
**the LORD sits enthroned as | king forevermore.**
- <sup>11</sup>**The LORD shall give strength | to his people;\***  
**the LORD shall give his people the bless- | ing of peace.**



SECOND LESSON ..... Romans 8:12-17, NRSV

*In describing the new life of faith, Paul refers to all three persons of the Holy Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.*

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to

fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.*

**G** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL ..... John 3:1-17, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. John, the Third Chapter.

**G** Glo - ry to you, O Lord.

<sup>1</sup>Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of

God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel

that I said to you, ‘You must be born anew.’ <sup>8</sup>The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit.” <sup>9</sup>Nicodemus said to him, “How can this be?” <sup>10</sup>Jesus answered him, “Are you a teacher of Israel, and yet you do not understand this? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell

you heavenly things? <sup>13</sup>No one has ascended into heaven but he who descended from heaven, the Son of man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.”  
<sup>16</sup>For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

*After the Gospel:*

**P** The Gospel of the Lord!



*Continue to stand for the Hymn of the Day.*

HYMN LBW 410

*We Give Thee but Thine Own*  
*(Next page)*

HEATH

## We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 Hearts still are bruised and dead, and homes are bare and cold,  
4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
and lambs for whom the Shep - herd bled are stray - ing from the fold.  
to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,  
the lost to God to bring,  
to teach the way of life and peace—  
it is a Christlike thing.

6 And we believe thy word,  
though dim our faith may be:  
whate'er we do for thine, O Lord,  
we do it unto thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

SERMON (*Sit, after the invocation.*)

*Following the sermon, silence for reflection. Then stand for Luther's sung version of the Creed (next page)*

## We All Believe in One True God

1 We all be - lieve in one true God,  
 2 We all be - lieve in Je - sus Christ,  
 3 We all con - fess the Ho - ly Ghost

who cre - at - ed earth and heav - en, the Fa - ther,  
 his own Son, our Lord, pos - sess - ing an e - qual  
 who, in high - est heav - en dwell - ing with God the

who to us in love has the right of chil - dren giv - en.  
 God-head, throne, and might, source of ev - 'ry grace and bless - ing;  
 Fa - ther and the Son, com - forts us be - yond all tell - ing;

He in soul and bod - y feeds us; all we need his  
 born of Mar - y, vir - gin moth - er, by the pow - er  
 who the church, his own cre - a - tion, keeps in u - ni -

hand pro - vides us; through all snares and per - ils leads us.  
 of the Spir - it, Word made flesh, our el - der broth - er;  
 ty of spir - it. Here for - give - ness and sal - va - tion

Watch - ing that no harm be - tide us, he cares  
 that the lost might life in - her - it, was put  
 dai - ly come through Je - sus' mer - it. All flesh

for us by day and night.  
 to death up - on the cross,  
 shall rise, and we shall be

All things are gov - erned by his might. A - men  
 and raised by God vic - to - ri - ous.  
 in bliss with God e - ter - nal - ly.

Text: Martin Luther, 1483-1546; tr. *Evangelical Lutheran Hymn-Book*, 1912, alt.  
 Music: WIR GLAUBEN ALL, Latin credo, c. 1300

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

### GREETING OF PEACE

☐ The peace of the Lord be with you always.

☑ **And also with you.**

*The congregation may greet one another in the name of the Lord: "Peace be with you."*

*Sit*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#)*

*Here are some other options for giving: [Ways to Give](#)*

Hymn LBW 406

*Take My Life, that I May Be*  
*(Next page)*

PATMOS

## Take My Life, That I May Be



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my king;  
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

*The gifts are presented.*

*Offertory Prayer*

**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

[P] The Lord be with you. [C] And al - so with you.

[P] Lift up your hearts. [C] We lift them to the Lord.

[P] Let us give thanks to the Lord our God.

[C] It is right to give him thanks and praise.

*Preface for Holy Trinity*

[P] It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer II

**P** You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** Christ has died. Christ is risen. Christ will come again.

**P** Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice



of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**C Amen. Come, Lord Jesus.**

**P** Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

**P** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

The image shows three staves of musical notation in G major, 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes. Below the first staff is the text: **C** Through him, with him, in him, in the u - ni - ty of the. The second staff continues the melody and text: Ho - ly Spir - it, all hon - or and glo - ry is yours, al -. The third staff concludes the phrase: might - y Fa - ther, now and for - ev - er. A - men. The text is aligned with the notes, with hyphens indicating syllables that span across multiple notes.

*The Lord's Prayer*

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

*Agnus Dei*

♩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 169

*Father Most Holy*  
(Next page)

CHRISTE SANCTORUM

## Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea-tures praise thee; all for thy  
4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound-ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

Text from *The English Hymnal* outside the USA © Oxford University Press 1906. All rights reserved.

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*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

BENEDICTION (*Spoken*)

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bow are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

## POSTLUDE

*Improvisation*

# Parish Announcements

- ✦ About today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Crucifer .....	Matthias Bhasin
Altar Guild.....	Rev. Lara Bhasin
Lector.....	Maria Barbera
Preacher .....	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Lara Bhasin

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Davida Goldman, Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Jessica Cheng, George Wong (friend of Jazo Ichikawa and family), Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith

## Some Notes on Our Church Nave and Liturgy

- † Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....11 a.m. Sundays  
MIDWEEK HOLY COMMUNION.....6:30 p.m. Wednesdays in the Martin Luther Room  
SUNDAY SCHOOL.....10 a.m. Sundays  
BIBLE STUDY..... Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom  
PARISH SECRETARY .....Karen Katz-Shea  
SEXTON .....Gerry Britton  
PARISH BOOKKEEPER .....Charles Derderian  
ORGANIST AND CHOIRMASTER.....Zac Schurman  
CANTOR..... Olivia Ericsson [oliviaer@umich.edu](mailto:oliviaer@umich.edu)  
SEMINARY INTERN ..... Vicar Lara Bhasin  
PASTORAL ASSOCIATE .....Rev. Carol E. A. Fryer  
PASTOR .....Rev. Gregory P. Fryer

## *Some Parish Ministry Opportunities:*

CHOIR..... Organist and Choirmaster Zac Schurman  
[zac.schurman@juilliard.edu](mailto:zac.schurman@juilliard.edu)  
MEALS ON HEELS ..... Barbara Chomko ([bchomko@nyc.rr.com](mailto:bchomko@nyc.rr.com))

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:







## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## Holy Trinity Sunday

11 a.m., Sunday May 26, 2024

In Our Church Undercroft



**W**arm welcome, everyone, to Immanuel Lutheran Church. We have a beautiful church! But some plaster and wood fell in our chancel a few weeks ago, and so, to be safe, we are worshipping in our church undercroft today. Engineers from two separate reputable engineering firms inspected the ceiling area in the Sanctuary over the chancel. Both engineers concluded that the damage appears to be mostly superficial plaster damage, and they believed it would be safe to worship in the undercroft for now. So, welcome to our church undercroft!

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)) or speak with Pastor Carol Fryer ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)) or with Pastor Lara Bhasin ([lara.bhasin@tsm.edu](mailto:lara.bhasin@tsm.edu)).

In Christ,



Pastor Gregory P. Fryer

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### *Lutheran Book of Worship, Setting One*

- ✝ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✝ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

*Improvisation*

THE BELLS

*Please stand as the minister approaches the center aisle.*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 165

*Holy, Holy, Holy*

NICAEA

## Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

### APOSTOLIC GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- ☑ **And also with you.**

KYRIE

[A] In peace, let us pray to the Lord. [C] Lord, have mer - cy.

[A] For the peace from above, and for our salvation, let us pray to the Lord.

[C] Lord, have mer - cy.

[A] For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

[C] Lord, have mer - cy.

[A] For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. [C] Lord, have mer - cy.

[A] Help, save, comfort, and defend us, gra - cious Lord. [C] A - men

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

☐ Let us pray. Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.

☑ Amen

*Sit*

## The Liturgy of the Word of God

FIRST LESSON..... Isaiah 6:1-8, RSV

*This reading tells the story of Isaiah's vision of the LORD surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the Great Thanksgiving. The Sanctus invites the church and all creation to sing in praise of the LORD of host's glory. That glory is the LORD's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. <sup>2</sup>Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a

man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar.

<sup>7</sup>And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

☐ The word of the Lord.

☑ Thanks be to God.



- Cantor <sup>1</sup>Ascribe to the | LORD, you gods,\*  
ascribe to the LORD glo- | ry and strength.
- All <sup>2</sup>**Ascribe to the LORD the glory | due his name;\***  
**worship the LORD in the beau- | ty of holiness.**
- Cantor <sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;\*  
the LORD is upon the | mighty waters.
- All <sup>4</sup>**The voice of the LORD is a pow- | erful voice;\***  
**the voice of the LORD is a | voice of splendor.**
- Cantor <sup>5</sup>The voice of the LORD breaks the | cedar trees;\*  
the LORD breaks the ce- | dars of Lebanon;
- All <sup>6</sup>**he makes Lebanon skip | like a calf,\***  
**and Mount Hermon like a | young wild ox.**
- Cantor <sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD | shakes the wilderness;\*  
the LORD shakes the wilder- | ness of Kadesh.
- All <sup>8</sup>**The voice of the LORD makes the | oak trees writhe\***  
**and strips the | forests bare.**
- Cantor <sup>9</sup>And in the temple | of the LORD\*  
all are | crying, "Glory!"
- All <sup>10</sup>**The LORD sits enthroned a- | bove the flood;\***  
**the LORD sits enthroned as | king forevermore.**
- <sup>11</sup>**The LORD shall give strength | to his people;\***  
**the LORD shall give his people the bless- | ing of peace.**



SECOND LESSON ..... Romans 8:12-17, NRSV

*In describing the new life of faith, Paul refers to all three persons of the Holy Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.*

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to

fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.*

**G** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL ..... John 3:1-17, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. John, the Third Chapter.

**G** Glo - ry to you, O Lord.

<sup>1</sup>Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of

God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel

that I said to you, 'You must be born anew.' <sup>8</sup>The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can this be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell

you heavenly things? <sup>13</sup>No one has ascended into heaven but he who descended from heaven, the Son of man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life."

<sup>16</sup>For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

*After the Gospel:*

☐ The Gospel of the Lord!



*Continue to stand for the Hymn of the Day.*

HYMN LBW 410

*We Give Thee but Thine Own*  
(Next page)

HEATH

## We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 Hearts still are bruised and dead, and homes are bare and cold,  
4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
and lambs for whom the Shep - herd bled are stray - ing from the fold.  
to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,  
the lost to God to bring,  
to teach the way of life and peace—  
it is a Christlike thing.

6 And we believe thy word,  
though dim our faith may be:  
whate'er we do for thine, O Lord,  
we do it unto thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

SERMON (*Sit, after the invocation.*)

*Following the sermon, silence for reflection. Then stand for Luther's sung version of the Creed (next page)*

## We All Believe in One True God

1 We all be - lieve in one true God,  
 2 We all be - lieve in Je - sus Christ,  
 3 We all con - fess the Ho - ly Ghost

who cre - at - ed earth and heav - en, the Fa - ther,  
 his own Son, our Lord, pos - sess - ing an e - qual  
 who, in high - est heav - en dwell - ing with God the

who to us in love has the right of chil - dren giv - en.  
 God-head, throne, and might, source of ev - 'ry grace and bless - ing;  
 Fa - ther and the Son, com - forts us be - yond all tell - ing;

He in soul and bod - y feeds us; all we need his  
 born of Mar - y, vir - gin moth - er, by the pow - er  
 who the church, his own cre - a - tion, keeps in u - ni -

hand pro - vides us; through all snares and per - ils leads us.  
 of the Spir - it, Word made flesh, our el - der broth - er;  
 ty of spir - it. Here for - give - ness and sal - va - tion

Watch - ing that no harm be - tide us, he cares  
 that the lost might life in - her - it, was put  
 dai - ly come through Je - sus' mer - it. All flesh

for us by day and night.  
 to death up - on the cross,  
 shall rise, and we shall be

All things are gov - erned by his might. A - men  
 and raised by God vic - to - ri - ous.  
 in bliss with God e - ter - nal - ly.

Text: Martin Luther, 1483-1546; tr. *Evangelical Lutheran Hymn-Book*, 1912, alt.  
 Music: WIR GLAUBEN ALL, Latin credo, c. 1300

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

### GREETING OF PEACE

☞ The peace of the Lord be with you always.

☛ **And also with you.**

*The congregation may greet one another in the name of the Lord: "Peace be with you."*

*Sit*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#)*

*Here are some other options for giving: [Ways to Give](#)*

Hymn LBW 406

*Take My Life, that I May Be*  
*(Next page)*

PATMOS

## Take My Life, That I May Be



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my king;  
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

*The gifts are presented.*

*Offertory Prayer*


**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

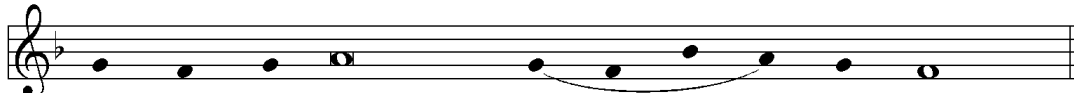
THE GREAT THANKSGIVING




♩ The Lord be with you. ♪ And al - so with you.



♩ Lift up your hearts. ♪ We lift them to the Lord.



♩ Let us give thanks to the Lord our God.



♪ It is right to give him thanks and praise.

*Preface for Holy Trinity*

♩ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus

**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer II

**P** You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** **Christ has died. Christ is risen. Christ will come again.**

**P** Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice



of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**C Amen. Come, Lord Jesus.**

**P** Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

**P** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. Below the first staff is the text: **C** Through him, with him, in him, in the u - ni - ty of the. Below the second staff is the text: Ho - ly Spir - it, all hon - or and glo - ry is yours, al -. Below the third staff is the text: might - y Fa - ther, now and for - ev - er. A - men. The text is in a bold, serif font.

*The Lord's Prayer*

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

*Agnus Dei*

♩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 169

*Father Most Holy*  
(Next page)

CHRISTE SANCTORUM

## Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea-tures praise thee; all for thy  
4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound-ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

Text from *The English Hymnal* outside the USA © Oxford University Press 1906. All rights reserved.

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*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

BENEDICTION (*Spoken*)

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

## POSTLUDE

*Improvisation*

# Parish Announcements

- ✦ About today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Crucifer .....	Matthias Bhasin
Altar Guild.....	Rev. Lara Bhasin
Lector.....	Maria Barbera
Preacher .....	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Lara Bhasin

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Davida Goldman, Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Jessica Cheng, George Wong (friend of Jazo Ichikawa and family), Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith

## Some Notes on Our Church Nave and Liturgy

- † Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....11 a.m. Sundays  
MIDWEEK HOLY COMMUNION.....6:30 p.m. Wednesdays in the Martin Luther Room  
SUNDAY SCHOOL.....10 a.m. Sundays  
BIBLE STUDY..... Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom  
PARISH SECRETARY .....Karen Katz-Shea  
SEXTON .....Gerry Britton  
PARISH BOOKKEEPER .....Charles Derderian  
ORGANIST AND CHOIRMASTER.....Zac Schurman  
CANTOR..... Olivia Ericsson [oliviaer@umich.edu](mailto:oliviaer@umich.edu)  
SEMINARY INTERN ..... Vicar Lara Bhasin  
PASTORAL ASSOCIATE .....Rev. Carol E. A. Fryer  
PASTOR .....Rev. Gregory P. Fryer

## *Some Parish Ministry Opportunities:*

CHOIR..... Organist and Choirmaster Zac Schurman  
[zac.schurman@juilliard.edu](mailto:zac.schurman@juilliard.edu)  
MEALS ON HEELS ..... Barbara Chomko ([bchomko@nyc.rr.com](mailto:bchomko@nyc.rr.com))

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:







## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## Holy Trinity Sunday

11 a.m., Sunday May 26, 2024

In Our Church Undercroft



**W**arm welcome, everyone, to Immanuel Lutheran Church. We have a beautiful church! But some plaster and wood fell in our chancel a few weeks ago, and so, to be safe, we are worshipping in our church undercroft today. Engineers from two separate reputable engineering firms inspected the ceiling area in the Sanctuary over the chancel. Both engineers concluded that the damage appears to be mostly superficial plaster damage, and they believed it would be safe to worship in the undercroft for now. So, welcome to our church undercroft!

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)) or speak with Pastor Carol Fryer ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)) or with Pastor Lara Bhasin ([lara.bhasin@tsm.edu](mailto:lara.bhasin@tsm.edu)).

In Christ,



Pastor Gregory P. Fryer

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### *Lutheran Book of Worship, Setting One*

- ✦ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✦ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

*Improvisation*

THE BELLS

*Please stand as the minister approaches the center aisle.*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 165

*Holy, Holy, Holy*

NICAEA

## Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

### APOSTOLIC GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- ☑ **And also with you.**

KYRIE

**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.

**A** For the peace from above, and for our salvation, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

☐ Let us pray. Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.

☑ Amen

*Sit*

## The Liturgy of the Word of God

FIRST LESSON..... Isaiah 6:1-8, RSV

*This reading tells the story of Isaiah's vision of the LORD surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the Great Thanksgiving. The Sanctus invites the church and all creation to sing in praise of the LORD of host's glory. That glory is the LORD's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. <sup>2</sup>Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a

man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar.

<sup>7</sup>And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

☐ The word of the Lord.

☑ Thanks be to God.



- Cantor <sup>1</sup>Ascribe to the | LORD, you gods,\*  
ascribe to the LORD glo- | ry and strength.
- All <sup>2</sup>**Ascribe to the LORD the glory | due his name;\***  
**worship the LORD in the beau- | ty of holiness.**
- Cantor <sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;\*  
the LORD is upon the | mighty waters.
- All <sup>4</sup>**The voice of the LORD is a pow- | erful voice;\***  
**the voice of the LORD is a | voice of splendor.**
- Cantor <sup>5</sup>The voice of the LORD breaks the | cedar trees;\*  
the LORD breaks the ce- | dars of Lebanon;
- All <sup>6</sup>**he makes Lebanon skip | like a calf,\***  
**and Mount Hermon like a | young wild ox.**
- Cantor <sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD | shakes the wilderness;\*  
the LORD shakes the wilder- | ness of Kadesh.
- All <sup>8</sup>**The voice of the LORD makes the | oak trees writhe\***  
**and strips the | forests bare.**
- Cantor <sup>9</sup>And in the temple | of the LORD\*  
all are | crying, "Glory!"
- All <sup>10</sup>**The LORD sits enthroned a- | bove the flood;\***  
**the LORD sits enthroned as | king forevermore.**
- <sup>11</sup>**The LORD shall give strength | to his people;\***  
**the LORD shall give his people the bless- | ing of peace.**



SECOND LESSON ..... Romans 8:12-17, NRSV

*In describing the new life of faith, Paul refers to all three persons of the Holy Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.*

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to

fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.*

**G** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL ..... John 3:1-17, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. John, the Third Chapter.

**G** Glo - ry to you, O Lord.

<sup>1</sup>Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of

God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel

that I said to you, 'You must be born anew.' <sup>8</sup>The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can this be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell

you heavenly things? <sup>13</sup>No one has ascended into heaven but he who descended from heaven, the Son of man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life."

<sup>16</sup>For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

*After the Gospel:*

☐ The Gospel of the Lord!



*Continue to stand for the Hymn of the Day.*

HYMN LBW 410

*We Give Thee but Thine Own*  
(Next page)

HEATH

## We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 Hearts still are bruised and dead, and homes are bare and cold,  
4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
and lambs for whom the Shep - herd bled are stray - ing from the fold.  
to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,  
the lost to God to bring,  
to teach the way of life and peace—  
it is a Christlike thing.

6 And we believe thy word,  
though dim our faith may be:  
whate'er we do for thine, O Lord,  
we do it unto thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

SERMON (*Sit, after the invocation.*)

*Following the sermon, silence for reflection. Then stand for Luther's sung version of the Creed (next page)*

## We All Believe in One True God

1 We all be - lieve in one true God,  
 2 We all be - lieve in Je - sus Christ,  
 3 We all con - fess the Ho - ly Ghost

who cre - at - ed earth and heav - en, the Fa - ther,  
 his own Son, our Lord, pos - sess - ing an e - qual  
 who, in high - est heav - en dwell - ing with God the

who to us in love has the right of chil - dren giv - en.  
 God-head, throne, and might, source of ev - 'ry grace and bless - ing;  
 Fa - ther and the Son, com - forts us be - yond all tell - ing;

He in soul and bod - y feeds us; all we need his  
 born of Mar - y, vir - gin moth - er, by the pow - er  
 who the church, his own cre - a - tion, keeps in u - ni -

hand pro - vides us; through all snares and per - ils leads us.  
 of the Spir - it, Word made flesh, our el - der broth - er;  
 ty of spir - it. Here for - give - ness and sal - va - tion

Watch - ing that no harm be - tide us, he cares  
 that the lost might life in - her - it, was put  
 dai - ly come through Je - sus' mer - it. All flesh

for us by day and night.  
 to death up - on the cross,  
 shall rise, and we shall be

All things are gov - erned by his might. A - men  
 and raised by God vic - to - ri - ous.  
 in bliss with God e - ter - nal - ly.

Text: Martin Luther, 1483-1546; tr. *Evangelical Lutheran Hymn-Book*, 1912, alt.  
 Music: WIR GLAUBEN ALL, Latin credo, c. 1300

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

### GREETING OF PEACE

☐ The peace of the Lord be with you always.

☑ **And also with you.**

*The congregation may greet one another in the name of the Lord: "Peace be with you."*

*Sit*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#)*

*Here are some other options for giving: [Ways to Give](#)*

Hymn LBW 406

*Take My Life, that I May Be*  
*(Next page)*

PATMOS

## Take My Life, That I May Be



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my king;  
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

*The gifts are presented.*

*Offertory Prayer*

**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

♩ The Lord be with you. ♪ And al - so with you.

♩ Lift up your hearts. ♪ We lift them to the Lord.

♩ Let us give thanks to the Lord our God.

♪ It is right to give him thanks and praise.

*Preface for Holy Trinity*

♩ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus

**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer II

**P** You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** **Christ has died. Christ is risen. Christ will come again.**

**P** Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice



of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**C Amen. Come, Lord Jesus.**

**P** Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

**P** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

The image shows three staves of musical notation in G major, 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes. Below the first staff is the text: **C** Through him, with him, in him, in the u - ni - ty of the. The second staff continues the melody and text: Ho - ly Spir - it, all hon - or and glo - ry is yours, al -. The third staff concludes the phrase: might - y Fa - ther, now and for - ev - er. A - men. The text is aligned with the notes, with hyphens indicating syllables that span across multiple notes.

*The Lord's Prayer*

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

*Agnus Dei*

♩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 169

*Father Most Holy*  
(Next page)

CHRISTE SANCTORUM

## Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea-tures praise thee; all for thy  
4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound-ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

Text from *The English Hymnal* outside the USA © Oxford University Press 1906. All rights reserved.

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*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

BENEDICTION (*Spoken*)

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

## POSTLUDE

*Improvisation*

# Parish Announcements

- ✦ About today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Crucifer .....	Matthias Bhasin
Altar Guild.....	Rev. Lara Bhasin
Lector.....	Maria Barbera
Preacher .....	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Lara Bhasin

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Davida Goldman, Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Jessica Cheng, George Wong (friend of Jazo Ichikawa and family), Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith

## Some Notes on Our Church Nave and Liturgy

- † Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](http://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....	11 a.m. Sundays
MIDWEEK HOLY COMMUNION.....	6:30 p.m. Wednesdays in the Martin Luther Room
SUNDAY SCHOOL.....	10 a.m. Sundays
BIBLE STUDY.....	Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom
PARISH SECRETARY .....	Karen Katz-Shea
SEXTON .....	Gerry Britton
PARISH BOOKKEEPER .....	Charles Derderian
ORGANIST AND CHOIRMASTER.....	Zac Schurman
CANTOR.....	Olivia Ericsson <a href="mailto:oliviaer@umich.edu">oliviaer@umich.edu</a>
SEMINARY INTERN .....	Vicar Lara Bhasin
PASTORAL ASSOCIATE .....	Rev. Carol E. A. Fryer
PASTOR .....	Rev. Gregory P. Fryer

## *Some Parish Ministry Opportunities:*

CHOIR.....	Organist and Choirmaster Zac Schurman <a href="mailto:zac.schurman@juilliard.edu">zac.schurman@juilliard.edu</a>
MEALS ON HEELS .....	Barbara Chomko ( <a href="mailto:bchomko@nyc.rr.com">bchomko@nyc.rr.com</a> )

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:







## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## Holy Trinity Sunday

11 a.m., Sunday May 26, 2024

In Our Church Undercroft



**W**arm welcome, everyone, to Immanuel Lutheran Church. We have a beautiful church! But some plaster and wood fell in our chancel a few weeks ago, and so, to be safe, we are worshipping in our church undercroft today. Engineers from two separate reputable engineering firms inspected the ceiling area in the Sanctuary over the chancel. Both engineers concluded that the damage appears to be mostly superficial plaster damage, and they believed it would be safe to worship in the undercroft for now. So, welcome to our church undercroft!

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)) or speak with Pastor Carol Fryer ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)) or with Pastor Lara Bhasin ([lara.bhasin@tsm.edu](mailto:lara.bhasin@tsm.edu)).

In Christ,



Pastor Gregory P. Fryer

---

## *Lutheran Book of Worship, Setting One*

- ✝ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✝ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

*Improvisation*

THE BELLS

*Please stand as the minister approaches the center aisle.*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 165

*Holy, Holy, Holy*

NICAEA

## Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



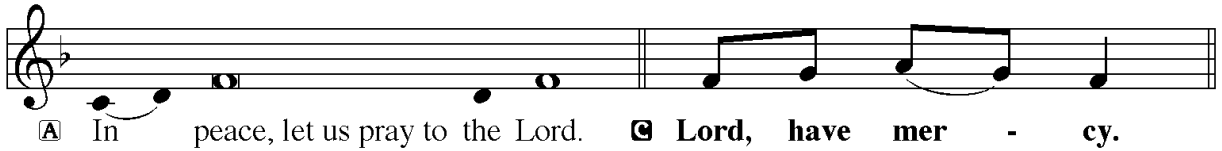
God in three Per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

### APOSTOLIC GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- ☑ **And also with you.**

KYRIE



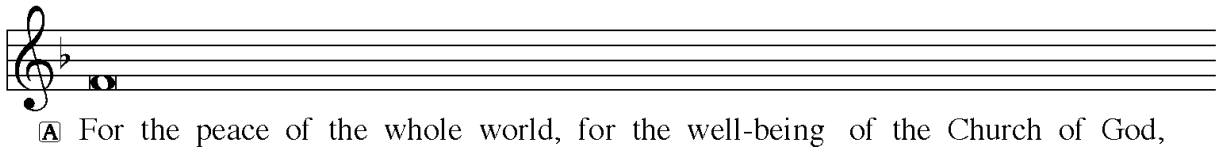
**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.



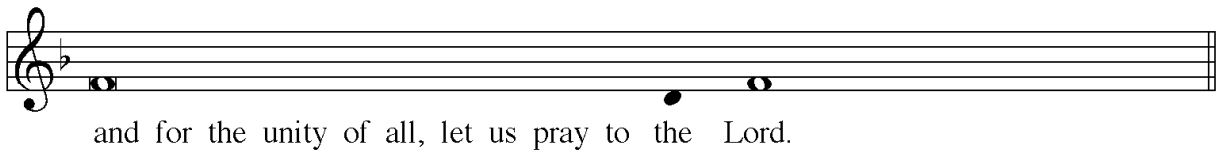
**A** For the peace from above, and for our salvation, let us pray to the Lord.



**C** Lord, have mer - cy.



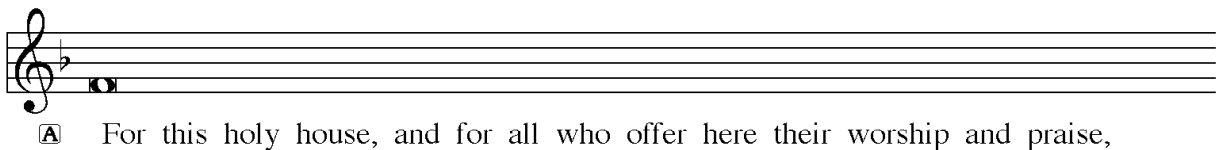
**A** For the peace of the whole world, for the well-being of the Church of God,



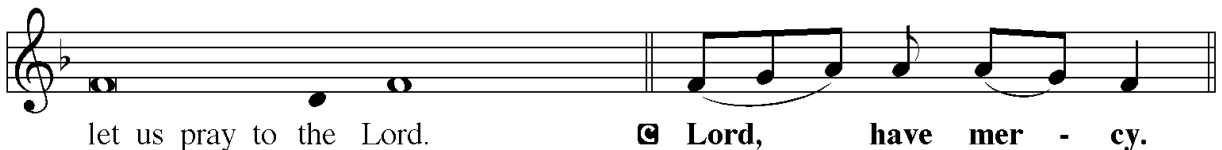
and for the unity of all, let us pray to the Lord.



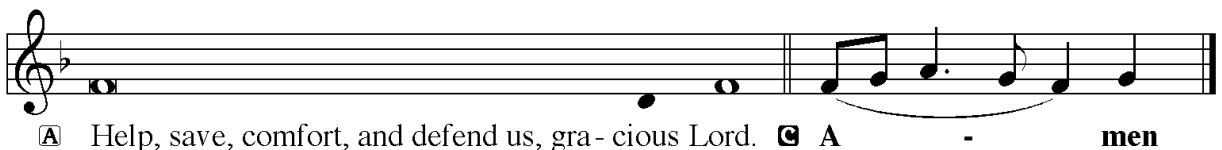
**C** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

☐ Let us pray. Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.

☑ Amen

*Sit*

## The Liturgy of the Word of God

FIRST LESSON..... Isaiah 6:1-8, RSV

*This reading tells the story of Isaiah's vision of the LORD surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the Great Thanksgiving. The Sanctus invites the church and all creation to sing in praise of the LORD of host's glory. That glory is the LORD's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. <sup>2</sup>Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a

man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar.

<sup>7</sup>And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

☐ The word of the Lord.

☑ Thanks be to God.



- Cantor <sup>1</sup>Ascribe to the | LORD, you gods,\*  
ascribe to the LORD glo- | ry and strength.
- All <sup>2</sup>**Ascribe to the LORD the glory | due his name;\***  
**worship the LORD in the beau- | ty of holiness.**
- Cantor <sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;\*  
the LORD is upon the | mighty waters.
- All <sup>4</sup>**The voice of the LORD is a pow- | erful voice;\***  
**the voice of the LORD is a | voice of splendor.**
- Cantor <sup>5</sup>The voice of the LORD breaks the | cedar trees;\*  
the LORD breaks the ce- | dars of Lebanon;
- All <sup>6</sup>**he makes Lebanon skip | like a calf,\***  
**and Mount Hermon like a | young wild ox.**
- Cantor <sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD | shakes the wilderness;\*  
the LORD shakes the wilder- | ness of Kadesh.
- All <sup>8</sup>**The voice of the LORD makes the | oak trees writhe\***  
**and strips the | forests bare.**
- Cantor <sup>9</sup>And in the temple | of the LORD\*  
all are | crying, "Glory!"
- All <sup>10</sup>**The LORD sits enthroned a- | bove the flood;\***  
**the LORD sits enthroned as | king forevermore.**
- <sup>11</sup>**The LORD shall give strength | to his people;\***  
**the LORD shall give his people the bless- | ing of peace.**



SECOND LESSON ..... Romans 8:12-17, NRSV

*In describing the new life of faith, Paul refers to all three persons of the Holy Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.*

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to

fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.*

**G** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL ..... John 3:1-17, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. John, the Third Chapter.

**G** Glo - ry to you, O Lord.

<sup>1</sup>Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of

God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel

that I said to you, 'You must be born anew.' <sup>8</sup>The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can this be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell

you heavenly things? <sup>13</sup>No one has ascended into heaven but he who descended from heaven, the Son of man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life."

<sup>16</sup>For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

*After the Gospel:*

☐ The Gospel of the Lord!



*Continue to stand for the Hymn of the Day.*

HYMN LBW 410

*We Give Thee but Thine Own*  
(Next page)

HEATH

## We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 Hearts still are bruised and dead, and homes are bare and cold,  
4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
and lambs for whom the Shep - herd bled are stray - ing from the fold.  
to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,  
the lost to God to bring,  
to teach the way of life and peace—  
it is a Christlike thing.

6 And we believe thy word,  
though dim our faith may be:  
whate'er we do for thine, O Lord,  
we do it unto thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

SERMON (*Sit, after the invocation.*)

*Following the sermon, silence for reflection. Then stand for Luther's sung version of the Creed (next page)*

## We All Believe in One True God

1 We all be - lieve in one true God,  
 2 We all be - lieve in Je - sus Christ,  
 3 We all con - fess the Ho - ly Ghost

who cre - at - ed earth and heav - en, the Fa - ther,  
 his own Son, our Lord, pos - sess - ing an e - qual  
 who, in high - est heav - en dwell - ing with God the

who to us in love has the right of chil - dren giv - en.  
 God-head, throne, and might, source of ev - 'ry grace and bless - ing;  
 Fa - ther and the Son, com - forts us be - yond all tell - ing;

He in soul and bod - y feeds us; all we need his  
 born of Mar - y, vir - gin moth - er, by the pow - er  
 who the church, his own cre - a - tion, keeps in u - ni -

hand pro - vides us; through all snares and per - ils leads us.  
 of the Spir - it, Word made flesh, our el - der broth - er;  
 ty of spir - it. Here for - give - ness and sal - va - tion

Watch - ing that no harm be - tide us, he cares  
 that the lost might life in - her - it, was put  
 dai - ly come through Je - sus' mer - it. All flesh

for us by day and night.  
 to death up - on the cross,  
 shall rise, and we shall be

All things are gov - erned by his might. A - men  
 and raised by God vic - to - ri - ous.  
 in bliss with God e - ter - nal - ly.

Text: Martin Luther, 1483-1546; tr. *Evangelical Lutheran Hymn-Book*, 1912, alt.  
 Music: WIR GLAUBEN ALL, Latin credo, c. 1300

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

### GREETING OF PEACE

☐ The peace of the Lord be with you always.

☑ **And also with you.**

*The congregation may greet one another in the name of the Lord: "Peace be with you."*

*Sit*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#)*

*Here are some other options for giving: [Ways to Give](#)*

Hymn LBW 406

*Take My Life, that I May Be*  
*(Next page)*

PATMOS

## Take My Life, That I May Be



- 1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
- 2 Take my hands and let them move at the im - pulse of thy love;
- 3 Take my voice and let me sing al - ways, on - ly, for my king;
- 4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

*The gifts are presented.*

*Offertory Prayer*


**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

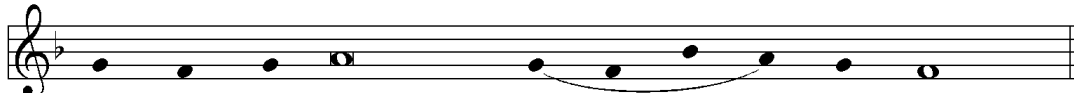
THE GREAT THANKSGIVING




¶ The Lord be with you. ☩ And al - so with you.



¶ Lift up your hearts. ☩ We lift them to the Lord.



¶ Let us give thanks to the Lord our God.



☩ It is right to give him thanks and praise.

*Preface for Holy Trinity*

¶ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer II

**P** You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** Christ has died. Christ is risen. Christ will come again.

**P** Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice



of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**C Amen. Come, Lord Jesus.**

**P** Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

**P** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

The image shows three staves of musical notation in G major, 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes. Below the first staff is the text: **C** Through him, with him, in him, in the u - ni - ty of the. The second staff continues the melody and text: Ho - ly Spir - it, all hon - or and glo - ry is yours, al -. The third staff concludes the phrase: might - y Fa - ther, now and for - ev - er. A - men. The text is aligned with the notes, with hyphens indicating syllables that span across multiple notes.

*The Lord's Prayer*

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

*Agnus Dei*

♩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 169

*Father Most Holy*  
(Next page)

CHRISTE SANCTORUM

## Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea-tures praise thee; all for thy  
4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound-ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

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*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

BENEDICTION (*Spoken*)

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

## POSTLUDE

*Improvisation*

# Parish Announcements

- ✦ About today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Crucifer .....	Matthias Bhasin
Altar Guild.....	Rev. Lara Bhasin
Lector.....	Maria Barbera
Preacher .....	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Lara Bhasin

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Davida Goldman, Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Jessica Cheng, George Wong (friend of Jazo Ichikawa and family), Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith

## Some Notes on Our Church Nave and Liturgy

- † Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](http://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....	11 a.m. Sundays
MIDWEEK HOLY COMMUNION.....	6:30 p.m. Wednesdays in the Martin Luther Room
SUNDAY SCHOOL.....	10 a.m. Sundays
BIBLE STUDY.....	Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom
PARISH SECRETARY .....	Karen Katz-Shea
SEXTON .....	Gerry Britton
PARISH BOOKKEEPER .....	Charles Derderian
ORGANIST AND CHOIRMASTER.....	Zac Schurman
CANTOR.....	Olivia Ericsson <a href="mailto:oliviaer@umich.edu">oliviaer@umich.edu</a>
SEMINARY INTERN .....	Vicar Lara Bhasin
PASTORAL ASSOCIATE .....	Rev. Carol E. A. Fryer
PASTOR .....	Rev. Gregory P. Fryer

## *Some Parish Ministry Opportunities:*

CHOIR.....	Organist and Choirmaster Zac Schurman <a href="mailto:zac.schurman@juilliard.edu">zac.schurman@juilliard.edu</a>
MEALS ON HEELS .....	Barbara Chomko ( <a href="mailto:bchomko@nyc.rr.com">bchomko@nyc.rr.com</a> )

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:







## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## Holy Trinity Sunday

11 a.m., Sunday May 26, 2024

In Our Church Undercroft



**W**arm welcome, everyone, to Immanuel Lutheran Church. We have a beautiful church! But some plaster and wood fell in our chancel a few weeks ago, and so, to be safe, we are worshipping in our church undercroft today. Engineers from two separate reputable engineering firms inspected the ceiling area in the Sanctuary over the chancel. Both engineers concluded that the damage appears to be mostly superficial plaster damage, and they believed it would be safe to worship in the undercroft for now. So, welcome to our church undercroft!

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)) or speak with Pastor Carol Fryer ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)) or with Pastor Lara Bhasin ([lara.bhasin@tsm.edu](mailto:lara.bhasin@tsm.edu)).

In Christ,



Pastor Gregory P. Fryer

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### *Lutheran Book of Worship, Setting One*

- ✝ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✝ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

*Improvisation*

THE BELLS

*Please stand as the minister approaches the center aisle.*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 165

*Holy, Holy, Holy*

NICAEA

## Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

### APOSTOLIC GREETING

- The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- And also with you.

KYRIE

**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.

**A** For the peace from above, and for our salvation, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

☐ Let us pray. Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.

☑ Amen

*Sit*

## The Liturgy of the Word of God

FIRST LESSON..... Isaiah 6:1-8, RSV

*This reading tells the story of Isaiah's vision of the LORD surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the Great Thanksgiving. The Sanctus invites the church and all creation to sing in praise of the LORD of host's glory. That glory is the LORD's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. <sup>2</sup>Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a

man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar.

<sup>7</sup>And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

☐ The word of the Lord.

☑ Thanks be to God.



- Cantor <sup>1</sup>Ascribe to the | LORD, you gods,\*  
ascribe to the LORD glo- | ry and strength.
- All <sup>2</sup>**Ascribe to the LORD the glory | due his name;\***  
**worship the LORD in the beau- | ty of holiness.**
- Cantor <sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;\*  
the LORD is upon the | mighty waters.
- All <sup>4</sup>**The voice of the LORD is a pow- | erful voice;\***  
**the voice of the LORD is a | voice of splendor.**
- Cantor <sup>5</sup>The voice of the LORD breaks the | cedar trees;\*  
the LORD breaks the ce- | dars of Lebanon;
- All <sup>6</sup>**he makes Lebanon skip | like a calf,\***  
**and Mount Hermon like a | young wild ox.**
- Cantor <sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD | shakes the wilderness;\*  
the LORD shakes the wilder- | ness of Kadesh.
- All <sup>8</sup>**The voice of the LORD makes the | oak trees writhe\***  
**and strips the | forests bare.**
- Cantor <sup>9</sup>And in the temple | of the LORD\*  
all are | crying, "Glory!"
- All <sup>10</sup>**The LORD sits enthroned a- | bove the flood;\***  
**the LORD sits enthroned as | king forevermore.**
- <sup>11</sup>**The LORD shall give strength | to his people;\***  
**the LORD shall give his people the bless- | ing of peace.**



SECOND LESSON ..... Romans 8:12-17, NRSV

In describing the new life of faith, Paul refers to all three persons of the Holy Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to

fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.*

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL ..... John 3:1-17, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. John, the Third Chapter.

**C** Glo - ry to you, O Lord.

<sup>1</sup>Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of

God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel

that I said to you, 'You must be born anew.' <sup>8</sup>The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can this be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell

you heavenly things? <sup>13</sup>No one has ascended into heaven but he who descended from heaven, the Son of man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life."

<sup>16</sup>For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

*After the Gospel:*

**P** The Gospel of the Lord!



Praise to you, O Christ.

*Continue to stand for the Hymn of the Day.*

HYMN LBW 410

*We Give Thee but Thine Own*  
*(Next page)*

HEATH

## We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 Hearts still are bruised and dead, and homes are bare and cold,  
4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
and lambs for whom the Shep - herd bled are stray - ing from the fold.  
to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,  
the lost to God to bring,  
to teach the way of life and peace—  
it is a Christlike thing.

6 And we believe thy word,  
though dim our faith may be:  
whate'er we do for thine, O Lord,  
we do it unto thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

SERMON (*Sit, after the invocation.*)

*Following the sermon, silence for reflection. Then stand for Luther's sung version of the Creed (next page)*

## We All Believe in One True God

1 We all be - lieve in one true God,  
 2 We all be - lieve in Je - sus Christ,  
 3 We all con - fess the Ho - ly Ghost

who cre - at - ed earth and heav - en, the Fa - ther,  
 his own Son, our Lord, pos - sess - ing an e - qual  
 who, in high - est heav - en dwell - ing with God the

who to us in love has the right of chil - dren giv - en.  
 God-head, throne, and might, source of ev - 'ry grace and bless - ing;  
 Fa - ther and the Son, com - forts us be - yond all tell - ing;

He in soul and bod - y feeds us; all we need his  
 born of Mar - y, vir - gin moth - er, by the pow - er  
 who the church, his own cre - a - tion, keeps in u - ni -

hand pro - vides us; through all snares and per - ils leads us.  
 of the Spir - it, Word made flesh, our el - der broth - er;  
 ty of spir - it. Here for - give - ness and sal - va - tion

Watch - ing that no harm be - tide us, he cares  
 that the lost might life in - her - it, was put  
 dai - ly come through Je - sus' mer - it. All flesh

for us by day and night.  
 to death up - on the cross,  
 shall rise, and we shall be

All things are gov - erned by his might. A - men  
 and raised by God vic - to - ri - ous.  
 in bliss with God e - ter - nal - ly.

Text: Martin Luther, 1483-1546; tr. *Evangelical Lutheran Hymn-Book*, 1912, alt.  
 Music: WIR GLAUBEN ALL, Latin credo, c. 1300

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

### GREETING OF PEACE

☐ The peace of the Lord be with you always.

☑ **And also with you.**

*The congregation may greet one another in the name of the Lord: "Peace be with you."*

*Sit*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#)*

*Here are some other options for giving: [Ways to Give](#)*

Hymn LBW 406

*Take My Life, that I May Be*  
*(Next page)*

PATMOS

## Take My Life, That I May Be



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my king;  
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

*The gifts are presented.*

*Offertory Prayer*


**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

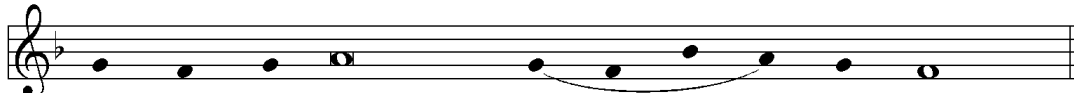
THE GREAT THANKSGIVING




♩ The Lord be with you. ♪ And al - so with you.



♩ Lift up your hearts. ♪ We lift them to the Lord.



♩ Let us give thanks to the Lord our God.



♪ It is right to give him thanks and praise.

*Preface for Holy Trinity*

♩ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer II

**P** You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** Christ has died. Christ is risen. Christ will come again.

**P** Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice



of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**C Amen. Come, Lord Jesus.**

**P** Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

**P** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

The image shows three staves of musical notation in G major, 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes. Below the first staff is the text: **C** Through him, with him, in him, in the u - ni - ty of the. The second staff continues the melody and text: Ho - ly Spir - it, all hon - or and glo - ry is yours, al -. The third staff concludes the phrase: might - y Fa - ther, now and for - ev - er. A - men. The text is aligned with the notes, with hyphens indicating syllables that span across multiple notes.

*The Lord's Prayer*

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

*Agnus Dei*

♩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 169

*Father Most Holy*  
(Next page)

CHRISTE SANCTORUM

## Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea-tures praise thee; all for thy  
4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound-ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

Text from *The English Hymnal* outside the USA © Oxford University Press 1906. All rights reserved.

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*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

BENEDICTION (*Spoken*)

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

## POSTLUDE

*Improvisation*

# Parish Announcements

- ✦ About today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Crucifer .....	Matthias Bhasin
Altar Guild.....	Rev. Lara Bhasin
Lector.....	Maria Barbera
Preacher .....	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Lara Bhasin

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Davida Goldman, Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Jessica Cheng, George Wong (friend of Jazo Ichikawa and family), Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith

## Some Notes on Our Church Nave and Liturgy

- † Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](http://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....11 a.m. Sundays  
MIDWEEK HOLY COMMUNION.....6:30 p.m. Wednesdays in the Martin Luther Room  
SUNDAY SCHOOL.....10 a.m. Sundays  
BIBLE STUDY..... Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom  
PARISH SECRETARY .....Karen Katz-Shea  
SEXTON .....Gerry Britton  
PARISH BOOKKEEPER .....Charles Derderian  
ORGANIST AND CHOIRMASTER.....Zac Schurman  
CANTOR..... Olivia Ericsson [oliviaer@umich.edu](mailto:oliviaer@umich.edu)  
SEMINARY INTERN ..... Vicar Lara Bhasin  
PASTORAL ASSOCIATE .....Rev. Carol E. A. Fryer  
PASTOR .....Rev. Gregory P. Fryer

## *Some Parish Ministry Opportunities:*

CHOIR..... Organist and Choirmaster Zac Schurman  
[zac.schurman@juilliard.edu](mailto:zac.schurman@juilliard.edu)  
MEALS ON HEELS ..... Barbara Chomko ([bchomko@nyc.rr.com](mailto:bchomko@nyc.rr.com))

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:







## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## Holy Trinity Sunday

11 a.m., Sunday May 26, 2024

In Our Church Undercroft



**W**arm welcome, everyone, to Immanuel Lutheran Church. We have a beautiful church! But some plaster and wood fell in our chancel a few weeks ago, and so, to be safe, we are worshipping in our church undercroft today. Engineers from two separate reputable engineering firms inspected the ceiling area in the Sanctuary over the chancel. Both engineers concluded that the damage appears to be mostly superficial plaster damage, and they believed it would be safe to worship in the undercroft for now. So, welcome to our church undercroft!

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)) or speak with Pastor Carol Fryer ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)) or with Pastor Lara Bhasin ([lara.bhasin@tsm.edu](mailto:lara.bhasin@tsm.edu)).

In Christ,



Pastor Gregory P. Fryer

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## *Lutheran Book of Worship, Setting One*

- ✝ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✝ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

*Improvisation*

THE BELLS

*Please stand as the minister approaches the center aisle.*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 165

*Holy, Holy, Holy*

NICAEA

## Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

### APOSTOLIC GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- ☑ **And also with you.**

KYRIE

**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.

**A** For the peace from above, and for our salvation, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

☐ Let us pray. Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.

☑ Amen

*Sit*

## The Liturgy of the Word of God

FIRST LESSON..... Isaiah 6:1-8, RSV

*This reading tells the story of Isaiah's vision of the LORD surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the Great Thanksgiving. The Sanctus invites the church and all creation to sing in praise of the LORD of host's glory. That glory is the LORD's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. <sup>2</sup>Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a

man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar.

<sup>7</sup>And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

☐ The word of the Lord.

☑ Thanks be to God.



- Cantor <sup>1</sup>Ascribe to the | LORD, you gods,\*  
ascribe to the LORD glo- | ry and strength.
- All <sup>2</sup>**Ascribe to the LORD the glory | due his name;\***  
**worship the LORD in the beau- | ty of holiness.**
- Cantor <sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;\*  
the LORD is upon the | mighty waters.
- All <sup>4</sup>**The voice of the LORD is a pow- | erful voice;\***  
**the voice of the LORD is a | voice of splendor.**
- Cantor <sup>5</sup>The voice of the LORD breaks the | cedar trees;\*  
the LORD breaks the ce- | dars of Lebanon;
- All <sup>6</sup>**he makes Lebanon skip | like a calf,\***  
**and Mount Hermon like a | young wild ox.**
- Cantor <sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD | shakes the wilderness;\*  
the LORD shakes the wilder- | ness of Kadesh.
- All <sup>8</sup>**The voice of the LORD makes the | oak trees writhe\***  
**and strips the | forests bare.**
- Cantor <sup>9</sup>And in the temple | of the LORD\*  
all are | crying, "Glory!"
- All <sup>10</sup>**The LORD sits enthroned a- | bove the flood;\***  
**the LORD sits enthroned as | king forevermore.**
- <sup>11</sup>**The LORD shall give strength | to his people;\***  
**the LORD shall give his people the bless- | ing of peace.**



SECOND LESSON ..... Romans 8:12-17, NRSV

*In describing the new life of faith, Paul refers to all three persons of the Holy Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.*

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to

fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.*

**G** Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL ..... John 3:1-17, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. John, the Third Chapter.

**G** Glo - ry to you, O Lord.

<sup>1</sup>Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of

God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel

that I said to you, 'You must be born anew.' <sup>8</sup>The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can this be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell

you heavenly things? <sup>13</sup>No one has ascended into heaven but he who descended from heaven, the Son of man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life."

<sup>16</sup>For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

*After the Gospel:*

☐ The Gospel of the Lord!



*Continue to stand for the Hymn of the Day.*

HYMN LBW 410

*We Give Thee but Thine Own*  
(Next page)

HEATH

## We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 Hearts still are bruised and dead, and homes are bare and cold,  
4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
and lambs for whom the Shep - herd bled are stray - ing from the fold.  
to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,  
the lost to God to bring,  
to teach the way of life and peace—  
it is a Christlike thing.

6 And we believe thy word,  
though dim our faith may be:  
whate'er we do for thine, O Lord,  
we do it unto thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

SERMON (*Sit, after the invocation.*)

*Following the sermon, silence for reflection. Then stand for Luther's sung version of the Creed (next page)*

## We All Believe in One True God

1 We all be - lieve in one true God,  
 2 We all be - lieve in Je - sus Christ,  
 3 We all con - fess the Ho - ly Ghost

who cre - at - ed earth and heav - en, the Fa - ther,  
 his own Son, our Lord, pos - sess - ing an e - qual  
 who, in high - est heav - en dwell - ing with God the

who to us in love has the right of chil - dren giv - en.  
 God-head, throne, and might, source of ev - 'ry grace and bless - ing;  
 Fa - ther and the Son, com - forts us be - yond all tell - ing;

He in soul and bod - y feeds us; all we need his  
 born of Mar - y, vir - gin moth - er, by the pow - er  
 who the church, his own cre - a - tion, keeps in u - ni -

hand pro - vides us; through all snares and per - ils leads us.  
 of the Spir - it, Word made flesh, our el - der broth - er;  
 ty of spir - it. Here for - give - ness and sal - va - tion

Watch - ing that no harm be - tide us, he cares  
 that the lost might life in - her - it, was put  
 dai - ly come through Je - sus' mer - it. All flesh

for us by day and night.  
 to death up - on the cross,  
 shall rise, and we shall be

All things are gov - erned by his might. A - men  
 and raised by God vic - to - ri - ous.  
 in bliss with God e - ter - nal - ly.

Text: Martin Luther, 1483-1546; tr. *Evangelical Lutheran Hymn-Book*, 1912, alt.  
 Music: WIR GLAUBEN ALL, Latin credo, c. 1300

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

### GREETING OF PEACE

☐ The peace of the Lord be with you always.

☑ **And also with you.**

*The congregation may greet one another in the name of the Lord: "Peace be with you."*

*Sit*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#)*

*Here are some other options for giving: [Ways to Give](#)*

Hymn LBW 406

*Take My Life, that I May Be*  
*(Next page)*

PATMOS

## Take My Life, That I May Be



- 1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my king;  
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

*The gifts are presented.*

*Offertory Prayer*


**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

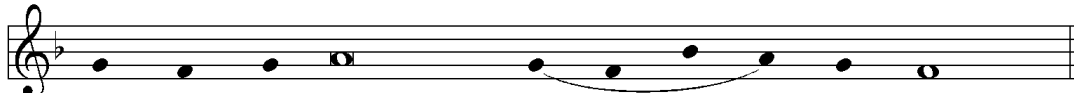
THE GREAT THANKSGIVING




¶ The Lord be with you. ☩ And al - so with you.



¶ Lift up your hearts. ☩ We lift them to the Lord.



¶ Let us give thanks to the Lord our God.

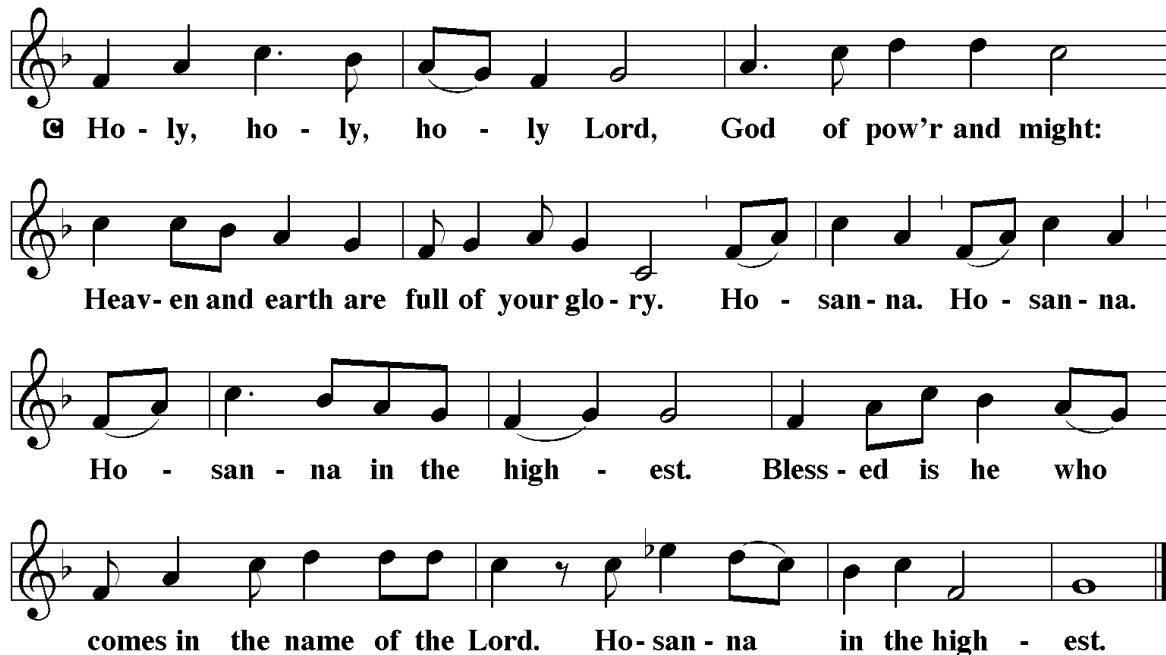


☩ It is right to give him thanks and praise.

*Preface for Holy Trinity*

¶ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer II

**P** You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** **Christ has died. Christ is risen. Christ will come again.**

**P** Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice



of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**☩ Amen. Come, Lord Jesus.**

**☩** Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**☩ Amen. Come, Holy Spirit.**

**☩** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

☩ Through him, with him, in him, in the u - ni - ty of the  
 Ho - ly Spir - it, all hon - or and glo - ry is yours, al -  
 might - y Fa - ther, now and for - ev - er. A - men

*The Lord's Prayer*

**☩** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

*Agnus Dei*

♩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 169

*Father Most Holy*  
(Next page)

CHRISTE SANCTORUM

## Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea-tures praise thee; all for thy  
4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound-ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

Text from *The English Hymnal* outside the USA © Oxford University Press 1906. All rights reserved.

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*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

BENEDICTION (*Spoken*)

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

## POSTLUDE

*Improvisation*

# Parish Announcements

- ✦ About today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Crucifer .....	Matthias Bhasin
Altar Guild.....	Rev. Lara Bhasin
Lector.....	Maria Barbera
Preacher .....	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Lara Bhasin

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Davida Goldman, Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Jessica Cheng, George Wong (friend of Jazo Ichikawa and family), Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith

## Some Notes on Our Church Nave and Liturgy

- † Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](http://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....11 a.m. Sundays  
MIDWEEK HOLY COMMUNION.....6:30 p.m. Wednesdays in the Martin Luther Room  
SUNDAY SCHOOL.....10 a.m. Sundays  
BIBLE STUDY..... Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom  
PARISH SECRETARY .....Karen Katz-Shea  
SEXTON .....Gerry Britton  
PARISH BOOKKEEPER .....Charles Derderian  
ORGANIST AND CHOIRMASTER.....Zac Schurman  
CANTOR..... Olivia Ericsson [oliviaer@umich.edu](mailto:oliviaer@umich.edu)  
SEMINARY INTERN ..... Vicar Lara Bhasin  
PASTORAL ASSOCIATE .....Rev. Carol E. A. Fryer  
PASTOR .....Rev. Gregory P. Fryer

## *Some Parish Ministry Opportunities:*

CHOIR..... Organist and Choirmaster Zac Schurman  
[zac.schurman@juilliard.edu](mailto:zac.schurman@juilliard.edu)  
MEALS ON HEELS ..... Barbara Chomko ([bchomko@nyc.rr.com](mailto:bchomko@nyc.rr.com))

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:







## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## Holy Trinity Sunday

11 a.m., Sunday May 26, 2024

In Our Church Undercroft



**W**arm welcome, everyone, to Immanuel Lutheran Church. We have a beautiful church! But some plaster and wood fell in our chancel a few weeks ago, and so, to be safe, we are worshipping in our church undercroft today. Engineers from two separate reputable engineering firms inspected the ceiling area in the Sanctuary over the chancel. Both engineers concluded that the damage appears to be mostly superficial plaster damage, and they believed it would be safe to worship in the undercroft for now. So, welcome to our church undercroft!

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)) or speak with Pastor Carol Fryer ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)) or with Pastor Lara Bhasin ([lara.bhasin@tsm.edu](mailto:lara.bhasin@tsm.edu)).

In Christ,



Pastor Gregory P. Fryer

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### *Lutheran Book of Worship, Setting One*

- ✝ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✝ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

*Improvisation*

THE BELLS

*Please stand as the minister approaches the center aisle.*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 165

*Holy, Holy, Holy*

NICAEA

## Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



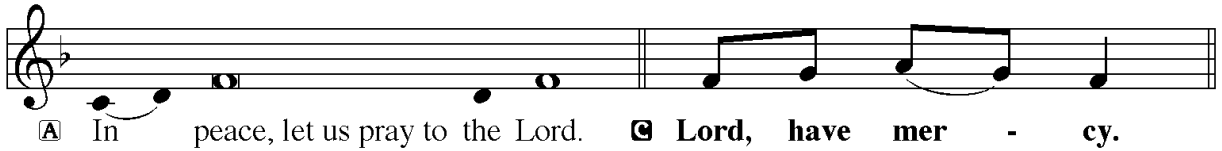
God in three Per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

### APOSTOLIC GREETING

- The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- And also with you.

KYRIE



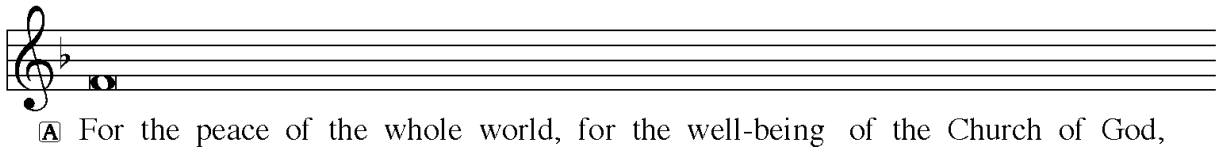
**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.



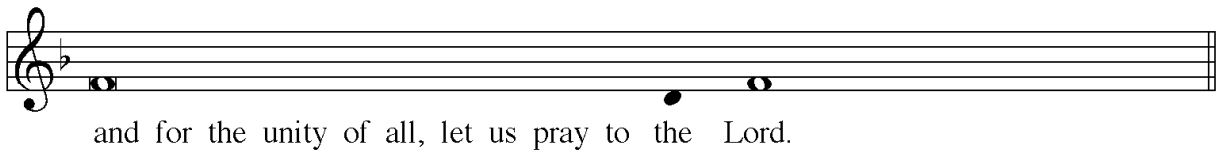
**A** For the peace from above, and for our salvation, let us pray to the Lord.



**C** Lord, have mer - cy.



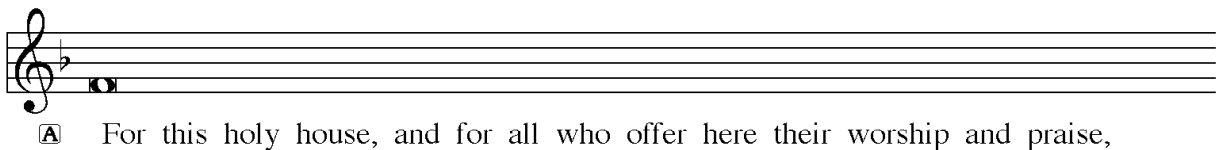
**A** For the peace of the whole world, for the well-being of the Church of God,



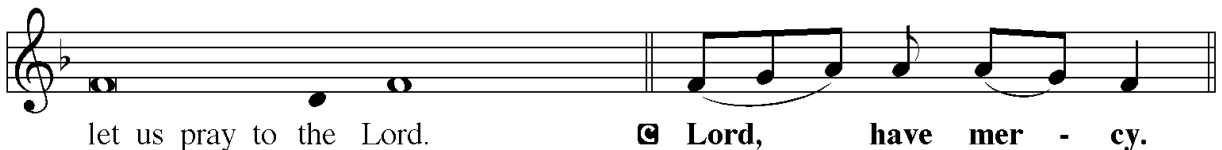
and for the unity of all, let us pray to the Lord.



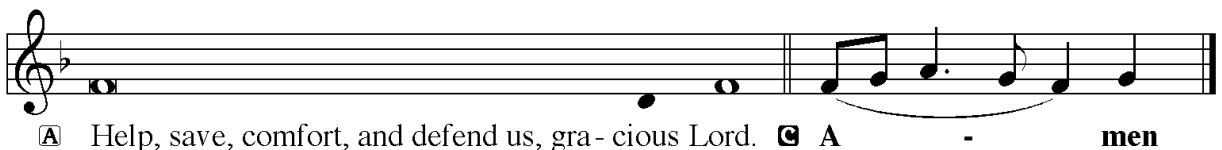
**C** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

☐ Let us pray. Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.

☑ Amen

*Sit*

## The Liturgy of the Word of God

FIRST LESSON..... Isaiah 6:1-8, RSV

*This reading tells the story of Isaiah's vision of the LORD surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the Great Thanksgiving. The Sanctus invites the church and all creation to sing in praise of the LORD of host's glory. That glory is the LORD's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. <sup>2</sup>Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a

man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar.

<sup>7</sup>And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

☐ The word of the Lord.

☑ Thanks be to God.



- Cantor <sup>1</sup>Ascribe to the | LORD, you gods,\*  
ascribe to the LORD glo- | ry and strength.
- All <sup>2</sup>**Ascribe to the LORD the glory | due his name;\***  
**worship the LORD in the beau- | ty of holiness.**
- Cantor <sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;\*  
the LORD is upon the | mighty waters.
- All <sup>4</sup>**The voice of the LORD is a pow- | erful voice;\***  
**the voice of the LORD is a | voice of splendor.**
- Cantor <sup>5</sup>The voice of the LORD breaks the | cedar trees;\*  
the LORD breaks the ce- | dars of Lebanon;
- All <sup>6</sup>**he makes Lebanon skip | like a calf,\***  
**and Mount Hermon like a | young wild ox.**
- Cantor <sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD | shakes the wilderness;\*  
the LORD shakes the wilder- | ness of Kadesh.
- All <sup>8</sup>**The voice of the LORD makes the | oak trees writhe\***  
**and strips the | forests bare.**
- Cantor <sup>9</sup>And in the temple | of the LORD\*  
all are | crying, "Glory!"
- All <sup>10</sup>**The LORD sits enthroned a- | bove the flood;\***  
**the LORD sits enthroned as | king forevermore.**
- <sup>11</sup>**The LORD shall give strength | to his people;\***  
**the LORD shall give his people the bless- | ing of peace.**



SECOND LESSON ..... Romans 8:12-17, NRSV

In describing the new life of faith, Paul refers to all three persons of the Holy Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to

fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.*

**G** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL ..... John 3:1-17, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. John, the Third Chapter.

**G** Glo - ry to you, O Lord.

<sup>1</sup>Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of

God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel

that I said to you, 'You must be born anew.' <sup>8</sup>The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can this be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell

you heavenly things? <sup>13</sup>No one has ascended into heaven but he who descended from heaven, the Son of man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life."

<sup>16</sup>For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

*After the Gospel:*

☐ The Gospel of the Lord!



*Continue to stand for the Hymn of the Day.*

HYMN LBW 410

*We Give Thee but Thine Own*  
(Next page)

HEATH

## We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 Hearts still are bruised and dead, and homes are bare and cold,  
4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
and lambs for whom the Shep - herd bled are stray - ing from the fold.  
to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,  
the lost to God to bring,  
to teach the way of life and peace—  
it is a Christlike thing.

6 And we believe thy word,  
though dim our faith may be:  
whate'er we do for thine, O Lord,  
we do it unto thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

SERMON (*Sit, after the invocation.*)

*Following the sermon, silence for reflection. Then stand for Luther's sung version of the Creed (next page)*

## We All Believe in One True God

1 We all be - lieve in one true God,  
 2 We all be - lieve in Je - sus Christ,  
 3 We all con - fess the Ho - ly Ghost

who cre - at - ed earth and heav - en, the Fa - ther,  
 his own Son, our Lord, pos - sess - ing an e - qual  
 who, in high - est heav - en dwell - ing with God the

who to us in love has the right of chil - dren giv - en.  
 God-head, throne, and might, source of ev - 'ry grace and bless - ing;  
 Fa - ther and the Son, com - forts us be - yond all tell - ing;

He in soul and bod - y feeds us; all we need his  
 born of Mar - y, vir - gin moth - er, by the pow - er  
 who the church, his own cre - a - tion, keeps in u - ni -

hand pro - vides us; through all snares and per - ils leads us.  
 of the Spir - it, Word made flesh, our el - der broth - er;  
 ty of spir - it. Here for - give - ness and sal - va - tion

Watch - ing that no harm be - tide us, he cares  
 that the lost might life in - her - it, was put  
 dai - ly come through Je - sus' mer - it. All flesh

for us by day and night.  
 to death up - on the cross,  
 shall rise, and we shall be

All things are gov - erned by his might. A - men  
 and raised by God vic - to - ri - ous.  
 in bliss with God e - ter - nal - ly.

Text: Martin Luther, 1483-1546; tr. *Evangelical Lutheran Hymn-Book*, 1912, alt.  
 Music: WIR GLAUBEN ALL, Latin credo, c. 1300

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

### GREETING OF PEACE

☐ The peace of the Lord be with you always.

☑ **And also with you.**

*The congregation may greet one another in the name of the Lord: "Peace be with you."*

*Sit*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#)*

*Here are some other options for giving: [Ways to Give](#)*

Hymn LBW 406

*Take My Life, that I May Be*  
*(Next page)*

PATMOS

## Take My Life, That I May Be



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my king;  
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

*The gifts are presented.*

*Offertory Prayer*

**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

[P] The Lord be with you. [C] And al - so with you.

[P] Lift up your hearts. [C] We lift them to the Lord.

[P] Let us give thanks to the Lord our God.

[C] It is right to give him thanks and praise.

*Preface for Holy Trinity*

[P] It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus

**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer II

**P** You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** **Christ has died. Christ is risen. Christ will come again.**

**P** Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice



of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**C Amen. Come, Lord Jesus.**

**P** Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

**P** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

The image shows three staves of musical notation in G major, 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes. Below the first staff is the text: **C** Through him, with him, in him, in the u - ni - ty of the. The second staff continues the melody and text: Ho - ly Spir - it, all hon - or and glo - ry is yours, al -. The third staff concludes the phrase: might - y Fa - ther, now and for - ev - er. A - men. The text is aligned with the notes, with hyphens indicating syllables that span across multiple notes.

*The Lord's Prayer*

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

*Agnus Dei*

♩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 169

*Father Most Holy*  
(Next page)

CHRISTE SANCTORUM

## Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea-tures praise thee; all for thy  
4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound-ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

Text from *The English Hymnal* outside the USA © Oxford University Press 1906. All rights reserved.

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*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

BENEDICTION (*Spoken*)

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

## POSTLUDE

*Improvisation*

# Parish Announcements

- ✦ About today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Crucifer .....	Matthias Bhasin
Altar Guild.....	Rev. Lara Bhasin
Lector.....	Maria Barbera
Preacher .....	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Lara Bhasin

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Davida Goldman, Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Jessica Cheng, George Wong (friend of Jazo Ichikawa and family), Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith

## Some Notes on Our Church Nave and Liturgy

- † Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](http://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....	11 a.m. Sundays
MIDWEEK HOLY COMMUNION.....	6:30 p.m. Wednesdays in the Martin Luther Room
SUNDAY SCHOOL.....	10 a.m. Sundays
BIBLE STUDY.....	Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom
PARISH SECRETARY .....	Karen Katz-Shea
SEXTON .....	Gerry Britton
PARISH BOOKKEEPER .....	Charles Derderian
ORGANIST AND CHOIRMASTER.....	Zac Schurman
CANTOR.....	Olivia Ericsson <a href="mailto:oliviaer@umich.edu">oliviaer@umich.edu</a>
SEMINARY INTERN .....	Vicar Lara Bhasin
PASTORAL ASSOCIATE .....	Rev. Carol E. A. Fryer
PASTOR .....	Rev. Gregory P. Fryer

## *Some Parish Ministry Opportunities:*

CHOIR.....	Organist and Choirmaster Zac Schurman <a href="mailto:zac.schurman@juilliard.edu">zac.schurman@juilliard.edu</a>
MEALS ON HEELS .....	Barbara Chomko ( <a href="mailto:bchomko@nyc.rr.com">bchomko@nyc.rr.com</a> )

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:







## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## Holy Trinity Sunday

11 a.m., Sunday May 26, 2024

In Our Church Undercroft



**W**arm welcome, everyone, to Immanuel Lutheran Church. We have a beautiful church! But some plaster and wood fell in our chancel a few weeks ago, and so, to be safe, we are worshipping in our church undercroft today. Engineers from two separate reputable engineering firms inspected the ceiling area in the Sanctuary over the chancel. Both engineers concluded that the damage appears to be mostly superficial plaster damage, and they believed it would be safe to worship in the undercroft for now. So, welcome to our church undercroft!

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)) or speak with Pastor Carol Fryer ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)) or with Pastor Lara Bhasin ([lara.bhasin@tsm.edu](mailto:lara.bhasin@tsm.edu)).

In Christ,



Pastor Gregory P. Fryer

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### *Lutheran Book of Worship, Setting One*

- ✝ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✝ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

*Improvisation*

THE BELLS

*Please stand as the minister approaches the center aisle.*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 165

*Holy, Holy, Holy*

NICAEA

## Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



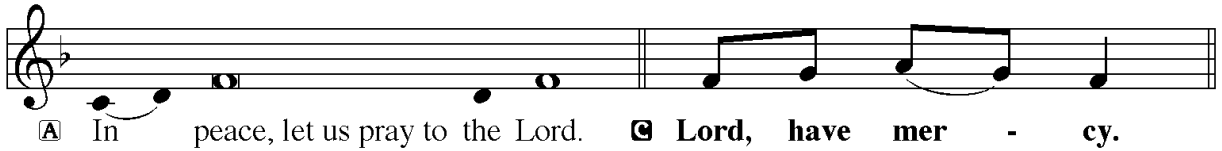
God in three Per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

### APOSTOLIC GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- ☑ **And also with you.**

KYRIE



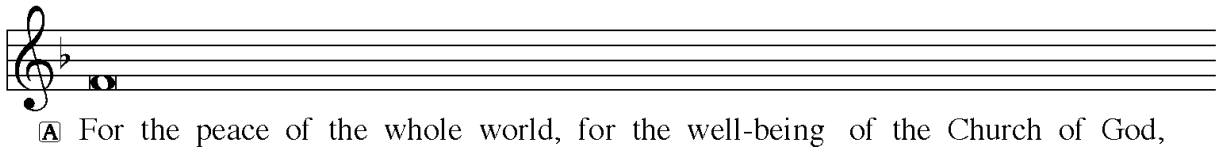
**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.



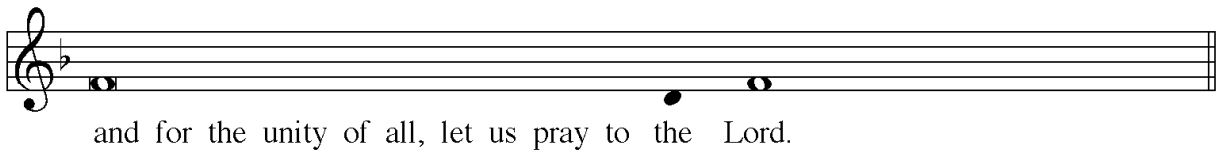
**A** For the peace from above, and for our salvation, let us pray to the Lord.



**C** Lord, have mer - cy.



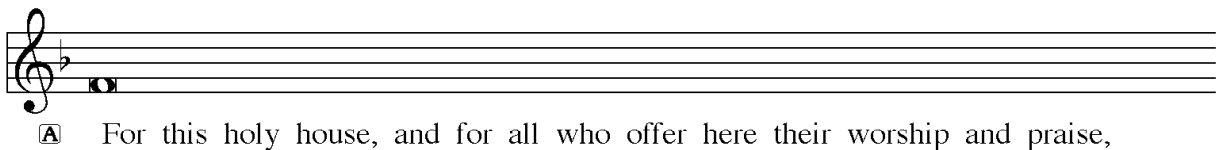
**A** For the peace of the whole world, for the well-being of the Church of God,



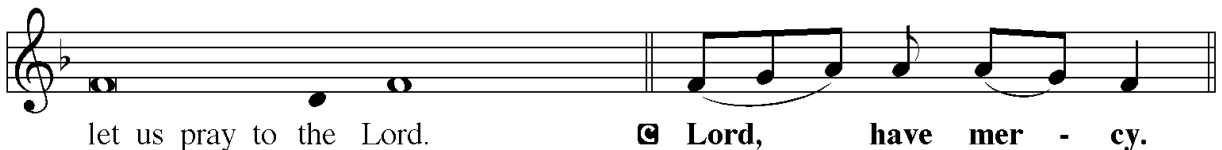
and for the unity of all, let us pray to the Lord.



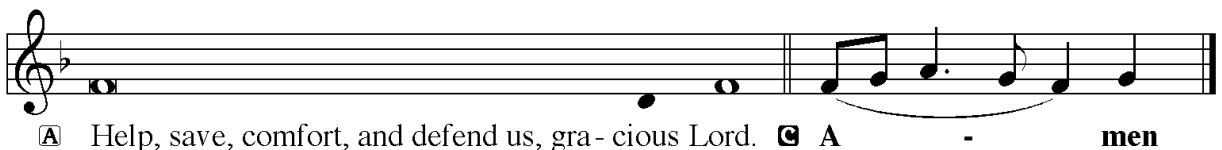
**C** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

☐ Let us pray. Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.

☑ Amen

*Sit*

## The Liturgy of the Word of God

FIRST LESSON..... Isaiah 6:1-8, RSV

*This reading tells the story of Isaiah's vision of the LORD surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the Great Thanksgiving. The Sanctus invites the church and all creation to sing in praise of the LORD of host's glory. That glory is the LORD's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. <sup>2</sup>Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a

man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar.

<sup>7</sup>And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

☐ The word of the Lord.

☑ Thanks be to God.



- Cantor <sup>1</sup>Ascribe to the | LORD, you gods,\*  
ascribe to the LORD glo- | ry and strength.
- All <sup>2</sup>**Ascribe to the LORD the glory | due his name;\***  
**worship the LORD in the beau- | ty of holiness.**
- Cantor <sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;\*  
the LORD is upon the | mighty waters.
- All <sup>4</sup>**The voice of the LORD is a pow- | erful voice;\***  
**the voice of the LORD is a | voice of splendor.**
- Cantor <sup>5</sup>The voice of the LORD breaks the | cedar trees;\*  
the LORD breaks the ce- | dars of Lebanon;
- All <sup>6</sup>**he makes Lebanon skip | like a calf,\***  
**and Mount Hermon like a | young wild ox.**
- Cantor <sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD | shakes the wilderness;\*  
the LORD shakes the wilder- | ness of Kadesh.
- All <sup>8</sup>**The voice of the LORD makes the | oak trees writhe\***  
**and strips the | forests bare.**
- Cantor <sup>9</sup>And in the temple | of the LORD\*  
all are | crying, "Glory!"
- All <sup>10</sup>**The LORD sits enthroned a- | bove the flood;\***  
**the LORD sits enthroned as | king forevermore.**
- <sup>11</sup>**The LORD shall give strength | to his people;\***  
**the LORD shall give his people the bless- | ing of peace.**



SECOND LESSON ..... Romans 8:12-17, NRSV

*In describing the new life of faith, Paul refers to all three persons of the Holy Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.*

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to

fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.*

**G** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL ..... John 3:1-17, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. John, the Third Chapter.

**G** Glo - ry to you, O Lord.

<sup>1</sup>Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of

God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel

that I said to you, ‘You must be born anew.’ <sup>8</sup>The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit.” <sup>9</sup>Nicodemus said to him, “How can this be?” <sup>10</sup>Jesus answered him, “Are you a teacher of Israel, and yet you do not understand this? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell

you heavenly things? <sup>13</sup>No one has ascended into heaven but he who descended from heaven, the Son of man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.”

<sup>16</sup>For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

*After the Gospel:*

**P** The Gospel of the Lord!



*Continue to stand for the Hymn of the Day.*

HYMN LBW 410

*We Give Thee but Thine Own*  
(Next page)

HEATH

## We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 Hearts still are bruised and dead, and homes are bare and cold,  
4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
and lambs for whom the Shep - herd bled are stray - ing from the fold.  
to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,  
the lost to God to bring,  
to teach the way of life and peace—  
it is a Christlike thing.

6 And we believe thy word,  
though dim our faith may be:  
whate'er we do for thine, O Lord,  
we do it unto thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

SERMON (*Sit, after the invocation.*)

*Following the sermon, silence for reflection. Then stand for Luther's sung version of the Creed (next page)*

## We All Believe in One True God

1 We all be - lieve in one true God,  
 2 We all be - lieve in Je - sus Christ,  
 3 We all con - fess the Ho - ly Ghost

who cre - at - ed earth and heav - en, the Fa - ther,  
 his own Son, our Lord, pos - sess - ing an e - qual  
 who, in high - est heav - en dwell - ing with God the

who to us in love has the right of chil - dren giv - en.  
 God-head, throne, and might, source of ev - 'ry grace and bless - ing;  
 Fa - ther and the Son, com - forts us be - yond all tell - ing;

He in soul and bod - y feeds us; all we need his  
 born of Mar - y, vir - gin moth - er, by the pow - er  
 who the church, his own cre - a - tion, keeps in u - ni -

hand pro - vides us; through all snares and per - ils leads us.  
 of the Spir - it, Word made flesh, our el - der broth - er;  
 ty of spir - it. Here for - give - ness and sal - va - tion

Watch - ing that no harm be - tide us, he cares  
 that the lost might life in - her - it, was put  
 dai - ly come through Je - sus' mer - it. All flesh

for us by day and night.  
 to death up - on the cross,  
 shall rise, and we shall be

All things are gov - erned by his might. A - men  
 and raised by God vic - to - ri - ous.  
 in bliss with God e - ter - nal - ly.

Text: Martin Luther, 1483-1546; tr. *Evangelical Lutheran Hymn-Book*, 1912, alt.  
 Music: WIR GLAUBEN ALL, Latin credo, c. 1300

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

### GREETING OF PEACE

☐ The peace of the Lord be with you always.

☑ **And also with you.**

*The congregation may greet one another in the name of the Lord: "Peace be with you."*

*Sit*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#)*

*Here are some other options for giving: [Ways to Give](#)*

Hymn LBW 406

*Take My Life, that I May Be*  
*(Next page)*

PATMOS

## Take My Life, That I May Be



- 1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
- 2 Take my hands and let them move at the im - pulse of thy love;
- 3 Take my voice and let me sing al - ways, on - ly, for my king;
- 4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

*The gifts are presented.*

*Offertory Prayer*


**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

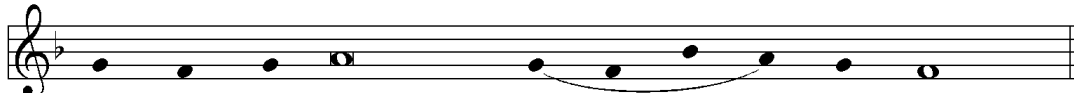
THE GREAT THANKSGIVING




¶ The Lord be with you. ☩ And al - so with you.



¶ Lift up your hearts. ☩ We lift them to the Lord.



¶ Let us give thanks to the Lord our God.



☩ It is right to give him thanks and praise.

*Preface for Holy Trinity*

¶ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer II

**P** You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** Christ has died. Christ is risen. Christ will come again.

**P** Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice



of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**C Amen. Come, Lord Jesus.**

**P** Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

**P** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

**C** Through him, with him, in him, in the u - ni - ty of the  
 Ho - ly Spir - it, all hon - or and glo - ry is yours, al -  
 might - y Fa - ther, now and for - ev - er. A - men

*The Lord's Prayer*

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

*Agnus Dei*

☩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 169

*Father Most Holy*  
(Next page)

CHRISTE SANCTORUM

## Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea-tures praise thee; all for thy  
4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound-ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

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*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

BENEDICTION (*Spoken*)

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

## POSTLUDE

*Improvisation*

# Parish Announcements

- ✦ About today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Crucifer .....	Matthias Bhasin
Altar Guild.....	Rev. Lara Bhasin
Lector.....	Maria Barbera
Preacher .....	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Lara Bhasin

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Davida Goldman, Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Jessica Cheng, George Wong (friend of Jazo Ichikawa and family), Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith

## Some Notes on Our Church Nave and Liturgy

- † Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....11 a.m. Sundays  
MIDWEEK HOLY COMMUNION.....6:30 p.m. Wednesdays in the Martin Luther Room  
SUNDAY SCHOOL.....10 a.m. Sundays  
BIBLE STUDY..... Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom  
PARISH SECRETARY .....Karen Katz-Shea  
SEXTON .....Gerry Britton  
PARISH BOOKKEEPER .....Charles Derderian  
ORGANIST AND CHOIRMASTER.....Zac Schurman  
CANTOR..... Olivia Ericsson [oliviaer@umich.edu](mailto:oliviaer@umich.edu)  
SEMINARY INTERN ..... Vicar Lara Bhasin  
PASTORAL ASSOCIATE .....Rev. Carol E. A. Fryer  
PASTOR .....Rev. Gregory P. Fryer

## *Some Parish Ministry Opportunities:*

CHOIR..... Organist and Choirmaster Zac Schurman  
[zac.schurman@juilliard.edu](mailto:zac.schurman@juilliard.edu)  
MEALS ON HEELS ..... Barbara Chomko ([bchomko@nyc.rr.com](mailto:bchomko@nyc.rr.com))

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:







## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## Holy Trinity Sunday

11 a.m., Sunday May 26, 2024

In Our Church Undercroft



**W**arm welcome, everyone, to Immanuel Lutheran Church. We have a beautiful church! But some plaster and wood fell in our chancel a few weeks ago, and so, to be safe, we are worshipping in our church undercroft today. Engineers from two separate reputable engineering firms inspected the ceiling area in the Sanctuary over the chancel. Both engineers concluded that the damage appears to be mostly superficial plaster damage, and they believed it would be safe to worship in the undercroft for now. So, welcome to our church undercroft!

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)) or speak with Pastor Carol Fryer ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)) or with Pastor Lara Bhasin ([lara.bhasin@tsm.edu](mailto:lara.bhasin@tsm.edu)).

In Christ,



Pastor Gregory P. Fryer

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### *Lutheran Book of Worship, Setting One*

- ✝ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✝ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

*Improvisation*

THE BELLS

*Please stand as the minister approaches the center aisle.*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 165

*Holy, Holy, Holy*

NICAEA

## Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



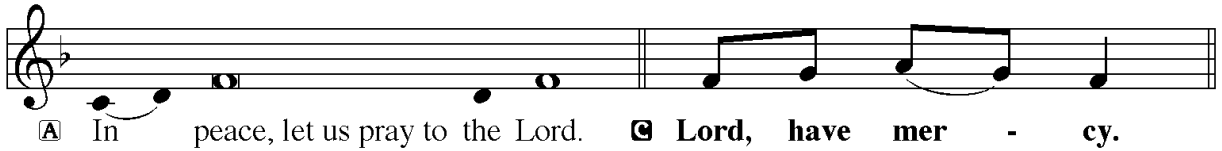
God in three Per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

### APOSTOLIC GREETING

- P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C** And also with you.

KYRIE



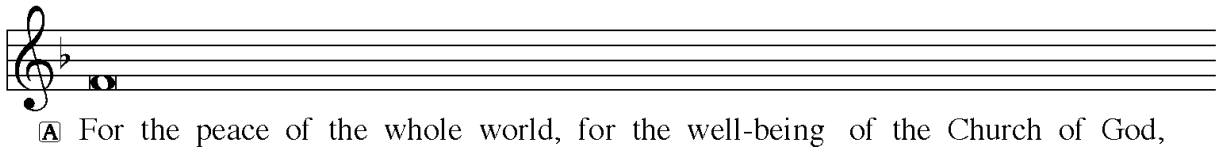
**A** In peace, let us pray to the Lord. **G** Lord, have mer - cy.



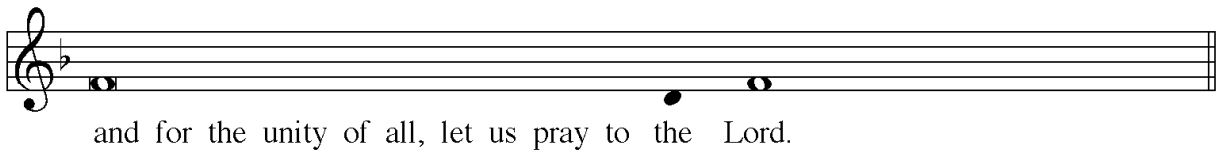
**A** For the peace from above, and for our salvation, let us pray to the Lord.



**G** Lord, have mer - cy.



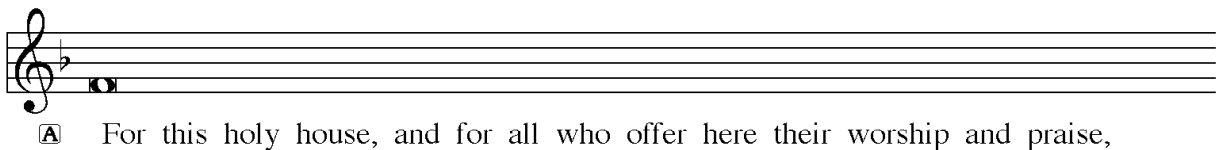
**A** For the peace of the whole world, for the well-being of the Church of God,



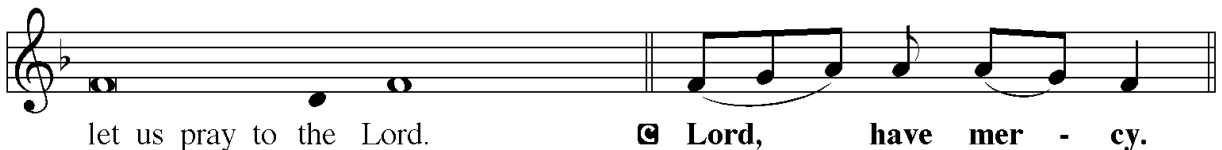
and for the unity of all, let us pray to the Lord.



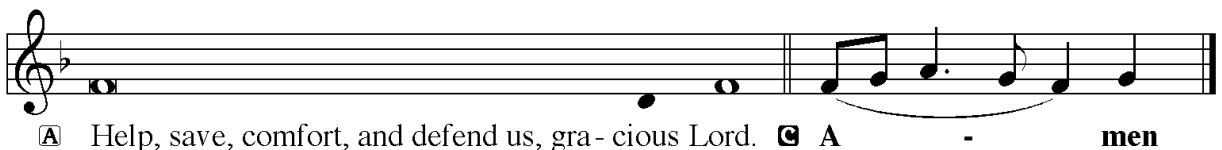
**G** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **G** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord. **G** A - men

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

☐ Let us pray. Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.

☑ Amen

*Sit*

## The Liturgy of the Word of God

FIRST LESSON..... Isaiah 6:1-8, RSV

*This reading tells the story of Isaiah's vision of the LORD surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the Great Thanksgiving. The Sanctus invites the church and all creation to sing in praise of the LORD of host's glory. That glory is the LORD's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. <sup>2</sup>Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a

man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar.

<sup>7</sup>And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

☐ The word of the Lord.

☑ Thanks be to God.



- Cantor <sup>1</sup>Ascribe to the | LORD, you gods,\*  
ascribe to the LORD glo- | ry and strength.
- All <sup>2</sup>**Ascribe to the LORD the glory | due his name;\***  
**worship the LORD in the beau- | ty of holiness.**
- Cantor <sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;\*  
the LORD is upon the | mighty waters.
- All <sup>4</sup>**The voice of the LORD is a pow- | erful voice;\***  
**the voice of the LORD is a | voice of splendor.**
- Cantor <sup>5</sup>The voice of the LORD breaks the | cedar trees;\*  
the LORD breaks the ce- | dars of Lebanon;
- All <sup>6</sup>**he makes Lebanon skip | like a calf,\***  
**and Mount Hermon like a | young wild ox.**
- Cantor <sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD | shakes the wilderness;\*  
the LORD shakes the wilder- | ness of Kadesh.
- All <sup>8</sup>**The voice of the LORD makes the | oak trees writhe\***  
**and strips the | forests bare.**
- Cantor <sup>9</sup>And in the temple | of the LORD\*  
all are | crying, "Glory!"
- All <sup>10</sup>**The LORD sits enthroned a- | bove the flood;\***  
**the LORD sits enthroned as | king forevermore.**
- <sup>11</sup>**The LORD shall give strength | to his people;\***  
**the LORD shall give his people the bless- | ing of peace.**



SECOND LESSON ..... Romans 8:12-17, NRSV

*In describing the new life of faith, Paul refers to all three persons of the Holy Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.*

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to

fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.*

**G** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL ..... John 3:1-17, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. John, the Third Chapter.

**G** Glo - ry to you, O Lord.

<sup>1</sup>Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of

God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel

that I said to you, 'You must be born anew.' <sup>8</sup>The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can this be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell

you heavenly things? <sup>13</sup>No one has ascended into heaven but he who descended from heaven, the Son of man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life."

<sup>16</sup>For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

*After the Gospel:*

☐ The Gospel of the Lord!



*Continue to stand for the Hymn of the Day.*

HYMN LBW 410

*We Give Thee but Thine Own*  
(Next page)

HEATH

## We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 Hearts still are bruised and dead, and homes are bare and cold,  
4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
and lambs for whom the Shep - herd bled are stray - ing from the fold.  
to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,  
the lost to God to bring,  
to teach the way of life and peace—  
it is a Christlike thing.

6 And we believe thy word,  
though dim our faith may be:  
whate'er we do for thine, O Lord,  
we do it unto thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

SERMON (*Sit, after the invocation.*)

*Following the sermon, silence for reflection. Then stand for Luther's sung version of the Creed (next page)*

## We All Believe in One True God



1 We all be - lieve in one true God,  
 2 We all be - lieve in Je - sus Christ,  
 3 We all con - fess the Ho - ly Ghost

who cre - at - ed earth and heav - en, the Fa - ther,  
 his own Son, our Lord, pos - sess - ing an e - qual  
 who, in high - est heav - en dwell - ing with God the

who to us in love has the right of chil - dren giv - en.  
 God-head, throne, and might, source of ev - 'ry grace and bless - ing;  
 Fa - ther and the Son, com - forts us be - yond all tell - ing;

He in soul and bod - y feeds us; all we need his  
 born of Mar - y, vir - gin moth - er, by the pow - er  
 who the church, his own cre - a - tion, keeps in u - ni -

hand pro - vides us; through all snares and per - ils leads us.  
 of the Spir - it, Word made flesh, our el - der broth - er;  
 ty of spir - it. Here for - give - ness and sal - va - tion

Watch - ing that no harm be - tide us, he cares  
 that the lost might life in - her - it, was put  
 dai - ly come through Je - sus' mer - it. All flesh

for us by day and night.  
 to death up - on the cross,  
 shall rise, and we shall be

All things are gov - erned by his might. A - men  
 and raised by God vic - to - ri - ous.  
 in bliss with God e - ter - nal - ly.

Text: Martin Luther, 1483-1546; tr. *Evangelical Lutheran Hymn-Book*, 1912, alt.  
 Music: WIR GLAUBEN ALL, Latin credo, c. 1300

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

### GREETING OF PEACE

☐ The peace of the Lord be with you always.

☑ **And also with you.**

*The congregation may greet one another in the name of the Lord: "Peace be with you."*

*Sit*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#)*

*Here are some other options for giving: [Ways to Give](#)*

Hymn LBW 406

*Take My Life, that I May Be*  
*(Next page)*

PATMOS

## Take My Life, That I May Be



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my king;  
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

*The gifts are presented.*

*Offertory Prayer*

**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

♩ The Lord be with you. ♪ And al - so with you.

♩ Lift up your hearts. ♪ We lift them to the Lord.

♩ Let us give thanks to the Lord our God.

♪ It is right to give him thanks and praise.

*Preface for Holy Trinity*

♩ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus

**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer II

**P** You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** **Christ has died. Christ is risen. Christ will come again.**

**P** Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice



of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**☩ Amen. Come, Lord Jesus.**

**☩** Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**☩ Amen. Come, Holy Spirit.**

**☩** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

☩ Through him, with him, in him, in the u - ni - ty of the  
 Ho - ly Spir - it, all hon - or and glo - ry is yours, al -  
 might - y Fa - ther, now and for - ev - er. A - men

*The Lord's Prayer*

**☩** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

*Agnus Dei*

♩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 169

*Father Most Holy*  
(Next page)

CHRISTE SANCTORUM

## Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea-tures praise thee; all for thy  
4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound-ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

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*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

BENEDICTION (*Spoken*)

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

## POSTLUDE

*Improvisation*

# Parish Announcements

- ✦ About today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Crucifer .....	Matthias Bhasin
Altar Guild.....	Rev. Lara Bhasin
Lector.....	Maria Barbera
Preacher .....	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Lara Bhasin

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Davida Goldman, Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Jessica Cheng, George Wong (friend of Jazo Ichikawa and family), Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith

## Some Notes on Our Church Nave and Liturgy

- † Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....11 a.m. Sundays  
MIDWEEK HOLY COMMUNION.....6:30 p.m. Wednesdays in the Martin Luther Room  
SUNDAY SCHOOL.....10 a.m. Sundays  
BIBLE STUDY..... Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom  
PARISH SECRETARY .....Karen Katz-Shea  
SEXTON .....Gerry Britton  
PARISH BOOKKEEPER .....Charles Derderian  
ORGANIST AND CHOIRMASTER.....Zac Schurman  
CANTOR..... Olivia Ericsson [oliviaer@umich.edu](mailto:oliviaer@umich.edu)  
SEMINARY INTERN ..... Vicar Lara Bhasin  
PASTORAL ASSOCIATE .....Rev. Carol E. A. Fryer  
PASTOR .....Rev. Gregory P. Fryer

## *Some Parish Ministry Opportunities:*

CHOIR..... Organist and Choirmaster Zac Schurman  
[zac.schurman@juilliard.edu](mailto:zac.schurman@juilliard.edu)  
MEALS ON HEELS ..... Barbara Chomko ([bchomko@nyc.rr.com](mailto:bchomko@nyc.rr.com))

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:







## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## Holy Trinity Sunday

11 a.m., Sunday May 26, 2024

In Our Church Undercroft



**W**arm welcome, everyone, to Immanuel Lutheran Church. We have a beautiful church! But some plaster and wood fell in our chancel a few weeks ago, and so, to be safe, we are worshipping in our church undercroft today. Engineers from two separate reputable engineering firms inspected the ceiling area in the Sanctuary over the chancel. Both engineers concluded that the damage appears to be mostly superficial plaster damage, and they believed it would be safe to worship in the undercroft for now. So, welcome to our church undercroft!

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)) or speak with Pastor Carol Fryer ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)) or with Pastor Lara Bhasin ([lara.bhasin@tsm.edu](mailto:lara.bhasin@tsm.edu)).

In Christ,



Pastor Gregory P. Fryer

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## *Lutheran Book of Worship, Setting One*

- ✝ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✝ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

*Improvisation*

THE BELLS

*Please stand as the minister approaches the center aisle.*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

☞ In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

☞ **Amen**

☞ Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

☞ **Amen**

☞ If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

☞ Most merciful God,

☞ **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

☞ Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 165

*Holy, Holy, Holy*

NICAEA

## Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

### APOSTOLIC GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- ☑ **And also with you.**

KYRIE

**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.

**A** For the peace from above, and for our salvation, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra-cious Lord. **C** A - men

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

☐ Let us pray. Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.

☑ Amen

*Sit*

## The Liturgy of the Word of God

FIRST LESSON..... Isaiah 6:1-8, RSV

*This reading tells the story of Isaiah's vision of the LORD surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the Great Thanksgiving. The Sanctus invites the church and all creation to sing in praise of the LORD of host's glory. That glory is the LORD's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. <sup>2</sup>Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a

man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar.

<sup>7</sup>And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

☐ The word of the Lord.

☑ Thanks be to God.



- Cantor <sup>1</sup>Ascribe to the | LORD, you gods,\*  
ascribe to the LORD glo- | ry and strength.
- All <sup>2</sup>**Ascribe to the LORD the glory | due his name;\***  
**worship the LORD in the beau- | ty of holiness.**
- Cantor <sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;\*  
the LORD is upon the | mighty waters.
- All <sup>4</sup>**The voice of the LORD is a pow- | erful voice;\***  
**the voice of the LORD is a | voice of splendor.**
- Cantor <sup>5</sup>The voice of the LORD breaks the | cedar trees;\*  
the LORD breaks the ce- | dars of Lebanon;
- All <sup>6</sup>**he makes Lebanon skip | like a calf,\***  
**and Mount Hermon like a | young wild ox.**
- Cantor <sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD | shakes the wilderness;\*  
the LORD shakes the wilder- | ness of Kadesh.
- All <sup>8</sup>**The voice of the LORD makes the | oak trees writhe\***  
**and strips the | forests bare.**
- Cantor <sup>9</sup>And in the temple | of the LORD\*  
all are | crying, "Glory!"
- All <sup>10</sup>**The LORD sits enthroned a- | bove the flood;\***  
**the LORD sits enthroned as | king forevermore.**
- <sup>11</sup>**The LORD shall give strength | to his people;\***  
**the LORD shall give his people the bless- | ing of peace.**



SECOND LESSON ..... Romans 8:12-17, NRSV

*In describing the new life of faith, Paul refers to all three persons of the Holy Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.*

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to

fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.*

**G** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL ..... John 3:1-17, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. John, the Third Chapter.

**G** Glo - ry to you, O Lord.

<sup>1</sup>Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of

God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel

that I said to you, 'You must be born anew.' <sup>8</sup>The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can this be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell

you heavenly things? <sup>13</sup>No one has ascended into heaven but he who descended from heaven, the Son of man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life."

<sup>16</sup>For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

*After the Gospel:*

☐ The Gospel of the Lord!



*Continue to stand for the Hymn of the Day.*

HYMN LBW 410

*We Give Thee but Thine Own  
(Next page)*

HEATH

## We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 Hearts still are bruised and dead, and homes are bare and cold,  
4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
and lambs for whom the Shep - herd bled are stray - ing from the fold.  
to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,  
the lost to God to bring,  
to teach the way of life and peace—  
it is a Christlike thing.

6 And we believe thy word,  
though dim our faith may be:  
whate'er we do for thine, O Lord,  
we do it unto thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

SERMON (*Sit, after the invocation.*)

*Following the sermon, silence for reflection. Then stand for Luther's sung version of the Creed (next page)*

## We All Believe in One True God

1 We all be - lieve in one true God,  
 2 We all be - lieve in Je - sus Christ,  
 3 We all con - fess the Ho - ly Ghost

who cre - at - ed earth and heav - en, the Fa - ther,  
 his own Son, our Lord, pos - sess - ing an e - qual  
 who, in high - est heav - en dwell - ing with God the

who to us in love has the right of chil - dren giv - en.  
 God-head, throne, and might, source of ev - 'ry grace and bless - ing;  
 Fa - ther and the Son, com - forts us be - yond all tell - ing;

He in soul and bod - y feeds us; all we need his  
 born of Mar - y, vir - gin moth - er, by the pow - er  
 who the church, his own cre - a - tion, keeps in u - ni -

hand pro - vides us; through all snares and per - ils leads us.  
 of the Spir - it, Word made flesh, our el - der broth - er;  
 ty of spir - it. Here for - give - ness and sal - va - tion

Watch - ing that no harm be - tide us, he cares  
 that the lost might life in - her - it, was put  
 dai - ly come through Je - sus' mer - it. All flesh

for us by day and night.  
 to death up - on the cross,  
 shall rise, and we shall be

All things are gov - erned by his might. A - men  
 and raised by God vic - to - ri - ous.  
 in bliss with God e - ter - nal - ly.

Text: Martin Luther, 1483-1546; tr. *Evangelical Lutheran Hymn-Book*, 1912, alt.  
 Music: WIR GLAUBEN ALL, Latin credo, c. 1300

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

### GREETING OF PEACE

☐ The peace of the Lord be with you always.

☑ **And also with you.**

*The congregation may greet one another in the name of the Lord: "Peace be with you."*

*Sit*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#)*

*Here are some other options for giving: [Ways to Give](#)*

Hymn LBW 406

*Take My Life, that I May Be*  
*(Next page)*

PATMOS

## Take My Life, That I May Be



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my king;  
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

*The gifts are presented.*

*Offertory Prayer*

**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

♩ The Lord be with you. ♪ And al - so with you.

♩ Lift up your hearts. ♪ We lift them to the Lord.

♩ Let us give thanks to the Lord our God.

♪ It is right to give him thanks and praise.

*Preface for Holy Trinity*

♩ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer II

**P** You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** Christ has died. Christ is risen. Christ will come again.

**P** Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice



of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**C Amen. Come, Lord Jesus.**

**P** Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

**P** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

The image shows three staves of musical notation in G major, 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes. Below the first staff is the text: **C** Through him, with him, in him, in the u - ni - ty of the. The second staff continues the melody and text: Ho - ly Spir - it, all hon - or and glo - ry is yours, al -. The third staff concludes the phrase: might - y Fa - ther, now and for - ev - er. A - men. The text is aligned with the notes, with hyphens indicating syllables that span across multiple notes.

*The Lord's Prayer*

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

*Agnus Dei*

♩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 169

*Father Most Holy*  
(Next page)

CHRISTE SANCTORUM

## Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea-tures praise thee; all for thy  
4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound-ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

Text from *The English Hymnal* outside the USA © Oxford University Press 1906. All rights reserved.

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*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

BENEDICTION (*Spoken*)

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

## POSTLUDE

*Improvisation*

# Parish Announcements

- ✦ About today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Crucifer .....	Matthias Bhasin
Altar Guild.....	Rev. Lara Bhasin
Lector.....	Maria Barbera
Preacher .....	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Lara Bhasin

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Davida Goldman, Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Jessica Cheng, George Wong (friend of Jazo Ichikawa and family), Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith

## Some Notes on Our Church Nave and Liturgy

- † Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....11 a.m. Sundays  
MIDWEEK HOLY COMMUNION.....6:30 p.m. Wednesdays in the Martin Luther Room  
SUNDAY SCHOOL.....10 a.m. Sundays  
BIBLE STUDY..... Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom  
PARISH SECRETARY .....Karen Katz-Shea  
SEXTON .....Gerry Britton  
PARISH BOOKKEEPER .....Charles Derderian  
ORGANIST AND CHOIRMASTER.....Zac Schurman  
CANTOR..... Olivia Ericsson [oliviaer@umich.edu](mailto:oliviaer@umich.edu)  
SEMINARY INTERN ..... Vicar Lara Bhasin  
PASTORAL ASSOCIATE .....Rev. Carol E. A. Fryer  
PASTOR .....Rev. Gregory P. Fryer

## *Some Parish Ministry Opportunities:*

CHOIR..... Organist and Choirmaster Zac Schurman  
[zac.schurman@juilliard.edu](mailto:zac.schurman@juilliard.edu)  
MEALS ON HEELS ..... Barbara Chomko ([bchomko@nyc.rr.com](mailto:bchomko@nyc.rr.com))

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:







## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## Holy Trinity Sunday

11 a.m., Sunday May 26, 2024

In Our Church Undercroft



**W**arm welcome, everyone, to Immanuel Lutheran Church. We have a beautiful church! But some plaster and wood fell in our chancel a few weeks ago, and so, to be safe, we are worshipping in our church undercroft today. Engineers from two separate reputable engineering firms inspected the ceiling area in the Sanctuary over the chancel. Both engineers concluded that the damage appears to be mostly superficial plaster damage, and they believed it would be safe to worship in the undercroft for now. So, welcome to our church undercroft!

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)) or speak with Pastor Carol Fryer ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)) or with Pastor Lara Bhasin ([lara.bhasin@tsm.edu](mailto:lara.bhasin@tsm.edu)).

In Christ,



Pastor Gregory P. Fryer

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## *Lutheran Book of Worship, Setting One*

- ✝ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✝ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

*Improvisation*

THE BELLS

*Please stand as the minister approaches the center aisle.*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 165

*Holy, Holy, Holy*

NICAEA

## Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

### APOSTOLIC GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- ☑ **And also with you.**

KYRIE

**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.

**A** For the peace from above, and for our salvation, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra-cious Lord. **C** A - men

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

☐ Let us pray. Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.

☑ Amen

*Sit*

## The Liturgy of the Word of God

FIRST LESSON..... Isaiah 6:1-8, RSV

*This reading tells the story of Isaiah's vision of the LORD surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the Great Thanksgiving. The Sanctus invites the church and all creation to sing in praise of the LORD of host's glory. That glory is the LORD's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. <sup>2</sup>Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a

man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar.

<sup>7</sup>And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

☐ The word of the Lord.

☑ Thanks be to God.



- Cantor <sup>1</sup>Ascribe to the | LORD, you gods,\*  
ascribe to the LORD glo- | ry and strength.
- All <sup>2</sup>**Ascribe to the LORD the glory | due his name;\***  
**worship the LORD in the beau- | ty of holiness.**
- Cantor <sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;\*  
the LORD is upon the | mighty waters.
- All <sup>4</sup>**The voice of the LORD is a pow- | erful voice;\***  
**the voice of the LORD is a | voice of splendor.**
- Cantor <sup>5</sup>The voice of the LORD breaks the | cedar trees;\*  
the LORD breaks the ce- | dars of Lebanon;
- All <sup>6</sup>**he makes Lebanon skip | like a calf,\***  
**and Mount Hermon like a | young wild ox.**
- Cantor <sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD | shakes the wilderness;\*  
the LORD shakes the wilder- | ness of Kadesh.
- All <sup>8</sup>**The voice of the LORD makes the | oak trees writhe\***  
**and strips the | forests bare.**
- Cantor <sup>9</sup>And in the temple | of the LORD\*  
all are | crying, "Glory!"
- All <sup>10</sup>**The LORD sits enthroned a- | bove the flood;\***  
**the LORD sits enthroned as | king forevermore.**
- <sup>11</sup>**The LORD shall give strength | to his people;\***  
**the LORD shall give his people the bless- | ing of peace.**



SECOND LESSON ..... Romans 8:12-17, NRSV

*In describing the new life of faith, Paul refers to all three persons of the Holy Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.*

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to

fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.*

**G** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL ..... John 3:1-17, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. John, the Third Chapter.

**G** Glo - ry to you, O Lord.

<sup>1</sup>Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of

God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel

that I said to you, 'You must be born anew.' <sup>8</sup>The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can this be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell

you heavenly things? <sup>13</sup>No one has ascended into heaven but he who descended from heaven, the Son of man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life."

<sup>16</sup>For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

*After the Gospel:*

☐ The Gospel of the Lord!



*Continue to stand for the Hymn of the Day.*

HYMN LBW 410

*We Give Thee but Thine Own*  
(Next page)

HEATH

## We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 Hearts still are bruised and dead, and homes are bare and cold,  
4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
and lambs for whom the Shep - herd bled are stray - ing from the fold.  
to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,  
the lost to God to bring,  
to teach the way of life and peace—  
it is a Christlike thing.

6 And we believe thy word,  
though dim our faith may be:  
whate'er we do for thine, O Lord,  
we do it unto thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

SERMON (*Sit, after the invocation.*)

*Following the sermon, silence for reflection. Then stand for Luther's sung version of the Creed (next page)*

## We All Believe in One True God

1 We all be - lieve in one true God,  
 2 We all be - lieve in Je - sus Christ,  
 3 We all con - fess the Ho - ly Ghost

who cre - at - ed earth and heav - en, the Fa - ther,  
 his own Son, our Lord, pos - sess - ing an e - qual  
 who, in high - est heav - en dwell - ing with God the

who to us in love has the right of chil - dren giv - en.  
 God-head, throne, and might, source of ev - 'ry grace and bless - ing;  
 Fa - ther and the Son, com - forts us be - yond all tell - ing;

He in soul and bod - y feeds us; all we need his  
 born of Mar - y, vir - gin moth - er, by the pow - er  
 who the church, his own cre - a - tion, keeps in u - ni -

hand pro - vides us; through all snares and per - ils leads us.  
 of the Spir - it, Word made flesh, our el - der broth - er;  
 ty of spir - it. Here for - give - ness and sal - va - tion

Watch - ing that no harm be - tide us, he cares  
 that the lost might life in - her - it, was put  
 dai - ly come through Je - sus' mer - it. All flesh

for us by day and night.  
 to death up - on the cross,  
 shall rise, and we shall be

All things are gov - erned by his might. A - men  
 and raised by God vic - to - ri - ous.  
 in bliss with God e - ter - nal - ly.

Text: Martin Luther, 1483-1546; tr. *Evangelical Lutheran Hymn-Book*, 1912, alt.  
 Music: WIR GLAUBEN ALL, Latin credo, c. 1300

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

### GREETING OF PEACE

☐ The peace of the Lord be with you always.

☑ **And also with you.**

*The congregation may greet one another in the name of the Lord: "Peace be with you."*

*Sit*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#)*

*Here are some other options for giving: [Ways to Give](#)*

Hymn LBW 406

*Take My Life, that I May Be*  
*(Next page)*

PATMOS

## Take My Life, That I May Be



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my king;  
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

*The gifts are presented.*

*Offertory Prayer*

**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

♩ The Lord be with you. ♪ And al - so with you.

♩ Lift up your hearts. ♪ We lift them to the Lord.

♩ Let us give thanks to the Lord our God.

♪ It is right to give him thanks and praise.

*Preface for Holy Trinity*

♩ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer II

**P** You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** Christ has died. Christ is risen. Christ will come again.

**P** Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice



of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**☞ Amen. Come, Lord Jesus.**

**☞** Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**☞ Amen. Come, Holy Spirit.**

**☞** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

☞ Through him, with him, in him, in the u - ni - ty of the  
 Ho - ly Spir - it, all hon - or and glo - ry is yours, al -  
 might - y Fa - ther, now and for - ev - er. A - men

*The Lord's Prayer*

**☞** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

*Agnus Dei*

♩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 169

*Father Most Holy*  
(Next page)

CHRISTE SANCTORUM

## Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea-tures praise thee; all for thy  
4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound-ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

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*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

BENEDICTION (*Spoken*)

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

## POSTLUDE

*Improvisation*

# Parish Announcements

- ✦ About today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Crucifer .....	Matthias Bhasin
Altar Guild.....	Rev. Lara Bhasin
Lector.....	Maria Barbera
Preacher .....	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Lara Bhasin

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Davida Goldman, Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Jessica Cheng, George Wong (friend of Jazo Ichikawa and family), Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith

## Some Notes on Our Church Nave and Liturgy

- † Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....11 a.m. Sundays  
MIDWEEK HOLY COMMUNION.....6:30 p.m. Wednesdays in the Martin Luther Room  
SUNDAY SCHOOL.....10 a.m. Sundays  
BIBLE STUDY..... Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom  
PARISH SECRETARY .....Karen Katz-Shea  
SEXTON .....Gerry Britton  
PARISH BOOKKEEPER .....Charles Derderian  
ORGANIST AND CHOIRMASTER.....Zac Schurman  
CANTOR..... Olivia Ericsson [oliviaer@umich.edu](mailto:oliviaer@umich.edu)  
SEMINARY INTERN ..... Vicar Lara Bhasin  
PASTORAL ASSOCIATE .....Rev. Carol E. A. Fryer  
PASTOR .....Rev. Gregory P. Fryer

## *Some Parish Ministry Opportunities:*

CHOIR..... Organist and Choirmaster Zac Schurman  
[zac.schurman@juilliard.edu](mailto:zac.schurman@juilliard.edu)  
MEALS ON HEELS ..... Barbara Chomko ([bchomko@nyc.rr.com](mailto:bchomko@nyc.rr.com))

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:







## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## Holy Trinity Sunday

11 a.m., Sunday May 26, 2024

In Our Church Undercroft



**W**arm welcome, everyone, to Immanuel Lutheran Church. We have a beautiful church! But some plaster and wood fell in our chancel a few weeks ago, and so, to be safe, we are worshipping in our church undercroft today. Engineers from two separate reputable engineering firms inspected the ceiling area in the Sanctuary over the chancel. Both engineers concluded that the damage appears to be mostly superficial plaster damage, and they believed it would be safe to worship in the undercroft for now. So, welcome to our church undercroft!

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)) or speak with Pastor Carol Fryer ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)) or with Pastor Lara Bhasin ([lara.bhasin@tsm.edu](mailto:lara.bhasin@tsm.edu)).

In Christ,



Pastor Gregory P. Fryer

---

## *Lutheran Book of Worship, Setting One*

- ✝ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✝ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

*Improvisation*

THE BELLS

*Please stand as the minister approaches the center aisle.*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 165

*Holy, Holy, Holy*

NICAEA

## Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



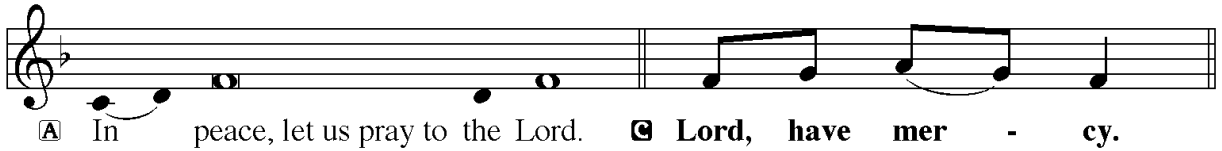
God in three Per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

### APOSTOLIC GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- ☑ **And also with you.**

KYRIE



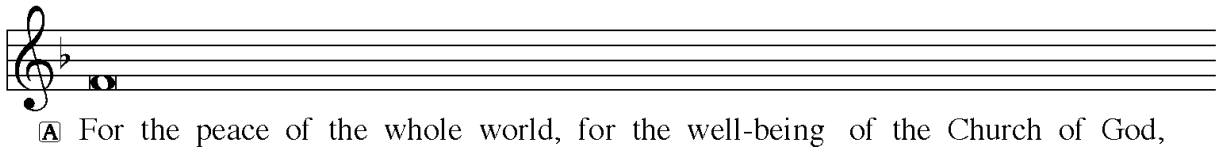
**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.



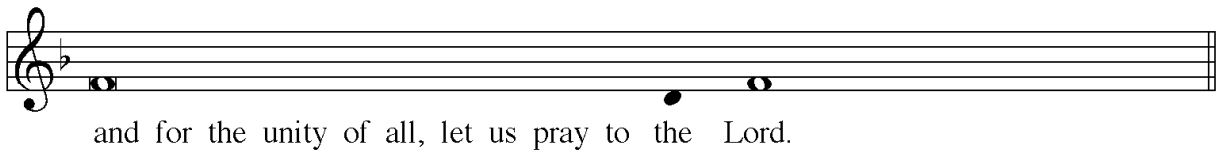
**A** For the peace from above, and for our salvation, let us pray to the Lord.



**C** Lord, have mer - cy.



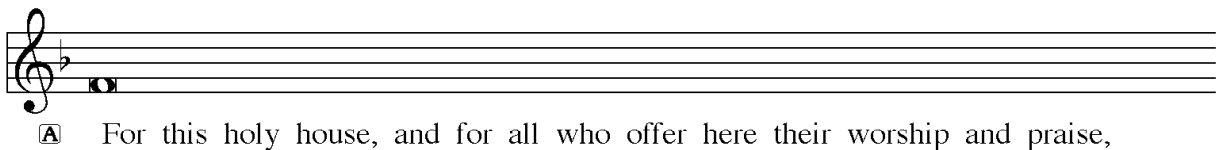
**A** For the peace of the whole world, for the well-being of the Church of God,



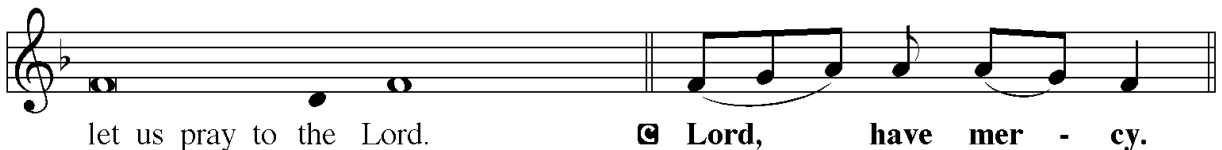
and for the unity of all, let us pray to the Lord.



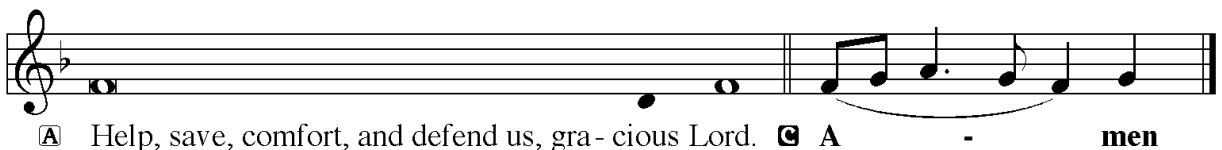
**C** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

☐ Let us pray. Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.

☑ Amen

*Sit*

## The Liturgy of the Word of God

FIRST LESSON..... Isaiah 6:1-8, RSV

*This reading tells the story of Isaiah's vision of the LORD surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the Great Thanksgiving. The Sanctus invites the church and all creation to sing in praise of the LORD of host's glory. That glory is the LORD's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. <sup>2</sup>Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a

man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar.

<sup>7</sup>And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

☐ The word of the Lord.

☑ Thanks be to God.



- Cantor <sup>1</sup>Ascribe to the | LORD, you gods,\*  
ascribe to the LORD glo- | ry and strength.
- All <sup>2</sup>**Ascribe to the LORD the glory | due his name;\***  
**worship the LORD in the beau- | ty of holiness.**
- Cantor <sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;\*  
the LORD is upon the | mighty waters.
- All <sup>4</sup>**The voice of the LORD is a pow- | erful voice;\***  
**the voice of the LORD is a | voice of splendor.**
- Cantor <sup>5</sup>The voice of the LORD breaks the | cedar trees;\*  
the LORD breaks the ce- | dars of Lebanon;
- All <sup>6</sup>**he makes Lebanon skip | like a calf,\***  
**and Mount Hermon like a | young wild ox.**
- Cantor <sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD | shakes the wilderness;\*  
the LORD shakes the wilder- | ness of Kadesh.
- All <sup>8</sup>**The voice of the LORD makes the | oak trees writhe\***  
**and strips the | forests bare.**
- Cantor <sup>9</sup>And in the temple | of the LORD\*  
all are | crying, "Glory!"
- All <sup>10</sup>**The LORD sits enthroned a- | bove the flood;\***  
**the LORD sits enthroned as | king forevermore.**
- <sup>11</sup>**The LORD shall give strength | to his people;\***  
**the LORD shall give his people the bless- | ing of peace.**



SECOND LESSON ..... Romans 8:12-17, NRSV

*In describing the new life of faith, Paul refers to all three persons of the Holy Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.*

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to

fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.*

**G** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL ..... John 3:1-17, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. John, the Third Chapter.

**G** Glo - ry to you, O Lord.

<sup>1</sup>Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of

God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel

that I said to you, 'You must be born anew.' <sup>8</sup>The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can this be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell

you heavenly things? <sup>13</sup>No one has ascended into heaven but he who descended from heaven, the Son of man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life."

<sup>16</sup>For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

*After the Gospel:*

☐ The Gospel of the Lord!



*Continue to stand for the Hymn of the Day.*

HYMN LBW 410

*We Give Thee but Thine Own*  
(Next page)

HEATH

## We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 Hearts still are bruised and dead, and homes are bare and cold,  
4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
and lambs for whom the Shep - herd bled are stray - ing from the fold.  
to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,  
the lost to God to bring,  
to teach the way of life and peace—  
it is a Christlike thing.

6 And we believe thy word,  
though dim our faith may be:  
whate'er we do for thine, O Lord,  
we do it unto thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

SERMON (*Sit, after the invocation.*)

*Following the sermon, silence for reflection. Then stand for Luther's sung version of the Creed (next page)*

## We All Believe in One True God

1 We all be - lieve in one true God,  
 2 We all be - lieve in Je - sus Christ,  
 3 We all con - fess the Ho - ly Ghost

who cre - at - ed earth and heav - en, the Fa - ther,  
 his own Son, our Lord, pos - sess - ing an e - qual  
 who, in high - est heav - en dwell - ing with God the

who to us in love has the right of chil - dren giv - en.  
 God-head, throne, and might, source of ev - 'ry grace and bless - ing;  
 Fa - ther and the Son, com - forts us be - yond all tell - ing;

He in soul and bod - y feeds us; all we need his  
 born of Mar - y, vir - gin moth - er, by the pow - er  
 who the church, his own cre - a - tion, keeps in u - ni -

hand pro - vides us; through all snares and per - ils leads us.  
 of the Spir - it, Word made flesh, our el - der broth - er;  
 ty of spir - it. Here for - give - ness and sal - va - tion

Watch - ing that no harm be - tide us, he cares  
 that the lost might life in - her - it, was put  
 dai - ly come through Je - sus' mer - it. All flesh

for us by day and night.  
 to death up - on the cross,  
 shall rise, and we shall be

All things are gov - erned by his might. A - men  
 and raised by God vic - to - ri - ous.  
 in bliss with God e - ter - nal - ly.

Text: Martin Luther, 1483-1546; tr. *Evangelical Lutheran Hymn-Book*, 1912, alt.  
 Music: WIR GLAUBEN ALL, Latin credo, c. 1300

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

### GREETING OF PEACE

☞ The peace of the Lord be with you always.

☛ **And also with you.**

*The congregation may greet one another in the name of the Lord: "Peace be with you."*

*Sit*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#)*

*Here are some other options for giving: [Ways to Give](#)*

Hymn LBW 406

*Take My Life, that I May Be*  
*(Next page)*

PATMOS

## Take My Life, That I May Be



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my king;  
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

*The gifts are presented.*

*Offertory Prayer*

**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

[P] The Lord be with you. [C] And al - so with you.

[P] Lift up your hearts. [C] We lift them to the Lord.

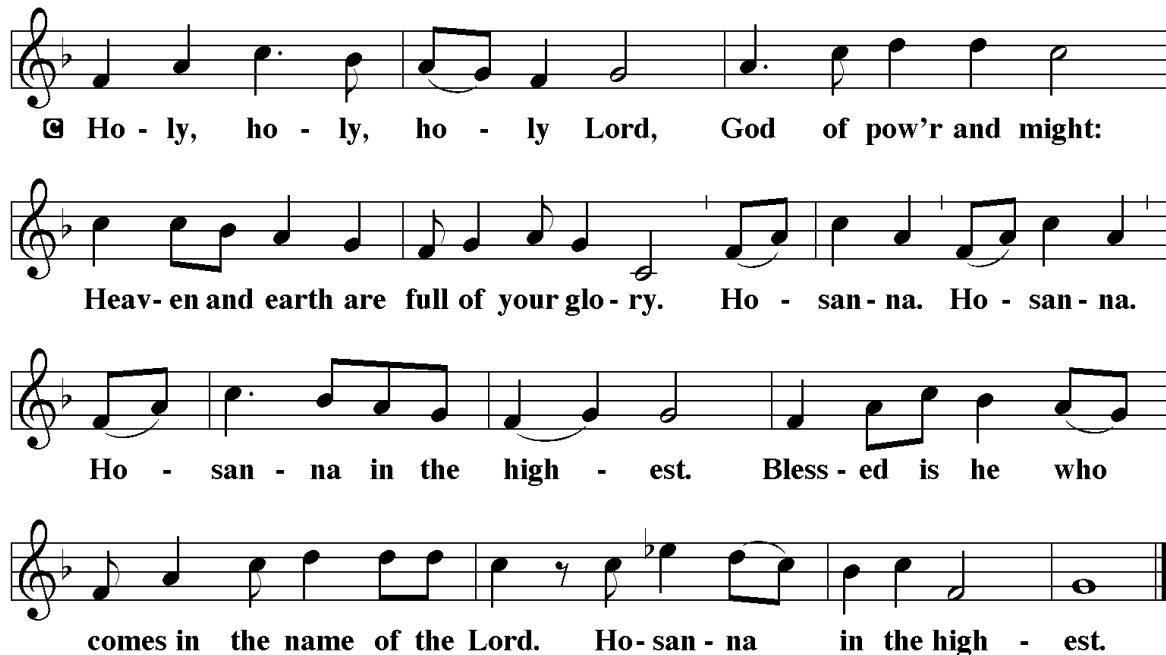
[P] Let us give thanks to the Lord our God.

[C] It is right to give him thanks and praise.

*Preface for Holy Trinity*

[P] It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer II

**P** You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** **Christ has died. Christ is risen. Christ will come again.**

**P** Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice



of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**C Amen. Come, Lord Jesus.**

**P** Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

**P** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

**C** Through him, with him, in him, in the u - ni - ty of the  
 Ho - ly Spir - it, all hon - or and glo - ry is yours, al -  
 might - y Fa - ther, now and for - ev - er. A - men

*The Lord's Prayer*

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

*Agnus Dei*

♩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 169

*Father Most Holy*  
(Next page)

CHRISTE SANCTORUM

## Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea-tures praise thee; all for thy  
4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound-ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

Text from *The English Hymnal* outside the USA © Oxford University Press 1906. All rights reserved.

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*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

BENEDICTION (*Spoken*)

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bow are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

## POSTLUDE

*Improvisation*

# Parish Announcements

- ✦ About today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Crucifer .....	Matthias Bhasin
Altar Guild.....	Rev. Lara Bhasin
Lector.....	Maria Barbera
Preacher .....	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Lara Bhasin

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Davida Goldman, Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Jessica Cheng, George Wong (friend of Jazo Ichikawa and family), Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith

## Some Notes on Our Church Nave and Liturgy

- † Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....11 a.m. Sundays  
MIDWEEK HOLY COMMUNION.....6:30 p.m. Wednesdays in the Martin Luther Room  
SUNDAY SCHOOL.....10 a.m. Sundays  
BIBLE STUDY..... Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom  
PARISH SECRETARY .....Karen Katz-Shea  
SEXTON .....Gerry Britton  
PARISH BOOKKEEPER .....Charles Derderian  
ORGANIST AND CHOIRMASTER.....Zac Schurman  
CANTOR..... Olivia Ericsson [oliviaer@umich.edu](mailto:oliviaer@umich.edu)  
SEMINARY INTERN ..... Vicar Lara Bhasin  
PASTORAL ASSOCIATE .....Rev. Carol E. A. Fryer  
PASTOR .....Rev. Gregory P. Fryer

## *Some Parish Ministry Opportunities:*

CHOIR..... Organist and Choirmaster Zac Schurman  
[zac.schurman@juilliard.edu](mailto:zac.schurman@juilliard.edu)  
MEALS ON HEELS ..... Barbara Chomko ([bchomko@nyc.rr.com](mailto:bchomko@nyc.rr.com))

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:







## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## Holy Trinity Sunday

11 a.m., Sunday May 26, 2024

In Our Church Undercroft



**W**arm welcome, everyone, to Immanuel Lutheran Church. We have a beautiful church! But some plaster and wood fell in our chancel a few weeks ago, and so, to be safe, we are worshipping in our church undercroft today. Engineers from two separate reputable engineering firms inspected the ceiling area in the Sanctuary over the chancel. Both engineers concluded that the damage appears to be mostly superficial plaster damage, and they believed it would be safe to worship in the undercroft for now. So, welcome to our church undercroft!

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)) or speak with Pastor Carol Fryer ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)) or with Pastor Lara Bhasin ([lara.bhasin@tsm.edu](mailto:lara.bhasin@tsm.edu)).

In Christ,



Pastor Gregory P. Fryer

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### *Lutheran Book of Worship, Setting One*

- ✝ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✝ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

*Improvisation*

THE BELLS

*Please stand as the minister approaches the center aisle.*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 165

*Holy, Holy, Holy*

NICAEA

## Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

### APOSTOLIC GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- ☑ **And also with you.**

KYRIE

[A] In peace, let us pray to the Lord. [C] Lord, have mer - cy.

[A] For the peace from above, and for our salvation, let us pray to the Lord.

[C] Lord, have mer - cy.

[A] For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

[C] Lord, have mer - cy.

[A] For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. [C] Lord, have mer - cy.

[A] Help, save, comfort, and defend us, gra - cious Lord. [C] A - men

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

☐ Let us pray. Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.

☑ Amen

*Sit*

## The Liturgy of the Word of God

FIRST LESSON..... Isaiah 6:1-8, RSV

*This reading tells the story of Isaiah's vision of the LORD surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the Great Thanksgiving. The Sanctus invites the church and all creation to sing in praise of the LORD of host's glory. That glory is the LORD's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. <sup>2</sup>Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a

man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar.

<sup>7</sup>And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

☐ The word of the Lord.

☑ Thanks be to God.



- Cantor <sup>1</sup>Ascribe to the | LORD, you gods,\*  
ascribe to the LORD glo- | ry and strength.
- All <sup>2</sup>**Ascribe to the LORD the glory | due his name;\***  
**worship the LORD in the beau- | ty of holiness.**
- Cantor <sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;\*  
the LORD is upon the | mighty waters.
- All <sup>4</sup>**The voice of the LORD is a pow- | erful voice;\***  
**the voice of the LORD is a | voice of splendor.**
- Cantor <sup>5</sup>The voice of the LORD breaks the | cedar trees;\*  
the LORD breaks the ce- | dars of Lebanon;
- All <sup>6</sup>**he makes Lebanon skip | like a calf,\***  
**and Mount Hermon like a | young wild ox.**
- Cantor <sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD | shakes the wilderness;\*  
the LORD shakes the wilder- | ness of Kadesh.
- All <sup>8</sup>**The voice of the LORD makes the | oak trees writhe\***  
**and strips the | forests bare.**
- Cantor <sup>9</sup>And in the temple | of the LORD\*  
all are | crying, "Glory!"
- All <sup>10</sup>**The LORD sits enthroned a- | bove the flood;\***  
**the LORD sits enthroned as | king forevermore.**
- <sup>11</sup>**The LORD shall give strength | to his people;\***  
**the LORD shall give his people the bless- | ing of peace.**



SECOND LESSON ..... Romans 8:12-17, NRSV

In describing the new life of faith, Paul refers to all three persons of the Holy Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to

fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.*

**G** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL ..... John 3:1-17, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. John, the Third Chapter.

**G** Glo - ry to you, O Lord.

<sup>1</sup>Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of

God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel

that I said to you, 'You must be born anew.' <sup>8</sup>The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can this be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell

you heavenly things? <sup>13</sup>No one has ascended into heaven but he who descended from heaven, the Son of man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life."

<sup>16</sup>For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

*After the Gospel:*

☐ The Gospel of the Lord!



*Continue to stand for the Hymn of the Day.*

HYMN LBW 410

*We Give Thee but Thine Own*  
(Next page)

HEATH

## We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 Hearts still are bruised and dead, and homes are bare and cold,  
4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
and lambs for whom the Shep - herd bled are stray - ing from the fold.  
to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,  
the lost to God to bring,  
to teach the way of life and peace—  
it is a Christlike thing.

6 And we believe thy word,  
though dim our faith may be:  
whate'er we do for thine, O Lord,  
we do it unto thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

SERMON (*Sit, after the invocation.*)

*Following the sermon, silence for reflection. Then stand for Luther's sung version of the Creed (next page)*

## We All Believe in One True God

1 We all be - lieve in one true God,  
 2 We all be - lieve in Je - sus Christ,  
 3 We all con - fess the Ho - ly Ghost

who cre - at - ed earth and heav - en, the Fa - ther,  
 his own Son, our Lord, pos - sess - ing an e - qual  
 who, in high - est heav - en dwell - ing with God the

who to us in love has the right of chil - dren giv - en.  
 God-head, throne, and might, source of ev - 'ry grace and bless - ing;  
 Fa - ther and the Son, com - forts us be - yond all tell - ing;

He in soul and bod - y feeds us; all we need his  
 born of Mar - y, vir - gin moth - er, by the pow - er  
 who the church, his own cre - a - tion, keeps in u - ni -

hand pro - vides us; through all snares and per - ils leads us.  
 of the Spir - it, Word made flesh, our el - der broth - er;  
 ty of spir - it. Here for - give - ness and sal - va - tion

Watch - ing that no harm be - tide us, he cares  
 that the lost might life in - her - it, was put  
 dai - ly come through Je - sus' mer - it. All flesh

for us by day and night.  
 to death up - on the cross,  
 shall rise, and we shall be

All things are gov - erned by his might. A - men  
 and raised by God vic - to - ri - ous.  
 in bliss with God e - ter - nal - ly.

Text: Martin Luther, 1483-1546; tr. *Evangelical Lutheran Hymn-Book*, 1912, alt.  
 Music: WIR GLAUBEN ALL, Latin credo, c. 1300

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

### GREETING OF PEACE

☐ The peace of the Lord be with you always.

☑ **And also with you.**

*The congregation may greet one another in the name of the Lord: "Peace be with you."*

*Sit*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#)*

*Here are some other options for giving: [Ways to Give](#)*

Hymn LBW 406

*Take My Life, that I May Be*  
*(Next page)*

PATMOS

## Take My Life, That I May Be



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my king;  
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

*The gifts are presented.*

*Offertory Prayer*


**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

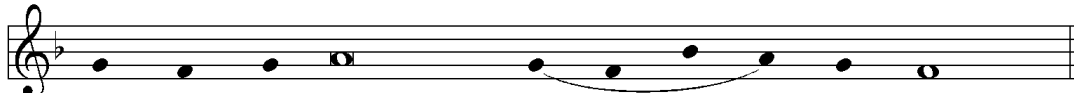
THE GREAT THANKSGIVING




♩ The Lord be with you. ♪ And al - so with you.



♩ Lift up your hearts. ♪ We lift them to the Lord.



♩ Let us give thanks to the Lord our God.



♪ It is right to give him thanks and praise.

*Preface for Holy Trinity*

♩ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus

**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer II

**P** You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** **Christ has died. Christ is risen. Christ will come again.**

**P** Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice



of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**C Amen. Come, Lord Jesus.**

**P** Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

**P** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

The image shows three staves of musical notation in G major, 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes. Below the first staff is the text: **C** Through him, with him, in him, in the u - ni - ty of the. The second staff continues the melody and text: Ho - ly Spir - it, all hon - or and glo - ry is yours, al -. The third staff concludes the phrase: might - y Fa - ther, now and for - ev - er. A - men. The text is aligned with the notes, with hyphens indicating syllables that span across multiple notes.

*The Lord's Prayer*

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

*Agnus Dei*

☩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 169

*Father Most Holy*  
(Next page)

CHRISTE SANCTORUM

## Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea-tures praise thee; all for thy  
4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound-ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

Text from *The English Hymnal* outside the USA © Oxford University Press 1906. All rights reserved.

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*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

BENEDICTION (*Spoken*)

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

## POSTLUDE

*Improvisation*

# Parish Announcements

- ✦ About today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Crucifer .....	Matthias Bhasin
Altar Guild.....	Rev. Lara Bhasin
Lector.....	Maria Barbera
Preacher .....	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Lara Bhasin

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Davida Goldman, Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Jessica Cheng, George Wong (friend of Jazo Ichikawa and family), Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith

## Some Notes on Our Church Nave and Liturgy

- † Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....11 a.m. Sundays  
MIDWEEK HOLY COMMUNION.....6:30 p.m. Wednesdays in the Martin Luther Room  
SUNDAY SCHOOL.....10 a.m. Sundays  
BIBLE STUDY..... Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom  
PARISH SECRETARY .....Karen Katz-Shea  
SEXTON .....Gerry Britton  
PARISH BOOKKEEPER .....Charles Derderian  
ORGANIST AND CHOIRMASTER.....Zac Schurman  
CANTOR..... Olivia Ericsson [oliviaer@umich.edu](mailto:oliviaer@umich.edu)  
SEMINARY INTERN ..... Vicar Lara Bhasin  
PASTORAL ASSOCIATE .....Rev. Carol E. A. Fryer  
PASTOR .....Rev. Gregory P. Fryer

## *Some Parish Ministry Opportunities:*

CHOIR..... Organist and Choirmaster Zac Schurman  
[zac.schurman@juilliard.edu](mailto:zac.schurman@juilliard.edu)  
MEALS ON HEELS ..... Barbara Chomko ([bchomko@nyc.rr.com](mailto:bchomko@nyc.rr.com))

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:







## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## Holy Trinity Sunday

11 a.m., Sunday May 26, 2024

In Our Church Undercroft



**W**arm welcome, everyone, to Immanuel Lutheran Church. We have a beautiful church! But some plaster and wood fell in our chancel a few weeks ago, and so, to be safe, we are worshipping in our church undercroft today. Engineers from two separate reputable engineering firms inspected the ceiling area in the Sanctuary over the chancel. Both engineers concluded that the damage appears to be mostly superficial plaster damage, and they believed it would be safe to worship in the undercroft for now. So, welcome to our church undercroft!

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)) or speak with Pastor Carol Fryer ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)) or with Pastor Lara Bhasin ([lara.bhasin@tsm.edu](mailto:lara.bhasin@tsm.edu)).

In Christ,



Pastor Gregory P. Fryer

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## *Lutheran Book of Worship, Setting One*

- ✝ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✝ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

*Improvisation*

THE BELLS

*Please stand as the minister approaches the center aisle.*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 165

*Holy, Holy, Holy*

NICAEA

## Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



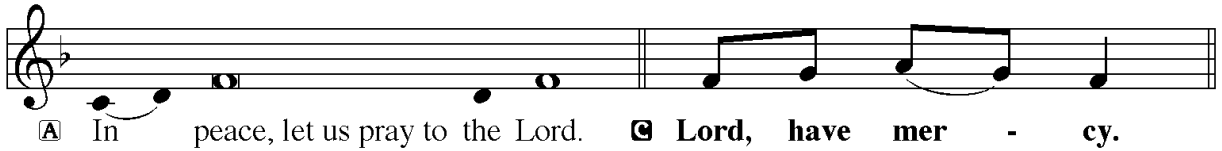
God in three Per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

### APOSTOLIC GREETING

- The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- And also with you.

KYRIE



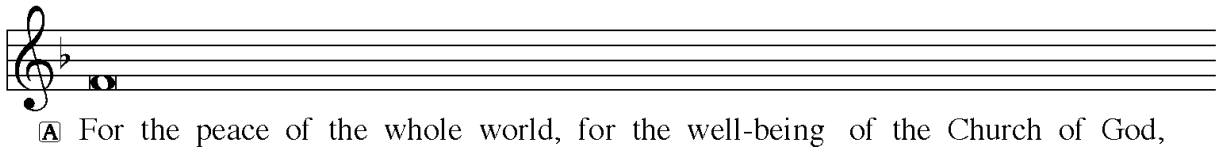
**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.



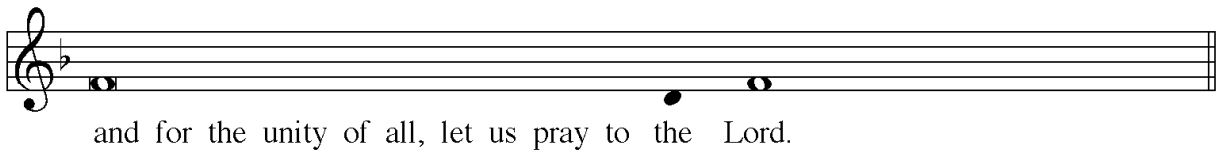
**A** For the peace from above, and for our salvation, let us pray to the Lord.



**C** Lord, have mer - cy.



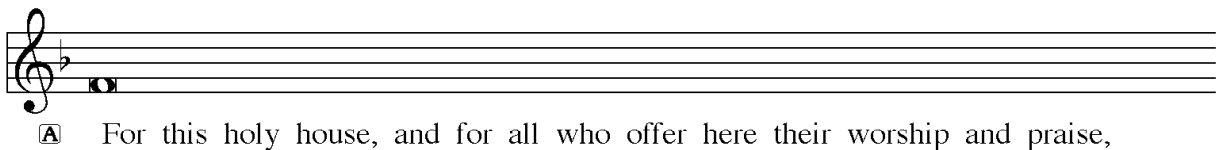
**A** For the peace of the whole world, for the well-being of the Church of God,



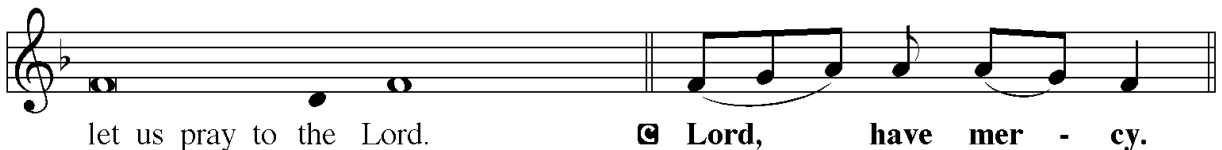
and for the unity of all, let us pray to the Lord.



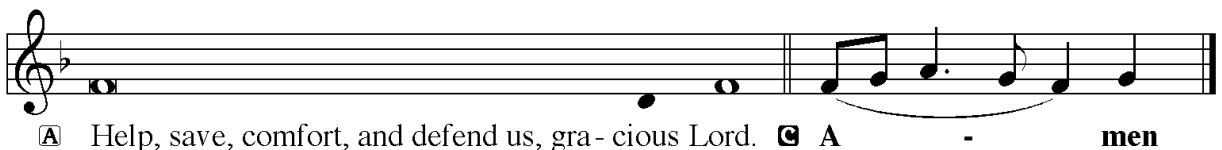
**C** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**B** And also with you.

☐ Let us pray. Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.

☑ Amen

*Sit*

## The Liturgy of the Word of God

FIRST LESSON..... Isaiah 6:1-8, RSV

*This reading tells the story of Isaiah's vision of the LORD surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the Great Thanksgiving. The Sanctus invites the church and all creation to sing in praise of the LORD of host's glory. That glory is the LORD's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. <sup>2</sup>Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a

man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar.

<sup>7</sup>And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

☐ The word of the Lord.

☑ Thanks be to God.



- Cantor <sup>1</sup>Ascribe to the | LORD, you gods,\*  
ascribe to the LORD glo- | ry and strength.
- All <sup>2</sup>**Ascribe to the LORD the glory | due his name;\***  
**worship the LORD in the beau- | ty of holiness.**
- Cantor <sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;\*  
the LORD is upon the | mighty waters.
- All <sup>4</sup>**The voice of the LORD is a pow- | erful voice;\***  
**the voice of the LORD is a | voice of splendor.**
- Cantor <sup>5</sup>The voice of the LORD breaks the | cedar trees;\*  
the LORD breaks the ce- | dars of Lebanon;
- All <sup>6</sup>**he makes Lebanon skip | like a calf,\***  
**and Mount Hermon like a | young wild ox.**
- Cantor <sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD | shakes the wilderness;\*  
the LORD shakes the wilder- | ness of Kadesh.
- All <sup>8</sup>**The voice of the LORD makes the | oak trees writhe\***  
**and strips the | forests bare.**
- Cantor <sup>9</sup>And in the temple | of the LORD\*  
all are | crying, "Glory!"
- All <sup>10</sup>**The LORD sits enthroned a- | bove the flood;\***  
**the LORD sits enthroned as | king forevermore.**
- <sup>11</sup>**The LORD shall give strength | to his people;\***  
**the LORD shall give his people the bless- | ing of peace.**



SECOND LESSON ..... Romans 8:12-17, NRSV

*In describing the new life of faith, Paul refers to all three persons of the Holy Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.*

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to

fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.*

**G** Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL ..... John 3:1-17, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. John, the Third Chapter.

**G** Glo - ry to you, O Lord.

<sup>1</sup>Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of

God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel

that I said to you, 'You must be born anew.' <sup>8</sup>The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can this be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell

you heavenly things? <sup>13</sup>No one has ascended into heaven but he who descended from heaven, the Son of man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life."

<sup>16</sup>For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

*After the Gospel:*

**P** The Gospel of the Lord!



*Continue to stand for the Hymn of the Day.*

HYMN LBW 410

*We Give Thee but Thine Own*  
(Next page)

HEATH

## We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 Hearts still are bruised and dead, and homes are bare and cold,  
4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
and lambs for whom the Shep - herd bled are stray - ing from the fold.  
to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,  
the lost to God to bring,  
to teach the way of life and peace—  
it is a Christlike thing.

6 And we believe thy word,  
though dim our faith may be:  
whate'er we do for thine, O Lord,  
we do it unto thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

SERMON (*Sit, after the invocation.*)

*Following the sermon, silence for reflection. Then stand for Luther's sung version of the Creed (next page)*

## We All Believe in One True God

1 We all be - lieve in one true God,  
 2 We all be - lieve in Je - sus Christ,  
 3 We all con - fess the Ho - ly Ghost

who cre - at - ed earth and heav - en, the Fa - ther,  
 his own Son, our Lord, pos - sess - ing an e - qual  
 who, in high - est heav - en dwell - ing with God the

who to us in love has the right of chil - dren giv - en.  
 God-head, throne, and might, source of ev - 'ry grace and bless - ing;  
 Fa - ther and the Son, com - forts us be - yond all tell - ing;

He in soul and bod - y feeds us; all we need his  
 born of Mar - y, vir - gin moth - er, by the pow - er  
 who the church, his own cre - a - tion, keeps in u - ni -

hand pro - vides us; through all snares and per - ils leads us.  
 of the Spir - it, Word made flesh, our el - der broth - er;  
 ty of spir - it. Here for - give - ness and sal - va - tion

Watch - ing that no harm be - tide us, he cares  
 that the lost might life in - her - it, was put  
 dai - ly come through Je - sus' mer - it. All flesh

for us by day and night.  
 to death up - on the cross,  
 shall rise, and we shall be

All things are gov - erned by his might. A - men  
 and raised by God vic - to - ri - ous.  
 in bliss with God e - ter - nal - ly.

Text: Martin Luther, 1483-1546; tr. *Evangelical Lutheran Hymn-Book*, 1912, alt.  
 Music: WIR GLAUBEN ALL, Latin credo, c. 1300

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

### GREETING OF PEACE

☐ The peace of the Lord be with you always.

☑ **And also with you.**

*The congregation may greet one another in the name of the Lord: "Peace be with you."*

*Sit*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#)*

*Here are some other options for giving: [Ways to Give](#)*

Hymn LBW 406

*Take My Life, that I May Be*  
*(Next page)*

PATMOS

## Take My Life, That I May Be



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my king;  
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

*The gifts are presented.*

*Offertory Prayer*

**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

[P] The Lord be with you. [C] And al - so with you.

[P] Lift up your hearts. [C] We lift them to the Lord.

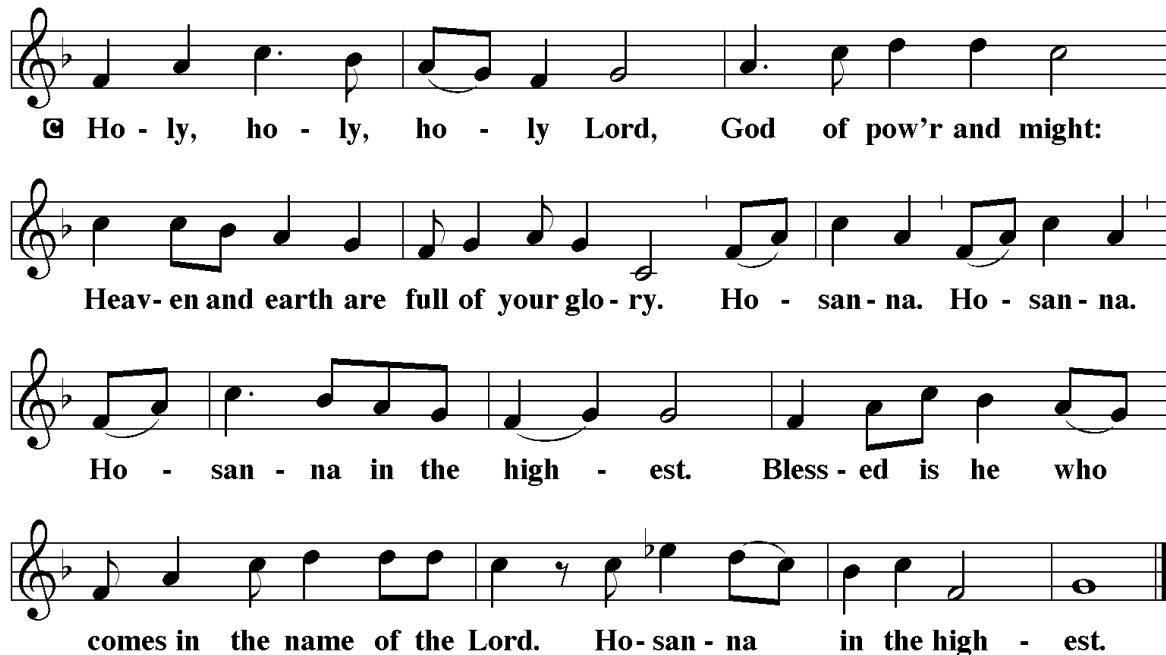
[P] Let us give thanks to the Lord our God.

[C] It is right to give him thanks and praise.

*Preface for Holy Trinity*

[P] It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer II

**P** You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** **Christ has died. Christ is risen. Christ will come again.**

**P** Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice



of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**C Amen. Come, Lord Jesus.**

**P** Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

**P** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

**C** Through him, with him, in him, in the u - ni - ty of the  
Ho - ly Spir - it, all hon - or and glo - ry is yours, al -  
might - y Fa - ther, now and for - ev - er. A - men

*The Lord's Prayer*

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

*Agnus Dei*

♩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 169

*Father Most Holy*  
(Next page)

CHRISTE SANCTORUM

## Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea-tures praise thee; all for thy  
4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound-ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

Text from *The English Hymnal* outside the USA © Oxford University Press 1906. All rights reserved.

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*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

BENEDICTION (*Spoken*)

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

## POSTLUDE

*Improvisation*

# Parish Announcements

- ✦ About today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Crucifer .....	Matthias Bhasin
Altar Guild.....	Rev. Lara Bhasin
Lector.....	Maria Barbera
Preacher .....	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Lara Bhasin

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Davida Goldman, Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Jessica Cheng, George Wong (friend of Jazo Ichikawa and family), Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith

## Some Notes on Our Church Nave and Liturgy

- † Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....	11 a.m. Sundays
MIDWEEK HOLY COMMUNION.....	6:30 p.m. Wednesdays in the Martin Luther Room
SUNDAY SCHOOL.....	10 a.m. Sundays
BIBLE STUDY.....	Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom
PARISH SECRETARY .....	Karen Katz-Shea
SEXTON .....	Gerry Britton
PARISH BOOKKEEPER .....	Charles Derderian
ORGANIST AND CHOIRMASTER.....	Zac Schurman
CANTOR.....	Olivia Ericsson <a href="mailto:oliviaer@umich.edu">oliviaer@umich.edu</a>
SEMINARY INTERN .....	Vicar Lara Bhasin
PASTORAL ASSOCIATE .....	Rev. Carol E. A. Fryer
PASTOR .....	Rev. Gregory P. Fryer

## *Some Parish Ministry Opportunities:*

CHOIR.....	Organist and Choirmaster Zac Schurman <a href="mailto:zac.schurman@juilliard.edu">zac.schurman@juilliard.edu</a>
MEALS ON HEELS .....	Barbara Chomko ( <a href="mailto:bchomko@nyc.rr.com">bchomko@nyc.rr.com</a> )

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:







## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## Holy Trinity Sunday

11 a.m., Sunday May 26, 2024

In Our Church Undercroft



**W**arm welcome, everyone, to Immanuel Lutheran Church. We have a beautiful church! But some plaster and wood fell in our chancel a few weeks ago, and so, to be safe, we are worshipping in our church undercroft today. Engineers from two separate reputable engineering firms inspected the ceiling area in the Sanctuary over the chancel. Both engineers concluded that the damage appears to be mostly superficial plaster damage, and they believed it would be safe to worship in the undercroft for now. So, welcome to our church undercroft!

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)) or speak with Pastor Carol Fryer ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)) or with Pastor Lara Bhasin ([lara.bhasin@tsm.edu](mailto:lara.bhasin@tsm.edu)).

In Christ,



Pastor Gregory P. Fryer

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### *Lutheran Book of Worship, Setting One*

- ✝ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✝ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

*Improvisation*

THE BELLS

*Please stand as the minister approaches the center aisle.*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 165

*Holy, Holy, Holy*

NICAEA

## Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



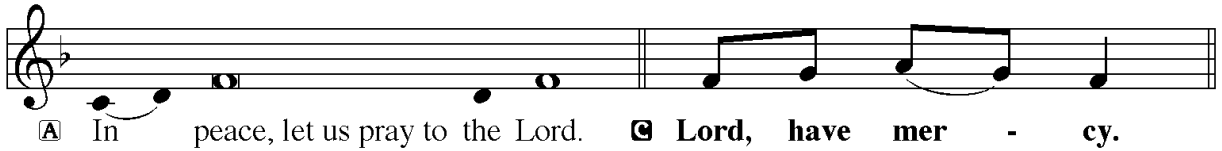
God in three Per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

### APOSTOLIC GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- ☑ **And also with you.**

KYRIE



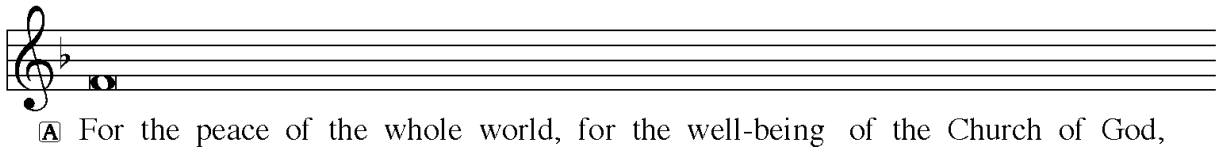
**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.



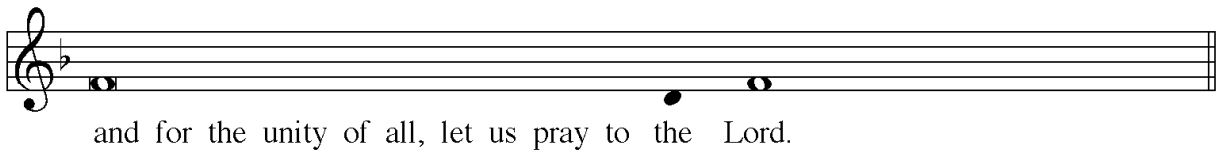
**A** For the peace from above, and for our salvation, let us pray to the Lord.



**C** Lord, have mer - cy.



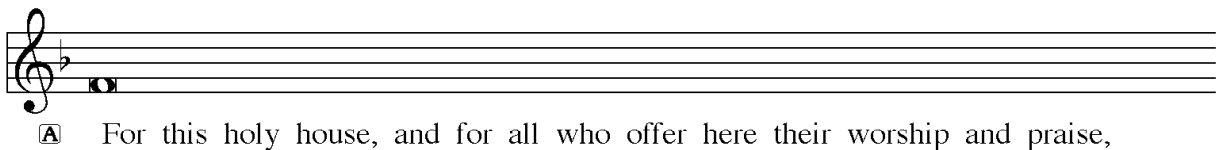
**A** For the peace of the whole world, for the well-being of the Church of God,



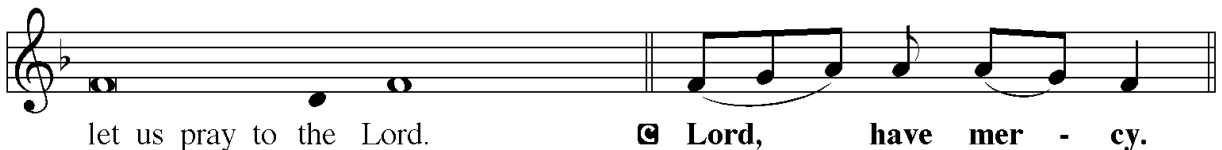
and for the unity of all, let us pray to the Lord.



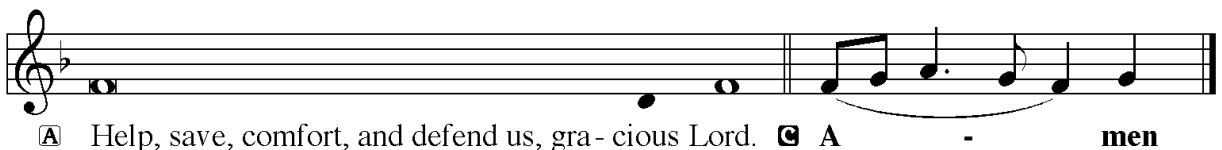
**C** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

☐ Let us pray. Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.

☑ Amen

*Sit*

## The Liturgy of the Word of God

FIRST LESSON..... Isaiah 6:1-8, RSV

*This reading tells the story of Isaiah's vision of the LORD surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the Great Thanksgiving. The Sanctus invites the church and all creation to sing in praise of the LORD of host's glory. That glory is the LORD's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. <sup>2</sup>Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a

man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar.

<sup>7</sup>And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

☐ The word of the Lord.

☑ Thanks be to God.



- Cantor <sup>1</sup>Ascribe to the | LORD, you gods,\*  
ascribe to the LORD glo- | ry and strength.
- All <sup>2</sup>**Ascribe to the LORD the glory | due his name;\***  
**worship the LORD in the beau- | ty of holiness.**
- Cantor <sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;\*  
the LORD is upon the | mighty waters.
- All <sup>4</sup>**The voice of the LORD is a pow- | erful voice;\***  
**the voice of the LORD is a | voice of splendor.**
- Cantor <sup>5</sup>The voice of the LORD breaks the | cedar trees;\*  
the LORD breaks the ce- | dars of Lebanon;
- All <sup>6</sup>**he makes Lebanon skip | like a calf,\***  
**and Mount Hermon like a | young wild ox.**
- Cantor <sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD | shakes the wilderness;\*  
the LORD shakes the wilder- | ness of Kadesh.
- All <sup>8</sup>**The voice of the LORD makes the | oak trees writhe\***  
**and strips the | forests bare.**
- Cantor <sup>9</sup>And in the temple | of the LORD\*  
all are | crying, "Glory!"
- All <sup>10</sup>**The LORD sits enthroned a- | bove the flood;\***  
**the LORD sits enthroned as | king forevermore.**
- <sup>11</sup>**The LORD shall give strength | to his people;\***  
**the LORD shall give his people the bless- | ing of peace.**



SECOND LESSON ..... Romans 8:12-17, NRSV

*In describing the new life of faith, Paul refers to all three persons of the Holy Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.*

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to

fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.*

**G** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL ..... John 3:1-17, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. John, the Third Chapter.

**G** Glo - ry to you, O Lord.

<sup>1</sup>Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of

God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel

that I said to you, 'You must be born anew.' <sup>8</sup>The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can this be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell

you heavenly things? <sup>13</sup>No one has ascended into heaven but he who descended from heaven, the Son of man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life."

<sup>16</sup>For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

*After the Gospel:*

☐ The Gospel of the Lord!

The image shows a single line of musical notation on a five-line staff. It begins with a treble clef and a common time signature (C). The melody consists of the following notes: a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, a quarter note F4, a quarter note E4, and a quarter note D4. The piece ends with a double bar line. Below the staff, the lyrics "Praise to you, O Christ." are written, with each word aligned under its corresponding note.

*Continue to stand for the Hymn of the Day.*

HYMN LBW 410

*We Give Thee but Thine Own*  
(Next page)

HEATH

## We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 Hearts still are bruised and dead, and homes are bare and cold,  
4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
and lambs for whom the Shep - herd bled are stray - ing from the fold.  
to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,  
the lost to God to bring,  
to teach the way of life and peace—  
it is a Christlike thing.

6 And we believe thy word,  
though dim our faith may be:  
whate'er we do for thine, O Lord,  
we do it unto thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

SERMON (*Sit, after the invocation.*)

*Following the sermon, silence for reflection. Then stand for Luther's sung version of the Creed (next page)*

## We All Believe in One True God

1 We all be - lieve in one true God,  
 2 We all be - lieve in Je - sus Christ,  
 3 We all con - fess the Ho - ly Ghost

who cre - at - ed earth and heav - en, the Fa - ther,  
 his own Son, our Lord, pos - sess - ing an e - qual  
 who, in high - est heav - en dwell - ing with God the

who to us in love has the right of chil - dren giv - en.  
 God-head, throne, and might, source of ev - 'ry grace and bless - ing;  
 Fa - ther and the Son, com - forts us be - yond all tell - ing;

He in soul and bod - y feeds us; all we need his  
 born of Mar - y, vir - gin moth - er, by the pow - er  
 who the church, his own cre - a - tion, keeps in u - ni -

hand pro - vides us; through all snares and per - ils leads us.  
 of the Spir - it, Word made flesh, our el - der broth - er;  
 ty of spir - it. Here for - give - ness and sal - va - tion

Watch - ing that no harm be - tide us, he cares  
 that the lost might life in - her - it, was put  
 dai - ly come through Je - sus' mer - it. All flesh

for us by day and night.  
 to death up - on the cross,  
 shall rise, and we shall be

All things are gov - erned by his might. A - men  
 and raised by God vic - to - ri - ous.  
 in bliss with God e - ter - nal - ly.

Text: Martin Luther, 1483-1546; tr. *Evangelical Lutheran Hymn-Book*, 1912, alt.  
 Music: WIR GLAUBEN ALL, Latin credo, c. 1300

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

### GREETING OF PEACE

☞ The peace of the Lord be with you always.

☛ **And also with you.**

*The congregation may greet one another in the name of the Lord: "Peace be with you."*

*Sit*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#)*

*Here are some other options for giving: [Ways to Give](#)*

Hymn LBW 406

*Take My Life, that I May Be*  
*(Next page)*

PATMOS

## Take My Life, That I May Be



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my king;  
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

*The gifts are presented.*

*Offertory Prayer*

**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

♩ The Lord be with you. ♪ And al - so with you.

♩ Lift up your hearts. ♪ We lift them to the Lord.

♩ Let us give thanks to the Lord our God.

♪ It is right to give him thanks and praise.

*Preface for Holy Trinity*

♩ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer II

**P** You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** Christ has died. Christ is risen. Christ will come again.

**P** Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice



of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**C Amen. Come, Lord Jesus.**

**P** Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

**P** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. Below the first staff is the text: **C** Through him, with him, in him, in the u - ni - ty of the. Below the second staff is the text: Ho - ly Spir - it, all hon - or and glo - ry is yours, al -. Below the third staff is the text: might - y Fa - ther, now and for - ev - er. A - men. The text is in a bold, serif font.

*The Lord's Prayer*

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

*Agnus Dei*

♩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 169

*Father Most Holy*  
(Next page)

CHRISTE SANCTORUM

## Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea-tures praise thee; all for thy  
4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound-ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

Text from *The English Hymnal* outside the USA © Oxford University Press 1906. All rights reserved.

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*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

BENEDICTION (*Spoken*)

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

## POSTLUDE

*Improvisation*

# Parish Announcements

- ✦ About today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Crucifer .....	Matthias Bhasin
Altar Guild.....	Rev. Lara Bhasin
Lector.....	Maria Barbera
Preacher .....	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Lara Bhasin

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Davida Goldman, Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Jessica Cheng, George Wong (friend of Jazo Ichikawa and family), Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith

## Some Notes on Our Church Nave and Liturgy

- † Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](http://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....11 a.m. Sundays  
MIDWEEK HOLY COMMUNION.....6:30 p.m. Wednesdays in the Martin Luther Room  
SUNDAY SCHOOL.....10 a.m. Sundays  
BIBLE STUDY..... Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom  
PARISH SECRETARY .....Karen Katz-Shea  
SEXTON .....Gerry Britton  
PARISH BOOKKEEPER .....Charles Derderian  
ORGANIST AND CHOIRMASTER.....Zac Schurman  
CANTOR..... Olivia Ericsson [oliviaer@umich.edu](mailto:oliviaer@umich.edu)  
SEMINARY INTERN ..... Vicar Lara Bhasin  
PASTORAL ASSOCIATE .....Rev. Carol E. A. Fryer  
PASTOR .....Rev. Gregory P. Fryer

## *Some Parish Ministry Opportunities:*

CHOIR..... Organist and Choirmaster Zac Schurman  
[zac.schurman@juilliard.edu](mailto:zac.schurman@juilliard.edu)  
MEALS ON HEELS ..... Barbara Chomko ([bchomko@nyc.rr.com](mailto:bchomko@nyc.rr.com))

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:







## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## Holy Trinity Sunday

11 a.m., Sunday May 26, 2024

In Our Church Undercroft



**W**arm welcome, everyone, to Immanuel Lutheran Church. We have a beautiful church! But some plaster and wood fell in our chancel a few weeks ago, and so, to be safe, we are worshipping in our church undercroft today. Engineers from two separate reputable engineering firms inspected the ceiling area in the Sanctuary over the chancel. Both engineers concluded that the damage appears to be mostly superficial plaster damage, and they believed it would be safe to worship in the undercroft for now. So, welcome to our church undercroft!

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)) or speak with Pastor Carol Fryer ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)) or with Pastor Lara Bhasin ([lara.bhasin@tsm.edu](mailto:lara.bhasin@tsm.edu)).

In Christ,



Pastor Gregory P. Fryer

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### *Lutheran Book of Worship, Setting One*

- ✝ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✝ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

*Improvisation*

THE BELLS

*Please stand as the minister approaches the center aisle.*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 165

*Holy, Holy, Holy*

NICAEA

## Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

### APOSTOLIC GREETING

- P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C** And also with you.

KYRIE

**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.

**A** For the peace from above, and for our salvation, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

☐ Let us pray. Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.

☑ Amen

*Sit*

## The Liturgy of the Word of God

FIRST LESSON..... Isaiah 6:1-8, RSV

*This reading tells the story of Isaiah's vision of the LORD surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the Great Thanksgiving. The Sanctus invites the church and all creation to sing in praise of the LORD of host's glory. That glory is the LORD's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. <sup>2</sup>Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a

man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar.

<sup>7</sup>And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

☐ The word of the Lord.

☑ Thanks be to God.



- Cantor <sup>1</sup>Ascribe to the | LORD, you gods,\*  
ascribe to the LORD glo- | ry and strength.
- All <sup>2</sup>**Ascribe to the LORD the glory | due his name;\***  
**worship the LORD in the beau- | ty of holiness.**
- Cantor <sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;\*  
the LORD is upon the | mighty waters.
- All <sup>4</sup>**The voice of the LORD is a pow- | erful voice;\***  
**the voice of the LORD is a | voice of splendor.**
- Cantor <sup>5</sup>The voice of the LORD breaks the | cedar trees;\*  
the LORD breaks the ce- | dars of Lebanon;
- All <sup>6</sup>**he makes Lebanon skip | like a calf,\***  
**and Mount Hermon like a | young wild ox.**
- Cantor <sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD | shakes the wilderness;\*  
the LORD shakes the wilder- | ness of Kadesh.
- All <sup>8</sup>**The voice of the LORD makes the | oak trees writhe\***  
**and strips the | forests bare.**
- Cantor <sup>9</sup>And in the temple | of the LORD\*  
all are | crying, "Glory!"
- All <sup>10</sup>**The LORD sits enthroned a- | bove the flood;\***  
**the LORD sits enthroned as | king forevermore.**
- <sup>11</sup>**The LORD shall give strength | to his people;\***  
**the LORD shall give his people the bless- | ing of peace.**



SECOND LESSON ..... Romans 8:12-17, NRSV

*In describing the new life of faith, Paul refers to all three persons of the Holy Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.*

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to

fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.*

**G** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL ..... John 3:1-17, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. John, the Third Chapter.

**G** Glo - ry to you, O Lord.

<sup>1</sup>Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of

God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel

that I said to you, 'You must be born anew.' <sup>8</sup>The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can this be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell

you heavenly things? <sup>13</sup>No one has ascended into heaven but he who descended from heaven, the Son of man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life."

<sup>16</sup>For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

*After the Gospel:*

☐ The Gospel of the Lord!



*Continue to stand for the Hymn of the Day.*

HYMN LBW 410

*We Give Thee but Thine Own*  
(Next page)

HEATH

## We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 Hearts still are bruised and dead, and homes are bare and cold,  
4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
and lambs for whom the Shep - herd bled are stray - ing from the fold.  
to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,  
the lost to God to bring,  
to teach the way of life and peace—  
it is a Christlike thing.

6 And we believe thy word,  
though dim our faith may be:  
whate'er we do for thine, O Lord,  
we do it unto thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

SERMON (*Sit, after the invocation.*)

*Following the sermon, silence for reflection. Then stand for Luther's sung version of the Creed (next page)*

## We All Believe in One True God

1 We all be - lieve in one true God,  
 2 We all be - lieve in Je - sus Christ,  
 3 We all con - fess the Ho - ly Ghost

who cre - at - ed earth and heav - en, the Fa - ther,  
 his own Son, our Lord, pos - sess - ing an e - qual  
 who, in high - est heav - en dwell - ing with God the

who to us in love has the right of chil - dren giv - en.  
 God-head, throne, and might, source of ev - 'ry grace and bless - ing;  
 Fa - ther and the Son, com - forts us be - yond all tell - ing;

He in soul and bod - y feeds us; all we need his  
 born of Mar - y, vir - gin moth - er, by the pow - er  
 who the church, his own cre - a - tion, keeps in u - ni -

hand pro - vides us; through all snares and per - ils leads us.  
 of the Spir - it, Word made flesh, our el - der broth - er;  
 ty of spir - it. Here for - give - ness and sal - va - tion

Watch - ing that no harm be - tide us, he cares  
 that the lost might life in - her - it, was put  
 dai - ly come through Je - sus' mer - it. All flesh

for us by day and night.  
 to death up - on the cross,  
 shall rise, and we shall be

All things are gov - erned by his might. A - men  
 and raised by God vic - to - ri - ous.  
 in bliss with God e - ter - nal - ly.

Text: Martin Luther, 1483-1546; tr. *Evangelical Lutheran Hymn-Book*, 1912, alt.  
 Music: WIR GLAUBEN ALL, Latin credo, c. 1300

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

### GREETING OF PEACE

☐ The peace of the Lord be with you always.

☑ **And also with you.**

*The congregation may greet one another in the name of the Lord: "Peace be with you."*

*Sit*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#)*

*Here are some other options for giving: [Ways to Give](#)*

Hymn LBW 406

*Take My Life, that I May Be*  
*(Next page)*

PATMOS

## Take My Life, That I May Be



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my king;  
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

*The gifts are presented.*

*Offertory Prayer*

**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

[P] The Lord be with you. [C] And al - so with you.

[P] Lift up your hearts. [C] We lift them to the Lord.

[P] Let us give thanks to the Lord our God.

[C] It is right to give him thanks and praise.

*Preface for Holy Trinity*

[P] It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer II

**P** You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** Christ has died. Christ is risen. Christ will come again.

**P** Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice



of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**C Amen. Come, Lord Jesus.**

**P** Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

**P** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

The image shows three staves of musical notation in G major, 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes. Below the first staff is the text: **C** Through him, with him, in him, in the u - ni - ty of the. The second staff continues the melody and text: Ho - ly Spir - it, all hon - or and glo - ry is yours, al -. The third staff concludes the phrase: might - y Fa - ther, now and for - ev - er. A - men. The text is aligned with the notes, with hyphens indicating syllables that span across multiple notes.

*The Lord's Prayer*

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

*Agnus Dei*

♩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 169

*Father Most Holy*  
(Next page)

CHRISTE SANCTORUM

## Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea-tures praise thee; all for thy  
4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound-ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

Text from *The English Hymnal* outside the USA © Oxford University Press 1906. All rights reserved.

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*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

BENEDICTION (*Spoken*)

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

## POSTLUDE

*Improvisation*

# Parish Announcements

- ✦ About today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Crucifer .....	Matthias Bhasin
Altar Guild.....	Rev. Lara Bhasin
Lector.....	Maria Barbera
Preacher .....	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Lara Bhasin

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Davida Goldman, Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Jessica Cheng, George Wong (friend of Jazo Ichikawa and family), Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith

## Some Notes on Our Church Nave and Liturgy

- † Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](http://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....	11 a.m. Sundays
MIDWEEK HOLY COMMUNION.....	6:30 p.m. Wednesdays in the Martin Luther Room
SUNDAY SCHOOL.....	10 a.m. Sundays
BIBLE STUDY.....	Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom
PARISH SECRETARY .....	Karen Katz-Shea
SEXTON .....	Gerry Britton
PARISH BOOKKEEPER .....	Charles Derderian
ORGANIST AND CHOIRMASTER.....	Zac Schurman
CANTOR.....	Olivia Ericsson <a href="mailto:oliviaer@umich.edu">oliviaer@umich.edu</a>
SEMINARY INTERN .....	Vicar Lara Bhasin
PASTORAL ASSOCIATE .....	Rev. Carol E. A. Fryer
PASTOR .....	Rev. Gregory P. Fryer

## *Some Parish Ministry Opportunities:*

CHOIR.....	Organist and Choirmaster Zac Schurman <a href="mailto:zac.schurman@juilliard.edu">zac.schurman@juilliard.edu</a>
MEALS ON HEELS .....	Barbara Chomko ( <a href="mailto:bchomko@nyc.rr.com">bchomko@nyc.rr.com</a> )

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:







## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## Holy Trinity Sunday

11 a.m., Sunday May 26, 2024

In Our Church Undercroft



**W**arm welcome, everyone, to Immanuel Lutheran Church. We have a beautiful church! But some plaster and wood fell in our chancel a few weeks ago, and so, to be safe, we are worshipping in our church undercroft today. Engineers from two separate reputable engineering firms inspected the ceiling area in the Sanctuary over the chancel. Both engineers concluded that the damage appears to be mostly superficial plaster damage, and they believed it would be safe to worship in the undercroft for now. So, welcome to our church undercroft!

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)) or speak with Pastor Carol Fryer ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)) or with Pastor Lara Bhasin ([lara.bhasin@tsm.edu](mailto:lara.bhasin@tsm.edu)).

In Christ,



Pastor Gregory P. Fryer

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### *Lutheran Book of Worship, Setting One*

- ✝ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✝ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

*Improvisation*

THE BELLS

*Please stand as the minister approaches the center aisle.*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 165

*Holy, Holy, Holy*

NICAEA

## Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

### APOSTOLIC GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- ☑ **And also with you.**

KYRIE

**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.

**A** For the peace from above, and for our salvation, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra-cious Lord. **C** A - men

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

☐ Let us pray. Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.

☑ Amen

*Sit*

## The Liturgy of the Word of God

FIRST LESSON..... Isaiah 6:1-8, RSV

*This reading tells the story of Isaiah's vision of the LORD surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the Great Thanksgiving. The Sanctus invites the church and all creation to sing in praise of the LORD of host's glory. That glory is the LORD's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. <sup>2</sup>Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a

man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar.

<sup>7</sup>And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

☐ The word of the Lord.

☑ Thanks be to God.



- Cantor <sup>1</sup>Ascribe to the | LORD, you gods,\*  
ascribe to the LORD glo- | ry and strength.
- All <sup>2</sup>**Ascribe to the LORD the glory | due his name;\***  
**worship the LORD in the beau- | ty of holiness.**
- Cantor <sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;\*  
the LORD is upon the | mighty waters.
- All <sup>4</sup>**The voice of the LORD is a pow- | erful voice;\***  
**the voice of the LORD is a | voice of splendor.**
- Cantor <sup>5</sup>The voice of the LORD breaks the | cedar trees;\*  
the LORD breaks the ce- | dars of Lebanon;
- All <sup>6</sup>**he makes Lebanon skip | like a calf,\***  
**and Mount Hermon like a | young wild ox.**
- Cantor <sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD | shakes the wilderness;\*  
the LORD shakes the wilder- | ness of Kadesh.
- All <sup>8</sup>**The voice of the LORD makes the | oak trees writhe\***  
**and strips the | forests bare.**
- Cantor <sup>9</sup>And in the temple | of the LORD\*  
all are | crying, "Glory!"
- All <sup>10</sup>**The LORD sits enthroned a- | bove the flood;\***  
**the LORD sits enthroned as | king forevermore.**
- <sup>11</sup>**The LORD shall give strength | to his people;\***  
**the LORD shall give his people the bless- | ing of peace.**



SECOND LESSON ..... Romans 8:12-17, NRSV

In describing the new life of faith, Paul refers to all three persons of the Holy Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to

fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.*

**G** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL ..... John 3:1-17, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. John, the Third Chapter.

**G** Glo - ry to you, O Lord.

<sup>1</sup>Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of

God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel

that I said to you, 'You must be born anew.' <sup>8</sup>The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can this be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell

you heavenly things? <sup>13</sup>No one has ascended into heaven but he who descended from heaven, the Son of man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life."

<sup>16</sup>For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

*After the Gospel:*

☐ The Gospel of the Lord!



*Continue to stand for the Hymn of the Day.*

HYMN LBW 410

*We Give Thee but Thine Own*  
(Next page)

HEATH

## We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 Hearts still are bruised and dead, and homes are bare and cold,  
4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
and lambs for whom the Shep - herd bled are stray - ing from the fold.  
to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,  
the lost to God to bring,  
to teach the way of life and peace—  
it is a Christlike thing.

6 And we believe thy word,  
though dim our faith may be:  
whate'er we do for thine, O Lord,  
we do it unto thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

SERMON (*Sit, after the invocation.*)

*Following the sermon, silence for reflection. Then stand for Luther's sung version of the Creed (next page)*

## We All Believe in One True God

1 We all be - lieve in one true God,  
 2 We all be - lieve in Je - sus Christ,  
 3 We all con - fess the Ho - ly Ghost

who cre - at - ed earth and heav - en, the Fa - ther,  
 his own Son, our Lord, pos - sess - ing an e - qual  
 who, in high - est heav - en dwell - ing with God the

who to us in love has the right of chil - dren giv - en.  
 God-head, throne, and might, source of ev - 'ry grace and bless - ing;  
 Fa - ther and the Son, com - forts us be - yond all tell - ing;

He in soul and bod - y feeds us; all we need his  
 born of Mar - y, vir - gin moth - er, by the pow - er  
 who the church, his own cre - a - tion, keeps in u - ni -

hand pro - vides us; through all snares and per - ils leads us.  
 of the Spir - it, Word made flesh, our el - der broth - er;  
 ty of spir - it. Here for - give - ness and sal - va - tion

Watch - ing that no harm be - tide us, he cares  
 that the lost might life in - her - it, was put  
 dai - ly come through Je - sus' mer - it. All flesh

for us by day and night.  
 to death up - on the cross,  
 shall rise, and we shall be

All things are gov - erned by his might. A - men  
 and raised by God vic - to - ri - ous.  
 in bliss with God e - ter - nal - ly.

Text: Martin Luther, 1483-1546; tr. *Evangelical Lutheran Hymn-Book*, 1912, alt.  
 Music: WIR GLAUBEN ALL, Latin credo, c. 1300

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

### GREETING OF PEACE

☐ The peace of the Lord be with you always.

☑ **And also with you.**

*The congregation may greet one another in the name of the Lord: "Peace be with you."*

*Sit*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#)*

*Here are some other options for giving: [Ways to Give](#)*

Hymn LBW 406

*Take My Life, that I May Be*  
*(Next page)*

PATMOS

## Take My Life, That I May Be



- 1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my king;  
4 Take my sil - ver and my gold, not a mite would I with - hold;



- take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

- 5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

- 6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

*The gifts are presented.*

*Offertory Prayer*

**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

♩ The Lord be with you. ♪ And al - so with you.

♩ Lift up your hearts. ♪ We lift them to the Lord.

♩ Let us give thanks to the Lord our God.

♪ It is right to give him thanks and praise.

*Preface for Holy Trinity*

♩ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus

**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer II

**P** You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** **Christ has died. Christ is risen. Christ will come again.**

**P** Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice



of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**C Amen. Come, Lord Jesus.**

**P** Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

**P** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

The image shows three staves of musical notation in G major, 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes. Below the first staff is the text: **C** Through him, with him, in him, in the u - ni - ty of the. The second staff continues the melody and text: Ho - ly Spir - it, all hon - or and glo - ry is yours, al -. The third staff concludes the phrase: might - y Fa - ther, now and for - ev - er. A - men. The text is aligned with the notes, with hyphens indicating syllables that span across multiple notes.

*The Lord's Prayer*

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

*Agnus Dei*

♩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 169

*Father Most Holy*  
(Next page)

CHRISTE SANCTORUM

## Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea-tures praise thee; all for thy  
4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound-ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

Text from *The English Hymnal* outside the USA © Oxford University Press 1906. All rights reserved.

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*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

BENEDICTION (*Spoken*)

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

## POSTLUDE

*Improvisation*

# Parish Announcements

- ✦ About today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Crucifer .....	Matthias Bhasin
Altar Guild.....	Rev. Lara Bhasin
Lector.....	Maria Barbera
Preacher .....	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Lara Bhasin

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Davida Goldman, Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Jessica Cheng, George Wong (friend of Jazo Ichikawa and family), Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith

## Some Notes on Our Church Nave and Liturgy

- † Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](http://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....	11 a.m. Sundays
MIDWEEK HOLY COMMUNION.....	6:30 p.m. Wednesdays in the Martin Luther Room
SUNDAY SCHOOL.....	10 a.m. Sundays
BIBLE STUDY.....	Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom
PARISH SECRETARY .....	Karen Katz-Shea
SEXTON .....	Gerry Britton
PARISH BOOKKEEPER .....	Charles Derderian
ORGANIST AND CHOIRMASTER.....	Zac Schurman
CANTOR.....	Olivia Ericsson <a href="mailto:oliviaer@umich.edu">oliviaer@umich.edu</a>
SEMINARY INTERN .....	Vicar Lara Bhasin
PASTORAL ASSOCIATE .....	Rev. Carol E. A. Fryer
PASTOR .....	Rev. Gregory P. Fryer

## *Some Parish Ministry Opportunities:*

CHOIR.....	Organist and Choirmaster Zac Schurman <a href="mailto:zac.schurman@juilliard.edu">zac.schurman@juilliard.edu</a>
MEALS ON HEELS .....	Barbara Chomko ( <a href="mailto:bchomko@nyc.rr.com">bchomko@nyc.rr.com</a> )

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:







## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## Holy Trinity Sunday

11 a.m., Sunday May 26, 2024

In Our Church Undercroft



**W**arm welcome, everyone, to Immanuel Lutheran Church. We have a beautiful church! But some plaster and wood fell in our chancel a few weeks ago, and so, to be safe, we are worshipping in our church undercroft today. Engineers from two separate reputable engineering firms inspected the ceiling area in the Sanctuary over the chancel. Both engineers concluded that the damage appears to be mostly superficial plaster damage, and they believed it would be safe to worship in the undercroft for now. So, welcome to our church undercroft!

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)) or speak with Pastor Carol Fryer ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)) or with Pastor Lara Bhasin ([lara.bhasin@tsm.edu](mailto:lara.bhasin@tsm.edu)).

In Christ,



Pastor Gregory P. Fryer

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### *Lutheran Book of Worship, Setting One*

- ✝ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✝ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

*Improvisation*

THE BELLS

*Please stand as the minister approaches the center aisle.*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 165

*Holy, Holy, Holy*

NICAEA

## Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



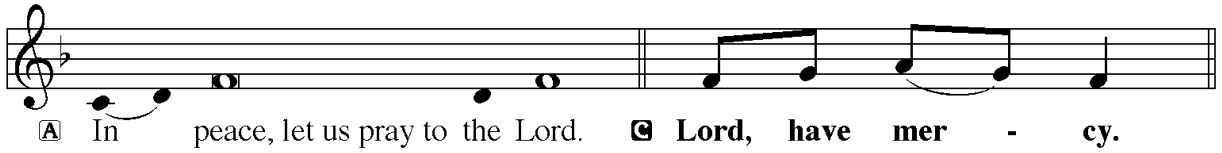
God in three Per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

### APOSTOLIC GREETING

- P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C** And also with you.

KYRIE



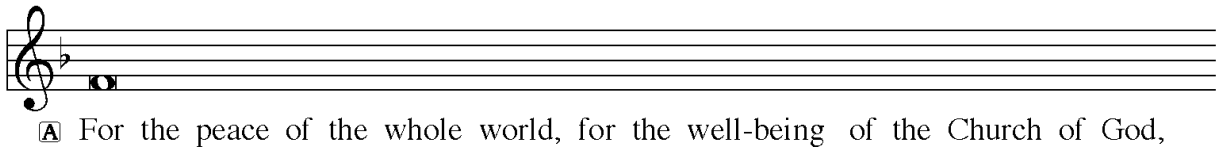
**A** In peace, let us pray to the Lord. **G** Lord, have mer - cy.



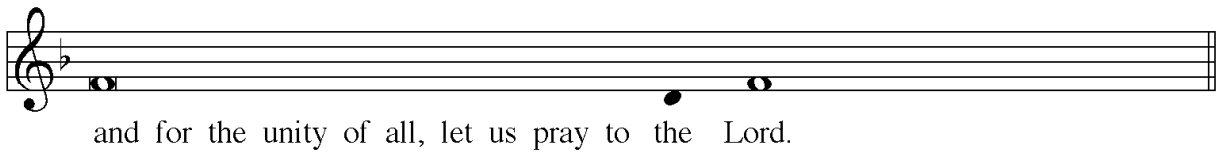
**A** For the peace from above, and for our salvation, let us pray to the Lord.



**G** Lord, have mer - cy.



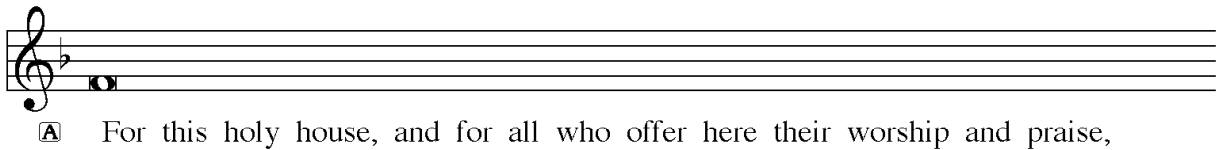
**A** For the peace of the whole world, for the well-being of the Church of God,



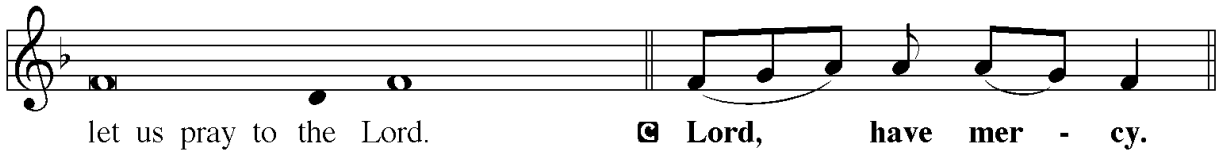
and for the unity of all, let us pray to the Lord.



**G** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **G** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord. **G** A - men

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

☐ Let us pray. Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.

☑ Amen

*Sit*

## The Liturgy of the Word of God

FIRST LESSON..... Isaiah 6:1-8, RSV

*This reading tells the story of Isaiah's vision of the LORD surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the Great Thanksgiving. The Sanctus invites the church and all creation to sing in praise of the LORD of host's glory. That glory is the LORD's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. <sup>2</sup>Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a

man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar.

<sup>7</sup>And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

☐ The word of the Lord.

☑ Thanks be to God.



- Cantor <sup>1</sup>Ascribe to the | LORD, you gods,\*  
ascribe to the LORD glo- | ry and strength.
- All <sup>2</sup>**Ascribe to the LORD the glory | due his name;\***  
**worship the LORD in the beau- | ty of holiness.**
- Cantor <sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;\*  
the LORD is upon the | mighty waters.
- All <sup>4</sup>**The voice of the LORD is a pow- | erful voice;\***  
**the voice of the LORD is a | voice of splendor.**
- Cantor <sup>5</sup>The voice of the LORD breaks the | cedar trees;\*  
the LORD breaks the ce- | dars of Lebanon;
- All <sup>6</sup>**he makes Lebanon skip | like a calf,\***  
**and Mount Hermon like a | young wild ox.**
- Cantor <sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD | shakes the wilderness;\*  
the LORD shakes the wilder- | ness of Kadesh.
- All <sup>8</sup>**The voice of the LORD makes the | oak trees writhe\***  
**and strips the | forests bare.**
- Cantor <sup>9</sup>And in the temple | of the LORD\*  
all are | crying, "Glory!"
- All <sup>10</sup>**The LORD sits enthroned a- | bove the flood;\***  
**the LORD sits enthroned as | king forevermore.**
- <sup>11</sup>**The LORD shall give strength | to his people;\***  
**the LORD shall give his people the bless- | ing of peace.**



SECOND LESSON ..... Romans 8:12-17, NRSV

*In describing the new life of faith, Paul refers to all three persons of the Holy Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.*

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to

fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.*

**G** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL ..... John 3:1-17, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. John, the Third Chapter.

**G** Glo - ry to you, O Lord.

<sup>1</sup>Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of

God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel

that I said to you, 'You must be born anew.' <sup>8</sup>The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can this be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell

you heavenly things? <sup>13</sup>No one has ascended into heaven but he who descended from heaven, the Son of man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life."

<sup>16</sup>For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

*After the Gospel:*

☐ The Gospel of the Lord!



*Continue to stand for the Hymn of the Day.*

HYMN LBW 410

*We Give Thee but Thine Own*  
(Next page)

HEATH

## We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 Hearts still are bruised and dead, and homes are bare and cold,  
4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
and lambs for whom the Shep - herd bled are stray - ing from the fold.  
to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,  
the lost to God to bring,  
to teach the way of life and peace—  
it is a Christlike thing.

6 And we believe thy word,  
though dim our faith may be:  
whate'er we do for thine, O Lord,  
we do it unto thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

SERMON (*Sit, after the invocation.*)

*Following the sermon, silence for reflection. Then stand for Luther's sung version of the Creed (next page)*

## We All Believe in One True God

1 We all be - lieve in one true God,  
 2 We all be - lieve in Je - sus Christ,  
 3 We all con - fess the Ho - ly Ghost

who cre - at - ed earth and heav - en, the Fa - ther,  
 his own Son, our Lord, pos - sess - ing an e - qual  
 who, in high - est heav - en dwell - ing with God the

who to us in love has the right of chil - dren giv - en.  
 God-head, throne, and might, source of ev - 'ry grace and bless - ing;  
 Fa - ther and the Son, com - forts us be - yond all tell - ing;

He in soul and bod - y feeds us; all we need his  
 born of Mar - y, vir - gin moth - er, by the pow - er  
 who the church, his own cre - a - tion, keeps in u - ni -

hand pro - vides us; through all snares and per - ils leads us.  
 of the Spir - it, Word made flesh, our el - der broth - er;  
 ty of spir - it. Here for - give - ness and sal - va - tion

Watch - ing that no harm be - tide us, he cares  
 that the lost might life in - her - it, was put  
 dai - ly come through Je - sus' mer - it. All flesh

for us by day and night.  
 to death up - on the cross,  
 shall rise, and we shall be

All things are gov - erned by his might. A - men  
 and raised by God vic - to - ri - ous.  
 in bliss with God e - ter - nal - ly.

Text: Martin Luther, 1483-1546; tr. *Evangelical Lutheran Hymn-Book*, 1912, alt.  
 Music: WIR GLAUBEN ALL, Latin credo, c. 1300

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

### GREETING OF PEACE

☐ The peace of the Lord be with you always.

☑ **And also with you.**

*The congregation may greet one another in the name of the Lord: "Peace be with you."*

*Sit*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#)*

*Here are some other options for giving: [Ways to Give](#)*

Hymn LBW 406

*Take My Life, that I May Be*  
*(Next page)*

PATMOS

## Take My Life, That I May Be



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my king;  
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

*The gifts are presented.*

*Offertory Prayer*

**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

P The Lord be with you.
 C And al - so with you.

P Lift up your hearts.
 C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

*Preface for Holy Trinity*

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus

**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer II

**P** You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** **Christ has died. Christ is risen. Christ will come again.**

**P** Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice



of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**C Amen. Come, Lord Jesus.**

**P** Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

**P** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. Below the first staff is the text: **C** Through him, with him, in him, in the u - ni - ty of the. Below the second staff is the text: Ho - ly Spir - it, all hon - or and glo - ry is yours, al -. Below the third staff is the text: might - y Fa - ther, now and for - ev - er. A - men. The text is in a bold, serif font.

*The Lord's Prayer*

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

*Agnus Dei*

♩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 169

*Father Most Holy*  
(Next page)

CHRISTE SANCTORUM

## Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea-tures praise thee; all for thy  
4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound-ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

Text from *The English Hymnal* outside the USA © Oxford University Press 1906. All rights reserved.

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*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

BENEDICTION (*Spoken*)

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bow are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

## POSTLUDE

*Improvisation*

# Parish Announcements

- ✦ About today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Crucifer .....	Matthias Bhasin
Altar Guild.....	Rev. Lara Bhasin
Lector.....	Maria Barbera
Preacher .....	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Lara Bhasin

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Davida Goldman, Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Jessica Cheng, George Wong (friend of Jazo Ichikawa and family), Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith

## Some Notes on Our Church Nave and Liturgy

- † Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](http://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....11 a.m. Sundays  
MIDWEEK HOLY COMMUNION.....6:30 p.m. Wednesdays in the Martin Luther Room  
SUNDAY SCHOOL.....10 a.m. Sundays  
BIBLE STUDY..... Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom  
PARISH SECRETARY .....Karen Katz-Shea  
SEXTON .....Gerry Britton  
PARISH BOOKKEEPER .....Charles Derderian  
ORGANIST AND CHOIRMASTER.....Zac Schurman  
CANTOR..... Olivia Ericsson [oliviaer@umich.edu](mailto:oliviaer@umich.edu)  
SEMINARY INTERN ..... Vicar Lara Bhasin  
PASTORAL ASSOCIATE .....Rev. Carol E. A. Fryer  
PASTOR .....Rev. Gregory P. Fryer

## *Some Parish Ministry Opportunities:*

CHOIR..... Organist and Choirmaster Zac Schurman  
[zac.schurman@juilliard.edu](mailto:zac.schurman@juilliard.edu)  
MEALS ON HEELS ..... Barbara Chomko ([bchomko@nyc.rr.com](mailto:bchomko@nyc.rr.com))

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:







## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## Holy Trinity Sunday

11 a.m., Sunday May 26, 2024

In Our Church Undercroft



**W**arm welcome, everyone, to Immanuel Lutheran Church. We have a beautiful church! But some plaster and wood fell in our chancel a few weeks ago, and so, to be safe, we are worshipping in our church undercroft today. Engineers from two separate reputable engineering firms inspected the ceiling area in the Sanctuary over the chancel. Both engineers concluded that the damage appears to be mostly superficial plaster damage, and they believed it would be safe to worship in the undercroft for now. So, welcome to our church undercroft!

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)) or speak with Pastor Carol Fryer ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)) or with Pastor Lara Bhasin ([lara.bhasin@tsm.edu](mailto:lara.bhasin@tsm.edu)).

In Christ,



Pastor Gregory P. Fryer

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## *Lutheran Book of Worship, Setting One*

- ✝ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✝ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

*Improvisation*

THE BELLS

*Please stand as the minister approaches the center aisle.*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

☞ In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

☞ **Amen**

☞ Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

☞ **Amen**

☞ If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

☞ Most merciful God,

☞ **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

☞ Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 165

*Holy, Holy, Holy*

NICAEA

## Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

### APOSTOLIC GREETING

- P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C** And also with you.

KYRIE

**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.

**A** For the peace from above, and for our salvation, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**B** And also with you.

☐ Let us pray. Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.

☑ Amen

*Sit*

## The Liturgy of the Word of God

FIRST LESSON..... Isaiah 6:1-8, RSV

*This reading tells the story of Isaiah's vision of the LORD surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the Great Thanksgiving. The Sanctus invites the church and all creation to sing in praise of the LORD of host's glory. That glory is the LORD's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. <sup>2</sup>Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a

man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar.

<sup>7</sup>And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

☐ The word of the Lord.

☑ Thanks be to God.



- Cantor <sup>1</sup>Ascribe to the | LORD, you gods,\*  
ascribe to the LORD glo- | ry and strength.
- All <sup>2</sup>**Ascribe to the LORD the glory | due his name;\***  
**worship the LORD in the beau- | ty of holiness.**
- Cantor <sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;\*  
the LORD is upon the | mighty waters.
- All <sup>4</sup>**The voice of the LORD is a pow- | erful voice;\***  
**the voice of the LORD is a | voice of splendor.**
- Cantor <sup>5</sup>The voice of the LORD breaks the | cedar trees;\*  
the LORD breaks the ce- | dars of Lebanon;
- All <sup>6</sup>**he makes Lebanon skip | like a calf,\***  
**and Mount Hermon like a | young wild ox.**
- Cantor <sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD | shakes the wilderness;\*  
the LORD shakes the wilder- | ness of Kadesh.
- All <sup>8</sup>**The voice of the LORD makes the | oak trees writhe\***  
**and strips the | forests bare.**
- Cantor <sup>9</sup>And in the temple | of the LORD\*  
all are | crying, "Glory!"
- All <sup>10</sup>**The LORD sits enthroned a- | bove the flood;\***  
**the LORD sits enthroned as | king forevermore.**
- <sup>11</sup>**The LORD shall give strength | to his people;\***  
**the LORD shall give his people the bless- | ing of peace.**



SECOND LESSON ..... Romans 8:12-17, NRSV

In describing the new life of faith, Paul refers to all three persons of the Holy Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to

fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.*

**G** Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL ..... John 3:1-17, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. John, the Third Chapter.

**G** Glo - ry to you, O Lord.

<sup>1</sup>Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of

God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel

that I said to you, 'You must be born anew.' <sup>8</sup>The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can this be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell

you heavenly things? <sup>13</sup>No one has ascended into heaven but he who descended from heaven, the Son of man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life."

<sup>16</sup>For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

*After the Gospel:*

☐ The Gospel of the Lord!



*Continue to stand for the Hymn of the Day.*

HYMN LBW 410

*We Give Thee but Thine Own*  
(Next page)

HEATH

## We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 Hearts still are bruised and dead, and homes are bare and cold,  
4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
and lambs for whom the Shep - herd bled are stray - ing from the fold.  
to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,  
the lost to God to bring,  
to teach the way of life and peace—  
it is a Christlike thing.

6 And we believe thy word,  
though dim our faith may be:  
whate'er we do for thine, O Lord,  
we do it unto thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

SERMON (*Sit, after the invocation.*)

*Following the sermon, silence for reflection. Then stand for Luther's sung version of the Creed (next page)*

## We All Believe in One True God

1 We all be - lieve in one true God,  
 2 We all be - lieve in Je - sus Christ,  
 3 We all con - fess the Ho - ly Ghost

who cre - at - ed earth and heav - en, the Fa - ther,  
 his own Son, our Lord, pos - sess - ing an e - qual  
 who, in high - est heav - en dwell - ing with God the

who to us in love has the right of chil - dren giv - en.  
 God-head, throne, and might, source of ev - 'ry grace and bless - ing;  
 Fa - ther and the Son, com - forts us be - yond all tell - ing;

He in soul and bod - y feeds us; all we need his  
 born of Mar - y, vir - gin moth - er, by the pow - er  
 who the church, his own cre - a - tion, keeps in u - ni -

hand pro - vides us; through all snares and per - ils leads us.  
 of the Spir - it, Word made flesh, our el - der broth - er;  
 ty of spir - it. Here for - give - ness and sal - va - tion

Watch - ing that no harm be - tide us, he cares  
 that the lost might life in - her - it, was put  
 dai - ly come through Je - sus' mer - it. All flesh

for us by day and night.  
 to death up - on the cross,  
 shall rise, and we shall be

All things are gov - erned by his might. A - men  
 and raised by God vic - to - ri - ous.  
 in bliss with God e - ter - nal - ly.

Text: Martin Luther, 1483-1546; tr. *Evangelical Lutheran Hymn-Book*, 1912, alt.  
 Music: WIR GLAUBEN ALL, Latin credo, c. 1300

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

### GREETING OF PEACE

☐ The peace of the Lord be with you always.

☑ **And also with you.**

*The congregation may greet one another in the name of the Lord: "Peace be with you."*

*Sit*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#)*

*Here are some other options for giving: [Ways to Give](#)*

Hymn LBW 406

*Take My Life, that I May Be*  
*(Next page)*

PATMOS

## Take My Life, That I May Be



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my king;  
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

*The gifts are presented.*

*Offertory Prayer*

**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

♩ The Lord be with you. ♪ And al - so with you.

♩ Lift up your hearts. ♪ We lift them to the Lord.

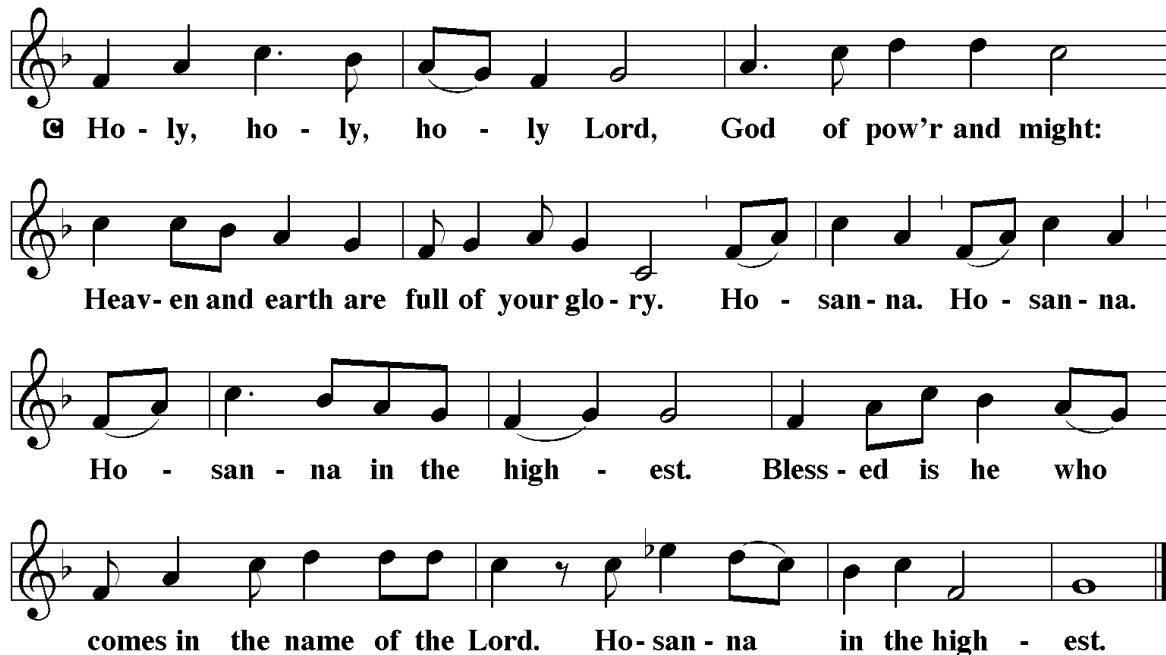
♩ Let us give thanks to the Lord our God.

♪ It is right to give him thanks and praise.

*Preface for Holy Trinity*

♩ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer II

**P** You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** **Christ has died. Christ is risen. Christ will come again.**

**P** Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice



of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**C Amen. Come, Lord Jesus.**

**P** Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

**P** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

The image shows three staves of musical notation in G major, 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes. Below the first staff is the text: **C** Through him, with him, in him, in the u - ni - ty of the. The second staff continues the melody and text: Ho - ly Spir - it, all hon - or and glo - ry is yours, al -. The third staff concludes the phrase: might - y Fa - ther, now and for - ev - er. A - men. The text is aligned with the notes, with hyphens indicating syllables that span across multiple notes.

*The Lord's Prayer*

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

*Agnus Dei*

♩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 169

*Father Most Holy*  
(Next page)

CHRISTE SANCTORUM

## Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea-tures praise thee; all for thy  
4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound-ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

Text from *The English Hymnal* outside the USA © Oxford University Press 1906. All rights reserved.

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*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

BENEDICTION (*Spoken*)

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bow are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

## POSTLUDE

*Improvisation*

# Parish Announcements

- ✦ About today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Crucifer .....	Matthias Bhasin
Altar Guild.....	Rev. Lara Bhasin
Lector.....	Maria Barbera
Preacher .....	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Lara Bhasin

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Davida Goldman, Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Jessica Cheng, George Wong (friend of Jazo Ichikawa and family), Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith

## Some Notes on Our Church Nave and Liturgy

- † Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....	11 a.m. Sundays
MIDWEEK HOLY COMMUNION.....	6:30 p.m. Wednesdays in the Martin Luther Room
SUNDAY SCHOOL.....	10 a.m. Sundays
BIBLE STUDY.....	Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom
PARISH SECRETARY .....	Karen Katz-Shea
SEXTON .....	Gerry Britton
PARISH BOOKKEEPER .....	Charles Derderian
ORGANIST AND CHOIRMASTER.....	Zac Schurman
CANTOR.....	Olivia Ericsson <a href="mailto:oliviaer@umich.edu">oliviaer@umich.edu</a>
SEMINARY INTERN .....	Vicar Lara Bhasin
PASTORAL ASSOCIATE .....	Rev. Carol E. A. Fryer
PASTOR .....	Rev. Gregory P. Fryer

## *Some Parish Ministry Opportunities:*

CHOIR.....	Organist and Choirmaster Zac Schurman <a href="mailto:zac.schurman@juilliard.edu">zac.schurman@juilliard.edu</a>
MEALS ON HEELS .....	Barbara Chomko ( <a href="mailto:bchomko@nyc.rr.com">bchomko@nyc.rr.com</a> )

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:







## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## Holy Trinity Sunday

11 a.m., Sunday May 26, 2024

In Our Church Undercroft



**W**arm welcome, everyone, to Immanuel Lutheran Church. We have a beautiful church! But some plaster and wood fell in our chancel a few weeks ago, and so, to be safe, we are worshipping in our church undercroft today. Engineers from two separate reputable engineering firms inspected the ceiling area in the Sanctuary over the chancel. Both engineers concluded that the damage appears to be mostly superficial plaster damage, and they believed it would be safe to worship in the undercroft for now. So, welcome to our church undercroft!

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)) or speak with Pastor Carol Fryer ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)) or with Pastor Lara Bhasin ([lara.bhasin@tsm.edu](mailto:lara.bhasin@tsm.edu)).

In Christ,



Pastor Gregory P. Fryer

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## *Lutheran Book of Worship, Setting One*

- ✦ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✦ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

*Improvisation*

THE BELLS

*Please stand as the minister approaches the center aisle.*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 165

*Holy, Holy, Holy*

NICAEA

## Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

### APOSTOLIC GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- ☑ **And also with you.**

KYRIE

**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.

**A** For the peace from above, and for our salvation, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra-cious Lord. **C** A - men

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

☐ Let us pray. Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.

☑ Amen

*Sit*

## The Liturgy of the Word of God

FIRST LESSON..... Isaiah 6:1-8, RSV

*This reading tells the story of Isaiah's vision of the LORD surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the Great Thanksgiving. The Sanctus invites the church and all creation to sing in praise of the LORD of host's glory. That glory is the LORD's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. <sup>2</sup>Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a

man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar.

<sup>7</sup>And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

☐ The word of the Lord.

☑ Thanks be to God.



- Cantor <sup>1</sup>Ascribe to the | LORD, you gods,\*  
ascribe to the LORD glo- | ry and strength.
- All <sup>2</sup>**Ascribe to the LORD the glory | due his name;\***  
**worship the LORD in the beau- | ty of holiness.**
- Cantor <sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;\*  
the LORD is upon the | mighty waters.
- All <sup>4</sup>**The voice of the LORD is a pow- | erful voice;\***  
**the voice of the LORD is a | voice of splendor.**
- Cantor <sup>5</sup>The voice of the LORD breaks the | cedar trees;\*  
the LORD breaks the ce- | dars of Lebanon;
- All <sup>6</sup>**he makes Lebanon skip | like a calf,\***  
**and Mount Hermon like a | young wild ox.**
- Cantor <sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD | shakes the wilderness;\*  
the LORD shakes the wilder- | ness of Kadesh.
- All <sup>8</sup>**The voice of the LORD makes the | oak trees writhe\***  
**and strips the | forests bare.**
- Cantor <sup>9</sup>And in the temple | of the LORD\*  
all are | crying, "Glory!"
- All <sup>10</sup>**The LORD sits enthroned a- | bove the flood;\***  
**the LORD sits enthroned as | king forevermore.**
- <sup>11</sup>**The LORD shall give strength | to his people;\***  
**the LORD shall give his people the bless- | ing of peace.**



SECOND LESSON ..... Romans 8:12-17, NRSV

*In describing the new life of faith, Paul refers to all three persons of the Holy Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.*

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to

fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.*

**G** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL ..... John 3:1-17, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. John, the Third Chapter.

**G** Glo - ry to you, O Lord.

<sup>1</sup>Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of

God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel

that I said to you, 'You must be born anew.' <sup>8</sup>The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can this be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell

you heavenly things? <sup>13</sup>No one has ascended into heaven but he who descended from heaven, the Son of man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life."

<sup>16</sup>For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

*After the Gospel:*

☐ The Gospel of the Lord!



*Continue to stand for the Hymn of the Day.*

HYMN LBW 410

*We Give Thee but Thine Own*  
(Next page)

HEATH

## We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 Hearts still are bruised and dead, and homes are bare and cold,  
4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
and lambs for whom the Shep - herd bled are stray - ing from the fold.  
to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,  
the lost to God to bring,  
to teach the way of life and peace—  
it is a Christlike thing.

6 And we believe thy word,  
though dim our faith may be:  
whate'er we do for thine, O Lord,  
we do it unto thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

SERMON (*Sit, after the invocation.*)

*Following the sermon, silence for reflection. Then stand for Luther's sung version of the Creed (next page)*

## We All Believe in One True God

1 We all be - lieve in one true God,  
 2 We all be - lieve in Je - sus Christ,  
 3 We all con - fess the Ho - ly Ghost

who cre - at - ed earth and heav - en, the Fa - ther,  
 his own Son, our Lord, pos - sess - ing an e - qual  
 who, in high - est heav - en dwell - ing with God the

who to us in love has the right of chil - dren giv - en.  
 God-head, throne, and might, source of ev - 'ry grace and bless - ing;  
 Fa - ther and the Son, com - forts us be - yond all tell - ing;

He in soul and bod - y feeds us; all we need his  
 born of Mar - y, vir - gin moth - er, by the pow - er  
 who the church, his own cre - a - tion, keeps in u - ni -

hand pro - vides us; through all snares and per - ils leads us.  
 of the Spir - it, Word made flesh, our el - der broth - er;  
 ty of spir - it. Here for - give - ness and sal - va - tion

Watch - ing that no harm be - tide us, he cares  
 that the lost might life in - her - it, was put  
 dai - ly come through Je - sus' mer - it. All flesh

for us by day and night.  
 to death up - on the cross,  
 shall rise, and we shall be

All things are gov - erned by his might. A - men  
 and raised by God vic - to - ri - ous.  
 in bliss with God e - ter - nal - ly.

Text: Martin Luther, 1483-1546; tr. *Evangelical Lutheran Hymn-Book*, 1912, alt.  
 Music: WIR GLAUBEN ALL, Latin credo, c. 1300

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

### GREETING OF PEACE

☞ The peace of the Lord be with you always.

☛ **And also with you.**

*The congregation may greet one another in the name of the Lord: "Peace be with you."*

*Sit*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#)*

*Here are some other options for giving: [Ways to Give](#)*

Hymn LBW 406

*Take My Life, that I May Be*  
*(Next page)*

PATMOS

## Take My Life, That I May Be



- 1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
- 2 Take my hands and let them move at the im - pulse of thy love;
- 3 Take my voice and let me sing al - ways, on - ly, for my king;
- 4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

*The gifts are presented.*

*Offertory Prayer*

**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

P The Lord be with you.
 C And al - so with you.

P Lift up your hearts.
 C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

*Preface for Holy Trinity*

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer II

**P** You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** Christ has died. Christ is risen. Christ will come again.

**P** Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice



of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**C Amen. Come, Lord Jesus.**

**P** Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

**P** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

The image shows three staves of musical notation in G major, 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes. Below the first staff is the text: **C** Through him, with him, in him, in the u - ni - ty of the. The second staff continues the melody and text: Ho - ly Spir - it, all hon - or and glo - ry is yours, al -. The third staff concludes the phrase: might - y Fa - ther, now and for - ev - er. A - men. The text is aligned with the notes, with hyphens indicating syllables that span across multiple notes.

*The Lord's Prayer*

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

*Agnus Dei*

☩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 169

*Father Most Holy*  
(Next page)

CHRISTE SANCTORUM

## Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea-tures praise thee; all for thy  
4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound-ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

Text from *The English Hymnal* outside the USA © Oxford University Press 1906. All rights reserved.

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*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

BENEDICTION (*Spoken*)

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

## POSTLUDE

*Improvisation*

# Parish Announcements

- ✦ About today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Crucifer .....	Matthias Bhasin
Altar Guild.....	Rev. Lara Bhasin
Lector.....	Maria Barbera
Preacher .....	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Lara Bhasin

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Davida Goldman, Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Jessica Cheng, George Wong (friend of Jazo Ichikawa and family), Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith

## Some Notes on Our Church Nave and Liturgy

- † Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](http://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....11 a.m. Sundays  
MIDWEEK HOLY COMMUNION.....6:30 p.m. Wednesdays in the Martin Luther Room  
SUNDAY SCHOOL.....10 a.m. Sundays  
BIBLE STUDY..... Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom  
PARISH SECRETARY .....Karen Katz-Shea  
SEXTON .....Gerry Britton  
PARISH BOOKKEEPER .....Charles Derderian  
ORGANIST AND CHOIRMASTER.....Zac Schurman  
CANTOR..... Olivia Ericsson [oliviaer@umich.edu](mailto:oliviaer@umich.edu)  
SEMINARY INTERN ..... Vicar Lara Bhasin  
PASTORAL ASSOCIATE .....Rev. Carol E. A. Fryer  
PASTOR .....Rev. Gregory P. Fryer

## *Some Parish Ministry Opportunities:*

CHOIR..... Organist and Choirmaster Zac Schurman  
[zac.schurman@juilliard.edu](mailto:zac.schurman@juilliard.edu)  
MEALS ON HEELS ..... Barbara Chomko ([bchomko@nyc.rr.com](mailto:bchomko@nyc.rr.com))

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:







## Immanuel Lutheran Church

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212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## Holy Trinity Sunday

11 a.m., Sunday May 26, 2024

In Our Church Undercroft



**W**arm welcome, everyone, to Immanuel Lutheran Church. We have a beautiful church! But some plaster and wood fell in our chancel a few weeks ago, and so, to be safe, we are worshipping in our church undercroft today. Engineers from two separate reputable engineering firms inspected the ceiling area in the Sanctuary over the chancel. Both engineers concluded that the damage appears to be mostly superficial plaster damage, and they believed it would be safe to worship in the undercroft for now. So, welcome to our church undercroft!

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)) or speak with Pastor Carol Fryer ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)) or with Pastor Lara Bhasin ([lara.bhasin@tsm.edu](mailto:lara.bhasin@tsm.edu)).

In Christ,



Pastor Gregory P. Fryer

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### *Lutheran Book of Worship, Setting One*

- ✝ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✝ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

*Improvisation*

THE BELLS

*Please stand as the minister approaches the center aisle.*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 165

*Holy, Holy, Holy*

NICAEA

## Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

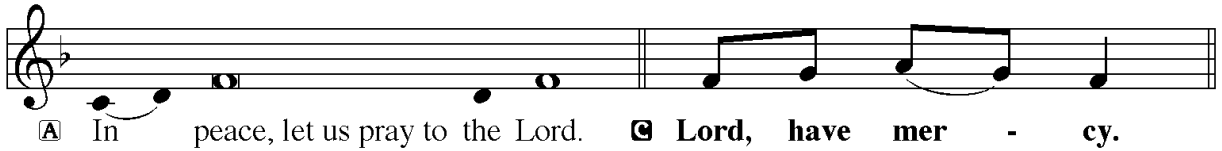
Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

### APOSTOLIC GREETING

☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

☑ **And also with you.**

KYRIE



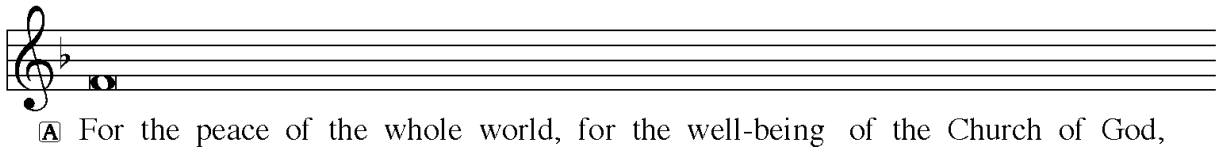
**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.



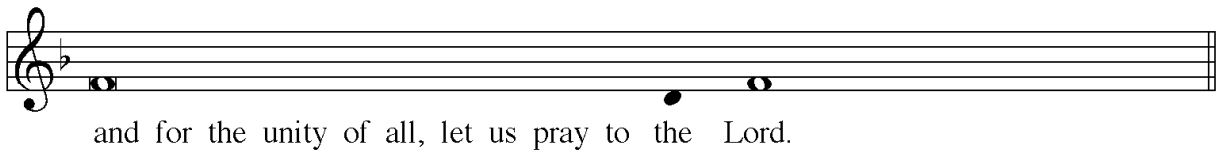
**A** For the peace from above, and for our salvation, let us pray to the Lord.



**C** Lord, have mer - cy.



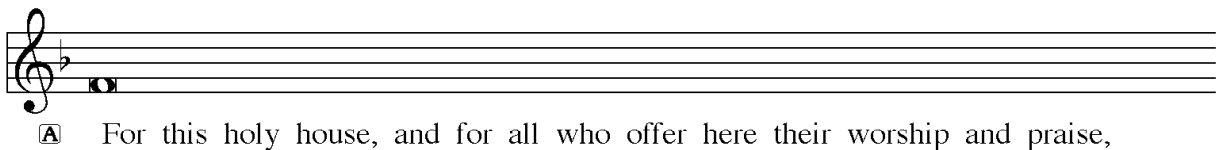
**A** For the peace of the whole world, for the well-being of the Church of God,



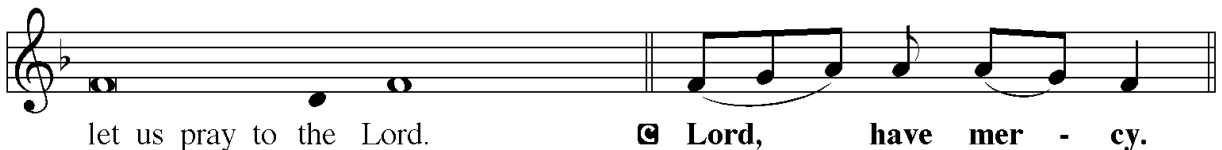
and for the unity of all, let us pray to the Lord.



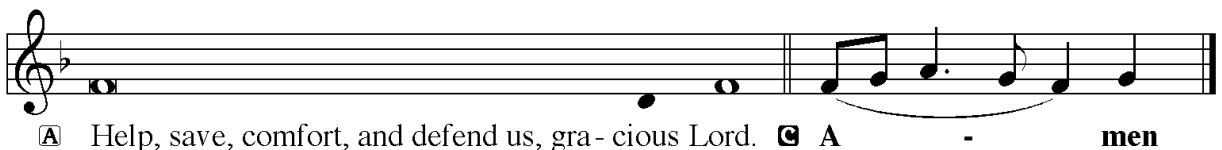
**C** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

☐ Let us pray. Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.

☑ Amen

*Sit*

## The Liturgy of the Word of God

FIRST LESSON..... Isaiah 6:1-8, RSV

*This reading tells the story of Isaiah's vision of the LORD surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the Great Thanksgiving. The Sanctus invites the church and all creation to sing in praise of the LORD of host's glory. That glory is the LORD's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. <sup>2</sup>Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a

man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar.

<sup>7</sup>And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

☐ The word of the Lord.

☑ Thanks be to God.



- Cantor <sup>1</sup>Ascribe to the | LORD, you gods,\*  
ascribe to the LORD glo- | ry and strength.
- All <sup>2</sup>**Ascribe to the LORD the glory | due his name;\***  
**worship the LORD in the beau- | ty of holiness.**
- Cantor <sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;\*  
the LORD is upon the | mighty waters.
- All <sup>4</sup>**The voice of the LORD is a pow- | erful voice;\***  
**the voice of the LORD is a | voice of splendor.**
- Cantor <sup>5</sup>The voice of the LORD breaks the | cedar trees;\*  
the LORD breaks the ce- | dars of Lebanon;
- All <sup>6</sup>**he makes Lebanon skip | like a calf,\***  
**and Mount Hermon like a | young wild ox.**
- Cantor <sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD | shakes the wilderness;\*  
the LORD shakes the wilder- | ness of Kadesh.
- All <sup>8</sup>**The voice of the LORD makes the | oak trees writhe\***  
**and strips the | forests bare.**
- Cantor <sup>9</sup>And in the temple | of the LORD\*  
all are | crying, "Glory!"
- All <sup>10</sup>**The LORD sits enthroned a- | bove the flood;\***  
**the LORD sits enthroned as | king forevermore.**
- <sup>11</sup>**The LORD shall give strength | to his people;\***  
**the LORD shall give his people the bless- | ing of peace.**



SECOND LESSON ..... Romans 8:12-17, NRSV

*In describing the new life of faith, Paul refers to all three persons of the Holy Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.*

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to

fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.*

**G** Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL ..... John 3:1-17, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. John, the Third Chapter.

**G** Glo - ry to you, O Lord.

<sup>1</sup>Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of

God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel

that I said to you, 'You must be born anew.' <sup>8</sup>The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can this be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell

you heavenly things? <sup>13</sup>No one has ascended into heaven but he who descended from heaven, the Son of man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life."

<sup>16</sup>For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

*After the Gospel:*

☐ The Gospel of the Lord!



*Continue to stand for the Hymn of the Day.*

HYMN LBW 410

*We Give Thee but Thine Own*  
(Next page)

HEATH

## We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 Hearts still are bruised and dead, and homes are bare and cold,  
4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
and lambs for whom the Shep - herd bled are stray - ing from the fold.  
to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,  
the lost to God to bring,  
to teach the way of life and peace—  
it is a Christlike thing.

6 And we believe thy word,  
though dim our faith may be:  
whate'er we do for thine, O Lord,  
we do it unto thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

SERMON (*Sit, after the invocation.*)

*Following the sermon, silence for reflection. Then stand for Luther's sung version of the Creed (next page)*

## We All Believe in One True God

1 We all be - lieve in one true God,  
 2 We all be - lieve in Je - sus Christ,  
 3 We all con - fess the Ho - ly Ghost

who cre - at - ed earth and heav - en, the Fa - ther,  
 his own Son, our Lord, pos - sess - ing an e - qual  
 who, in high - est heav - en dwell - ing with God the

who to us in love has the right of chil - dren giv - en.  
 God-head, throne, and might, source of ev - 'ry grace and bless - ing;  
 Fa - ther and the Son, com - forts us be - yond all tell - ing;

He in soul and bod - y feeds us; all we need his  
 born of Mar - y, vir - gin moth - er, by the pow - er  
 who the church, his own cre - a - tion, keeps in u - ni -

hand pro - vides us; through all snares and per - ils leads us.  
 of the Spir - it, Word made flesh, our el - der broth - er;  
 ty of spir - it. Here for - give - ness and sal - va - tion

Watch - ing that no harm be - tide us, he cares  
 that the lost might life in - her - it, was put  
 dai - ly come through Je - sus' mer - it. All flesh

for us by day and night.  
 to death up - on the cross,  
 shall rise, and we shall be

All things are gov - erned by his might. A - men  
 and raised by God vic - to - ri - ous.  
 in bliss with God e - ter - nal - ly.

Text: Martin Luther, 1483-1546; tr. *Evangelical Lutheran Hymn-Book*, 1912, alt.  
 Music: WIR GLAUBEN ALL, Latin credo, c. 1300

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

### GREETING OF PEACE

☐ The peace of the Lord be with you always.

☑ **And also with you.**

*The congregation may greet one another in the name of the Lord: "Peace be with you."*

*Sit*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#)*

*Here are some other options for giving: [Ways to Give](#)*

Hymn LBW 406

*Take My Life, that I May Be*  
*(Next page)*

PATMOS

## Take My Life, That I May Be



- 1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
- 2 Take my hands and let them move at the im - pulse of thy love;
- 3 Take my voice and let me sing al - ways, on - ly, for my king;
- 4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

*The gifts are presented.*

*Offertory Prayer*

**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

♩ The Lord be with you. ♪ And al - so with you.

♩ Lift up your hearts. ♪ We lift them to the Lord.

♩ Let us give thanks to the Lord our God.

♪ It is right to give him thanks and praise.

*Preface for Holy Trinity*

♩ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer II

**P** You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** Christ has died. Christ is risen. Christ will come again.

**P** Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice



of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**C Amen. Come, Lord Jesus.**

**P** Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

**P** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

The image shows three staves of musical notation in G major, 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes. Below the first staff is the text: **C** Through him, with him, in him, in the u - ni - ty of the. The second staff continues the melody and text: Ho - ly Spir - it, all hon - or and glo - ry is yours, al -. The third staff concludes the phrase: might - y Fa - ther, now and for - ev - er. A - men. The text is aligned with the notes, with hyphens indicating syllables that span across multiple notes.

*The Lord's Prayer*

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

*Agnus Dei*

♩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 169

*Father Most Holy*  
(Next page)

CHRISTE SANCTORUM

## Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea-tures praise thee; all for thy  
4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound-ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

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*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

BENEDICTION (*Spoken*)

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

## POSTLUDE

*Improvisation*

# Parish Announcements

- ✦ About today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Crucifer .....	Matthias Bhasin
Altar Guild.....	Rev. Lara Bhasin
Lector.....	Maria Barbera
Preacher .....	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Lara Bhasin

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Davida Goldman, Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Jessica Cheng, George Wong (friend of Jazo Ichikawa and family), Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith

## Some Notes on Our Church Nave and Liturgy

- † Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....11 a.m. Sundays  
MIDWEEK HOLY COMMUNION.....6:30 p.m. Wednesdays in the Martin Luther Room  
SUNDAY SCHOOL.....10 a.m. Sundays  
BIBLE STUDY..... Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom  
PARISH SECRETARY .....Karen Katz-Shea  
SEXTON .....Gerry Britton  
PARISH BOOKKEEPER .....Charles Derderian  
ORGANIST AND CHOIRMASTER.....Zac Schurman  
CANTOR..... Olivia Ericsson [oliviaer@umich.edu](mailto:oliviaer@umich.edu)  
SEMINARY INTERN ..... Vicar Lara Bhasin  
PASTORAL ASSOCIATE .....Rev. Carol E. A. Fryer  
PASTOR .....Rev. Gregory P. Fryer

## *Some Parish Ministry Opportunities:*

CHOIR..... Organist and Choirmaster Zac Schurman  
[zac.schurman@juilliard.edu](mailto:zac.schurman@juilliard.edu)  
MEALS ON HEELS ..... Barbara Chomko ([bchomko@nyc.rr.com](mailto:bchomko@nyc.rr.com))

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:







## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## Holy Trinity Sunday

11 a.m., Sunday May 26, 2024

In Our Church Undercroft



**W**arm welcome, everyone, to Immanuel Lutheran Church. We have a beautiful church! But some plaster and wood fell in our chancel a few weeks ago, and so, to be safe, we are worshipping in our church undercroft today. Engineers from two separate reputable engineering firms inspected the ceiling area in the Sanctuary over the chancel. Both engineers concluded that the damage appears to be mostly superficial plaster damage, and they believed it would be safe to worship in the undercroft for now. So, welcome to our church undercroft!

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)) or speak with Pastor Carol Fryer ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)) or with Pastor Lara Bhasin ([lara.bhasin@tsm.edu](mailto:lara.bhasin@tsm.edu)).

In Christ,



Pastor Gregory P. Fryer

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## *Lutheran Book of Worship, Setting One*

- ✝ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✝ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

*Improvisation*

THE BELLS

*Please stand as the minister approaches the center aisle.*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 165

*Holy, Holy, Holy*

NICAEA

## Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

### APOSTOLIC GREETING

- The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- And also with you.

KYRIE

**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.

**A** For the peace from above, and for our salvation, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**B** And also with you.

☐ Let us pray. Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.

☑ Amen

*Sit*

## The Liturgy of the Word of God

FIRST LESSON..... Isaiah 6:1-8, RSV

*This reading tells the story of Isaiah's vision of the LORD surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the Great Thanksgiving. The Sanctus invites the church and all creation to sing in praise of the LORD of host's glory. That glory is the LORD's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. <sup>2</sup>Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a

man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar.

<sup>7</sup>And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

☐ The word of the Lord.

☑ Thanks be to God.



- Cantor <sup>1</sup>Ascribe to the | LORD, you gods,\*  
ascribe to the LORD glo- | ry and strength.
- All <sup>2</sup>**Ascribe to the LORD the glory | due his name;\***  
**worship the LORD in the beau- | ty of holiness.**
- Cantor <sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;\*  
the LORD is upon the | mighty waters.
- All <sup>4</sup>**The voice of the LORD is a pow- | erful voice;\***  
**the voice of the LORD is a | voice of splendor.**
- Cantor <sup>5</sup>The voice of the LORD breaks the | cedar trees;\*  
the LORD breaks the ce- | dars of Lebanon;
- All <sup>6</sup>**he makes Lebanon skip | like a calf,\***  
**and Mount Hermon like a | young wild ox.**
- Cantor <sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD | shakes the wilderness;\*  
the LORD shakes the wilder- | ness of Kadesh.
- All <sup>8</sup>**The voice of the LORD makes the | oak trees writhe\***  
**and strips the | forests bare.**
- Cantor <sup>9</sup>And in the temple | of the LORD\*  
all are | crying, "Glory!"
- All <sup>10</sup>**The LORD sits enthroned a- | bove the flood;\***  
**the LORD sits enthroned as | king forevermore.**
- <sup>11</sup>**The LORD shall give strength | to his people;\***  
**the LORD shall give his people the bless- | ing of peace.**



SECOND LESSON ..... Romans 8:12-17, NRSV

In describing the new life of faith, Paul refers to all three persons of the Holy Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to

fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.*

**G** Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL ..... John 3:1-17, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. John, the Third Chapter.

**G** Glo - ry to you, O Lord.

<sup>1</sup>Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of

God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel

that I said to you, ‘You must be born anew.’<sup>8</sup>The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit.”<sup>9</sup>Nicodemus said to him, “How can this be?”<sup>10</sup>Jesus answered him, “Are you a teacher of Israel, and yet you do not understand this?<sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony.<sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell

you heavenly things?<sup>13</sup>No one has ascended into heaven but he who descended from heaven, the Son of man.<sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up,<sup>15</sup>that whoever believes in him may have eternal life.”

<sup>16</sup>For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life.<sup>17</sup>For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

*After the Gospel:*

☐ The Gospel of the Lord!



*Continue to stand for the Hymn of the Day.*

HYMN LBW 410

*We Give Thee but Thine Own  
(Next page)*

HEATH

## We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 Hearts still are bruised and dead, and homes are bare and cold,  
4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
and lambs for whom the Shep - herd bled are stray - ing from the fold.  
to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,  
the lost to God to bring,  
to teach the way of life and peace—  
it is a Christlike thing.

6 And we believe thy word,  
though dim our faith may be:  
whate'er we do for thine, O Lord,  
we do it unto thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

SERMON (*Sit, after the invocation.*)

*Following the sermon, silence for reflection. Then stand for Luther's sung version of the Creed (next page)*

## We All Believe in One True God

1 We all be - lieve in one true God,  
 2 We all be - lieve in Je - sus Christ,  
 3 We all con - fess the Ho - ly Ghost

who cre - at - ed earth and heav - en, the Fa - ther,  
 his own Son, our Lord, pos - sess - ing an e - qual  
 who, in high - est heav - en dwell - ing with God the

who to us in love has the right of chil - dren giv - en.  
 God-head, throne, and might, source of ev - 'ry grace and bless - ing;  
 Fa - ther and the Son, com - forts us be - yond all tell - ing;

He in soul and bod - y feeds us; all we need his  
 born of Mar - y, vir - gin moth - er, by the pow - er  
 who the church, his own cre - a - tion, keeps in u - ni -

hand pro - vides us; through all snares and per - ils leads us.  
 of the Spir - it, Word made flesh, our el - der broth - er;  
 ty of spir - it. Here for - give - ness and sal - va - tion

Watch - ing that no harm be - tide us, he cares  
 that the lost might life in - her - it, was put  
 dai - ly come through Je - sus' mer - it. All flesh

for us by day and night.  
 to death up - on the cross,  
 shall rise, and we shall be

All things are gov - erned by his might. A - men  
 and raised by God vic - to - ri - ous.  
 in bliss with God e - ter - nal - ly.

Text: Martin Luther, 1483-1546; tr. *Evangelical Lutheran Hymn-Book*, 1912, alt.  
 Music: WIR GLAUBEN ALL, Latin credo, c. 1300

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

### GREETING OF PEACE

☞ The peace of the Lord be with you always.

☛ **And also with you.**

*The congregation may greet one another in the name of the Lord: "Peace be with you."*

*Sit*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#)*

*Here are some other options for giving: [Ways to Give](#)*

Hymn LBW 406

*Take My Life, that I May Be*  
*(Next page)*

PATMOS

## Take My Life, That I May Be



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my king;  
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

*The gifts are presented.*

*Offertory Prayer*

**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

♩ The Lord be with you. ♪ And al - so with you.

♩ Lift up your hearts. ♪ We lift them to the Lord.

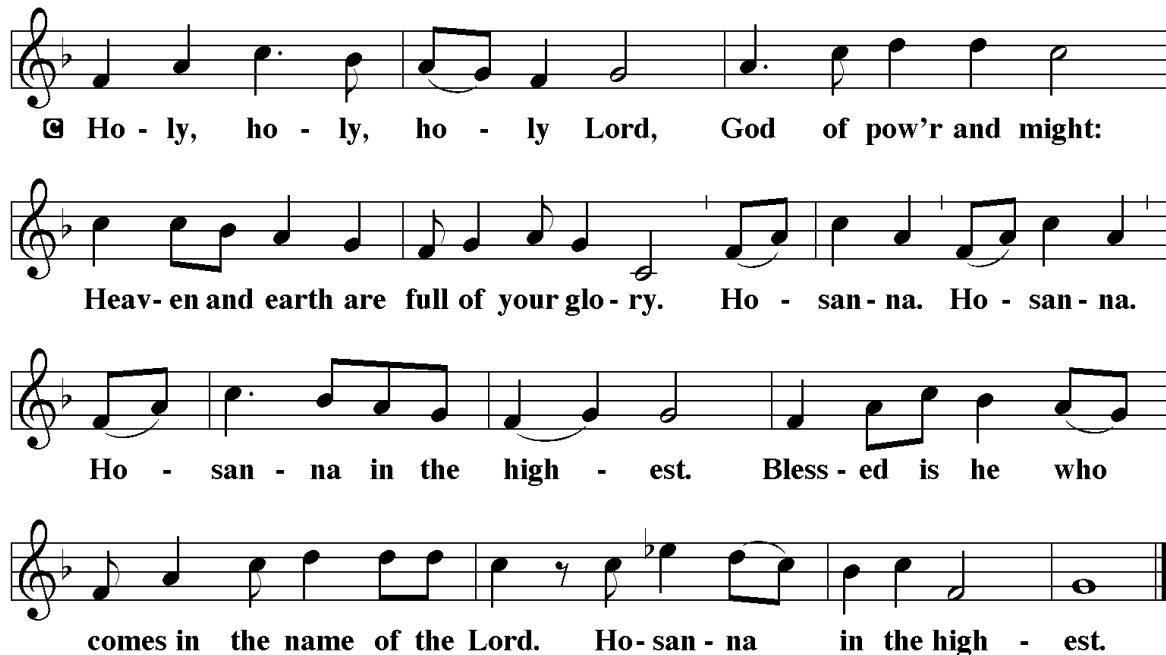
♩ Let us give thanks to the Lord our God.

♪ It is right to give him thanks and praise.

*Preface for Holy Trinity*

♩ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer II

**P** You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** Christ has died. Christ is risen. Christ will come again.

**P** Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice



of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**C Amen. Come, Lord Jesus.**

**P** Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

**P** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

The image shows three staves of musical notation in G major, 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes. Below the first staff is the text: **C** Through him, with him, in him, in the u - ni - ty of the. The second staff continues the melody and text: Ho - ly Spir - it, all hon - or and glo - ry is yours, al -. The third staff concludes the melody and text: might - y Fa - ther, now and for - ev - er. A - men. The text is in a bold, serif font.

*The Lord's Prayer*

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

*Agnus Dei*

♩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 169

*Father Most Holy*  
(Next page)

CHRISTE SANCTORUM

## Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea-tures praise thee; all for thy  
4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound-ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

Text from *The English Hymnal* outside the USA © Oxford University Press 1906. All rights reserved.

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*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

BENEDICTION (*Spoken*)

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

## POSTLUDE

*Improvisation*

# Parish Announcements

- ✦ About today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Crucifer .....	Matthias Bhasin
Altar Guild.....	Rev. Lara Bhasin
Lector.....	Maria Barbera
Preacher .....	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Lara Bhasin

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Davida Goldman, Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Jessica Cheng, George Wong (friend of Jazo Ichikawa and family), Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith

## Some Notes on Our Church Nave and Liturgy

- † Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....11 a.m. Sundays  
MIDWEEK HOLY COMMUNION.....6:30 p.m. Wednesdays in the Martin Luther Room  
SUNDAY SCHOOL.....10 a.m. Sundays  
BIBLE STUDY..... Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom  
PARISH SECRETARY .....Karen Katz-Shea  
SEXTON .....Gerry Britton  
PARISH BOOKKEEPER .....Charles Derderian  
ORGANIST AND CHOIRMASTER.....Zac Schurman  
CANTOR..... Olivia Ericsson [oliviaer@umich.edu](mailto:oliviaer@umich.edu)  
SEMINARY INTERN ..... Vicar Lara Bhasin  
PASTORAL ASSOCIATE .....Rev. Carol E. A. Fryer  
PASTOR .....Rev. Gregory P. Fryer

## *Some Parish Ministry Opportunities:*

CHOIR..... Organist and Choirmaster Zac Schurman  
[zac.schurman@juilliard.edu](mailto:zac.schurman@juilliard.edu)  
MEALS ON HEELS ..... Barbara Chomko ([bchomko@nyc.rr.com](mailto:bchomko@nyc.rr.com))

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:







## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## Holy Trinity Sunday

11 a.m., Sunday May 26, 2024

In Our Church Undercroft



**W**arm welcome, everyone, to Immanuel Lutheran Church. We have a beautiful church! But some plaster and wood fell in our chancel a few weeks ago, and so, to be safe, we are worshipping in our church undercroft today. Engineers from two separate reputable engineering firms inspected the ceiling area in the Sanctuary over the chancel. Both engineers concluded that the damage appears to be mostly superficial plaster damage, and they believed it would be safe to worship in the undercroft for now. So, welcome to our church undercroft!

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)) or speak with Pastor Carol Fryer ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)) or with Pastor Lara Bhasin ([lara.bhasin@tsm.edu](mailto:lara.bhasin@tsm.edu)).

In Christ,



Pastor Gregory P. Fryer

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## *Lutheran Book of Worship, Setting One*

- ✝ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✝ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

*Improvisation*

THE BELLS

*Please stand as the minister approaches the center aisle.*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 165

*Holy, Holy, Holy*

NICAEA

## Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

### APOSTOLIC GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- ☑ **And also with you.**

KYRIE

**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.

**A** For the peace from above, and for our salvation, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

☐ Let us pray. Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.

☑ Amen

*Sit*

## The Liturgy of the Word of God

FIRST LESSON..... Isaiah 6:1-8, RSV

*This reading tells the story of Isaiah's vision of the LORD surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the Great Thanksgiving. The Sanctus invites the church and all creation to sing in praise of the LORD of host's glory. That glory is the LORD's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. <sup>2</sup>Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a

man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar.

<sup>7</sup>And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

☐ The word of the Lord.

☑ Thanks be to God.



- Cantor <sup>1</sup>Ascribe to the | LORD, you gods,\*  
ascribe to the LORD glo- | ry and strength.
- All <sup>2</sup>**Ascribe to the LORD the glory | due his name;\***  
**worship the LORD in the beau- | ty of holiness.**
- Cantor <sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;\*  
the LORD is upon the | mighty waters.
- All <sup>4</sup>**The voice of the LORD is a pow- | erful voice;\***  
**the voice of the LORD is a | voice of splendor.**
- Cantor <sup>5</sup>The voice of the LORD breaks the | cedar trees;\*  
the LORD breaks the ce- | dars of Lebanon;
- All <sup>6</sup>**he makes Lebanon skip | like a calf,\***  
**and Mount Hermon like a | young wild ox.**
- Cantor <sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD | shakes the wilderness;\*  
the LORD shakes the wilder- | ness of Kadesh.
- All <sup>8</sup>**The voice of the LORD makes the | oak trees writhe\***  
**and strips the | forests bare.**
- Cantor <sup>9</sup>And in the temple | of the LORD\*  
all are | crying, "Glory!"
- All <sup>10</sup>**The LORD sits enthroned a- | bove the flood;\***  
**the LORD sits enthroned as | king forevermore.**
- <sup>11</sup>**The LORD shall give strength | to his people;\***  
**the LORD shall give his people the bless- | ing of peace.**



SECOND LESSON ..... Romans 8:12-17, NRSV

In describing the new life of faith, Paul refers to all three persons of the Holy Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to

fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.*

**G** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL ..... John 3:1-17, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. John, the Third Chapter.

**G** Glo - ry to you, O Lord.

<sup>1</sup>Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of

God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel

that I said to you, 'You must be born anew.' <sup>8</sup>The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can this be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell

you heavenly things? <sup>13</sup>No one has ascended into heaven but he who descended from heaven, the Son of man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life."

<sup>16</sup>For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

*After the Gospel:*

☐ The Gospel of the Lord!



*Continue to stand for the Hymn of the Day.*

HYMN LBW 410

*We Give Thee but Thine Own*  
(Next page)

HEATH

## We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 Hearts still are bruised and dead, and homes are bare and cold,  
4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
and lambs for whom the Shep - herd bled are stray - ing from the fold.  
to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,  
the lost to God to bring,  
to teach the way of life and peace—  
it is a Christlike thing.

6 And we believe thy word,  
though dim our faith may be:  
whate'er we do for thine, O Lord,  
we do it unto thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

SERMON (*Sit, after the invocation.*)

*Following the sermon, silence for reflection. Then stand for Luther's sung version of the Creed (next page)*

## We All Believe in One True God

1 We all be - lieve in one true God,  
 2 We all be - lieve in Je - sus Christ,  
 3 We all con - fess the Ho - ly Ghost

who cre - at - ed earth and heav - en, the Fa - ther,  
 his own Son, our Lord, pos - sess - ing an e - qual  
 who, in high - est heav - en dwell - ing with God the

who to us in love has the right of chil - dren giv - en.  
 God-head, throne, and might, source of ev - 'ry grace and bless - ing;  
 Fa - ther and the Son, com - forts us be - yond all tell - ing;

He in soul and bod - y feeds us; all we need his  
 born of Mar - y, vir - gin moth - er, by the pow - er  
 who the church, his own cre - a - tion, keeps in u - ni -

hand pro - vides us; through all snares and per - ils leads us.  
 of the Spir - it, Word made flesh, our el - der broth - er;  
 ty of spir - it. Here for - give - ness and sal - va - tion

Watch - ing that no harm be - tide us, he cares  
 that the lost might life in - her - it, was put  
 dai - ly come through Je - sus' mer - it. All flesh

for us by day and night.  
 to death up - on the cross,  
 shall rise, and we shall be

All things are gov - erned by his might. A - men  
 and raised by God vic - to - ri - ous.  
 in bliss with God e - ter - nal - ly.

Text: Martin Luther, 1483-1546; tr. *Evangelical Lutheran Hymn-Book*, 1912, alt.  
 Music: WIR GLAUBEN ALL, Latin credo, c. 1300

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

### GREETING OF PEACE

☐ The peace of the Lord be with you always.

☑ **And also with you.**

*The congregation may greet one another in the name of the Lord: "Peace be with you."*

*Sit*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#)*

*Here are some other options for giving: [Ways to Give](#)*

Hymn LBW 406

*Take My Life, that I May Be*  
*(Next page)*

PATMOS

## Take My Life, That I May Be



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my king;  
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

*The gifts are presented.*

*Offertory Prayer*

**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

[P] The Lord be with you. [C] And al - so with you.

[P] Lift up your hearts. [C] We lift them to the Lord.

[P] Let us give thanks to the Lord our God.

[C] It is right to give him thanks and praise.

*Preface for Holy Trinity*

[P] It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer II

**P** You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** Christ has died. Christ is risen. Christ will come again.

**P** Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice



of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**☞ Amen. Come, Lord Jesus.**

**☞** Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**☞ Amen. Come, Holy Spirit.**

**☞** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

☞ Through him, with him, in him, in the u - ni - ty of the  
 Ho - ly Spir - it, all hon - or and glo - ry is yours, al -  
 might - y Fa - ther, now and for - ev - er. A - men

*The Lord's Prayer*

**☞** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

*Agnus Dei*

☩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 169

*Father Most Holy*  
(Next page)

CHRISTE SANCTORUM

## Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea-tures praise thee; all for thy  
4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound-ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

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*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

BENEDICTION (*Spoken*)

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

## POSTLUDE

*Improvisation*

# Parish Announcements

- ✦ About today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Crucifer .....	Matthias Bhasin
Altar Guild.....	Rev. Lara Bhasin
Lector.....	Maria Barbera
Preacher .....	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Lara Bhasin

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Davida Goldman, Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Jessica Cheng, George Wong (friend of Jazo Ichikawa and family), Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith

## Some Notes on Our Church Nave and Liturgy

- † Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](http://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....11 a.m. Sundays  
MIDWEEK HOLY COMMUNION.....6:30 p.m. Wednesdays in the Martin Luther Room  
SUNDAY SCHOOL.....10 a.m. Sundays  
BIBLE STUDY..... Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom  
PARISH SECRETARY .....Karen Katz-Shea  
SEXTON .....Gerry Britton  
PARISH BOOKKEEPER .....Charles Derderian  
ORGANIST AND CHOIRMASTER.....Zac Schurman  
CANTOR..... Olivia Ericsson [oliviaer@umich.edu](mailto:oliviaer@umich.edu)  
SEMINARY INTERN ..... Vicar Lara Bhasin  
PASTORAL ASSOCIATE .....Rev. Carol E. A. Fryer  
PASTOR .....Rev. Gregory P. Fryer

## *Some Parish Ministry Opportunities:*

CHOIR..... Organist and Choirmaster Zac Schurman  
[zac.schurman@juilliard.edu](mailto:zac.schurman@juilliard.edu)  
MEALS ON HEELS ..... Barbara Chomko ([bchomko@nyc.rr.com](mailto:bchomko@nyc.rr.com))

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:







## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## Holy Trinity Sunday

11 a.m., Sunday May 26, 2024

In Our Church Undercroft



**W**arm welcome, everyone, to Immanuel Lutheran Church. We have a beautiful church! But some plaster and wood fell in our chancel a few weeks ago, and so, to be safe, we are worshipping in our church undercroft today. Engineers from two separate reputable engineering firms inspected the ceiling area in the Sanctuary over the chancel. Both engineers concluded that the damage appears to be mostly superficial plaster damage, and they believed it would be safe to worship in the undercroft for now. So, welcome to our church undercroft!

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)) or speak with Pastor Carol Fryer ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)) or with Pastor Lara Bhasin ([lara.bhasin@tsm.edu](mailto:lara.bhasin@tsm.edu)).

In Christ,



Pastor Gregory P. Fryer

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## *Lutheran Book of Worship, Setting One*

- ✝ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✝ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

*Improvisation*

THE BELLS

*Please stand as the minister approaches the center aisle.*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 165

*Holy, Holy, Holy*

NICAEA

## Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

### APOSTOLIC GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- ☑ **And also with you.**

KYRIE

**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.

**A** For the peace from above, and for our salvation, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**B** And also with you.

☐ Let us pray. Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.

☑ Amen

*Sit*

## The Liturgy of the Word of God

FIRST LESSON..... Isaiah 6:1-8, RSV

*This reading tells the story of Isaiah's vision of the LORD surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the Great Thanksgiving. The Sanctus invites the church and all creation to sing in praise of the LORD of host's glory. That glory is the LORD's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. <sup>2</sup>Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a

man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar.

<sup>7</sup>And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

☐ The word of the Lord.

☑ Thanks be to God.



- Cantor <sup>1</sup>Ascribe to the | LORD, you gods,\*  
ascribe to the LORD glo- | ry and strength.
- All <sup>2</sup>**Ascribe to the LORD the glory | due his name;\***  
**worship the LORD in the beau- | ty of holiness.**
- Cantor <sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;\*  
the LORD is upon the | mighty waters.
- All <sup>4</sup>**The voice of the LORD is a pow- | erful voice;\***  
**the voice of the LORD is a | voice of splendor.**
- Cantor <sup>5</sup>The voice of the LORD breaks the | cedar trees;\*  
the LORD breaks the ce- | dars of Lebanon;
- All <sup>6</sup>**he makes Lebanon skip | like a calf,\***  
**and Mount Hermon like a | young wild ox.**
- Cantor <sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD | shakes the wilderness;\*  
the LORD shakes the wilder- | ness of Kadesh.
- All <sup>8</sup>**The voice of the LORD makes the | oak trees writhe\***  
**and strips the | forests bare.**
- Cantor <sup>9</sup>And in the temple | of the LORD\*  
all are | crying, "Glory!"
- All <sup>10</sup>**The LORD sits enthroned a- | bove the flood;\***  
**the LORD sits enthroned as | king forevermore.**
- <sup>11</sup>**The LORD shall give strength | to his people;\***  
**the LORD shall give his people the bless- | ing of peace.**



SECOND LESSON ..... Romans 8:12-17, NRSV

*In describing the new life of faith, Paul refers to all three persons of the Holy Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.*

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to

fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.*

**G** Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL ..... John 3:1-17, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. John, the Third Chapter.

**G** Glo - ry to you, O Lord.

<sup>1</sup>Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of

God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel

that I said to you, 'You must be born anew.' <sup>8</sup>The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can this be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell

you heavenly things? <sup>13</sup>No one has ascended into heaven but he who descended from heaven, the Son of man.

<sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life."

<sup>16</sup>For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

*After the Gospel:*

☐ The Gospel of the Lord!



*Continue to stand for the Hymn of the Day.*

HYMN LBW 410

*We Give Thee but Thine Own*  
*(Next page)*

HEATH

## We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 Hearts still are bruised and dead, and homes are bare and cold,  
4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
and lambs for whom the Shep - herd bled are stray - ing from the fold.  
to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,  
the lost to God to bring,  
to teach the way of life and peace—  
it is a Christlike thing.

6 And we believe thy word,  
though dim our faith may be:  
whate'er we do for thine, O Lord,  
we do it unto thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

SERMON (*Sit, after the invocation.*)

*Following the sermon, silence for reflection. Then stand for Luther's sung version of the Creed (next page)*

## We All Believe in One True God

1 We all be - lieve in one true God,  
 2 We all be - lieve in Je - sus Christ,  
 3 We all con - fess the Ho - ly Ghost

who cre - at - ed earth and heav - en, the Fa - ther,  
 his own Son, our Lord, pos - sess - ing an e - qual  
 who, in high - est heav - en dwell - ing with God the

who to us in love has the right of chil - dren giv - en.  
 God-head, throne, and might, source of ev - 'ry grace and bless - ing;  
 Fa - ther and the Son, com - forts us be - yond all tell - ing;

He in soul and bod - y feeds us; all we need his  
 born of Mar - y, vir - gin moth - er, by the pow - er  
 who the church, his own cre - a - tion, keeps in u - ni -

hand pro - vides us; through all snares and per - ils leads us.  
 of the Spir - it, Word made flesh, our el - der broth - er;  
 ty of spir - it. Here for - give - ness and sal - va - tion

Watch - ing that no harm be - tide us, he cares  
 that the lost might life in - her - it, was put  
 dai - ly come through Je - sus' mer - it. All flesh

for us by day and night.  
 to death up - on the cross,  
 shall rise, and we shall be

All things are gov - erned by his might. A - men  
 and raised by God vic - to - ri - ous.  
 in bliss with God e - ter - nal - ly.

Text: Martin Luther, 1483-1546; tr. *Evangelical Lutheran Hymn-Book*, 1912, alt.  
 Music: WIR GLAUBEN ALL, Latin credo, c. 1300

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

### GREETING OF PEACE

☞ The peace of the Lord be with you always.

☛ **And also with you.**

*The congregation may greet one another in the name of the Lord: "Peace be with you."*

*Sit*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#)*

*Here are some other options for giving: [Ways to Give](#)*

Hymn LBW 406

*Take My Life, that I May Be*  
*(Next page)*

PATMOS

## Take My Life, That I May Be



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my king;  
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

*The gifts are presented.*

*Offertory Prayer*

**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

♩ The Lord be with you. ♪ And al - so with you.

♩ Lift up your hearts. ♪ We lift them to the Lord.

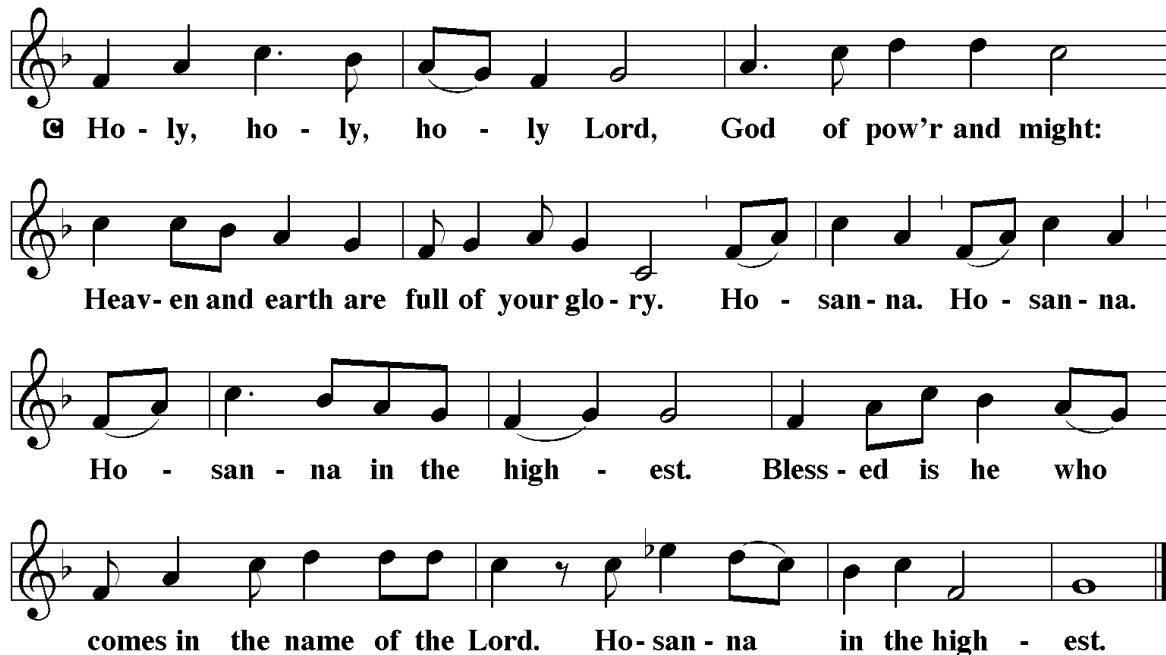
♩ Let us give thanks to the Lord our God.

♪ It is right to give him thanks and praise.

*Preface for Holy Trinity*

♩ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus



☩ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer II

☩ You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

☩ **Christ has died. Christ is risen. Christ will come again.**

☩ Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice



of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**C Amen. Come, Lord Jesus.**

**P** Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

**P** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

**C** Through him, with him, in him, in the u - ni - ty of the  
 Ho - ly Spir - it, all hon - or and glo - ry is yours, al -  
 might - y Fa - ther, now and for - ev - er. A - men

*The Lord's Prayer*

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

*Agnus Dei*

☩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 169

*Father Most Holy*  
(Next page)

CHRISTE SANCTORUM

## Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea-tures praise thee; all for thy  
4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound-ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

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*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

BENEDICTION (*Spoken*)

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

## POSTLUDE

*Improvisation*

# Parish Announcements

- ✦ About today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Crucifer .....	Matthias Bhasin
Altar Guild.....	Rev. Lara Bhasin
Lector.....	Maria Barbera
Preacher .....	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Lara Bhasin

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Davida Goldman, Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Jessica Cheng, George Wong (friend of Jazo Ichikawa and family), Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith

## Some Notes on Our Church Nave and Liturgy

- † Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](http://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....	11 a.m. Sundays
MIDWEEK HOLY COMMUNION.....	6:30 p.m. Wednesdays in the Martin Luther Room
SUNDAY SCHOOL.....	10 a.m. Sundays
BIBLE STUDY.....	Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom
PARISH SECRETARY .....	Karen Katz-Shea
SEXTON .....	Gerry Britton
PARISH BOOKKEEPER .....	Charles Derderian
ORGANIST AND CHOIRMASTER.....	Zac Schurman
CANTOR.....	Olivia Ericsson <a href="mailto:oliviaer@umich.edu">oliviaer@umich.edu</a>
SEMINARY INTERN .....	Vicar Lara Bhasin
PASTORAL ASSOCIATE .....	Rev. Carol E. A. Fryer
PASTOR .....	Rev. Gregory P. Fryer

## *Some Parish Ministry Opportunities:*

CHOIR.....	Organist and Choirmaster Zac Schurman <a href="mailto:zac.schurman@juilliard.edu">zac.schurman@juilliard.edu</a>
MEALS ON HEELS .....	Barbara Chomko ( <a href="mailto:bchomko@nyc.rr.com">bchomko@nyc.rr.com</a> )

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:







## Immanuel Lutheran Church

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212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## Holy Trinity Sunday

11 a.m., Sunday May 26, 2024

In Our Church Undercroft



**W**arm welcome, everyone, to Immanuel Lutheran Church. We have a beautiful church! But some plaster and wood fell in our chancel a few weeks ago, and so, to be safe, we are worshipping in our church undercroft today. Engineers from two separate reputable engineering firms inspected the ceiling area in the Sanctuary over the chancel. Both engineers concluded that the damage appears to be mostly superficial plaster damage, and they believed it would be safe to worship in the undercroft for now. So, welcome to our church undercroft!

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)) or speak with Pastor Carol Fryer ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)) or with Pastor Lara Bhasin ([lara.bhasin@tsm.edu](mailto:lara.bhasin@tsm.edu)).

In Christ,



Pastor Gregory P. Fryer

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### *Lutheran Book of Worship, Setting One*

- ✝ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✝ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

*Improvisation*

THE BELLS

*Please stand as the minister approaches the center aisle.*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 165

*Holy, Holy, Holy*

NICAEA

## Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

### APOSTOLIC GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- ☑ **And also with you.**

KYRIE

**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.

**A** For the peace from above, and for our salvation, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra-cious Lord. **C** A - men

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

☐ Let us pray. Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.

☑ Amen

*Sit*

## The Liturgy of the Word of God

FIRST LESSON..... Isaiah 6:1-8, RSV

*This reading tells the story of Isaiah's vision of the LORD surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the Great Thanksgiving. The Sanctus invites the church and all creation to sing in praise of the LORD of host's glory. That glory is the LORD's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. <sup>2</sup>Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a

man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar.

<sup>7</sup>And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

☐ The word of the Lord.

☑ Thanks be to God.



- Cantor <sup>1</sup>Ascribe to the | LORD, you gods,\*  
ascribe to the LORD glo- | ry and strength.
- All <sup>2</sup>**Ascribe to the LORD the glory | due his name;\***  
**worship the LORD in the beau- | ty of holiness.**
- Cantor <sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;\*  
the LORD is upon the | mighty waters.
- All <sup>4</sup>**The voice of the LORD is a pow- | erful voice;\***  
**the voice of the LORD is a | voice of splendor.**
- Cantor <sup>5</sup>The voice of the LORD breaks the | cedar trees;\*  
the LORD breaks the ce- | dars of Lebanon;
- All <sup>6</sup>**he makes Lebanon skip | like a calf,\***  
**and Mount Hermon like a | young wild ox.**
- Cantor <sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD | shakes the wilderness;\*  
the LORD shakes the wilder- | ness of Kadesh.
- All <sup>8</sup>**The voice of the LORD makes the | oak trees writhe\***  
**and strips the | forests bare.**
- Cantor <sup>9</sup>And in the temple | of the LORD\*  
all are | crying, "Glory!"
- All <sup>10</sup>**The LORD sits enthroned a- | bove the flood;\***  
**the LORD sits enthroned as | king forevermore.**
- <sup>11</sup>**The LORD shall give strength | to his people;\***  
**the LORD shall give his people the bless- | ing of peace.**



SECOND LESSON ..... Romans 8:12-17, NRSV

In describing the new life of faith, Paul refers to all three persons of the Holy Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to

fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.*

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL ..... John 3:1-17, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. John, the Third Chapter.

**C** Glo - ry to you, O Lord.

<sup>1</sup>Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of

God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel

that I said to you, ‘You must be born anew.’ <sup>8</sup>The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit.” <sup>9</sup>Nicodemus said to him, “How can this be?” <sup>10</sup>Jesus answered him, “Are you a teacher of Israel, and yet you do not understand this? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell

you heavenly things? <sup>13</sup>No one has ascended into heaven but he who descended from heaven, the Son of man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.”

<sup>16</sup>For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

*After the Gospel:*

☐ The Gospel of the Lord!



*Continue to stand for the Hymn of the Day.*

HYMN LBW 410

*We Give Thee but Thine Own*  
(Next page)

HEATH

## We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 Hearts still are bruised and dead, and homes are bare and cold,  
4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
and lambs for whom the Shep - herd bled are stray - ing from the fold.  
to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,  
the lost to God to bring,  
to teach the way of life and peace—  
it is a Christlike thing.

6 And we believe thy word,  
though dim our faith may be:  
whate'er we do for thine, O Lord,  
we do it unto thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

SERMON (*Sit, after the invocation.*)

*Following the sermon, silence for reflection. Then stand for Luther's sung version of the Creed (next page)*

## We All Believe in One True God

1 We all be - lieve in one true God,  
 2 We all be - lieve in Je - sus Christ,  
 3 We all con - fess the Ho - ly Ghost

who cre - at - ed earth and heav - en, the Fa - ther,  
 his own Son, our Lord, pos - sess - ing an e - qual  
 who, in high - est heav - en dwell - ing with God the

who to us in love has the right of chil - dren giv - en.  
 God-head, throne, and might, source of ev - 'ry grace and bless - ing;  
 Fa - ther and the Son, com - forts us be - yond all tell - ing;

He in soul and bod - y feeds us; all we need his  
 born of Mar - y, vir - gin moth - er, by the pow - er  
 who the church, his own cre - a - tion, keeps in u - ni -

hand pro - vides us; through all snares and per - ils leads us.  
 of the Spir - it, Word made flesh, our el - der broth - er;  
 ty of spir - it. Here for - give - ness and sal - va - tion

Watch - ing that no harm be - tide us, he cares  
 that the lost might life in - her - it, was put  
 dai - ly come through Je - sus' mer - it. All flesh

for us by day and night.  
 to death up - on the cross,  
 shall rise, and we shall be

All things are gov - erned by his might. A - men  
 and raised by God vic - to - ri - ous.  
 in bliss with God e - ter - nal - ly.

Text: Martin Luther, 1483-1546; tr. *Evangelical Lutheran Hymn-Book*, 1912, alt.  
 Music: WIR GLAUBEN ALL, Latin credo, c. 1300

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

### GREETING OF PEACE

☐ The peace of the Lord be with you always.

☑ **And also with you.**

*The congregation may greet one another in the name of the Lord: "Peace be with you."*

*Sit*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#)*

*Here are some other options for giving: [Ways to Give](#)*

Hymn LBW 406

*Take My Life, that I May Be*  
*(Next page)*

PATMOS

## Take My Life, That I May Be



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my king;  
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

*The gifts are presented.*

*Offertory Prayer*

**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

♩ The Lord be with you. ♪ And al - so with you.

♩ Lift up your hearts. ♪ We lift them to the Lord.

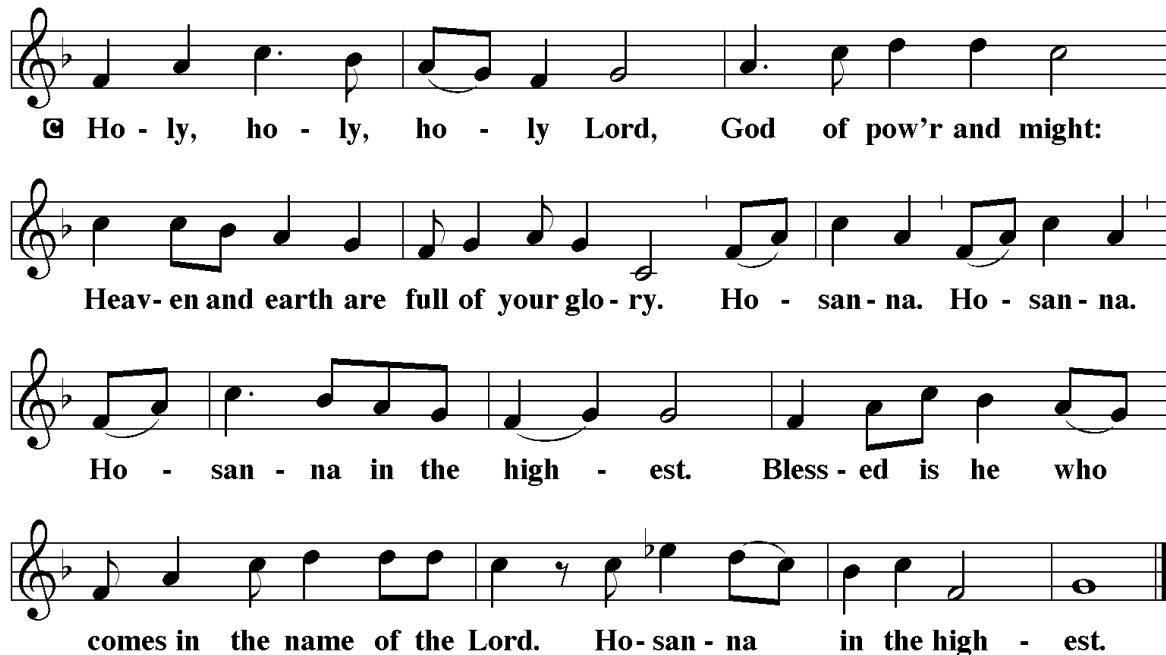
♩ Let us give thanks to the Lord our God.

♪ It is right to give him thanks and praise.

*Preface for Holy Trinity*

♩ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of your glo-ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer II

**P** You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** Christ has died. Christ is risen. Christ will come again.

**P** Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice



of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**C Amen. Come, Lord Jesus.**

**P** Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

**P** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

The image shows three staves of musical notation in G major, 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes. Below the first staff is the text: **C** Through him, with him, in him, in the u - ni - ty of the. The second staff continues the melody and text: Ho - ly Spir - it, all hon - or and glo - ry is yours, al -. The third staff concludes the phrase: might - y Fa - ther, now and for - ev - er. A - men. The text is aligned with the notes, with hyphens indicating syllables that span across multiple notes.

*The Lord's Prayer*

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

*Agnus Dei*

♩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 169

*Father Most Holy*  
(Next page)

CHRISTE SANCTORUM

## Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea-tures praise thee; all for thy  
4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound-ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

Text from *The English Hymnal* outside the USA © Oxford University Press 1906. All rights reserved.

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*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

BENEDICTION (*Spoken*)

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bow are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

## POSTLUDE

*Improvisation*

# Parish Announcements

- ✦ About today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Crucifer .....	Matthias Bhasin
Altar Guild.....	Rev. Lara Bhasin
Lector.....	Maria Barbera
Preacher .....	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Lara Bhasin

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Davida Goldman, Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Jessica Cheng, George Wong (friend of Jazo Ichikawa and family), Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith

## Some Notes on Our Church Nave and Liturgy

- † Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....11 a.m. Sundays  
MIDWEEK HOLY COMMUNION.....6:30 p.m. Wednesdays in the Martin Luther Room  
SUNDAY SCHOOL.....10 a.m. Sundays  
BIBLE STUDY..... Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom  
PARISH SECRETARY .....Karen Katz-Shea  
SEXTON .....Gerry Britton  
PARISH BOOKKEEPER .....Charles Derderian  
ORGANIST AND CHOIRMASTER.....Zac Schurman  
CANTOR..... Olivia Ericsson [oliviaer@umich.edu](mailto:oliviaer@umich.edu)  
SEMINARY INTERN ..... Vicar Lara Bhasin  
PASTORAL ASSOCIATE .....Rev. Carol E. A. Fryer  
PASTOR .....Rev. Gregory P. Fryer

## *Some Parish Ministry Opportunities:*

CHOIR..... Organist and Choirmaster Zac Schurman  
[zac.schurman@juilliard.edu](mailto:zac.schurman@juilliard.edu)  
MEALS ON HEELS ..... Barbara Chomko ([bchomko@nyc.rr.com](mailto:bchomko@nyc.rr.com))

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:







## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## Holy Trinity Sunday

11 a.m., Sunday May 26, 2024

In Our Church Undercroft



**W**arm welcome, everyone, to Immanuel Lutheran Church. We have a beautiful church! But some plaster and wood fell in our chancel a few weeks ago, and so, to be safe, we are worshipping in our church undercroft today. Engineers from two separate reputable engineering firms inspected the ceiling area in the Sanctuary over the chancel. Both engineers concluded that the damage appears to be mostly superficial plaster damage, and they believed it would be safe to worship in the undercroft for now. So, welcome to our church undercroft!

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)) or speak with Pastor Carol Fryer ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)) or with Pastor Lara Bhasin ([lara.bhasin@tsm.edu](mailto:lara.bhasin@tsm.edu)).

In Christ,



Pastor Gregory P. Fryer

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### *Lutheran Book of Worship, Setting One*

- ✝ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✝ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

*Improvisation*

THE BELLS

*Please stand as the minister approaches the center aisle.*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 165

*Holy, Holy, Holy*

NICAEA

## Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

### APOSTOLIC GREETING

- P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C** And also with you.

KYRIE

**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.

**A** For the peace from above, and for our salvation, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

☐ Let us pray. Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.

☑ Amen

*Sit*

## The Liturgy of the Word of God

FIRST LESSON..... Isaiah 6:1-8, RSV

*This reading tells the story of Isaiah's vision of the LORD surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the Great Thanksgiving. The Sanctus invites the church and all creation to sing in praise of the LORD of host's glory. That glory is the LORD's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. <sup>2</sup>Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a

man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar.

<sup>7</sup>And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

☐ The word of the Lord.

☑ Thanks be to God.



- Cantor <sup>1</sup>Ascribe to the | LORD, you gods,\*  
ascribe to the LORD glo- | ry and strength.
- All <sup>2</sup>**Ascribe to the LORD the glory | due his name;\***  
**worship the LORD in the beau- | ty of holiness.**
- Cantor <sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;\*  
the LORD is upon the | mighty waters.
- All <sup>4</sup>**The voice of the LORD is a pow- | erful voice;\***  
**the voice of the LORD is a | voice of splendor.**
- Cantor <sup>5</sup>The voice of the LORD breaks the | cedar trees;\*  
the LORD breaks the ce- | dars of Lebanon;
- All <sup>6</sup>**he makes Lebanon skip | like a calf,\***  
**and Mount Hermon like a | young wild ox.**
- Cantor <sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD | shakes the wilderness;\*  
the LORD shakes the wilder- | ness of Kadesh.
- All <sup>8</sup>**The voice of the LORD makes the | oak trees writhe\***  
**and strips the | forests bare.**
- Cantor <sup>9</sup>And in the temple | of the LORD\*  
all are | crying, "Glory!"
- All <sup>10</sup>**The LORD sits enthroned a- | bove the flood;\***  
**the LORD sits enthroned as | king forevermore.**
- <sup>11</sup>**The LORD shall give strength | to his people;\***  
**the LORD shall give his people the bless- | ing of peace.**



SECOND LESSON ..... Romans 8:12-17, NRSV

In describing the new life of faith, Paul refers to all three persons of the Holy Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to

fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.*

**G** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL ..... John 3:1-17, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. John, the Third Chapter.

**G** Glo - ry to you, O Lord.

<sup>1</sup>Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of

God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel

that I said to you, 'You must be born anew.' <sup>8</sup>The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can this be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell

you heavenly things? <sup>13</sup>No one has ascended into heaven but he who descended from heaven, the Son of man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life."

<sup>16</sup>For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

*After the Gospel:*

**P** The Gospel of the Lord!



*Continue to stand for the Hymn of the Day.*

HYMN LBW 410

*We Give Thee but Thine Own*  
(Next page)

HEATH

## We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 Hearts still are bruised and dead, and homes are bare and cold,  
4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
and lambs for whom the Shep - herd bled are stray - ing from the fold.  
to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,  
the lost to God to bring,  
to teach the way of life and peace—  
it is a Christlike thing.

6 And we believe thy word,  
though dim our faith may be:  
whate'er we do for thine, O Lord,  
we do it unto thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

SERMON (*Sit, after the invocation.*)

*Following the sermon, silence for reflection. Then stand for Luther's sung version of the Creed (next page)*

## We All Believe in One True God

1 We all be - lieve in one true God,  
 2 We all be - lieve in Je - sus Christ,  
 3 We all con - fess the Ho - ly Ghost

who cre - at - ed earth and heav - en, the Fa - ther,  
 his own Son, our Lord, pos - sess - ing an e - qual  
 who, in high - est heav - en dwell - ing with God the

who to us in love has the right of chil - dren giv - en.  
 God-head, throne, and might, source of ev - 'ry grace and bless - ing;  
 Fa - ther and the Son, com - forts us be - yond all tell - ing;

He in soul and bod - y feeds us; all we need his  
 born of Mar - y, vir - gin moth - er, by the pow - er  
 who the church, his own cre - a - tion, keeps in u - ni -

hand pro - vides us; through all snares and per - ils leads us.  
 of the Spir - it, Word made flesh, our el - der broth - er;  
 ty of spir - it. Here for - give - ness and sal - va - tion

Watch - ing that no harm be - tide us, he cares  
 that the lost might life in - her - it, was put  
 dai - ly come through Je - sus' mer - it. All flesh

for us by day and night.  
 to death up - on the cross,  
 shall rise, and we shall be

All things are gov - erned by his might. A - men  
 and raised by God vic - to - ri - ous.  
 in bliss with God e - ter - nal - ly.

Text: Martin Luther, 1483-1546; tr. *Evangelical Lutheran Hymn-Book*, 1912, alt.  
 Music: WIR GLAUBEN ALL, Latin credo, c. 1300

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

### GREETING OF PEACE

☐ The peace of the Lord be with you always.

☑ **And also with you.**

*The congregation may greet one another in the name of the Lord: "Peace be with you."*

*Sit*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#)*

*Here are some other options for giving: [Ways to Give](#)*

Hymn LBW 406

*Take My Life, that I May Be*  
*(Next page)*

PATMOS

## Take My Life, That I May Be



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my king;  
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

*The gifts are presented.*

*Offertory Prayer*

**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

♩ The Lord be with you. ♪ And al - so with you.

♩ Lift up your hearts. ♪ We lift them to the Lord.

♩ Let us give thanks to the Lord our God.

♪ It is right to give him thanks and praise.

*Preface for Holy Trinity*

♩ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer II

**P** You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** Christ has died. Christ is risen. Christ will come again.

**P** Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice



of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**C Amen. Come, Lord Jesus.**

**P** Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

**P** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

The image shows three staves of musical notation in G major, 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes. Below the first staff is the text: **C** Through him, with him, in him, in the u - ni - ty of the. The second staff continues the melody and text: Ho - ly Spir - it, all hon - or and glo - ry is yours, al -. The third staff concludes the phrase: might - y Fa - ther, now and for - ev - er. A - men. The text is aligned with the notes, with hyphens indicating syllables that span across multiple notes.

*The Lord's Prayer*

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

*Agnus Dei*

♩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 169

*Father Most Holy*  
(Next page)

CHRISTE SANCTORUM

## Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea-tures praise thee; all for thy  
4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound-ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

Text from *The English Hymnal* outside the USA © Oxford University Press 1906. All rights reserved.

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*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

BENEDICTION (*Spoken*)

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

## POSTLUDE

*Improvisation*

# Parish Announcements

- ✦ About today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Crucifer .....	Matthias Bhasin
Altar Guild.....	Rev. Lara Bhasin
Lector.....	Maria Barbera
Preacher .....	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Lara Bhasin

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Davida Goldman, Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Jessica Cheng, George Wong (friend of Jazo Ichikawa and family), Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith

## Some Notes on Our Church Nave and Liturgy

- † Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](http://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....	11 a.m. Sundays
MIDWEEK HOLY COMMUNION.....	6:30 p.m. Wednesdays in the Martin Luther Room
SUNDAY SCHOOL.....	10 a.m. Sundays
BIBLE STUDY.....	Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom
PARISH SECRETARY .....	Karen Katz-Shea
SEXTON .....	Gerry Britton
PARISH BOOKKEEPER .....	Charles Derderian
ORGANIST AND CHOIRMASTER.....	Zac Schurman
CANTOR.....	Olivia Ericsson <a href="mailto:oliviaer@umich.edu">oliviaer@umich.edu</a>
SEMINARY INTERN .....	Vicar Lara Bhasin
PASTORAL ASSOCIATE .....	Rev. Carol E. A. Fryer
PASTOR .....	Rev. Gregory P. Fryer

## *Some Parish Ministry Opportunities:*

CHOIR.....	Organist and Choirmaster Zac Schurman <a href="mailto:zac.schurman@juilliard.edu">zac.schurman@juilliard.edu</a>
MEALS ON HEELS .....	Barbara Chomko ( <a href="mailto:bchomko@nyc.rr.com">bchomko@nyc.rr.com</a> )

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:







## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## Holy Trinity Sunday

11 a.m., Sunday May 26, 2024

In Our Church Undercroft



**W**arm welcome, everyone, to Immanuel Lutheran Church. We have a beautiful church! But some plaster and wood fell in our chancel a few weeks ago, and so, to be safe, we are worshipping in our church undercroft today. Engineers from two separate reputable engineering firms inspected the ceiling area in the Sanctuary over the chancel. Both engineers concluded that the damage appears to be mostly superficial plaster damage, and they believed it would be safe to worship in the undercroft for now. So, welcome to our church undercroft!

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)) or speak with Pastor Carol Fryer ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)) or with Pastor Lara Bhasin ([lara.bhasin@tsm.edu](mailto:lara.bhasin@tsm.edu)).

In Christ,



Pastor Gregory P. Fryer

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### *Lutheran Book of Worship, Setting One*

- ✝ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✝ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

*Improvisation*

THE BELLS

*Please stand as the minister approaches the center aisle.*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 165

*Holy, Holy, Holy*

NICAEA

## Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



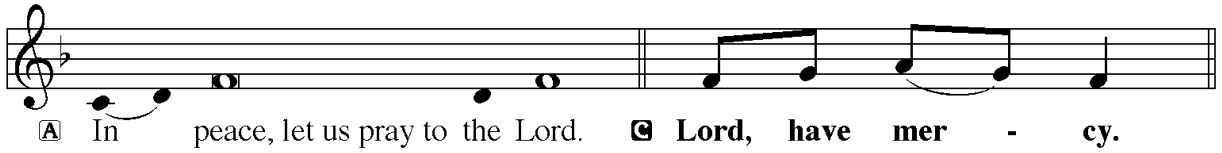
God in three Per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

### APOSTOLIC GREETING

- The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- And also with you.

KYRIE



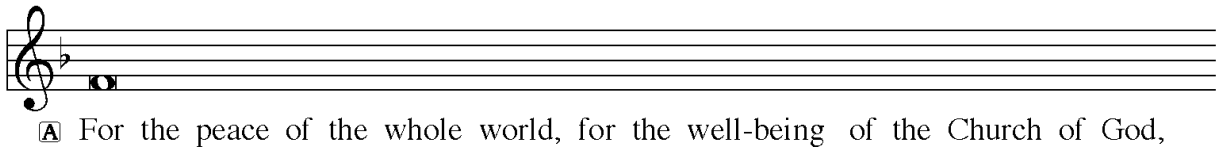
**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.



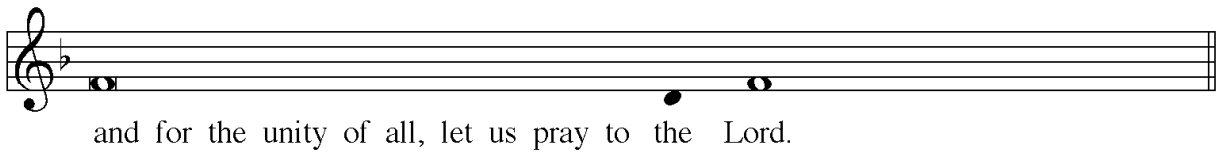
**A** For the peace from above, and for our salvation, let us pray to the Lord.



**C** Lord, have mer - cy.



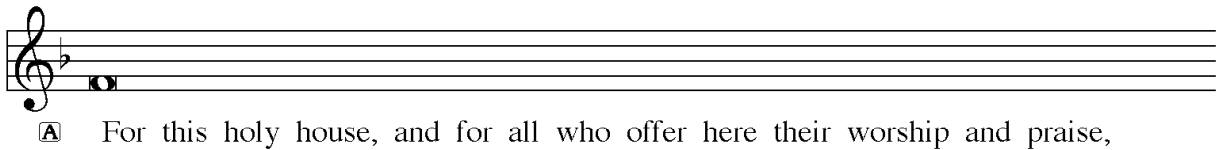
**A** For the peace of the whole world, for the well-being of the Church of God,



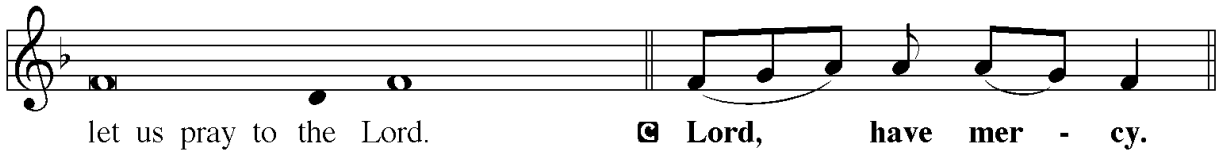
and for the unity of all, let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

☐ Let us pray. Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.

☑ Amen

*Sit*

## The Liturgy of the Word of God

FIRST LESSON..... Isaiah 6:1-8, RSV

*This reading tells the story of Isaiah's vision of the LORD surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the Great Thanksgiving. The Sanctus invites the church and all creation to sing in praise of the LORD of host's glory. That glory is the LORD's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. <sup>2</sup>Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a

man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar.

<sup>7</sup>And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

☐ The word of the Lord.

☑ Thanks be to God.



- Cantor <sup>1</sup>Ascribe to the | LORD, you gods,\*  
ascribe to the LORD glo- | ry and strength.
- All <sup>2</sup>**Ascribe to the LORD the glory | due his name;\***  
**worship the LORD in the beau- | ty of holiness.**
- Cantor <sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;\*  
the LORD is upon the | mighty waters.
- All <sup>4</sup>**The voice of the LORD is a pow- | erful voice;\***  
**the voice of the LORD is a | voice of splendor.**
- Cantor <sup>5</sup>The voice of the LORD breaks the | cedar trees;\*  
the LORD breaks the ce- | dars of Lebanon;
- All <sup>6</sup>**he makes Lebanon skip | like a calf,\***  
**and Mount Hermon like a | young wild ox.**
- Cantor <sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD | shakes the wilderness;\*  
the LORD shakes the wilder- | ness of Kadesh.
- All <sup>8</sup>**The voice of the LORD makes the | oak trees writhe\***  
**and strips the | forests bare.**
- Cantor <sup>9</sup>And in the temple | of the LORD\*  
all are | crying, "Glory!"
- All <sup>10</sup>**The LORD sits enthroned a- | bove the flood;\***  
**the LORD sits enthroned as | king forevermore.**
- <sup>11</sup>**The LORD shall give strength | to his people;\***  
**the LORD shall give his people the bless- | ing of peace.**



SECOND LESSON ..... Romans 8:12-17, NRSV

In describing the new life of faith, Paul refers to all three persons of the Holy Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to

fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.*

**G** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL ..... John 3:1-17, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. John, the Third Chapter.

**G** Glo - ry to you, O Lord.

<sup>1</sup>Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of

God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel

that I said to you, 'You must be born anew.' <sup>8</sup>The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can this be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell

you heavenly things? <sup>13</sup>No one has ascended into heaven but he who descended from heaven, the Son of man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life."

<sup>16</sup>For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

*After the Gospel:*

☐ The Gospel of the Lord!



*Continue to stand for the Hymn of the Day.*

HYMN LBW 410

*We Give Thee but Thine Own*  
(Next page)

HEATH

## We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 Hearts still are bruised and dead, and homes are bare and cold,  
4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
and lambs for whom the Shep - herd bled are stray - ing from the fold.  
to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,  
the lost to God to bring,  
to teach the way of life and peace—  
it is a Christlike thing.

6 And we believe thy word,  
though dim our faith may be:  
whate'er we do for thine, O Lord,  
we do it unto thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

SERMON (*Sit, after the invocation.*)

*Following the sermon, silence for reflection. Then stand for Luther's sung version of the Creed (next page)*

## We All Believe in One True God

1 We all be - lieve in one true God,  
 2 We all be - lieve in Je - sus Christ,  
 3 We all con - fess the Ho - ly Ghost

who cre - at - ed earth and heav - en, the Fa - ther,  
 his own Son, our Lord, pos - sess - ing an e - qual  
 who, in high - est heav - en dwell - ing with God the

who to us in love has the right of chil - dren giv - en.  
 God-head, throne, and might, source of ev - 'ry grace and bless - ing;  
 Fa - ther and the Son, com - forts us be - yond all tell - ing;

He in soul and bod - y feeds us; all we need his  
 born of Mar - y, vir - gin moth - er, by the pow - er  
 who the church, his own cre - a - tion, keeps in u - ni -

hand pro - vides us; through all snares and per - ils leads us.  
 of the Spir - it, Word made flesh, our el - der broth - er;  
 ty of spir - it. Here for - give - ness and sal - va - tion

Watch - ing that no harm be - tide us, he cares  
 that the lost might life in - her - it, was put  
 dai - ly come through Je - sus' mer - it. All flesh

for us by day and night.  
 to death up - on the cross,  
 shall rise, and we shall be

All things are gov - erned by his might. A - men  
 and raised by God vic - to - ri - ous.  
 in bliss with God e - ter - nal - ly.

Text: Martin Luther, 1483-1546; tr. *Evangelical Lutheran Hymn-Book*, 1912, alt.  
 Music: WIR GLAUBEN ALL, Latin credo, c. 1300

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

### GREETING OF PEACE

☐ The peace of the Lord be with you always.

☑ **And also with you.**

*The congregation may greet one another in the name of the Lord: "Peace be with you."*

*Sit*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#)*

*Here are some other options for giving: [Ways to Give](#)*

Hymn LBW 406

*Take My Life, that I May Be*  
*(Next page)*

PATMOS

## Take My Life, That I May Be



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my king;  
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

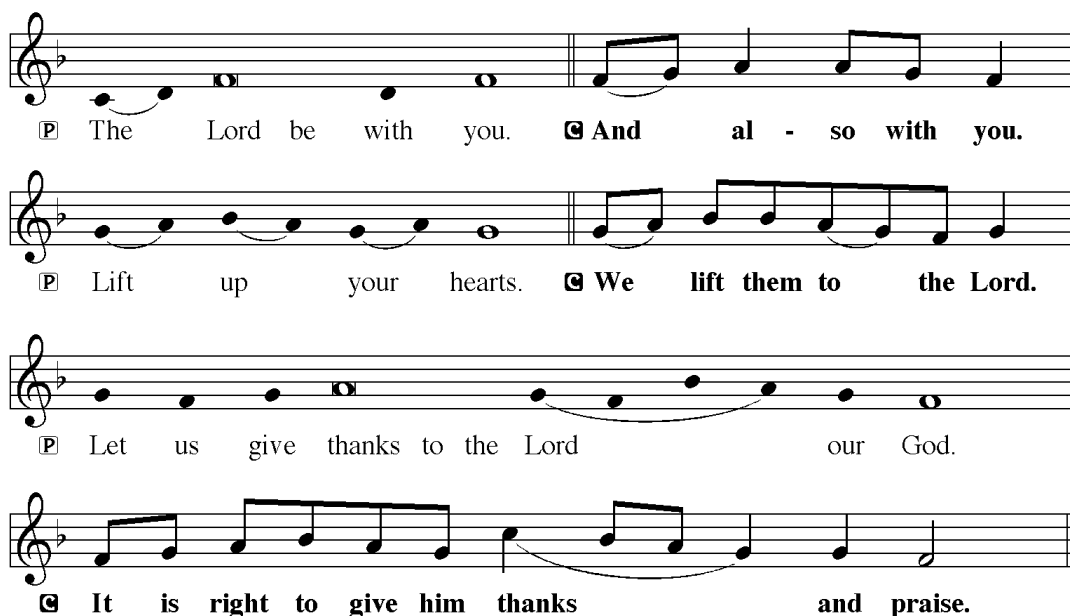
*The gifts are presented.*

*Offertory Prayer*

**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

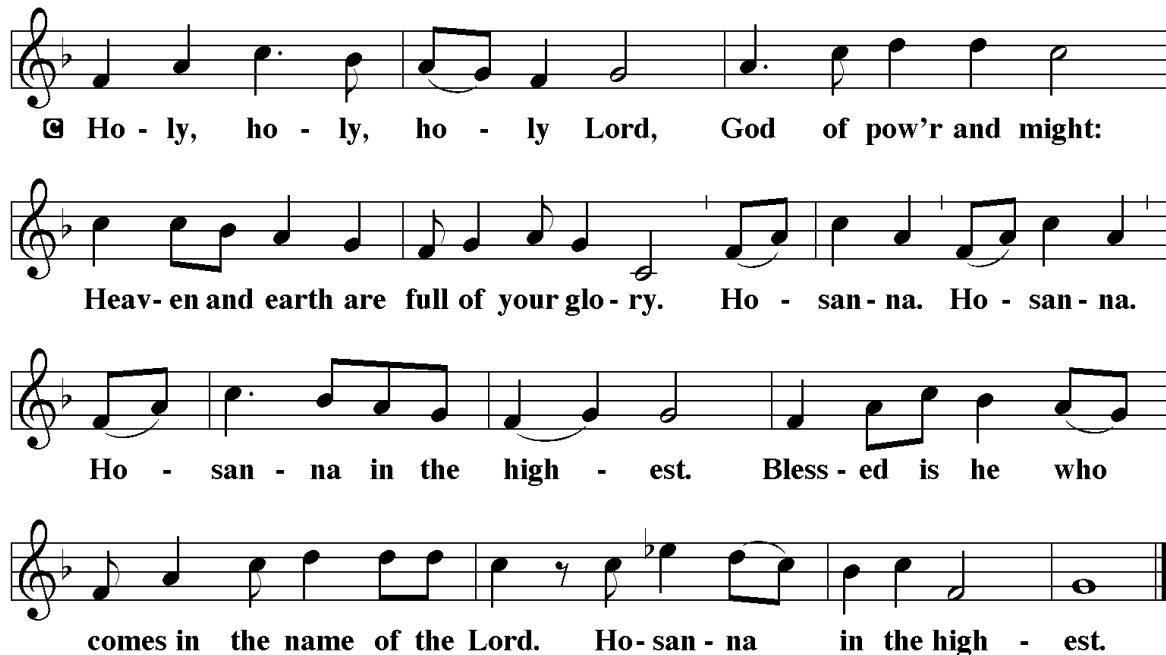


The Lord be with you. And also with you.  
 Lift up your hearts. We lift them to the Lord.  
 Let us give thanks to the Lord our God.  
 It is right to give him thanks and praise.

*Preface for Holy Trinity*

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer II

**P** You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** Christ has died. Christ is risen. Christ will come again.

**P** Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice



of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**C Amen. Come, Lord Jesus.**

**P** Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

**P** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

The image shows three staves of musical notation in G major, 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes. Below the first staff is the text: **C** Through him, with him, in him, in the u - ni - ty of the. The second staff continues the melody and text: Ho - ly Spir - it, all hon - or and glo - ry is yours, al -. The third staff concludes the phrase: might - y Fa - ther, now and for - ev - er. A - men. The text is aligned with the notes, with hyphens indicating syllables that span across multiple notes.

*The Lord's Prayer*

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

*Agnus Dei*

♩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 169

*Father Most Holy*  
(Next page)

CHRISTE SANCTORUM

## Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea-tures praise thee; all for thy  
4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound-ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

Text from *The English Hymnal* outside the USA © Oxford University Press 1906. All rights reserved.

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*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

BENEDICTION (*Spoken*)

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

## POSTLUDE

*Improvisation*

# Parish Announcements

- ✦ About today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Crucifer .....	Matthias Bhasin
Altar Guild.....	Rev. Lara Bhasin
Lector.....	Maria Barbera
Preacher .....	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Lara Bhasin

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Davida Goldman, Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Jessica Cheng, George Wong (friend of Jazo Ichikawa and family), Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith

## Some Notes on Our Church Nave and Liturgy

- † Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](http://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....11 a.m. Sundays  
MIDWEEK HOLY COMMUNION.....6:30 p.m. Wednesdays in the Martin Luther Room  
SUNDAY SCHOOL.....10 a.m. Sundays  
BIBLE STUDY..... Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom  
PARISH SECRETARY .....Karen Katz-Shea  
SEXTON .....Gerry Britton  
PARISH BOOKKEEPER .....Charles Derderian  
ORGANIST AND CHOIRMASTER.....Zac Schurman  
CANTOR..... Olivia Ericsson [oliviaer@umich.edu](mailto:oliviaer@umich.edu)  
SEMINARY INTERN ..... Vicar Lara Bhasin  
PASTORAL ASSOCIATE .....Rev. Carol E. A. Fryer  
PASTOR .....Rev. Gregory P. Fryer

## *Some Parish Ministry Opportunities:*

CHOIR..... Organist and Choirmaster Zac Schurman  
[zac.schurman@juilliard.edu](mailto:zac.schurman@juilliard.edu)  
MEALS ON HEELS ..... Barbara Chomko ([bchomko@nyc.rr.com](mailto:bchomko@nyc.rr.com))

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gp Fryer@gmail.com](mailto:gp Fryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gp Fryer@gmail.com](mailto:gp Fryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:







## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## Holy Trinity Sunday

11 a.m., Sunday May 26, 2024

In Our Church Undercroft



**W**arm welcome, everyone, to Immanuel Lutheran Church. We have a beautiful church! But some plaster and wood fell in our chancel a few weeks ago, and so, to be safe, we are worshipping in our church undercroft today. Engineers from two separate reputable engineering firms inspected the ceiling area in the Sanctuary over the chancel. Both engineers concluded that the damage appears to be mostly superficial plaster damage, and they believed it would be safe to worship in the undercroft for now. So, welcome to our church undercroft!

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)) or speak with Pastor Carol Fryer ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)) or with Pastor Lara Bhasin ([lara.bhasin@tsm.edu](mailto:lara.bhasin@tsm.edu)).

In Christ,



Pastor Gregory P. Fryer

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## *Lutheran Book of Worship, Setting One*

- ✝ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✝ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

*Improvisation*

THE BELLS

*Please stand as the minister approaches the center aisle.*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 165

*Holy, Holy, Holy*

NICAEA

## Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

### APOSTOLIC GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- ☑ **And also with you.**

KYRIE

**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.

**A** For the peace from above, and for our salvation, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

☐ Let us pray. Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.

☑ Amen

*Sit*

## The Liturgy of the Word of God

FIRST LESSON..... Isaiah 6:1-8, RSV

*This reading tells the story of Isaiah's vision of the LORD surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the Great Thanksgiving. The Sanctus invites the church and all creation to sing in praise of the LORD of host's glory. That glory is the LORD's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. <sup>2</sup>Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a

man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar.

<sup>7</sup>And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

☐ The word of the Lord.

☑ Thanks be to God.



- Cantor <sup>1</sup>Ascribe to the | LORD, you gods,\*  
ascribe to the LORD glo- | ry and strength.
- All <sup>2</sup>**Ascribe to the LORD the glory | due his name;\***  
**worship the LORD in the beau- | ty of holiness.**
- Cantor <sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;\*  
the LORD is upon the | mighty waters.
- All <sup>4</sup>**The voice of the LORD is a pow- | erful voice;\***  
**the voice of the LORD is a | voice of splendor.**
- Cantor <sup>5</sup>The voice of the LORD breaks the | cedar trees;\*  
the LORD breaks the ce- | dars of Lebanon;
- All <sup>6</sup>**he makes Lebanon skip | like a calf,\***  
**and Mount Hermon like a | young wild ox.**
- Cantor <sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD | shakes the wilderness;\*  
the LORD shakes the wilder- | ness of Kadesh.
- All <sup>8</sup>**The voice of the LORD makes the | oak trees writhe\***  
**and strips the | forests bare.**
- Cantor <sup>9</sup>And in the temple | of the LORD\*  
all are | crying, "Glory!"
- All <sup>10</sup>**The LORD sits enthroned a- | bove the flood;\***  
**the LORD sits enthroned as | king forevermore.**
- <sup>11</sup>**The LORD shall give strength | to his people;\***  
**the LORD shall give his people the bless- | ing of peace.**



SECOND LESSON ..... Romans 8:12-17, NRSV

*In describing the new life of faith, Paul refers to all three persons of the Holy Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.*

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to

fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.*

**G** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL ..... John 3:1-17, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. John, the Third Chapter.

**G** Glo - ry to you, O Lord.

<sup>1</sup>Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of

God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel

that I said to you, 'You must be born anew.' <sup>8</sup>The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can this be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell

you heavenly things? <sup>13</sup>No one has ascended into heaven but he who descended from heaven, the Son of man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life."

<sup>16</sup>For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

*After the Gospel:*

**P** The Gospel of the Lord!



Praise to you, O Christ.

*Continue to stand for the Hymn of the Day.*

HYMN LBW 410

*We Give Thee but Thine Own*  
*(Next page)*

HEATH

## We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 Hearts still are bruised and dead, and homes are bare and cold,  
4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
and lambs for whom the Shep - herd bled are stray - ing from the fold.  
to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,  
the lost to God to bring,  
to teach the way of life and peace—  
it is a Christlike thing.

6 And we believe thy word,  
though dim our faith may be:  
whate'er we do for thine, O Lord,  
we do it unto thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

SERMON (*Sit, after the invocation.*)

*Following the sermon, silence for reflection. Then stand for Luther's sung version of the Creed (next page)*

## We All Believe in One True God

1 We all be - lieve in one true God,  
 2 We all be - lieve in Je - sus Christ,  
 3 We all con - fess the Ho - ly Ghost

who cre - at - ed earth and heav - en, the Fa - ther,  
 his own Son, our Lord, pos - sess - ing an e - qual  
 who, in high - est heav - en dwell - ing with God the

who to us in love has the right of chil - dren giv - en.  
 God-head, throne, and might, source of ev - 'ry grace and bless - ing;  
 Fa - ther and the Son, com - forts us be - yond all tell - ing;

He in soul and bod - y feeds us; all we need his  
 born of Mar - y, vir - gin moth - er, by the pow - er  
 who the church, his own cre - a - tion, keeps in u - ni -

hand pro - vides us; through all snares and per - ils leads us.  
 of the Spir - it, Word made flesh, our el - der broth - er;  
 ty of spir - it. Here for - give - ness and sal - va - tion

Watch - ing that no harm be - tide us, he cares  
 that the lost might life in - her - it, was put  
 dai - ly come through Je - sus' mer - it. All flesh

for us by day and night.  
 to death up - on the cross,  
 shall rise, and we shall be

All things are gov - erned by his might. A - men  
 and raised by God vic - to - ri - ous.  
 in bliss with God e - ter - nal - ly.

Text: Martin Luther, 1483-1546; tr. *Evangelical Lutheran Hymn-Book*, 1912, alt.  
 Music: WIR GLAUBEN ALL, Latin credo, c. 1300

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

### GREETING OF PEACE

☐ The peace of the Lord be with you always.

☑ **And also with you.**

*The congregation may greet one another in the name of the Lord: "Peace be with you."*

*Sit*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#)*

*Here are some other options for giving: [Ways to Give](#)*

Hymn LBW 406

*Take My Life, that I May Be*  
*(Next page)*

PATMOS

## Take My Life, That I May Be



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my king;  
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

*The gifts are presented.*

*Offertory Prayer*

**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

♩ The Lord be with you. ♪ And al - so with you.

♩ Lift up your hearts. ♪ We lift them to the Lord.

♩ Let us give thanks to the Lord our God.

♪ It is right to give him thanks and praise.

*Preface for Holy Trinity*

♩ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer II

**P** You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** Christ has died. Christ is risen. Christ will come again.

**P** Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice



of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**C Amen. Come, Lord Jesus.**

**P** Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

**P** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. Below the first staff is the text: **C** Through him, with him, in him, in the u - ni - ty of the. Below the second staff is the text: Ho - ly Spir - it, all hon - or and glo - ry is yours, al -. Below the third staff is the text: might - y Fa - ther, now and for - ev - er. A - men. The text is in a bold, serif font.

*The Lord's Prayer*

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

*Agnus Dei*

♩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 169

*Father Most Holy*  
(Next page)

CHRISTE SANCTORUM

## Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea-tures praise thee; all for thy  
4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound-ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

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*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

BENEDICTION (*Spoken*)

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bow are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

## POSTLUDE

*Improvisation*

# Parish Announcements

- ✦ About today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Crucifer .....	Matthias Bhasin
Altar Guild.....	Rev. Lara Bhasin
Lector.....	Maria Barbera
Preacher .....	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Lara Bhasin

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Davida Goldman, Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Jessica Cheng, George Wong (friend of Jazo Ichikawa and family), Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith

## Some Notes on Our Church Nave and Liturgy

- † Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](http://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....11 a.m. Sundays  
MIDWEEK HOLY COMMUNION.....6:30 p.m. Wednesdays in the Martin Luther Room  
SUNDAY SCHOOL.....10 a.m. Sundays  
BIBLE STUDY..... Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom  
PARISH SECRETARY .....Karen Katz-Shea  
SEXTON .....Gerry Britton  
PARISH BOOKKEEPER .....Charles Derderian  
ORGANIST AND CHOIRMASTER.....Zac Schurman  
CANTOR..... Olivia Ericsson [oliviaer@umich.edu](mailto:oliviaer@umich.edu)  
SEMINARY INTERN ..... Vicar Lara Bhasin  
PASTORAL ASSOCIATE .....Rev. Carol E. A. Fryer  
PASTOR .....Rev. Gregory P. Fryer

## *Some Parish Ministry Opportunities:*

CHOIR..... Organist and Choirmaster Zac Schurman  
[zac.schurman@juilliard.edu](mailto:zac.schurman@juilliard.edu)  
MEALS ON HEELS ..... Barbara Chomko ([bchomko@nyc.rr.com](mailto:bchomko@nyc.rr.com))

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:







## Immanuel Lutheran Church

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212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

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Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## Holy Trinity Sunday

11 a.m., Sunday May 26, 2024

In Our Church Undercroft



**W**arm welcome, everyone, to Immanuel Lutheran Church. We have a beautiful church! But some plaster and wood fell in our chancel a few weeks ago, and so, to be safe, we are worshipping in our church undercroft today. Engineers from two separate reputable engineering firms inspected the ceiling area in the Sanctuary over the chancel. Both engineers concluded that the damage appears to be mostly superficial plaster damage, and they believed it would be safe to worship in the undercroft for now. So, welcome to our church undercroft!

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)) or speak with Pastor Carol Fryer ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)) or with Pastor Lara Bhasin ([lara.bhasin@tsm.edu](mailto:lara.bhasin@tsm.edu)).

In Christ,



Pastor Gregory P. Fryer

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### *Lutheran Book of Worship, Setting One*

- ✝ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✝ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

*Improvisation*

THE BELLS

*Please stand as the minister approaches the center aisle.*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 165

*Holy, Holy, Holy*

NICAEA

## Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



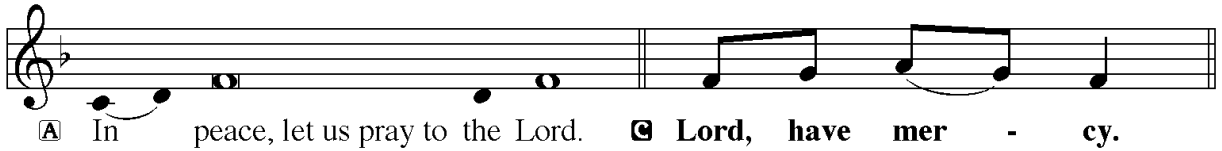
God in three Per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

### APOSTOLIC GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- ☑ **And also with you.**

KYRIE



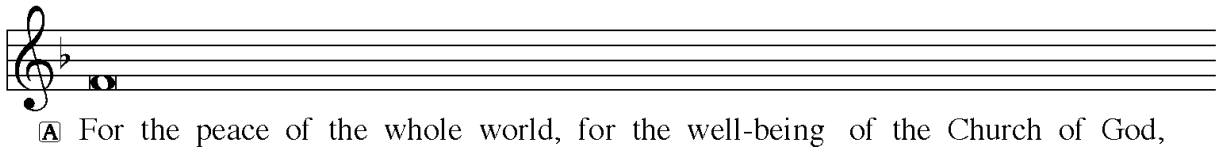
**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.



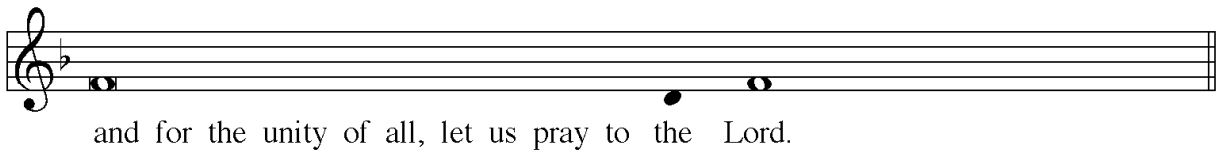
**A** For the peace from above, and for our salvation, let us pray to the Lord.



**C** Lord, have mer - cy.



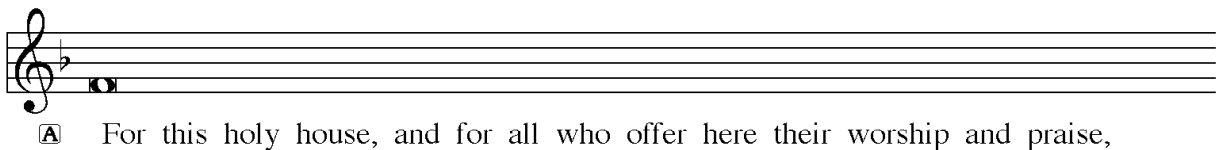
**A** For the peace of the whole world, for the well-being of the Church of God,



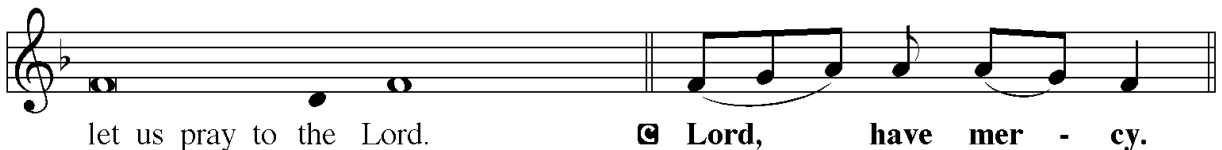
and for the unity of all, let us pray to the Lord.



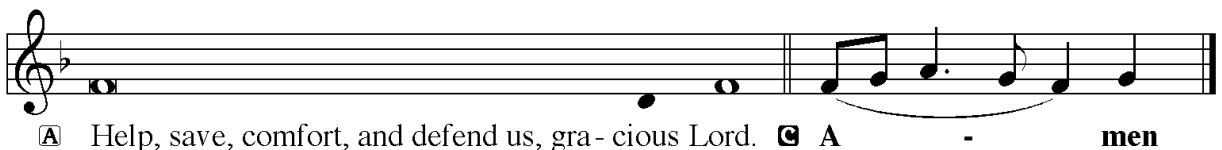
**C** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

☐ Let us pray. Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.

☑ Amen

*Sit*

## The Liturgy of the Word of God

FIRST LESSON..... Isaiah 6:1-8, RSV

*This reading tells the story of Isaiah's vision of the LORD surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the Great Thanksgiving. The Sanctus invites the church and all creation to sing in praise of the LORD of host's glory. That glory is the LORD's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. <sup>2</sup>Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a

man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar.

<sup>7</sup>And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

☐ The word of the Lord.

☑ Thanks be to God.



- Cantor <sup>1</sup>Ascribe to the | LORD, you gods,\*  
ascribe to the LORD glo- | ry and strength.
- All <sup>2</sup>**Ascribe to the LORD the glory | due his name;\***  
**worship the LORD in the beau- | ty of holiness.**
- Cantor <sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;\*  
the LORD is upon the | mighty waters.
- All <sup>4</sup>**The voice of the LORD is a pow- | erful voice;\***  
**the voice of the LORD is a | voice of splendor.**
- Cantor <sup>5</sup>The voice of the LORD breaks the | cedar trees;\*  
the LORD breaks the ce- | dars of Lebanon;
- All <sup>6</sup>**he makes Lebanon skip | like a calf,\***  
**and Mount Hermon like a | young wild ox.**
- Cantor <sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD | shakes the wilderness;\*  
the LORD shakes the wilder- | ness of Kadesh.
- All <sup>8</sup>**The voice of the LORD makes the | oak trees writhe\***  
**and strips the | forests bare.**
- Cantor <sup>9</sup>And in the temple | of the LORD\*  
all are | crying, "Glory!"
- All <sup>10</sup>**The LORD sits enthroned a- | bove the flood;\***  
**the LORD sits enthroned as | king forevermore.**
- <sup>11</sup>**The LORD shall give strength | to his people;\***  
**the LORD shall give his people the bless- | ing of peace.**



SECOND LESSON ..... Romans 8:12-17, NRSV

*In describing the new life of faith, Paul refers to all three persons of the Holy Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.*

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to

fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.*

**G** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL ..... John 3:1-17, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. John, the Third Chapter.

**G** Glo - ry to you, O Lord.

<sup>1</sup>Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of

God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel

that I said to you, 'You must be born anew.' <sup>8</sup>The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can this be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell

you heavenly things? <sup>13</sup>No one has ascended into heaven but he who descended from heaven, the Son of man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life."

<sup>16</sup>For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

*After the Gospel:*

☐ The Gospel of the Lord!



*Continue to stand for the Hymn of the Day.*

HYMN LBW 410

*We Give Thee but Thine Own*  
(Next page)

HEATH

## We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 Hearts still are bruised and dead, and homes are bare and cold,  
4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
and lambs for whom the Shep - herd bled are stray - ing from the fold.  
to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,  
the lost to God to bring,  
to teach the way of life and peace—  
it is a Christlike thing.

6 And we believe thy word,  
though dim our faith may be:  
whate'er we do for thine, O Lord,  
we do it unto thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

SERMON (*Sit, after the invocation.*)

*Following the sermon, silence for reflection. Then stand for Luther's sung version of the Creed (next page)*

## We All Believe in One True God

1 We all be - lieve in one true God,  
 2 We all be - lieve in Je - sus Christ,  
 3 We all con - fess the Ho - ly Ghost

who cre - at - ed earth and heav - en, the Fa - ther,  
 his own Son, our Lord, pos - sess - ing an e - qual  
 who, in high - est heav - en dwell - ing with God the

who to us in love has the right of chil - dren giv - en.  
 God-head, throne, and might, source of ev - 'ry grace and bless - ing;  
 Fa - ther and the Son, com - forts us be - yond all tell - ing;

He in soul and bod - y feeds us; all we need his  
 born of Mar - y, vir - gin moth - er, by the pow - er  
 who the church, his own cre - a - tion, keeps in u - ni -

hand pro - vides us; through all snares and per - ils leads us.  
 of the Spir - it, Word made flesh, our el - der broth - er;  
 ty of spir - it. Here for - give - ness and sal - va - tion

Watch - ing that no harm be - tide us, he cares  
 that the lost might life in - her - it, was put  
 dai - ly come through Je - sus' mer - it. All flesh

for us by day and night.  
 to death up - on the cross,  
 shall rise, and we shall be

All things are gov - erned by his might. A - men  
 and raised by God vic - to - ri - ous.  
 in bliss with God e - ter - nal - ly.

Text: Martin Luther, 1483-1546; tr. *Evangelical Lutheran Hymn-Book*, 1912, alt.  
 Music: WIR GLAUBEN ALL, Latin credo, c. 1300

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

### GREETING OF PEACE

☐ The peace of the Lord be with you always.

☑ **And also with you.**

*The congregation may greet one another in the name of the Lord: "Peace be with you."*

*Sit*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#)*

*Here are some other options for giving: [Ways to Give](#)*

Hymn LBW 406

*Take My Life, that I May Be*  
*(Next page)*

PATMOS

## Take My Life, That I May Be



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my king;  
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

*The gifts are presented.*

*Offertory Prayer*

**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

[P] The Lord be with you. [C] And al - so with you.

[P] Lift up your hearts. [C] We lift them to the Lord.

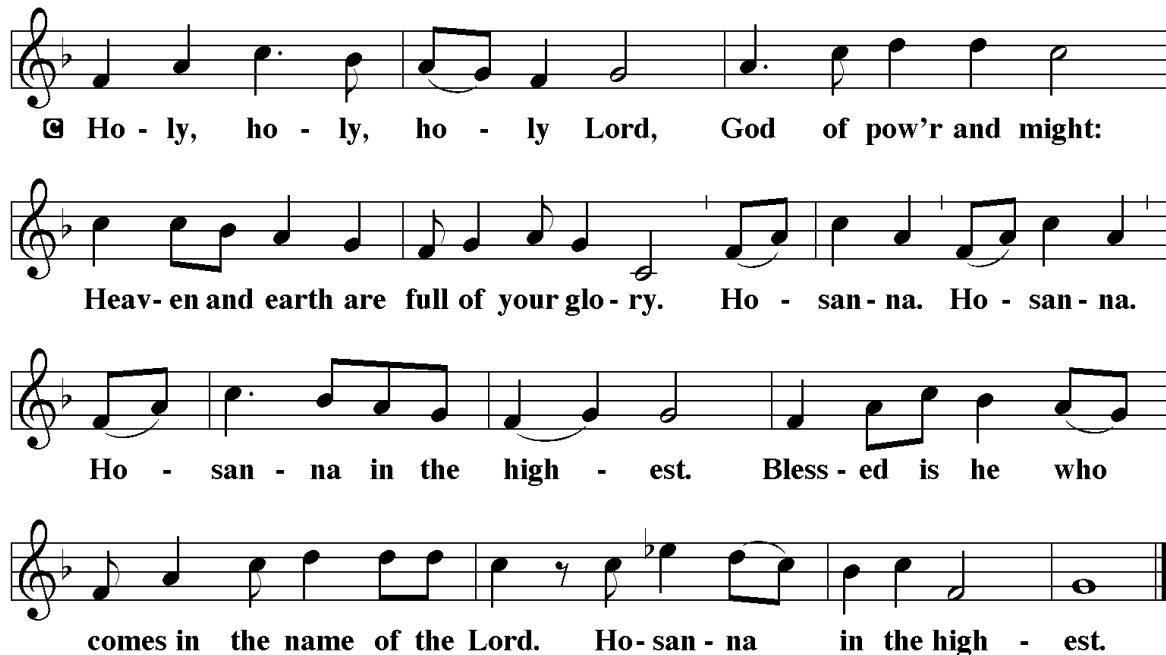
[P] Let us give thanks to the Lord our God.

[C] It is right to give him thanks and praise.

*Preface for Holy Trinity*

[P] It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer II

**P** You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** **Christ has died. Christ is risen. Christ will come again.**

**P** Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice



of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**C Amen. Come, Lord Jesus.**

**P** Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

**P** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

The image shows three staves of musical notation in G major, 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes. Below the first staff is the text: **C** Through him, with him, in him, in the u - ni - ty of the. The second staff continues the melody and text: Ho - ly Spir - it, all hon - or and glo - ry is yours, al -. The third staff concludes the phrase: might - y Fa - ther, now and for - ev - er. A - men. The text is aligned with the notes, with hyphens indicating syllables that span across multiple notes.

*The Lord's Prayer*

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

*Agnus Dei*

♩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 169

*Father Most Holy*  
(Next page)

CHRISTE SANCTORUM

## Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea-tures praise thee; all for thy  
4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound-ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

Text from *The English Hymnal* outside the USA © Oxford University Press 1906. All rights reserved.

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*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

BENEDICTION (*Spoken*)

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

## POSTLUDE

*Improvisation*

# Parish Announcements

- ✦ About today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Crucifer .....	Matthias Bhasin
Altar Guild.....	Rev. Lara Bhasin
Lector.....	Maria Barbera
Preacher .....	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Lara Bhasin

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Davida Goldman, Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Jessica Cheng, George Wong (friend of Jazo Ichikawa and family), Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith

## Some Notes on Our Church Nave and Liturgy

- † Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](http://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....	11 a.m. Sundays
MIDWEEK HOLY COMMUNION.....	6:30 p.m. Wednesdays in the Martin Luther Room
SUNDAY SCHOOL.....	10 a.m. Sundays
BIBLE STUDY.....	Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom
PARISH SECRETARY .....	Karen Katz-Shea
SEXTON .....	Gerry Britton
PARISH BOOKKEEPER .....	Charles Derderian
ORGANIST AND CHOIRMASTER.....	Zac Schurman
CANTOR.....	Olivia Ericsson <a href="mailto:oliviaer@umich.edu">oliviaer@umich.edu</a>
SEMINARY INTERN .....	Vicar Lara Bhasin
PASTORAL ASSOCIATE .....	Rev. Carol E. A. Fryer
PASTOR .....	Rev. Gregory P. Fryer

## *Some Parish Ministry Opportunities:*

CHOIR.....	Organist and Choirmaster Zac Schurman <a href="mailto:zac.schurman@juilliard.edu">zac.schurman@juilliard.edu</a>
MEALS ON HEELS .....	Barbara Chomko ( <a href="mailto:bchomko@nyc.rr.com">bchomko@nyc.rr.com</a> )

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:







## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## Holy Trinity Sunday

11 a.m., Sunday May 26, 2024

In Our Church Undercroft



**W**arm welcome, everyone, to Immanuel Lutheran Church. We have a beautiful church! But some plaster and wood fell in our chancel a few weeks ago, and so, to be safe, we are worshipping in our church undercroft today. Engineers from two separate reputable engineering firms inspected the ceiling area in the Sanctuary over the chancel. Both engineers concluded that the damage appears to be mostly superficial plaster damage, and they believed it would be safe to worship in the undercroft for now. So, welcome to our church undercroft!

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)) or speak with Pastor Carol Fryer ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)) or with Pastor Lara Bhasin ([lara.bhasin@tsm.edu](mailto:lara.bhasin@tsm.edu)).

In Christ,



Pastor Gregory P. Fryer

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### *Lutheran Book of Worship, Setting One*

- ✝ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✝ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

*Improvisation*

THE BELLS

*Please stand as the minister approaches the center aisle.*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 165

*Holy, Holy, Holy*

NICAEA

## Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

### APOSTOLIC GREETING

- P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C** And also with you.

KYRIE

**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.

**A** For the peace from above, and for our salvation, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

☐ Let us pray. Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.

☑ Amen

*Sit*

## The Liturgy of the Word of God

FIRST LESSON..... Isaiah 6:1-8, RSV

*This reading tells the story of Isaiah's vision of the LORD surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the Great Thanksgiving. The Sanctus invites the church and all creation to sing in praise of the LORD of host's glory. That glory is the LORD's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. <sup>2</sup>Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a

man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar.

<sup>7</sup>And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

☐ The word of the Lord.

☑ Thanks be to God.



- Cantor <sup>1</sup>Ascribe to the | LORD, you gods,\*  
ascribe to the LORD glo- | ry and strength.
- All <sup>2</sup>**Ascribe to the LORD the glory | due his name;\***  
**worship the LORD in the beau- | ty of holiness.**
- Cantor <sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;\*  
the LORD is upon the | mighty waters.
- All <sup>4</sup>**The voice of the LORD is a pow- | erful voice;\***  
**the voice of the LORD is a | voice of splendor.**
- Cantor <sup>5</sup>The voice of the LORD breaks the | cedar trees;\*  
the LORD breaks the ce- | dars of Lebanon;
- All <sup>6</sup>**he makes Lebanon skip | like a calf,\***  
**and Mount Hermon like a | young wild ox.**
- Cantor <sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD | shakes the wilderness;\*  
the LORD shakes the wilder- | ness of Kadesh.
- All <sup>8</sup>**The voice of the LORD makes the | oak trees writhe\***  
**and strips the | forests bare.**
- Cantor <sup>9</sup>And in the temple | of the LORD\*  
all are | crying, "Glory!"
- All <sup>10</sup>**The LORD sits enthroned a- | bove the flood;\***  
**the LORD sits enthroned as | king forevermore.**
- <sup>11</sup>**The LORD shall give strength | to his people;\***  
**the LORD shall give his people the bless- | ing of peace.**



SECOND LESSON ..... Romans 8:12-17, NRSV

*In describing the new life of faith, Paul refers to all three persons of the Holy Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.*

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to

fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.*

**G** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL ..... John 3:1-17, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. John, the Third Chapter.

**G** Glo - ry to you, O Lord.

<sup>1</sup>Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of

God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel

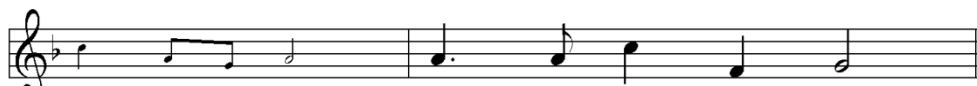
that I said to you, 'You must be born anew.' <sup>8</sup>The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can this be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell

you heavenly things? <sup>13</sup>No one has ascended into heaven but he who descended from heaven, the Son of man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life."

<sup>16</sup>For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

*After the Gospel:*

**P** The Gospel of the Lord!



**P** Praise to you, O Christ.

*Continue to stand for the Hymn of the Day.*

HYMN LBW 410

*We Give Thee but Thine Own*  
(Next page)

HEATH

## We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 Hearts still are bruised and dead, and homes are bare and cold,  
4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
and lambs for whom the Shep - herd bled are stray - ing from the fold.  
to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,  
the lost to God to bring,  
to teach the way of life and peace—  
it is a Christlike thing.

6 And we believe thy word,  
though dim our faith may be:  
whate'er we do for thine, O Lord,  
we do it unto thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

SERMON (*Sit, after the invocation.*)

*Following the sermon, silence for reflection. Then stand for Luther's sung version of the Creed (next page)*

## We All Believe in One True God

1 We all be - lieve in one true God,  
 2 We all be - lieve in Je - sus Christ,  
 3 We all con - fess the Ho - ly Ghost

who cre - at - ed earth and heav - en, the Fa - ther,  
 his own Son, our Lord, pos - sess - ing an e - qual  
 who, in high - est heav - en dwell - ing with God the

who to us in love has the right of chil - dren giv - en.  
 God-head, throne, and might, source of ev - 'ry grace and bless - ing;  
 Fa - ther and the Son, com - forts us be - yond all tell - ing;

He in soul and bod - y feeds us; all we need his  
 born of Mar - y, vir - gin moth - er, by the pow - er  
 who the church, his own cre - a - tion, keeps in u - ni -

hand pro - vides us; through all snares and per - ils leads us.  
 of the Spir - it, Word made flesh, our el - der broth - er;  
 ty of spir - it. Here for - give - ness and sal - va - tion

Watch - ing that no harm be - tide us, he cares  
 that the lost might life in - her - it, was put  
 dai - ly come through Je - sus' mer - it. All flesh

for us by day and night.  
 to death up - on the cross,  
 shall rise, and we shall be

All things are gov - erned by his might. A - men  
 and raised by God vic - to - ri - ous.  
 in bliss with God e - ter - nal - ly.

Text: Martin Luther, 1483-1546; tr. *Evangelical Lutheran Hymn-Book*, 1912, alt.  
 Music: WIR GLAUBEN ALL, Latin credo, c. 1300

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

### GREETING OF PEACE

☐ The peace of the Lord be with you always.

☑ **And also with you.**

*The congregation may greet one another in the name of the Lord: "Peace be with you."*

*Sit*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#)*

*Here are some other options for giving: [Ways to Give](#)*

Hymn LBW 406

*Take My Life, that I May Be*  
*(Next page)*

PATMOS

## Take My Life, That I May Be



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my king;  
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

*The gifts are presented.*

*Offertory Prayer*

**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

♩ The Lord be with you. ♪ And al - so with you.

♩ Lift up your hearts. ♪ We lift them to the Lord.

♩ Let us give thanks to the Lord our God.

♪ It is right to give him thanks and praise.

*Preface for Holy Trinity*

♩ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer II

**P** You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** Christ has died. Christ is risen. Christ will come again.

**P** Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice



of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**☩ Amen. Come, Lord Jesus.**

**☩** Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**☩ Amen. Come, Holy Spirit.**

**☩** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

☩ Through him, with him, in him, in the u - ni - ty of the  
 Ho - ly Spir - it, all hon - or and glo - ry is yours, al -  
 might - y Fa - ther, now and for - ev - er. A - men

*The Lord's Prayer*

**☩** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

*Agnus Dei*

♩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 169

*Father Most Holy*  
(Next page)

CHRISTE SANCTORUM

## Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea-tures praise thee; all for thy  
4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound-ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

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*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

BENEDICTION (*Spoken*)

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

## POSTLUDE

*Improvisation*

# Parish Announcements

- ✦ About today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Crucifer .....	Matthias Bhasin
Altar Guild.....	Rev. Lara Bhasin
Lector.....	Maria Barbera
Preacher .....	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Lara Bhasin

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Davida Goldman, Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Jessica Cheng, George Wong (friend of Jazo Ichikawa and family), Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith

## Some Notes on Our Church Nave and Liturgy

- † Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](http://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....11 a.m. Sundays  
MIDWEEK HOLY COMMUNION.....6:30 p.m. Wednesdays in the Martin Luther Room  
SUNDAY SCHOOL.....10 a.m. Sundays  
BIBLE STUDY..... Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom  
PARISH SECRETARY .....Karen Katz-Shea  
SEXTON .....Gerry Britton  
PARISH BOOKKEEPER .....Charles Derderian  
ORGANIST AND CHOIRMASTER.....Zac Schurman  
CANTOR..... Olivia Ericsson [oliviaer@umich.edu](mailto:oliviaer@umich.edu)  
SEMINARY INTERN ..... Vicar Lara Bhasin  
PASTORAL ASSOCIATE .....Rev. Carol E. A. Fryer  
PASTOR .....Rev. Gregory P. Fryer

## *Some Parish Ministry Opportunities:*

CHOIR..... Organist and Choirmaster Zac Schurman  
[zac.schurman@juilliard.edu](mailto:zac.schurman@juilliard.edu)  
MEALS ON HEELS ..... Barbara Chomko ([bchomko@nyc.rr.com](mailto:bchomko@nyc.rr.com))

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:







## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## Holy Trinity Sunday

11 a.m., Sunday May 26, 2024

In Our Church Undercroft



**W**arm welcome, everyone, to Immanuel Lutheran Church. We have a beautiful church! But some plaster and wood fell in our chancel a few weeks ago, and so, to be safe, we are worshipping in our church undercroft today. Engineers from two separate reputable engineering firms inspected the ceiling area in the Sanctuary over the chancel. Both engineers concluded that the damage appears to be mostly superficial plaster damage, and they believed it would be safe to worship in the undercroft for now. So, welcome to our church undercroft!

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)) or speak with Pastor Carol Fryer ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)) or with Pastor Lara Bhasin ([lara.bhasin@tsm.edu](mailto:lara.bhasin@tsm.edu)).

In Christ,



Pastor Gregory P. Fryer

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### *Lutheran Book of Worship, Setting One*

- ✝ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✝ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

*Improvisation*

THE BELLS

*Please stand as the minister approaches the center aisle.*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 165

*Holy, Holy, Holy*

NICAEA

## Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

### APOSTOLIC GREETING

- P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C** And also with you.

KYRIE

**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.

**A** For the peace from above, and for our salvation, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

☐ Let us pray. Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.

☑ Amen

*Sit*

## The Liturgy of the Word of God

FIRST LESSON..... Isaiah 6:1-8, RSV

*This reading tells the story of Isaiah's vision of the LORD surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the Great Thanksgiving. The Sanctus invites the church and all creation to sing in praise of the LORD of host's glory. That glory is the LORD's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. <sup>2</sup>Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a

man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar.

<sup>7</sup>And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

☐ The word of the Lord.

☑ Thanks be to God.



- Cantor <sup>1</sup>Ascribe to the | LORD, you gods,\*  
ascribe to the LORD glo- | ry and strength.
- All <sup>2</sup>**Ascribe to the LORD the glory | due his name;\***  
**worship the LORD in the beau- | ty of holiness.**
- Cantor <sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;\*  
the LORD is upon the | mighty waters.
- All <sup>4</sup>**The voice of the LORD is a pow- | erful voice;\***  
**the voice of the LORD is a | voice of splendor.**
- Cantor <sup>5</sup>The voice of the LORD breaks the | cedar trees;\*  
the LORD breaks the ce- | dars of Lebanon;
- All <sup>6</sup>**he makes Lebanon skip | like a calf,\***  
**and Mount Hermon like a | young wild ox.**
- Cantor <sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD | shakes the wilderness;\*  
the LORD shakes the wilder- | ness of Kadesh.
- All <sup>8</sup>**The voice of the LORD makes the | oak trees writhe\***  
**and strips the | forests bare.**
- Cantor <sup>9</sup>And in the temple | of the LORD\*  
all are | crying, "Glory!"
- All <sup>10</sup>**The LORD sits enthroned a- | bove the flood;\***  
**the LORD sits enthroned as | king forevermore.**
- <sup>11</sup>**The LORD shall give strength | to his people;\***  
**the LORD shall give his people the bless- | ing of peace.**



SECOND LESSON ..... Romans 8:12-17, NRSV

*In describing the new life of faith, Paul refers to all three persons of the Holy Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.*

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to

fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.*

**G** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL ..... John 3:1-17, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. John, the Third Chapter.

**G** Glo - ry to you, O Lord.

<sup>1</sup>Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of

God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel

that I said to you, 'You must be born anew.' <sup>8</sup>The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can this be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell

you heavenly things? <sup>13</sup>No one has ascended into heaven but he who descended from heaven, the Son of man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life."

<sup>16</sup>For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

*After the Gospel:*

☐ The Gospel of the Lord!



*Continue to stand for the Hymn of the Day.*

HYMN LBW 410

*We Give Thee but Thine Own*  
(Next page)

HEATH

## We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 Hearts still are bruised and dead, and homes are bare and cold,  
4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
and lambs for whom the Shep - herd bled are stray - ing from the fold.  
to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,  
the lost to God to bring,  
to teach the way of life and peace—  
it is a Christlike thing.

6 And we believe thy word,  
though dim our faith may be:  
whate'er we do for thine, O Lord,  
we do it unto thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

SERMON (*Sit, after the invocation.*)

*Following the sermon, silence for reflection. Then stand for Luther's sung version of the Creed (next page)*

## We All Believe in One True God

1 We all be - lieve in one true God,  
 2 We all be - lieve in Je - sus Christ,  
 3 We all con - fess the Ho - ly Ghost

who cre - at - ed earth and heav - en, the Fa - ther,  
 his own Son, our Lord, pos - sess - ing an e - qual  
 who, in high - est heav - en dwell - ing with God the

who to us in love has the right of chil - dren giv - en.  
 God-head, throne, and might, source of ev - 'ry grace and bless - ing;  
 Fa - ther and the Son, com - forts us be - yond all tell - ing;

He in soul and bod - y feeds us; all we need his  
 born of Mar - y, vir - gin moth - er, by the pow - er  
 who the church, his own cre - a - tion, keeps in u - ni -

hand pro - vides us; through all snares and per - ils leads us.  
 of the Spir - it, Word made flesh, our el - der broth - er;  
 ty of spir - it. Here for - give - ness and sal - va - tion

Watch - ing that no harm be - tide us, he cares  
 that the lost might life in - her - it, was put  
 dai - ly come through Je - sus' mer - it. All flesh

for us by day and night.  
 to death up - on the cross,  
 shall rise, and we shall be

All things are gov - erned by his might. A - men  
 and raised by God vic - to - ri - ous.  
 in bliss with God e - ter - nal - ly.

Text: Martin Luther, 1483-1546; tr. *Evangelical Lutheran Hymn-Book*, 1912, alt.  
 Music: WIR GLAUBEN ALL, Latin credo, c. 1300

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

### GREETING OF PEACE

☐ The peace of the Lord be with you always.

☑ **And also with you.**

*The congregation may greet one another in the name of the Lord: "Peace be with you."*

*Sit*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#)*

*Here are some other options for giving: [Ways to Give](#)*

Hymn LBW 406

*Take My Life, that I May Be*  
*(Next page)*

PATMOS

## Take My Life, That I May Be



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my king;  
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

*The gifts are presented.*

*Offertory Prayer*


**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

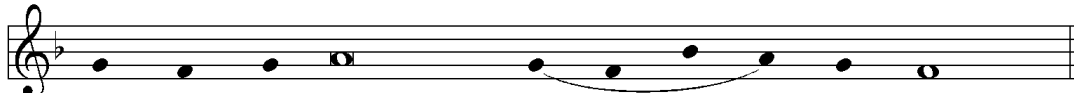
THE GREAT THANKSGIVING




¶ The Lord be with you. ☩ And al - so with you.



¶ Lift up your hearts. ☩ We lift them to the Lord.



¶ Let us give thanks to the Lord our God.



☩ It is right to give him thanks and praise.

*Preface for Holy Trinity*

¶ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer II

**P** You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** Christ has died. Christ is risen. Christ will come again.

**P** Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice



of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**☩ Amen. Come, Lord Jesus.**

**☩** Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**☩ Amen. Come, Holy Spirit.**

**☩** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

☩ Through him, with him, in him, in the u - ni - ty of the  
 Ho - ly Spir - it, all hon - or and glo - ry is yours, al -  
 might - y Fa - ther, now and for - ev - er. A - men

*The Lord's Prayer*

**☩** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

*Agnus Dei*

♩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 169

*Father Most Holy*  
(Next page)

CHRISTE SANCTORUM

## Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea-tures praise thee; all for thy  
4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound-ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

Text from *The English Hymnal* outside the USA © Oxford University Press 1906. All rights reserved.

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*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

BENEDICTION (*Spoken*)

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

## POSTLUDE

*Improvisation*

# Parish Announcements

- ✦ About today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Crucifer .....	Matthias Bhasin
Altar Guild.....	Rev. Lara Bhasin
Lector.....	Maria Barbera
Preacher .....	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Lara Bhasin

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Davida Goldman, Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Jessica Cheng, George Wong (friend of Jazo Ichikawa and family), Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith

## Some Notes on Our Church Nave and Liturgy

- † Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....11 a.m. Sundays  
MIDWEEK HOLY COMMUNION.....6:30 p.m. Wednesdays in the Martin Luther Room  
SUNDAY SCHOOL.....10 a.m. Sundays  
BIBLE STUDY..... Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom  
PARISH SECRETARY .....Karen Katz-Shea  
SEXTON .....Gerry Britton  
PARISH BOOKKEEPER .....Charles Derderian  
ORGANIST AND CHOIRMASTER.....Zac Schurman  
CANTOR..... Olivia Ericsson [oliviaer@umich.edu](mailto:oliviaer@umich.edu)  
SEMINARY INTERN ..... Vicar Lara Bhasin  
PASTORAL ASSOCIATE .....Rev. Carol E. A. Fryer  
PASTOR .....Rev. Gregory P. Fryer

## *Some Parish Ministry Opportunities:*

CHOIR..... Organist and Choirmaster Zac Schurman  
[zac.schurman@juilliard.edu](mailto:zac.schurman@juilliard.edu)  
MEALS ON HEELS ..... Barbara Chomko ([bchomko@nyc.rr.com](mailto:bchomko@nyc.rr.com))

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:







## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## Holy Trinity Sunday

11 a.m., Sunday May 26, 2024

In Our Church Undercroft



**W**arm welcome, everyone, to Immanuel Lutheran Church. We have a beautiful church! But some plaster and wood fell in our chancel a few weeks ago, and so, to be safe, we are worshipping in our church undercroft today. Engineers from two separate reputable engineering firms inspected the ceiling area in the Sanctuary over the chancel. Both engineers concluded that the damage appears to be mostly superficial plaster damage, and they believed it would be safe to worship in the undercroft for now. So, welcome to our church undercroft!

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)) or speak with Pastor Carol Fryer ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)) or with Pastor Lara Bhasin ([lara.bhasin@tsm.edu](mailto:lara.bhasin@tsm.edu)).

In Christ,



Pastor Gregory P. Fryer

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### *Lutheran Book of Worship, Setting One*

- ✝ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✝ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

*Improvisation*

THE BELLS

*Please stand as the minister approaches the center aisle.*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 165

*Holy, Holy, Holy*

NICAEA

## Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

### APOSTOLIC GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- ☑ **And also with you.**

KYRIE

[A] In peace, let us pray to the Lord. [C] Lord, have mer - cy.

[A] For the peace from above, and for our salvation, let us pray to the Lord.

[C] Lord, have mer - cy.

[A] For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

[C] Lord, have mer - cy.

[A] For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. [C] Lord, have mer - cy.

[A] Help, save, comfort, and defend us, gra - cious Lord. [C] A - men

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

☐ Let us pray. Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.

☑ Amen

*Sit*

## The Liturgy of the Word of God

FIRST LESSON..... Isaiah 6:1-8, RSV

*This reading tells the story of Isaiah's vision of the LORD surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the Great Thanksgiving. The Sanctus invites the church and all creation to sing in praise of the LORD of host's glory. That glory is the LORD's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. <sup>2</sup>Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a

man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar.

<sup>7</sup>And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

☐ The word of the Lord.

☑ Thanks be to God.



- Cantor <sup>1</sup>Ascribe to the | LORD, you gods,\*  
ascribe to the LORD glo- | ry and strength.
- All <sup>2</sup>**Ascribe to the LORD the glory | due his name;\***  
**worship the LORD in the beau- | ty of holiness.**
- Cantor <sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;\*  
the LORD is upon the | mighty waters.
- All <sup>4</sup>**The voice of the LORD is a pow- | erful voice;\***  
**the voice of the LORD is a | voice of splendor.**
- Cantor <sup>5</sup>The voice of the LORD breaks the | cedar trees;\*  
the LORD breaks the ce- | dars of Lebanon;
- All <sup>6</sup>**he makes Lebanon skip | like a calf,\***  
**and Mount Hermon like a | young wild ox.**
- Cantor <sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD | shakes the wilderness;\*  
the LORD shakes the wilder- | ness of Kadesh.
- All <sup>8</sup>**The voice of the LORD makes the | oak trees writhe\***  
**and strips the | forests bare.**
- Cantor <sup>9</sup>And in the temple | of the LORD\*  
all are | crying, "Glory!"
- All <sup>10</sup>**The LORD sits enthroned a- | bove the flood;\***  
**the LORD sits enthroned as | king forevermore.**
- <sup>11</sup>**The LORD shall give strength | to his people;\***  
**the LORD shall give his people the bless- | ing of peace.**



SECOND LESSON ..... Romans 8:12-17, NRSV

In describing the new life of faith, Paul refers to all three persons of the Holy Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to

fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.*

**G** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL ..... John 3:1-17, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. John, the Third Chapter.

**G** Glo - ry to you, O Lord.

<sup>1</sup>Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of

God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel

that I said to you, 'You must be born anew.' <sup>8</sup>The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can this be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell

you heavenly things? <sup>13</sup>No one has ascended into heaven but he who descended from heaven, the Son of man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life."

<sup>16</sup>For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

*After the Gospel:*

☐ The Gospel of the Lord!



*Continue to stand for the Hymn of the Day.*

HYMN LBW 410

*We Give Thee but Thine Own*  
*(Next page)*

HEATH

## We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 Hearts still are bruised and dead, and homes are bare and cold,  
4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
and lambs for whom the Shep - herd bled are stray - ing from the fold.  
to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,  
the lost to God to bring,  
to teach the way of life and peace—  
it is a Christlike thing.

6 And we believe thy word,  
though dim our faith may be:  
whate'er we do for thine, O Lord,  
we do it unto thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

SERMON (*Sit, after the invocation.*)

*Following the sermon, silence for reflection. Then stand for Luther's sung version of the Creed (next page)*

## We All Believe in One True God

1 We all be - lieve in one true God,  
 2 We all be - lieve in Je - sus Christ,  
 3 We all con - fess the Ho - ly Ghost

who cre - at - ed earth and heav - en, the Fa - ther,  
 his own Son, our Lord, pos - sess - ing an e - qual  
 who, in high - est heav - en dwell - ing with God the

who to us in love has the right of chil - dren giv - en.  
 God-head, throne, and might, source of ev - 'ry grace and bless - ing;  
 Fa - ther and the Son, com - forts us be - yond all tell - ing;

He in soul and bod - y feeds us; all we need his  
 born of Mar - y, vir - gin moth - er, by the pow - er  
 who the church, his own cre - a - tion, keeps in u - ni -

hand pro - vides us; through all snares and per - ils leads us.  
 of the Spir - it, Word made flesh, our el - der broth - er;  
 ty of spir - it. Here for - give - ness and sal - va - tion

Watch - ing that no harm be - tide us, he cares  
 that the lost might life in - her - it, was put  
 dai - ly come through Je - sus' mer - it. All flesh

for us by day and night.  
 to death up - on the cross,  
 shall rise, and we shall be

All things are gov - erned by his might. A - men  
 and raised by God vic - to - ri - ous.  
 in bliss with God e - ter - nal - ly.

Text: Martin Luther, 1483-1546; tr. *Evangelical Lutheran Hymn-Book*, 1912, alt.  
 Music: WIR GLAUBEN ALL, Latin credo, c. 1300

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

### GREETING OF PEACE

☐ The peace of the Lord be with you always.

☑ **And also with you.**

*The congregation may greet one another in the name of the Lord: "Peace be with you."*

*Sit*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#)*

*Here are some other options for giving: [Ways to Give](#)*

Hymn LBW 406

*Take My Life, that I May Be*  
*(Next page)*

PATMOS

## Take My Life, That I May Be



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my king;  
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

*The gifts are presented.*

*Offertory Prayer*


**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

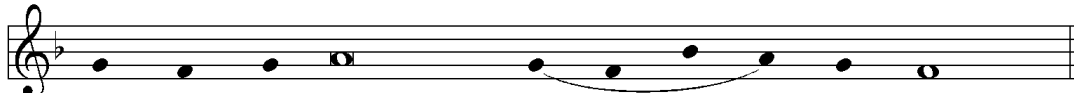
THE GREAT THANKSGIVING




♩ The Lord be with you. ♪ And al - so with you.



♩ Lift up your hearts. ♪ We lift them to the Lord.



♩ Let us give thanks to the Lord our God.



♪ It is right to give him thanks and praise.

*Preface for Holy Trinity*

♩ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer II

**P** You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** Christ has died. Christ is risen. Christ will come again.

**P** Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice



of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**C Amen. Come, Lord Jesus.**

**P** Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

**P** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

**C** Through him, with him, in him, in the u - ni - ty of the  
Ho - ly Spir - it, all hon - or and glo - ry is yours, al -  
might - y Fa - ther, now and for - ev - er. A - men

*The Lord's Prayer*

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

*Agnus Dei*

♩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 169

*Father Most Holy*  
(Next page)

CHRISTE SANCTORUM

## Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea-tures praise thee; all for thy  
4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound-ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

Text from *The English Hymnal* outside the USA © Oxford University Press 1906. All rights reserved.

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*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

BENEDICTION (*Spoken*)

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

## POSTLUDE

*Improvisation*

# Parish Announcements

- ✦ About today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Crucifer .....	Matthias Bhasin
Altar Guild.....	Rev. Lara Bhasin
Lector.....	Maria Barbera
Preacher .....	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Lara Bhasin

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Davida Goldman, Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Jessica Cheng, George Wong (friend of Jazo Ichikawa and family), Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith

## Some Notes on Our Church Nave and Liturgy

- † Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](http://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....	11 a.m. Sundays
MIDWEEK HOLY COMMUNION.....	6:30 p.m. Wednesdays in the Martin Luther Room
SUNDAY SCHOOL.....	10 a.m. Sundays
BIBLE STUDY.....	Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom
PARISH SECRETARY .....	Karen Katz-Shea
SEXTON .....	Gerry Britton
PARISH BOOKKEEPER .....	Charles Derderian
ORGANIST AND CHOIRMASTER.....	Zac Schurman
CANTOR.....	Olivia Ericsson <a href="mailto:oliviaer@umich.edu">oliviaer@umich.edu</a>
SEMINARY INTERN .....	Vicar Lara Bhasin
PASTORAL ASSOCIATE .....	Rev. Carol E. A. Fryer
PASTOR .....	Rev. Gregory P. Fryer

## *Some Parish Ministry Opportunities:*

CHOIR.....	Organist and Choirmaster Zac Schurman <a href="mailto:zac.schurman@juilliard.edu">zac.schurman@juilliard.edu</a>
MEALS ON HEELS .....	Barbara Chomko ( <a href="mailto:bchomko@nyc.rr.com">bchomko@nyc.rr.com</a> )

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:







## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## Holy Trinity Sunday

11 a.m., Sunday May 26, 2024

In Our Church Undercroft



**W**arm welcome, everyone, to Immanuel Lutheran Church. We have a beautiful church! But some plaster and wood fell in our chancel a few weeks ago, and so, to be safe, we are worshipping in our church undercroft today. Engineers from two separate reputable engineering firms inspected the ceiling area in the Sanctuary over the chancel. Both engineers concluded that the damage appears to be mostly superficial plaster damage, and they believed it would be safe to worship in the undercroft for now. So, welcome to our church undercroft!

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)) or speak with Pastor Carol Fryer ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)) or with Pastor Lara Bhasin ([lara.bhasin@tsm.edu](mailto:lara.bhasin@tsm.edu)).

In Christ,



Pastor Gregory P. Fryer

---

### *Lutheran Book of Worship, Setting One*

- ✝ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✝ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

*Improvisation*

THE BELLS

*Please stand as the minister approaches the center aisle.*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 165

*Holy, Holy, Holy*

NICAEA

## Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



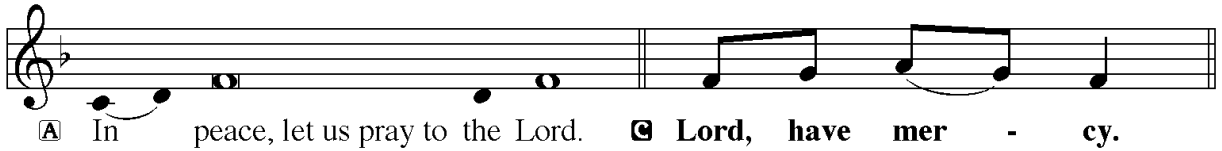
God in three Per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

### APOSTOLIC GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- ☑ **And also with you.**

KYRIE



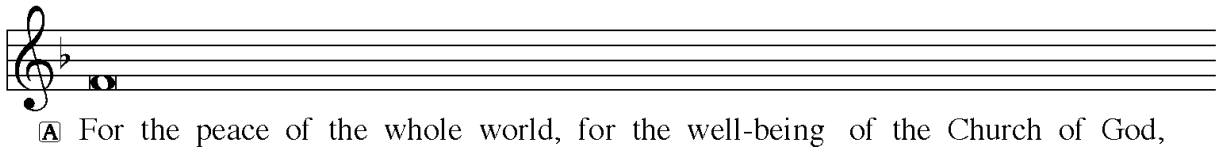
**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.



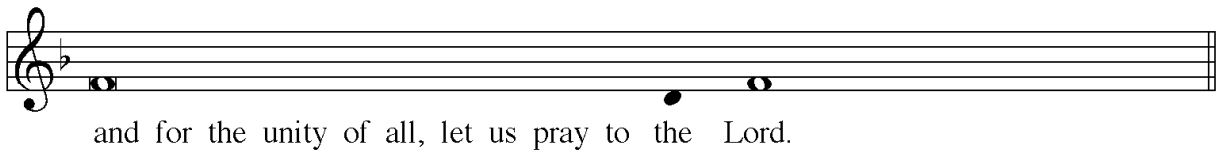
**A** For the peace from above, and for our salvation, let us pray to the Lord.



**C** Lord, have mer - cy.



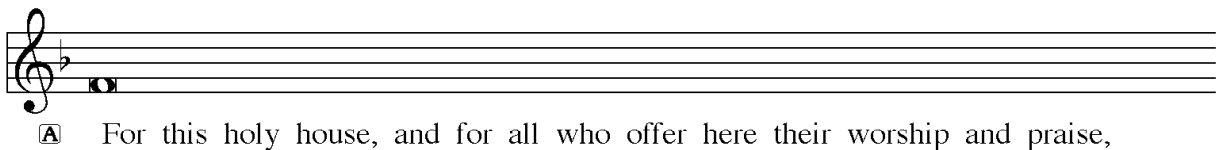
**A** For the peace of the whole world, for the well-being of the Church of God,



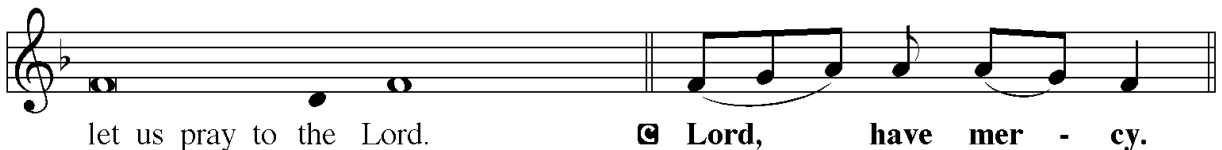
and for the unity of all, let us pray to the Lord.



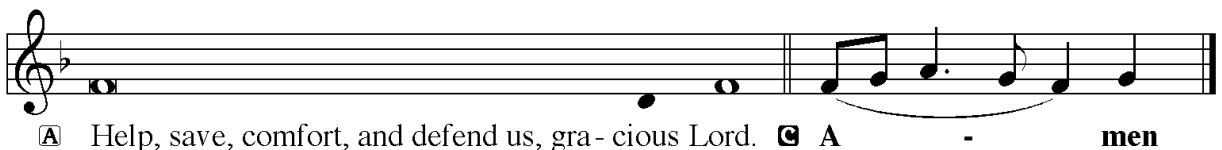
**C** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

☐ Let us pray. Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.

☑ Amen

*Sit*

## The Liturgy of the Word of God

FIRST LESSON..... Isaiah 6:1-8, RSV

*This reading tells the story of Isaiah's vision of the LORD surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the Great Thanksgiving. The Sanctus invites the church and all creation to sing in praise of the LORD of host's glory. That glory is the LORD's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. <sup>2</sup>Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a

man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar.

<sup>7</sup>And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

☐ The word of the Lord.

☑ Thanks be to God.



- Cantor <sup>1</sup>Ascribe to the | LORD, you gods,\*  
ascribe to the LORD glo- | ry and strength.
- All <sup>2</sup>**Ascribe to the LORD the glory | due his name;\***  
**worship the LORD in the beau- | ty of holiness.**
- Cantor <sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;\*  
the LORD is upon the | mighty waters.
- All <sup>4</sup>**The voice of the LORD is a pow- | erful voice;\***  
**the voice of the LORD is a | voice of splendor.**
- Cantor <sup>5</sup>The voice of the LORD breaks the | cedar trees;\*  
the LORD breaks the ce- | dars of Lebanon;
- All <sup>6</sup>**he makes Lebanon skip | like a calf,\***  
**and Mount Hermon like a | young wild ox.**
- Cantor <sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD | shakes the wilderness;\*  
the LORD shakes the wilder- | ness of Kadesh.
- All <sup>8</sup>**The voice of the LORD makes the | oak trees writhe\***  
**and strips the | forests bare.**
- Cantor <sup>9</sup>And in the temple | of the LORD\*  
all are | crying, "Glory!"
- All <sup>10</sup>**The LORD sits enthroned a- | bove the flood;\***  
**the LORD sits enthroned as | king forevermore.**
- <sup>11</sup>**The LORD shall give strength | to his people;\***  
**the LORD shall give his people the bless- | ing of peace.**



SECOND LESSON ..... Romans 8:12-17, NRSV

*In describing the new life of faith, Paul refers to all three persons of the Holy Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.*

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to

fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.*

**G** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL ..... John 3:1-17, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. John, the Third Chapter.

**G** Glo - ry to you, O Lord.

<sup>1</sup>Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of

God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel

that I said to you, 'You must be born anew.' <sup>8</sup>The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can this be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell

you heavenly things? <sup>13</sup>No one has ascended into heaven but he who descended from heaven, the Son of man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life."

<sup>16</sup>For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

*After the Gospel:*

**P** The Gospel of the Lord!



*Continue to stand for the Hymn of the Day.*

HYMN LBW 410

*We Give Thee but Thine Own*  
(Next page)

HEATH

## We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 Hearts still are bruised and dead, and homes are bare and cold,  
4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
and lambs for whom the Shep - herd bled are stray - ing from the fold.  
to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,  
the lost to God to bring,  
to teach the way of life and peace—  
it is a Christlike thing.

6 And we believe thy word,  
though dim our faith may be:  
whate'er we do for thine, O Lord,  
we do it unto thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

SERMON (*Sit, after the invocation.*)

*Following the sermon, silence for reflection. Then stand for Luther's sung version of the Creed (next page)*

## We All Believe in One True God

1 We all be - lieve in one true God,  
 2 We all be - lieve in Je - sus Christ,  
 3 We all con - fess the Ho - ly Ghost

who cre - at - ed earth and heav - en, the Fa - ther,  
 his own Son, our Lord, pos - sess - ing an e - qual  
 who, in high - est heav - en dwell - ing with God the

who to us in love has the right of chil - dren giv - en.  
 God-head, throne, and might, source of ev - 'ry grace and bless - ing;  
 Fa - ther and the Son, com - forts us be - yond all tell - ing;

He in soul and bod - y feeds us; all we need his  
 born of Mar - y, vir - gin moth - er, by the pow - er  
 who the church, his own cre - a - tion, keeps in u - ni -

hand pro - vides us; through all snares and per - ils leads us.  
 of the Spir - it, Word made flesh, our el - der broth - er;  
 ty of spir - it. Here for - give - ness and sal - va - tion

Watch - ing that no harm be - tide us, he cares  
 that the lost might life in - her - it, was put  
 dai - ly come through Je - sus' mer - it. All flesh

for us by day and night.  
 to death up - on the cross,  
 shall rise, and we shall be

All things are gov - erned by his might. A - men  
 and raised by God vic - to - ri - ous.  
 in bliss with God e - ter - nal - ly.

Text: Martin Luther, 1483-1546; tr. *Evangelical Lutheran Hymn-Book*, 1912, alt.  
 Music: WIR GLAUBEN ALL, Latin credo, c. 1300

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

### GREETING OF PEACE

☐ The peace of the Lord be with you always.

☑ **And also with you.**

*The congregation may greet one another in the name of the Lord: "Peace be with you."*

*Sit*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#)*

*Here are some other options for giving: [Ways to Give](#)*

Hymn LBW 406

*Take My Life, that I May Be*  
*(Next page)*

PATMOS

## Take My Life, That I May Be



- 1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my king;  
4 Take my sil - ver and my gold, not a mite would I with - hold;



- take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

- 5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

- 6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

*The gifts are presented.*

*Offertory Prayer*


**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

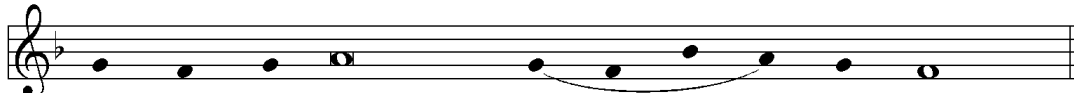
THE GREAT THANKSGIVING




¶ The Lord be with you. ☩ And al - so with you.



¶ Lift up your hearts. ☩ We lift them to the Lord.



¶ Let us give thanks to the Lord our God.



☩ It is right to give him thanks and praise.

*Preface for Holy Trinity*

¶ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer II

**P** You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** Christ has died. Christ is risen. Christ will come again.

**P** Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice



of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**C Amen. Come, Lord Jesus.**

**P** Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

**P** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. Below the first staff is the text: **C** Through him, with him, in him, in the u - ni - ty of the. Below the second staff is the text: Ho - ly Spir - it, all hon - or and glo - ry is yours, al -. Below the third staff is the text: might - y Fa - ther, now and for - ev - er. A - men. The text is in a bold, serif font.

*The Lord's Prayer*

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

*Agnus Dei*

☩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 169

*Father Most Holy*  
(Next page)

CHRISTE SANCTORUM

## Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea-tures praise thee; all for thy  
4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound-ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

Text from *The English Hymnal* outside the USA © Oxford University Press 1906. All rights reserved.

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*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

BENEDICTION (*Spoken*)

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bow are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

## POSTLUDE

*Improvisation*

# Parish Announcements

- ✦ About today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Crucifer .....	Matthias Bhasin
Altar Guild.....	Rev. Lara Bhasin
Lector.....	Maria Barbera
Preacher .....	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Lara Bhasin

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Davida Goldman, Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Jessica Cheng, George Wong (friend of Jazo Ichikawa and family), Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith

## Some Notes on Our Church Nave and Liturgy

- † Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....11 a.m. Sundays  
MIDWEEK HOLY COMMUNION.....6:30 p.m. Wednesdays in the Martin Luther Room  
SUNDAY SCHOOL.....10 a.m. Sundays  
BIBLE STUDY..... Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom  
PARISH SECRETARY .....Karen Katz-Shea  
SEXTON .....Gerry Britton  
PARISH BOOKKEEPER .....Charles Derderian  
ORGANIST AND CHOIRMASTER.....Zac Schurman  
CANTOR..... Olivia Ericsson [oliviaer@umich.edu](mailto:oliviaer@umich.edu)  
SEMINARY INTERN ..... Vicar Lara Bhasin  
PASTORAL ASSOCIATE .....Rev. Carol E. A. Fryer  
PASTOR .....Rev. Gregory P. Fryer

## *Some Parish Ministry Opportunities:*

CHOIR..... Organist and Choirmaster Zac Schurman  
[zac.schurman@juilliard.edu](mailto:zac.schurman@juilliard.edu)  
MEALS ON HEELS ..... Barbara Chomko ([bchomko@nyc.rr.com](mailto:bchomko@nyc.rr.com))

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:







## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## Holy Trinity Sunday

11 a.m., Sunday May 26, 2024

In Our Church Undercroft



**W**arm welcome, everyone, to Immanuel Lutheran Church. We have a beautiful church! But some plaster and wood fell in our chancel a few weeks ago, and so, to be safe, we are worshipping in our church undercroft today. Engineers from two separate reputable engineering firms inspected the ceiling area in the Sanctuary over the chancel. Both engineers concluded that the damage appears to be mostly superficial plaster damage, and they believed it would be safe to worship in the undercroft for now. So, welcome to our church undercroft!

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)) or speak with Pastor Carol Fryer ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)) or with Pastor Lara Bhasin ([lara.bhasin@tsm.edu](mailto:lara.bhasin@tsm.edu)).

In Christ,



Pastor Gregory P. Fryer

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## *Lutheran Book of Worship, Setting One*

- ✝ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✝ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

*Improvisation*

THE BELLS

*Please stand as the minister approaches the center aisle.*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 165

*Holy, Holy, Holy*

NICAEA

## Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

### APOSTOLIC GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- ☑ **And also with you.**

KYRIE

**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.

**A** For the peace from above, and for our salvation, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

☐ Let us pray. Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.

☑ Amen

*Sit*

## The Liturgy of the Word of God

FIRST LESSON..... Isaiah 6:1-8, RSV

*This reading tells the story of Isaiah's vision of the LORD surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the Great Thanksgiving. The Sanctus invites the church and all creation to sing in praise of the LORD of host's glory. That glory is the LORD's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. <sup>2</sup>Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a

man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar.

<sup>7</sup>And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

☐ The word of the Lord.

☑ Thanks be to God.



- Cantor <sup>1</sup>Ascribe to the | LORD, you gods,\*  
ascribe to the LORD glo- | ry and strength.
- All <sup>2</sup>**Ascribe to the LORD the glory | due his name;\***  
**worship the LORD in the beau- | ty of holiness.**
- Cantor <sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;\*  
the LORD is upon the | mighty waters.
- All <sup>4</sup>**The voice of the LORD is a pow- | erful voice;\***  
**the voice of the LORD is a | voice of splendor.**
- Cantor <sup>5</sup>The voice of the LORD breaks the | cedar trees;\*  
the LORD breaks the ce- | dars of Lebanon;
- All <sup>6</sup>**he makes Lebanon skip | like a calf,\***  
**and Mount Hermon like a | young wild ox.**
- Cantor <sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD | shakes the wilderness;\*  
the LORD shakes the wilder- | ness of Kadesh.
- All <sup>8</sup>**The voice of the LORD makes the | oak trees writhe\***  
**and strips the | forests bare.**
- Cantor <sup>9</sup>And in the temple | of the LORD\*  
all are | crying, "Glory!"
- All <sup>10</sup>**The LORD sits enthroned a- | bove the flood;\***  
**the LORD sits enthroned as | king forevermore.**
- <sup>11</sup>**The LORD shall give strength | to his people;\***  
**the LORD shall give his people the bless- | ing of peace.**



SECOND LESSON ..... Romans 8:12-17, NRSV

*In describing the new life of faith, Paul refers to all three persons of the Holy Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.*

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to

fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.*

**G** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL ..... John 3:1-17, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. John, the Third Chapter.

**G** Glo - ry to you, O Lord.

<sup>1</sup>Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of

God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel

that I said to you, 'You must be born anew.' <sup>8</sup>The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can this be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell

you heavenly things? <sup>13</sup>No one has ascended into heaven but he who descended from heaven, the Son of man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life."

<sup>16</sup>For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

*After the Gospel:*

☐ The Gospel of the Lord!

The musical notation consists of a single staff in G-clef (treble clef) with a key signature of one flat (B-flat). The melody is: G4 (quarter), A4-B4 (eighth notes), C5 (quarter), B4-A4 (eighth notes), G4 (quarter), F4 (half), E4 (half), D4 (half), C4 (half). A square symbol (☐) is positioned below the first note, and the lyrics 'Praise to you, O Christ.' are written below the staff.

*Continue to stand for the Hymn of the Day.*

HYMN LBW 410

*We Give Thee but Thine Own*  
(Next page)

HEATH

## We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 Hearts still are bruised and dead, and homes are bare and cold,  
4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
and lambs for whom the Shep - herd bled are stray - ing from the fold.  
to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,  
the lost to God to bring,  
to teach the way of life and peace—  
it is a Christlike thing.

6 And we believe thy word,  
though dim our faith may be:  
whate'er we do for thine, O Lord,  
we do it unto thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

SERMON (*Sit, after the invocation.*)

*Following the sermon, silence for reflection. Then stand for Luther's sung version of the Creed (next page)*

## We All Believe in One True God

1 We all be - lieve in one true God,  
 2 We all be - lieve in Je - sus Christ,  
 3 We all con - fess the Ho - ly Ghost

who cre - at - ed earth and heav - en, the Fa - ther,  
 his own Son, our Lord, pos - sess - ing an e - qual  
 who, in high - est heav - en dwell - ing with God the

who to us in love has the right of chil - dren giv - en.  
 God-head, throne, and might, source of ev - 'ry grace and bless - ing;  
 Fa - ther and the Son, com - forts us be - yond all tell - ing;

He in soul and bod - y feeds us; all we need his  
 born of Mar - y, vir - gin moth - er, by the pow - er  
 who the church, his own cre - a - tion, keeps in u - ni -

hand pro - vides us; through all snares and per - ils leads us.  
 of the Spir - it, Word made flesh, our el - der broth - er;  
 ty of spir - it. Here for - give - ness and sal - va - tion

Watch - ing that no harm be - tide us, he cares  
 that the lost might life in - her - it, was put  
 dai - ly come through Je - sus' mer - it. All flesh

for us by day and night.  
 to death up - on the cross,  
 shall rise, and we shall be

All things are gov - erned by his might. A - men  
 and raised by God vic - to - ri - ous.  
 in bliss with God e - ter - nal - ly.

Text: Martin Luther, 1483-1546; tr. *Evangelical Lutheran Hymn-Book*, 1912, alt.  
 Music: WIR GLAUBEN ALL, Latin credo, c. 1300

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

### GREETING OF PEACE

☐ The peace of the Lord be with you always.

☑ **And also with you.**

*The congregation may greet one another in the name of the Lord: "Peace be with you."*

*Sit*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#)*

*Here are some other options for giving: [Ways to Give](#)*

Hymn LBW 406

*Take My Life, that I May Be*  
*(Next page)*

PATMOS

## Take My Life, That I May Be



- 1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
- 2 Take my hands and let them move at the im - pulse of thy love;
- 3 Take my voice and let me sing al - ways, on - ly, for my king;
- 4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

*The gifts are presented.*

*Offertory Prayer*


**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

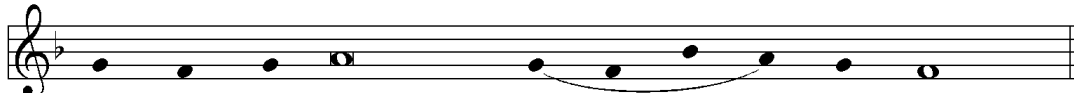
THE GREAT THANKSGIVING




¶ The Lord be with you. ☩ And al - so with you.



¶ Lift up your hearts. ☩ We lift them to the Lord.



¶ Let us give thanks to the Lord our God.



☩ It is right to give him thanks and praise.

*Preface for Holy Trinity*

¶ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer II

**P** You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** Christ has died. Christ is risen. Christ will come again.

**P** Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice



of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**C Amen. Come, Lord Jesus.**

**P** Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

**P** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

**C** Through him, with him, in him, in the u - ni - ty of the  
 Ho - ly Spir - it, all hon - or and glo - ry is yours, al -  
 might - y Fa - ther, now and for - ev - er. A - men

*The Lord's Prayer*

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

*Agnus Dei*

♩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 169

*Father Most Holy*  
(Next page)

CHRISTE SANCTORUM

## Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea-tures praise thee; all for thy  
4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound-ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

Text from *The English Hymnal* outside the USA © Oxford University Press 1906. All rights reserved.

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*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

BENEDICTION (*Spoken*)

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

## POSTLUDE

*Improvisation*

# Parish Announcements

- ✦ About today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Crucifer .....	Matthias Bhasin
Altar Guild.....	Rev. Lara Bhasin
Lector.....	Maria Barbera
Preacher .....	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Lara Bhasin

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Davida Goldman, Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Jessica Cheng, George Wong (friend of Jazo Ichikawa and family), Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith

## Some Notes on Our Church Nave and Liturgy

- † Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](http://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....11 a.m. Sundays  
MIDWEEK HOLY COMMUNION.....6:30 p.m. Wednesdays in the Martin Luther Room  
SUNDAY SCHOOL.....10 a.m. Sundays  
BIBLE STUDY..... Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom  
PARISH SECRETARY .....Karen Katz-Shea  
SEXTON .....Gerry Britton  
PARISH BOOKKEEPER .....Charles Derderian  
ORGANIST AND CHOIRMASTER.....Zac Schurman  
CANTOR..... Olivia Ericsson [oliviaer@umich.edu](mailto:oliviaer@umich.edu)  
SEMINARY INTERN ..... Vicar Lara Bhasin  
PASTORAL ASSOCIATE .....Rev. Carol E. A. Fryer  
PASTOR .....Rev. Gregory P. Fryer

## *Some Parish Ministry Opportunities:*

CHOIR..... Organist and Choirmaster Zac Schurman  
[zac.schurman@juilliard.edu](mailto:zac.schurman@juilliard.edu)  
MEALS ON HEELS ..... Barbara Chomko ([bchomko@nyc.rr.com](mailto:bchomko@nyc.rr.com))

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:







## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## Holy Trinity Sunday

11 a.m., Sunday May 26, 2024

In Our Church Undercroft



**W**arm welcome, everyone, to Immanuel Lutheran Church. We have a beautiful church! But some plaster and wood fell in our chancel a few weeks ago, and so, to be safe, we are worshipping in our church undercroft today. Engineers from two separate reputable engineering firms inspected the ceiling area in the Sanctuary over the chancel. Both engineers concluded that the damage appears to be mostly superficial plaster damage, and they believed it would be safe to worship in the undercroft for now. So, welcome to our church undercroft!

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)) or speak with Pastor Carol Fryer ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)) or with Pastor Lara Bhasin ([lara.bhasin@tsm.edu](mailto:lara.bhasin@tsm.edu)).

In Christ,



Pastor Gregory P. Fryer

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## *Lutheran Book of Worship, Setting One*

- ✝ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✝ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

*Improvisation*

THE BELLS

*Please stand as the minister approaches the center aisle.*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 165

*Holy, Holy, Holy*

NICAEA

## Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

### APOSTOLIC GREETING

- The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- And also with you.

KYRIE

**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.

**A** For the peace from above, and for our salvation, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

☐ Let us pray. Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.

☑ Amen

*Sit*

## The Liturgy of the Word of God

FIRST LESSON..... Isaiah 6:1-8, RSV

*This reading tells the story of Isaiah's vision of the LORD surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the Great Thanksgiving. The Sanctus invites the church and all creation to sing in praise of the LORD of host's glory. That glory is the LORD's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. <sup>2</sup>Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a

man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar.

<sup>7</sup>And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

☐ The word of the Lord.

☑ Thanks be to God.



- Cantor <sup>1</sup>Ascribe to the | LORD, you gods,\*  
ascribe to the LORD glo- | ry and strength.
- All <sup>2</sup>**Ascribe to the LORD the glory | due his name;\***  
**worship the LORD in the beau- | ty of holiness.**
- Cantor <sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;\*  
the LORD is upon the | mighty waters.
- All <sup>4</sup>**The voice of the LORD is a pow- | erful voice;\***  
**the voice of the LORD is a | voice of splendor.**
- Cantor <sup>5</sup>The voice of the LORD breaks the | cedar trees;\*  
the LORD breaks the ce- | dars of Lebanon;
- All <sup>6</sup>**he makes Lebanon skip | like a calf,\***  
**and Mount Hermon like a | young wild ox.**
- Cantor <sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD | shakes the wilderness;\*  
the LORD shakes the wilder- | ness of Kadesh.
- All <sup>8</sup>**The voice of the LORD makes the | oak trees writhe\***  
**and strips the | forests bare.**
- Cantor <sup>9</sup>And in the temple | of the LORD\*  
all are | crying, "Glory!"
- All <sup>10</sup>**The LORD sits enthroned a- | bove the flood;\***  
**the LORD sits enthroned as | king forevermore.**
- <sup>11</sup>**The LORD shall give strength | to his people;\***  
**the LORD shall give his people the bless- | ing of peace.**



SECOND LESSON ..... Romans 8:12-17, NRSV

In describing the new life of faith, Paul refers to all three persons of the Holy Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to

fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.*

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL ..... John 3:1-17, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. John, the Third Chapter.

**C** Glo - ry to you, O Lord.

<sup>1</sup>Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of

God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel

that I said to you, 'You must be born anew.' <sup>8</sup>The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can this be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell

you heavenly things? <sup>13</sup>No one has ascended into heaven but he who descended from heaven, the Son of man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life."

<sup>16</sup>For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

*After the Gospel:*

**P** The Gospel of the Lord!



*Continue to stand for the Hymn of the Day.*

HYMN LBW 410

*We Give Thee but Thine Own*  
(Next page)

HEATH

## We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 Hearts still are bruised and dead, and homes are bare and cold,  
4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
and lambs for whom the Shep - herd bled are stray - ing from the fold.  
to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,  
the lost to God to bring,  
to teach the way of life and peace—  
it is a Christlike thing.

6 And we believe thy word,  
though dim our faith may be:  
whate'er we do for thine, O Lord,  
we do it unto thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

SERMON (*Sit, after the invocation.*)

*Following the sermon, silence for reflection. Then stand for Luther's sung version of the Creed (next page)*

## We All Believe in One True God

1 We all be - lieve in one true God,  
 2 We all be - lieve in Je - sus Christ,  
 3 We all con - fess the Ho - ly Ghost

who cre - at - ed earth and heav - en, the Fa - ther,  
 his own Son, our Lord, pos - sess - ing an e - qual  
 who, in high - est heav - en dwell - ing with God the

who to us in love has the right of chil - dren giv - en.  
 God-head, throne, and might, source of ev - 'ry grace and bless - ing;  
 Fa - ther and the Son, com - forts us be - yond all tell - ing;

He in soul and bod - y feeds us; all we need his  
 born of Mar - y, vir - gin moth - er, by the pow - er  
 who the church, his own cre - a - tion, keeps in u - ni -

hand pro - vides us; through all snares and per - ils leads us.  
 of the Spir - it, Word made flesh, our el - der broth - er;  
 ty of spir - it. Here for - give - ness and sal - va - tion

Watch - ing that no harm be - tide us, he cares  
 that the lost might life in - her - it, was put  
 dai - ly come through Je - sus' mer - it. All flesh

for us by day and night.  
 to death up - on the cross,  
 shall rise, and we shall be

All things are gov - erned by his might. A - men  
 and raised by God vic - to - ri - ous.  
 in bliss with God e - ter - nal - ly.

Text: Martin Luther, 1483-1546; tr. *Evangelical Lutheran Hymn-Book*, 1912, alt.  
 Music: WIR GLAUBEN ALL, Latin credo, c. 1300

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

### GREETING OF PEACE

☞ The peace of the Lord be with you always.

☛ **And also with you.**

*The congregation may greet one another in the name of the Lord: "Peace be with you."*

*Sit*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#)*

*Here are some other options for giving: [Ways to Give](#)*

Hymn LBW 406

*Take My Life, that I May Be*  
*(Next page)*

PATMOS

## Take My Life, That I May Be



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my king;  
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

*The gifts are presented.*

*Offertory Prayer*


**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

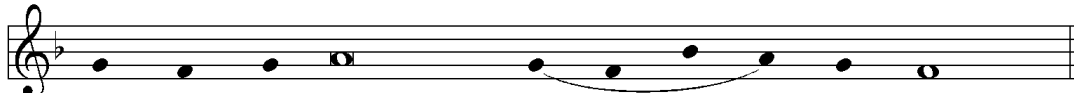
THE GREAT THANKSGIVING




♩ The Lord be with you. ♪ And al - so with you.



♩ Lift up your hearts. ♪ We lift them to the Lord.



♩ Let us give thanks to the Lord our God.



♪ It is right to give him thanks and praise.

*Preface for Holy Trinity*

♩ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer II

**P** You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** Christ has died. Christ is risen. Christ will come again.

**P** Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice



of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**C Amen. Come, Lord Jesus.**

**P** Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

**P** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

**C** Through him, with him, in him, in the u - ni - ty of the  
 Ho - ly Spir - it, all hon - or and glo - ry is yours, al -  
 might - y Fa - ther, now and for - ev - er. A - men

*The Lord's Prayer*

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

*Agnus Dei*

♩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 169

*Father Most Holy*  
(Next page)

CHRISTE SANCTORUM

## Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea-tures praise thee; all for thy  
4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound-ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

Text from *The English Hymnal* outside the USA © Oxford University Press 1906. All rights reserved.

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*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

BENEDICTION (*Spoken*)

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

## POSTLUDE

*Improvisation*

# Parish Announcements

- ✦ About today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Crucifer .....	Matthias Bhasin
Altar Guild.....	Rev. Lara Bhasin
Lector.....	Maria Barbera
Preacher .....	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Lara Bhasin

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Davida Goldman, Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Jessica Cheng, George Wong (friend of Jazo Ichikawa and family), Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith

## Some Notes on Our Church Nave and Liturgy

- † Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....11 a.m. Sundays  
MIDWEEK HOLY COMMUNION.....6:30 p.m. Wednesdays in the Martin Luther Room  
SUNDAY SCHOOL.....10 a.m. Sundays  
BIBLE STUDY..... Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom  
PARISH SECRETARY .....Karen Katz-Shea  
SEXTON .....Gerry Britton  
PARISH BOOKKEEPER .....Charles Derderian  
ORGANIST AND CHOIRMASTER.....Zac Schurman  
CANTOR..... Olivia Ericsson [oliviaer@umich.edu](mailto:oliviaer@umich.edu)  
SEMINARY INTERN ..... Vicar Lara Bhasin  
PASTORAL ASSOCIATE .....Rev. Carol E. A. Fryer  
PASTOR .....Rev. Gregory P. Fryer

## *Some Parish Ministry Opportunities:*

CHOIR..... Organist and Choirmaster Zac Schurman  
[zac.schurman@juilliard.edu](mailto:zac.schurman@juilliard.edu)  
MEALS ON HEELS ..... Barbara Chomko ([bchomko@nyc.rr.com](mailto:bchomko@nyc.rr.com))

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:







## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## Holy Trinity Sunday

11 a.m., Sunday May 26, 2024

In Our Church Undercroft



**W**arm welcome, everyone, to Immanuel Lutheran Church. We have a beautiful church! But some plaster and wood fell in our chancel a few weeks ago, and so, to be safe, we are worshipping in our church undercroft today. Engineers from two separate reputable engineering firms inspected the ceiling area in the Sanctuary over the chancel. Both engineers concluded that the damage appears to be mostly superficial plaster damage, and they believed it would be safe to worship in the undercroft for now. So, welcome to our church undercroft!

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)) or speak with Pastor Carol Fryer ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)) or with Pastor Lara Bhasin ([lara.bhasin@tsm.edu](mailto:lara.bhasin@tsm.edu)).

In Christ,



Pastor Gregory P. Fryer

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## *Lutheran Book of Worship, Setting One*

- ✝ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✝ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

*Improvisation*

THE BELLS

*Please stand as the minister approaches the center aisle.*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 165

*Holy, Holy, Holy*

NICAEA

## Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



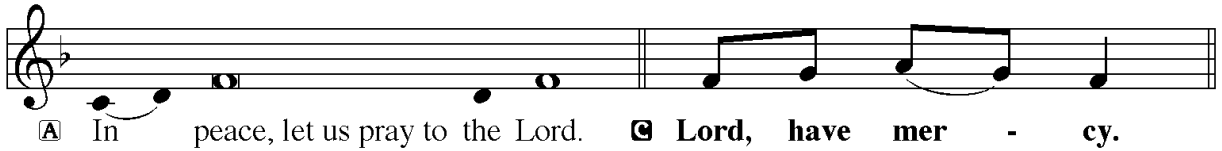
God in three Per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

### APOSTOLIC GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- ☑ **And also with you.**

KYRIE



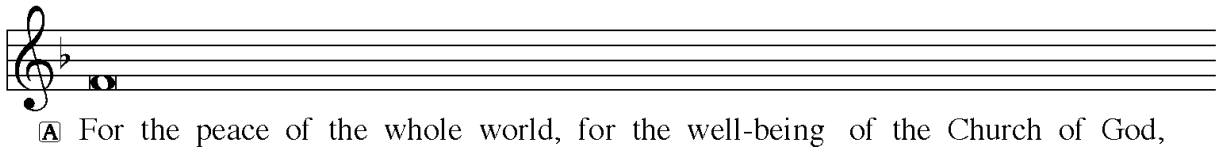
**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.



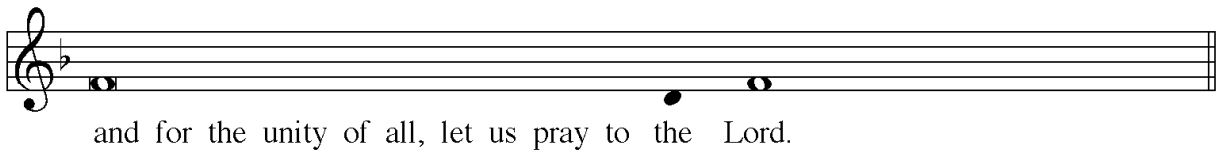
**A** For the peace from above, and for our salvation, let us pray to the Lord.



**C** Lord, have mer - cy.



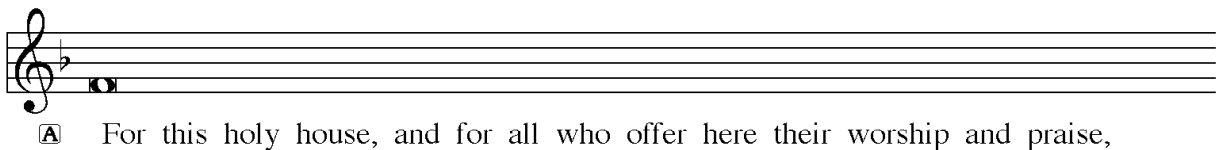
**A** For the peace of the whole world, for the well-being of the Church of God,



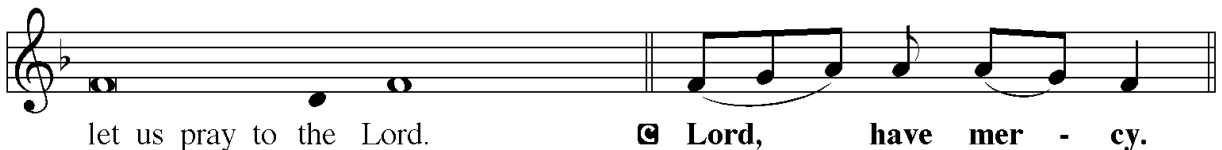
and for the unity of all, let us pray to the Lord.



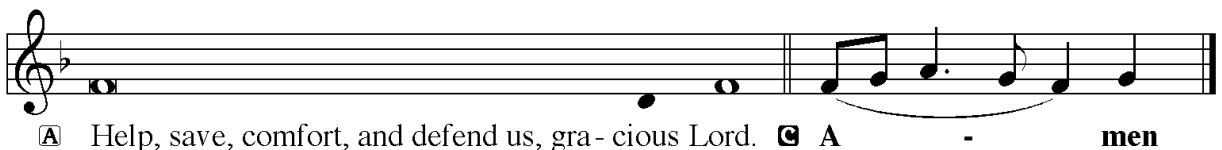
**C** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

☐ Let us pray. Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.

☑ Amen

*Sit*

## The Liturgy of the Word of God

FIRST LESSON..... Isaiah 6:1-8, RSV

*This reading tells the story of Isaiah's vision of the LORD surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the Great Thanksgiving. The Sanctus invites the church and all creation to sing in praise of the LORD of host's glory. That glory is the LORD's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. <sup>2</sup>Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a

man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar.

<sup>7</sup>And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

☐ The word of the Lord.

☑ Thanks be to God.



- Cantor <sup>1</sup>Ascribe to the | LORD, you gods,\*  
ascribe to the LORD glo- | ry and strength.
- All <sup>2</sup>**Ascribe to the LORD the glory | due his name;\***  
**worship the LORD in the beau- | ty of holiness.**
- Cantor <sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;\*  
the LORD is upon the | mighty waters.
- All <sup>4</sup>**The voice of the LORD is a pow- | erful voice;\***  
**the voice of the LORD is a | voice of splendor.**
- Cantor <sup>5</sup>The voice of the LORD breaks the | cedar trees;\*  
the LORD breaks the ce- | dars of Lebanon;
- All <sup>6</sup>**he makes Lebanon skip | like a calf,\***  
**and Mount Hermon like a | young wild ox.**
- Cantor <sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD | shakes the wilderness;\*  
the LORD shakes the wilder- | ness of Kadesh.
- All <sup>8</sup>**The voice of the LORD makes the | oak trees writhe\***  
**and strips the | forests bare.**
- Cantor <sup>9</sup>And in the temple | of the LORD\*  
all are | crying, "Glory!"
- All <sup>10</sup>**The LORD sits enthroned a- | bove the flood;\***  
**the LORD sits enthroned as | king forevermore.**
- <sup>11</sup>**The LORD shall give strength | to his people;\***  
**the LORD shall give his people the bless- | ing of peace.**



SECOND LESSON ..... Romans 8:12-17, NRSV

*In describing the new life of faith, Paul refers to all three persons of the Holy Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.*

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to

fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.*

**G** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL ..... John 3:1-17, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. John, the Third Chapter.

**G** Glo - ry to you, O Lord.

<sup>1</sup>Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of

God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel

that I said to you, 'You must be born anew.' <sup>8</sup>The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can this be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell

you heavenly things? <sup>13</sup>No one has ascended into heaven but he who descended from heaven, the Son of man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life."

<sup>16</sup>For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

*After the Gospel:*

☐ The Gospel of the Lord!



*Continue to stand for the Hymn of the Day.*

HYMN LBW 410

*We Give Thee but Thine Own*  
(Next page)

HEATH

## We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 Hearts still are bruised and dead, and homes are bare and cold,  
4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
and lambs for whom the Shep - herd bled are stray - ing from the fold.  
to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,  
the lost to God to bring,  
to teach the way of life and peace—  
it is a Christlike thing.

6 And we believe thy word,  
though dim our faith may be:  
whate'er we do for thine, O Lord,  
we do it unto thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

SERMON (*Sit, after the invocation.*)

*Following the sermon, silence for reflection. Then stand for Luther's sung version of the Creed (next page)*

## We All Believe in One True God

1 We all be - lieve in one true God,  
 2 We all be - lieve in Je - sus Christ,  
 3 We all con - fess the Ho - ly Ghost

who cre - at - ed earth and heav - en, the Fa - ther,  
 his own Son, our Lord, pos - sess - ing an e - qual  
 who, in high - est heav - en dwell - ing with God the

who to us in love has the right of chil - dren giv - en.  
 God-head, throne, and might, source of ev - 'ry grace and bless - ing;  
 Fa - ther and the Son, com - forts us be - yond all tell - ing;

He in soul and bod - y feeds us; all we need his  
 born of Mar - y, vir - gin moth - er, by the pow - er  
 who the church, his own cre - a - tion, keeps in u - ni -

hand pro - vides us; through all snares and per - ils leads us.  
 of the Spir - it, Word made flesh, our el - der broth - er;  
 ty of spir - it. Here for - give - ness and sal - va - tion

Watch - ing that no harm be - tide us, he cares  
 that the lost might life in - her - it, was put  
 dai - ly come through Je - sus' mer - it. All flesh

for us by day and night.  
 to death up - on the cross,  
 shall rise, and we shall be

All things are gov - erned by his might. A - men  
 and raised by God vic - to - ri - ous.  
 in bliss with God e - ter - nal - ly.

Text: Martin Luther, 1483-1546; tr. *Evangelical Lutheran Hymn-Book*, 1912, alt.  
 Music: WIR GLAUBEN ALL, Latin credo, c. 1300

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

### GREETING OF PEACE

☐ The peace of the Lord be with you always.

☑ **And also with you.**

*The congregation may greet one another in the name of the Lord: "Peace be with you."*

*Sit*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#)*

*Here are some other options for giving: [Ways to Give](#)*

Hymn LBW 406

*Take My Life, that I May Be*  
*(Next page)*

PATMOS

## Take My Life, That I May Be



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my king;  
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

*The gifts are presented.*

*Offertory Prayer*

**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

♩ The Lord be with you. ♪ And al - so with you.

♩ Lift up your hearts. ♪ We lift them to the Lord.

♩ Let us give thanks to the Lord our God.

♪ It is right to give him thanks and praise.

*Preface for Holy Trinity*

♩ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer II

**P** You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** Christ has died. Christ is risen. Christ will come again.

**P** Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice



of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**C Amen. Come, Lord Jesus.**

**P** Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

**P** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

**C** Through him, with him, in him, in the u - ni - ty of the  
 Ho - ly Spir - it, all hon - or and glo - ry is yours, al -  
 might - y Fa - ther, now and for - ev - er. A - men

*The Lord's Prayer*

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

*Agnus Dei*

☩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 169

*Father Most Holy*  
(Next page)

CHRISTE SANCTORUM

## Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea-tures praise thee; all for thy  
4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound-ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

Text from *The English Hymnal* outside the USA © Oxford University Press 1906. All rights reserved.

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*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

BENEDICTION (*Spoken*)

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

## POSTLUDE

*Improvisation*

# Parish Announcements

- ✦ About today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Crucifer .....	Matthias Bhasin
Altar Guild.....	Rev. Lara Bhasin
Lector.....	Maria Barbera
Preacher .....	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Lara Bhasin

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Davida Goldman, Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Jessica Cheng, George Wong (friend of Jazo Ichikawa and family), Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith

## Some Notes on Our Church Nave and Liturgy

- † Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](http://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....11 a.m. Sundays  
MIDWEEK HOLY COMMUNION.....6:30 p.m. Wednesdays in the Martin Luther Room  
SUNDAY SCHOOL.....10 a.m. Sundays  
BIBLE STUDY..... Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom  
PARISH SECRETARY .....Karen Katz-Shea  
SEXTON .....Gerry Britton  
PARISH BOOKKEEPER .....Charles Derderian  
ORGANIST AND CHOIRMASTER.....Zac Schurman  
CANTOR..... Olivia Ericsson [oliviaer@umich.edu](mailto:oliviaer@umich.edu)  
SEMINARY INTERN ..... Vicar Lara Bhasin  
PASTORAL ASSOCIATE .....Rev. Carol E. A. Fryer  
PASTOR .....Rev. Gregory P. Fryer

## *Some Parish Ministry Opportunities:*

CHOIR..... Organist and Choirmaster Zac Schurman  
[zac.schurman@juilliard.edu](mailto:zac.schurman@juilliard.edu)  
MEALS ON HEELS ..... Barbara Chomko ([bchomko@nyc.rr.com](mailto:bchomko@nyc.rr.com))

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:







## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## Holy Trinity Sunday

11 a.m., Sunday May 26, 2024

In Our Church Undercroft



**W**arm welcome, everyone, to Immanuel Lutheran Church. We have a beautiful church! But some plaster and wood fell in our chancel a few weeks ago, and so, to be safe, we are worshipping in our church undercroft today. Engineers from two separate reputable engineering firms inspected the ceiling area in the Sanctuary over the chancel. Both engineers concluded that the damage appears to be mostly superficial plaster damage, and they believed it would be safe to worship in the undercroft for now. So, welcome to our church undercroft!

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)) or speak with Pastor Carol Fryer ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)) or with Pastor Lara Bhasin ([lara.bhasin@tsm.edu](mailto:lara.bhasin@tsm.edu)).

In Christ,



Pastor Gregory P. Fryer

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## *Lutheran Book of Worship, Setting One*

- ✝ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✝ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

*Improvisation*

THE BELLS

*Please stand as the minister approaches the center aisle.*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 165

*Holy, Holy, Holy*

NICAEA

## Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



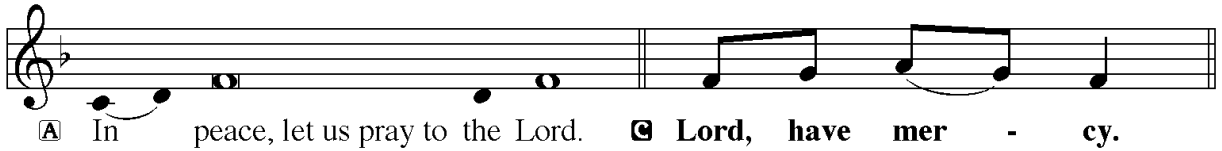
God in three Per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

### APOSTOLIC GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- ☑ **And also with you.**

KYRIE



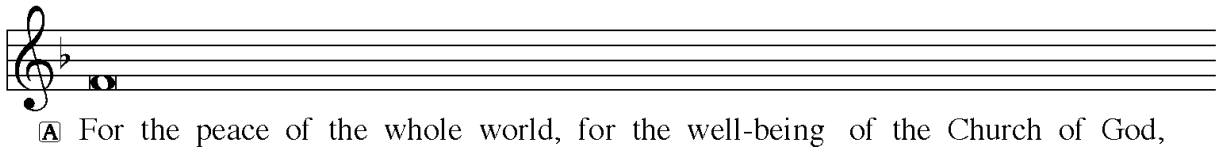
**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.



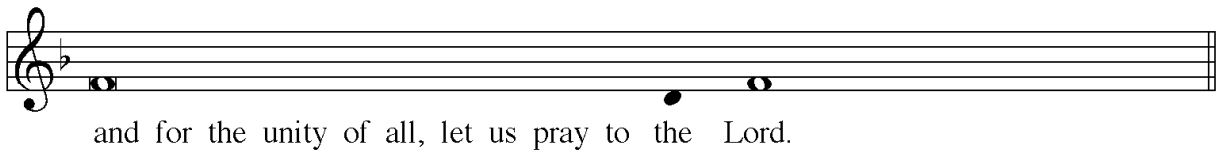
**A** For the peace from above, and for our salvation, let us pray to the Lord.



**C** Lord, have mer - cy.



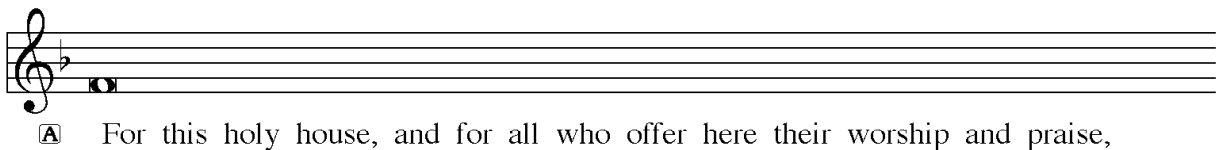
**A** For the peace of the whole world, for the well-being of the Church of God,



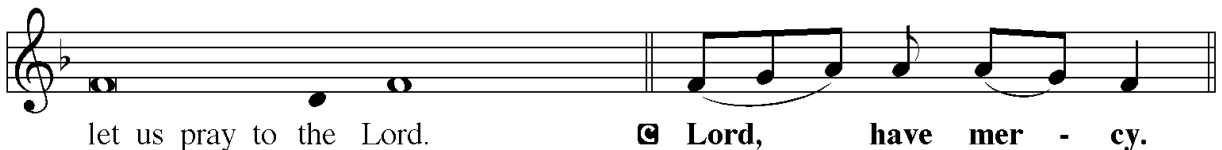
and for the unity of all, let us pray to the Lord.



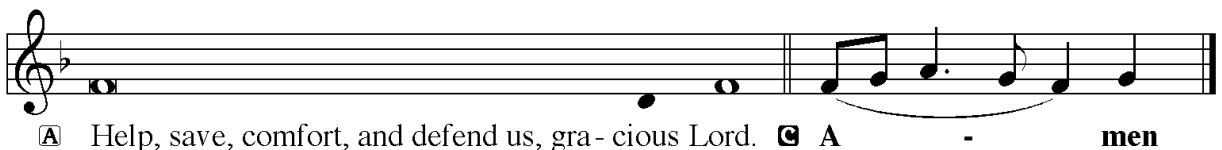
**C** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

☐ Let us pray. Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.

☑ Amen

*Sit*

## The Liturgy of the Word of God

FIRST LESSON..... Isaiah 6:1-8, RSV

*This reading tells the story of Isaiah's vision of the LORD surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the Great Thanksgiving. The Sanctus invites the church and all creation to sing in praise of the LORD of host's glory. That glory is the LORD's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. <sup>2</sup>Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a

man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar.

<sup>7</sup>And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

☐ The word of the Lord.

☑ Thanks be to God.



- Cantor <sup>1</sup>Ascribe to the | LORD, you gods,\*  
ascribe to the LORD glo- | ry and strength.
- All <sup>2</sup>**Ascribe to the LORD the glory | due his name;\***  
**worship the LORD in the beau- | ty of holiness.**
- Cantor <sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;\*  
the LORD is upon the | mighty waters.
- All <sup>4</sup>**The voice of the LORD is a pow- | erful voice;\***  
**the voice of the LORD is a | voice of splendor.**
- Cantor <sup>5</sup>The voice of the LORD breaks the | cedar trees;\*  
the LORD breaks the ce- | dars of Lebanon;
- All <sup>6</sup>**he makes Lebanon skip | like a calf,\***  
**and Mount Hermon like a | young wild ox.**
- Cantor <sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD | shakes the wilderness;\*  
the LORD shakes the wilder- | ness of Kadesh.
- All <sup>8</sup>**The voice of the LORD makes the | oak trees writhe\***  
**and strips the | forests bare.**
- Cantor <sup>9</sup>And in the temple | of the LORD\*  
all are | crying, "Glory!"
- All <sup>10</sup>**The LORD sits enthroned a- | bove the flood;\***  
**the LORD sits enthroned as | king forevermore.**
- <sup>11</sup>**The LORD shall give strength | to his people;\***  
**the LORD shall give his people the bless- | ing of peace.**



SECOND LESSON ..... Romans 8:12-17, NRSV

*In describing the new life of faith, Paul refers to all three persons of the Holy Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.*

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to

fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.*

**G** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL ..... John 3:1-17, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. John, the Third Chapter.

**G** Glo - ry to you, O Lord.

<sup>1</sup>Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of

God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel

that I said to you, 'You must be born anew.' <sup>8</sup>The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can this be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell

you heavenly things? <sup>13</sup>No one has ascended into heaven but he who descended from heaven, the Son of man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life."

<sup>16</sup>For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

*After the Gospel:*

**P** The Gospel of the Lord!



*Continue to stand for the Hymn of the Day.*

HYMN LBW 410

*We Give Thee but Thine Own*  
(Next page)

HEATH

## We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 Hearts still are bruised and dead, and homes are bare and cold,  
4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
and lambs for whom the Shep - herd bled are stray - ing from the fold.  
to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,  
the lost to God to bring,  
to teach the way of life and peace—  
it is a Christlike thing.

6 And we believe thy word,  
though dim our faith may be:  
whate'er we do for thine, O Lord,  
we do it unto thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

SERMON (*Sit, after the invocation.*)

*Following the sermon, silence for reflection. Then stand for Luther's sung version of the Creed (next page)*

## We All Believe in One True God

1 We all be - lieve in one true God,  
 2 We all be - lieve in Je - sus Christ,  
 3 We all con - fess the Ho - ly Ghost

who cre - at - ed earth and heav - en, the Fa - ther,  
 his own Son, our Lord, pos - sess - ing an e - qual  
 who, in high - est heav - en dwell - ing with God the

who to us in love has the right of chil - dren giv - en.  
 God-head, throne, and might, source of ev - 'ry grace and bless - ing;  
 Fa - ther and the Son, com - forts us be - yond all tell - ing;

He in soul and bod - y feeds us; all we need his  
 born of Mar - y, vir - gin moth - er, by the pow - er  
 who the church, his own cre - a - tion, keeps in u - ni -

hand pro - vides us; through all snares and per - ils leads us.  
 of the Spir - it, Word made flesh, our el - der broth - er;  
 ty of spir - it. Here for - give - ness and sal - va - tion

Watch - ing that no harm be - tide us, he cares  
 that the lost might life in - her - it, was put  
 dai - ly come through Je - sus' mer - it. All flesh

for us by day and night.  
 to death up - on the cross,  
 shall rise, and we shall be

All things are gov - erned by his might. A - men  
 and raised by God vic - to - ri - ous.  
 in bliss with God e - ter - nal - ly.

Text: Martin Luther, 1483-1546; tr. *Evangelical Lutheran Hymn-Book*, 1912, alt.  
 Music: WIR GLAUBEN ALL, Latin credo, c. 1300

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

### GREETING OF PEACE

☐ The peace of the Lord be with you always.

☑ **And also with you.**

*The congregation may greet one another in the name of the Lord: "Peace be with you."*

*Sit*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#)*

*Here are some other options for giving: [Ways to Give](#)*

Hymn LBW 406

*Take My Life, that I May Be*  
*(Next page)*

PATMOS

## Take My Life, That I May Be



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my king;  
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

*The gifts are presented.*

*Offertory Prayer*

**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

[P] The Lord be with you. [C] And al - so with you.

[P] Lift up your hearts. [C] We lift them to the Lord.

[P] Let us give thanks to the Lord our God.

[C] It is right to give him thanks and praise.

*Preface for Holy Trinity*

[P] It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer II

**P** You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** Christ has died. Christ is risen. Christ will come again.

**P** Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice



of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**C Amen. Come, Lord Jesus.**

**P** Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

**P** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

The image shows three staves of musical notation in G major, 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes. Below the first staff is the text: **C** Through him, with him, in him, in the u - ni - ty of the. The second staff continues the melody and text: Ho - ly Spir - it, all hon - or and glo - ry is yours, al -. The third staff concludes the melody and text: might - y Fa - ther, now and for - ev - er. A - men. The text is aligned with the notes, with hyphens indicating syllables that span across multiple notes.

*The Lord's Prayer*

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

*Agnus Dei*

♩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 169

*Father Most Holy*  
(Next page)

CHRISTE SANCTORUM

## Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea-tures praise thee; all for thy  
4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound-ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

Text from *The English Hymnal* outside the USA © Oxford University Press 1906. All rights reserved.

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*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

BENEDICTION (*Spoken*)

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

## POSTLUDE

*Improvisation*

# Parish Announcements

- ✦ About today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Crucifer .....	Matthias Bhasin
Altar Guild.....	Rev. Lara Bhasin
Lector.....	Maria Barbera
Preacher .....	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Lara Bhasin

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Davida Goldman, Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Jessica Cheng, George Wong (friend of Jazo Ichikawa and family), Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith

## Some Notes on Our Church Nave and Liturgy

- † Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....11 a.m. Sundays  
MIDWEEK HOLY COMMUNION.....6:30 p.m. Wednesdays in the Martin Luther Room  
SUNDAY SCHOOL.....10 a.m. Sundays  
BIBLE STUDY..... Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom  
PARISH SECRETARY .....Karen Katz-Shea  
SEXTON .....Gerry Britton  
PARISH BOOKKEEPER .....Charles Derderian  
ORGANIST AND CHOIRMASTER.....Zac Schurman  
CANTOR..... Olivia Ericsson [oliviaer@umich.edu](mailto:oliviaer@umich.edu)  
SEMINARY INTERN ..... Vicar Lara Bhasin  
PASTORAL ASSOCIATE .....Rev. Carol E. A. Fryer  
PASTOR .....Rev. Gregory P. Fryer

## *Some Parish Ministry Opportunities:*

CHOIR..... Organist and Choirmaster Zac Schurman  
[zac.schurman@juilliard.edu](mailto:zac.schurman@juilliard.edu)  
MEALS ON HEELS ..... Barbara Chomko ([bchomko@nyc.rr.com](mailto:bchomko@nyc.rr.com))

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:







## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## Holy Trinity Sunday

11 a.m., Sunday May 26, 2024

In Our Church Undercroft



**W**arm welcome, everyone, to Immanuel Lutheran Church. We have a beautiful church! But some plaster and wood fell in our chancel a few weeks ago, and so, to be safe, we are worshipping in our church undercroft today. Engineers from two separate reputable engineering firms inspected the ceiling area in the Sanctuary over the chancel. Both engineers concluded that the damage appears to be mostly superficial plaster damage, and they believed it would be safe to worship in the undercroft for now. So, welcome to our church undercroft!

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)) or speak with Pastor Carol Fryer ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)) or with Pastor Lara Bhasin ([lara.bhasin@tsm.edu](mailto:lara.bhasin@tsm.edu)).

In Christ,



Pastor Gregory P. Fryer

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## *Lutheran Book of Worship, Setting One*

- ✝ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✝ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

*Improvisation*

THE BELLS

*Please stand as the minister approaches the center aisle.*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 165

*Holy, Holy, Holy*

NICAEA

## Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

### APOSTOLIC GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- ☑ **And also with you.**

KYRIE

**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.

**A** For the peace from above, and for our salvation, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra-cious Lord. **C** A - men

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

☐ Let us pray. Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.

☑ Amen

*Sit*

## The Liturgy of the Word of God

FIRST LESSON..... Isaiah 6:1-8, RSV

*This reading tells the story of Isaiah's vision of the LORD surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the Great Thanksgiving. The Sanctus invites the church and all creation to sing in praise of the LORD of host's glory. That glory is the LORD's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. <sup>2</sup>Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a

man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar.

<sup>7</sup>And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

☐ The word of the Lord.

☑ Thanks be to God.



- Cantor <sup>1</sup>Ascribe to the | LORD, you gods,\*  
ascribe to the LORD glo- | ry and strength.
- All <sup>2</sup>**Ascribe to the LORD the glory | due his name;\***  
**worship the LORD in the beau- | ty of holiness.**
- Cantor <sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;\*  
the LORD is upon the | mighty waters.
- All <sup>4</sup>**The voice of the LORD is a pow- | erful voice;\***  
**the voice of the LORD is a | voice of splendor.**
- Cantor <sup>5</sup>The voice of the LORD breaks the | cedar trees;\*  
the LORD breaks the ce- | dars of Lebanon;
- All <sup>6</sup>**he makes Lebanon skip | like a calf,\***  
**and Mount Hermon like a | young wild ox.**
- Cantor <sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD | shakes the wilderness;\*  
the LORD shakes the wilder- | ness of Kadesh.
- All <sup>8</sup>**The voice of the LORD makes the | oak trees writhe\***  
**and strips the | forests bare.**
- Cantor <sup>9</sup>And in the temple | of the LORD\*  
all are | crying, "Glory!"
- All <sup>10</sup>**The LORD sits enthroned a- | bove the flood;\***  
**the LORD sits enthroned as | king forevermore.**
- <sup>11</sup>**The LORD shall give strength | to his people;\***  
**the LORD shall give his people the bless- | ing of peace.**



SECOND LESSON ..... Romans 8:12-17, NRSV

*In describing the new life of faith, Paul refers to all three persons of the Holy Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.*

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to

fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.*

**G** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL ..... John 3:1-17, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. John, the Third Chapter.

**G** Glo - ry to you, O Lord.

<sup>1</sup>Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of

God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel

that I said to you, 'You must be born anew.' <sup>8</sup>The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can this be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell

you heavenly things? <sup>13</sup>No one has ascended into heaven but he who descended from heaven, the Son of man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life."

<sup>16</sup>For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

*After the Gospel:*

☐ The Gospel of the Lord!



*Continue to stand for the Hymn of the Day.*

HYMN LBW 410

*We Give Thee but Thine Own*  
(Next page)

HEATH

## We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 Hearts still are bruised and dead, and homes are bare and cold,  
4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
and lambs for whom the Shep - herd bled are stray - ing from the fold.  
to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,  
the lost to God to bring,  
to teach the way of life and peace—  
it is a Christlike thing.

6 And we believe thy word,  
though dim our faith may be:  
whate'er we do for thine, O Lord,  
we do it unto thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

SERMON (*Sit, after the invocation.*)

*Following the sermon, silence for reflection. Then stand for Luther's sung version of the Creed (next page)*

## We All Believe in One True God

1 We all be - lieve in one true God,  
 2 We all be - lieve in Je - sus Christ,  
 3 We all con - fess the Ho - ly Ghost

who cre - at - ed earth and heav - en, the Fa - ther,  
 his own Son, our Lord, pos - sess - ing an e - qual  
 who, in high - est heav - en dwell - ing with God the

who to us in love has the right of chil - dren giv - en.  
 God-head, throne, and might, source of ev - 'ry grace and bless - ing;  
 Fa - ther and the Son, com - forts us be - yond all tell - ing;

He in soul and bod - y feeds us; all we need his  
 born of Mar - y, vir - gin moth - er, by the pow - er  
 who the church, his own cre - a - tion, keeps in u - ni -

hand pro - vides us; through all snares and per - ils leads us.  
 of the Spir - it, Word made flesh, our el - der broth - er;  
 ty of spir - it. Here for - give - ness and sal - va - tion

Watch - ing that no harm be - tide us, he cares  
 that the lost might life in - her - it, was put  
 dai - ly come through Je - sus' mer - it. All flesh

for us by day and night.  
 to death up - on the cross,  
 shall rise, and we shall be

All things are gov - erned by his might. A - men  
 and raised by God vic - to - ri - ous.  
 in bliss with God e - ter - nal - ly.

Text: Martin Luther, 1483-1546; tr. *Evangelical Lutheran Hymn-Book*, 1912, alt.  
 Music: WIR GLAUBEN ALL, Latin credo, c. 1300

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

### GREETING OF PEACE

☞ The peace of the Lord be with you always.

☛ **And also with you.**

*The congregation may greet one another in the name of the Lord: "Peace be with you."*

*Sit*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#)*

*Here are some other options for giving: [Ways to Give](#)*

Hymn LBW 406

*Take My Life, that I May Be*  
*(Next page)*

PATMOS

## Take My Life, That I May Be



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my king;  
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

*The gifts are presented.*

*Offertory Prayer*


**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

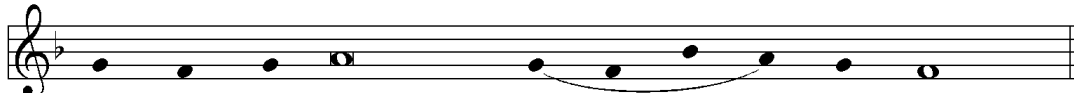
THE GREAT THANKSGIVING




¶ The Lord be with you. ☩ And al - so with you.



¶ Lift up your hearts. ☩ We lift them to the Lord.



¶ Let us give thanks to the Lord our God.



☩ It is right to give him thanks and praise.

*Preface for Holy Trinity*

¶ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer II

**P** You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** Christ has died. Christ is risen. Christ will come again.

**P** Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice



of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**C Amen. Come, Lord Jesus.**

**P** Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

**P** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

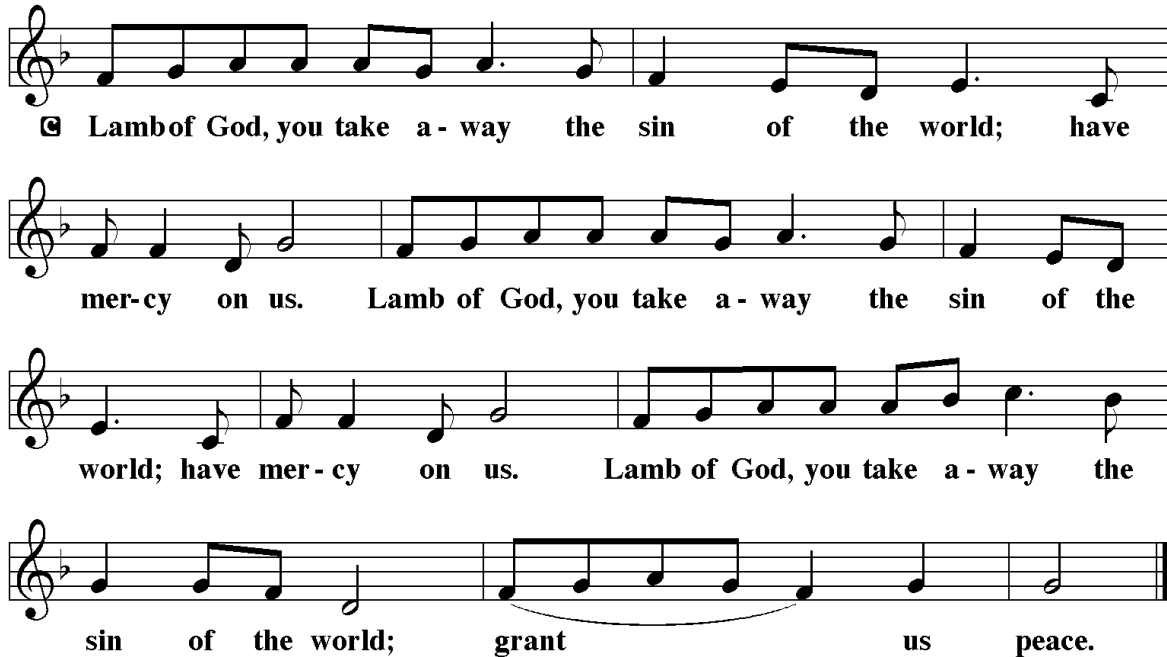
The image shows three staves of musical notation in G major, 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes. Below the first staff is the text: **C** Through him, with him, in him, in the u - ni - ty of the. The second staff continues the melody and text: Ho - ly Spir - it, all hon - or and glo - ry is yours, al -. The third staff concludes the phrase: might - y Fa - ther, now and for - ev - er. A - men. The text is aligned with the notes, with hyphens indicating syllables that span across multiple notes.

*The Lord's Prayer*

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

*Agnus Dei*



☩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 169

*Father Most Holy*  
(Next page)

CHRISTE SANCTORUM

## Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea-tures praise thee; all for thy  
4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound-ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

Text from *The English Hymnal* outside the USA © Oxford University Press 1906. All rights reserved.

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*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

BENEDICTION (*Spoken*)

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

## POSTLUDE

*Improvisation*

# Parish Announcements

- ✦ About today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Crucifer .....	Matthias Bhasin
Altar Guild.....	Rev. Lara Bhasin
Lector.....	Maria Barbera
Preacher .....	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Lara Bhasin

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Davida Goldman, Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Jessica Cheng, George Wong (friend of Jazo Ichikawa and family), Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith

## Some Notes on Our Church Nave and Liturgy

- † Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....11 a.m. Sundays  
MIDWEEK HOLY COMMUNION.....6:30 p.m. Wednesdays in the Martin Luther Room  
SUNDAY SCHOOL.....10 a.m. Sundays  
BIBLE STUDY..... Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom  
PARISH SECRETARY .....Karen Katz-Shea  
SEXTON .....Gerry Britton  
PARISH BOOKKEEPER .....Charles Derderian  
ORGANIST AND CHOIRMASTER.....Zac Schurman  
CANTOR..... Olivia Ericsson [oliviaer@umich.edu](mailto:oliviaer@umich.edu)  
SEMINARY INTERN ..... Vicar Lara Bhasin  
PASTORAL ASSOCIATE .....Rev. Carol E. A. Fryer  
PASTOR .....Rev. Gregory P. Fryer

## *Some Parish Ministry Opportunities:*

CHOIR..... Organist and Choirmaster Zac Schurman  
[zac.schurman@juilliard.edu](mailto:zac.schurman@juilliard.edu)  
MEALS ON HEELS ..... Barbara Chomko ([bchomko@nyc.rr.com](mailto:bchomko@nyc.rr.com))

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:







## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## Holy Trinity Sunday

11 a.m., Sunday May 26, 2024

In Our Church Undercroft



**W**arm welcome, everyone, to Immanuel Lutheran Church. We have a beautiful church! But some plaster and wood fell in our chancel a few weeks ago, and so, to be safe, we are worshipping in our church undercroft today. Engineers from two separate reputable engineering firms inspected the ceiling area in the Sanctuary over the chancel. Both engineers concluded that the damage appears to be mostly superficial plaster damage, and they believed it would be safe to worship in the undercroft for now. So, welcome to our church undercroft!

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)) or speak with Pastor Carol Fryer ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)) or with Pastor Lara Bhasin ([lara.bhasin@tsm.edu](mailto:lara.bhasin@tsm.edu)).

In Christ,



Pastor Gregory P. Fryer

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### *Lutheran Book of Worship, Setting One*

- ✝ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✝ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

*Improvisation*

THE BELLS

*Please stand as the minister approaches the center aisle.*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 165

*Holy, Holy, Holy*

NICAEA

## Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

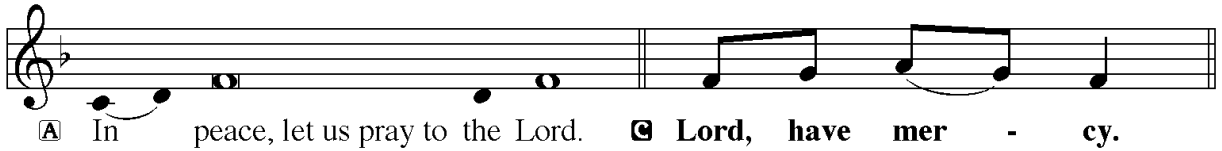
Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

### APOSTOLIC GREETING

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

KYRIE



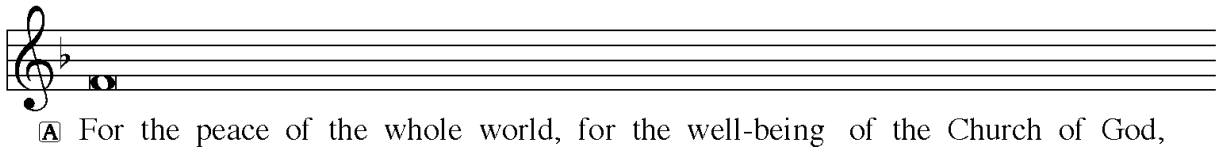
**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.



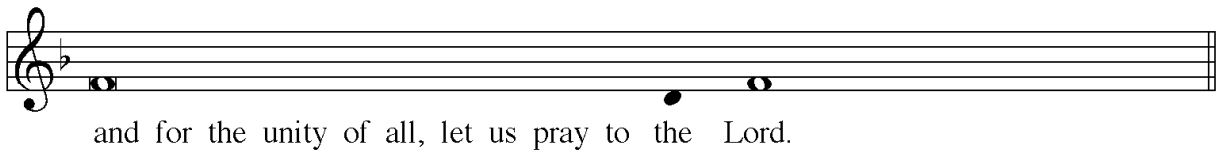
**A** For the peace from above, and for our salvation, let us pray to the Lord.



**C** Lord, have mer - cy.



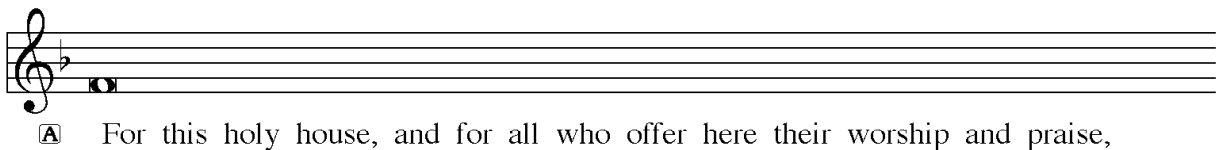
**A** For the peace of the whole world, for the well-being of the Church of God,



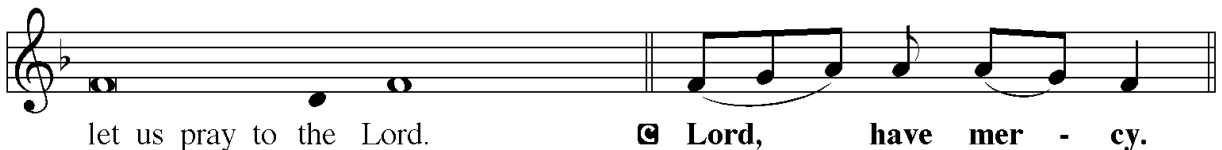
and for the unity of all, let us pray to the Lord.



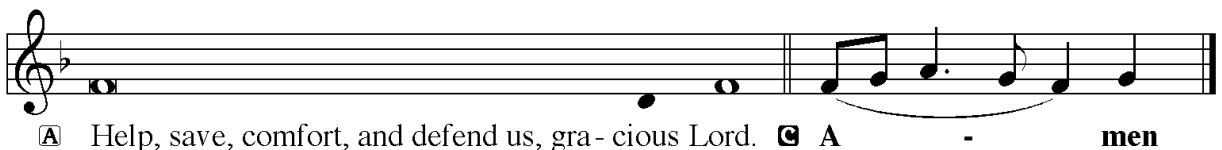
**C** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their worship and praise,



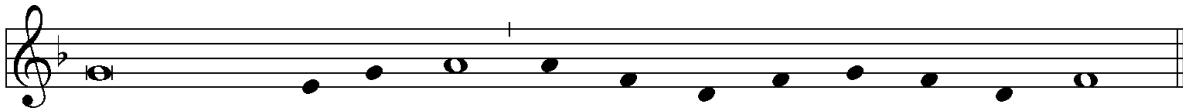
let us pray to the Lord. **C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**B** And also with you.

☐ Let us pray. Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.

☑ Amen

*Sit*

## The Liturgy of the Word of God

FIRST LESSON..... Isaiah 6:1-8, RSV

*This reading tells the story of Isaiah's vision of the LORD surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the Great Thanksgiving. The Sanctus invites the church and all creation to sing in praise of the LORD of host's glory. That glory is the LORD's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. <sup>2</sup>Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a

man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar.

<sup>7</sup>And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

☐ The word of the Lord.

☑ Thanks be to God.



- Cantor <sup>1</sup>Ascribe to the | LORD, you gods,\*  
ascribe to the LORD glo- | ry and strength.
- All <sup>2</sup>**Ascribe to the LORD the glory | due his name;\***  
**worship the LORD in the beau- | ty of holiness.**
- Cantor <sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;\*  
the LORD is upon the | mighty waters.
- All <sup>4</sup>**The voice of the LORD is a pow- | erful voice;\***  
**the voice of the LORD is a | voice of splendor.**
- Cantor <sup>5</sup>The voice of the LORD breaks the | cedar trees;\*  
the LORD breaks the ce- | dars of Lebanon;
- All <sup>6</sup>**he makes Lebanon skip | like a calf,\***  
**and Mount Hermon like a | young wild ox.**
- Cantor <sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD | shakes the wilderness;\*  
the LORD shakes the wilder- | ness of Kadesh.
- All <sup>8</sup>**The voice of the LORD makes the | oak trees writhe\***  
**and strips the | forests bare.**
- Cantor <sup>9</sup>And in the temple | of the LORD\*  
all are | crying, "Glory!"
- All <sup>10</sup>**The LORD sits enthroned a- | bove the flood;\***  
**the LORD sits enthroned as | king forevermore.**
- <sup>11</sup>**The LORD shall give strength | to his people;\***  
**the LORD shall give his people the bless- | ing of peace.**



SECOND LESSON ..... Romans 8:12-17, NRSV

*In describing the new life of faith, Paul refers to all three persons of the Holy Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.*

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to

fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.*

**G** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL ..... John 3:1-17, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. John, the Third Chapter.

**G** Glo - ry to you, O Lord.

<sup>1</sup>Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of

God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel

that I said to you, 'You must be born anew.' <sup>8</sup>The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can this be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell

you heavenly things? <sup>13</sup>No one has ascended into heaven but he who descended from heaven, the Son of man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life."

<sup>16</sup>For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

*After the Gospel:*

☐ The Gospel of the Lord!



*Continue to stand for the Hymn of the Day.*

HYMN LBW 410

*We Give Thee but Thine Own*  
(Next page)

HEATH

## We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 Hearts still are bruised and dead, and homes are bare and cold,  
4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
and lambs for whom the Shep - herd bled are stray - ing from the fold.  
to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,  
the lost to God to bring,  
to teach the way of life and peace—  
it is a Christlike thing.

6 And we believe thy word,  
though dim our faith may be:  
whate'er we do for thine, O Lord,  
we do it unto thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

SERMON (*Sit, after the invocation.*)

*Following the sermon, silence for reflection. Then stand for Luther's sung version of the Creed (next page)*

## We All Believe in One True God

1 We all be - lieve in one true God,  
 2 We all be - lieve in Je - sus Christ,  
 3 We all con - fess the Ho - ly Ghost

who cre - at - ed earth and heav - en, the Fa - ther,  
 his own Son, our Lord, pos - sess - ing an e - qual  
 who, in high - est heav - en dwell - ing with God the

who to us in love has the right of chil - dren giv - en.  
 God-head, throne, and might, source of ev - 'ry grace and bless - ing;  
 Fa - ther and the Son, com - forts us be - yond all tell - ing;

He in soul and bod - y feeds us; all we need his  
 born of Mar - y, vir - gin moth - er, by the pow - er  
 who the church, his own cre - a - tion, keeps in u - ni -

hand pro - vides us; through all snares and per - ils leads us.  
 of the Spir - it, Word made flesh, our el - der broth - er;  
 ty of spir - it. Here for - give - ness and sal - va - tion

Watch - ing that no harm be - tide us, he cares  
 that the lost might life in - her - it, was put  
 dai - ly come through Je - sus' mer - it. All flesh

for us by day and night.  
 to death up - on the cross,  
 shall rise, and we shall be

All things are gov - erned by his might. A - men  
 and raised by God vic - to - ri - ous.  
 in bliss with God e - ter - nal - ly.

Text: Martin Luther, 1483-1546; tr. *Evangelical Lutheran Hymn-Book*, 1912, alt.  
 Music: WIR GLAUBEN ALL, Latin credo, c. 1300

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

### GREETING OF PEACE

☐ The peace of the Lord be with you always.

☑ **And also with you.**

*The congregation may greet one another in the name of the Lord: "Peace be with you."*

*Sit*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#)*

*Here are some other options for giving: [Ways to Give](#)*

Hymn LBW 406

*Take My Life, that I May Be*  
*(Next page)*

PATMOS

## Take My Life, That I May Be



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my king;  
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

*The gifts are presented.*

*Offertory Prayer*


**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

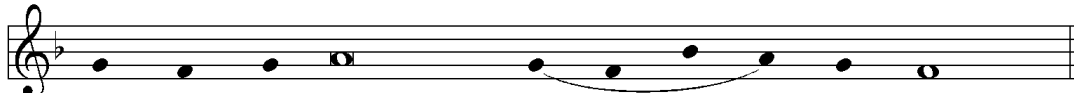
THE GREAT THANKSGIVING




¶ The Lord be with you. ☩ And al - so with you.



¶ Lift up your hearts. ☩ We lift them to the Lord.



¶ Let us give thanks to the Lord our God.

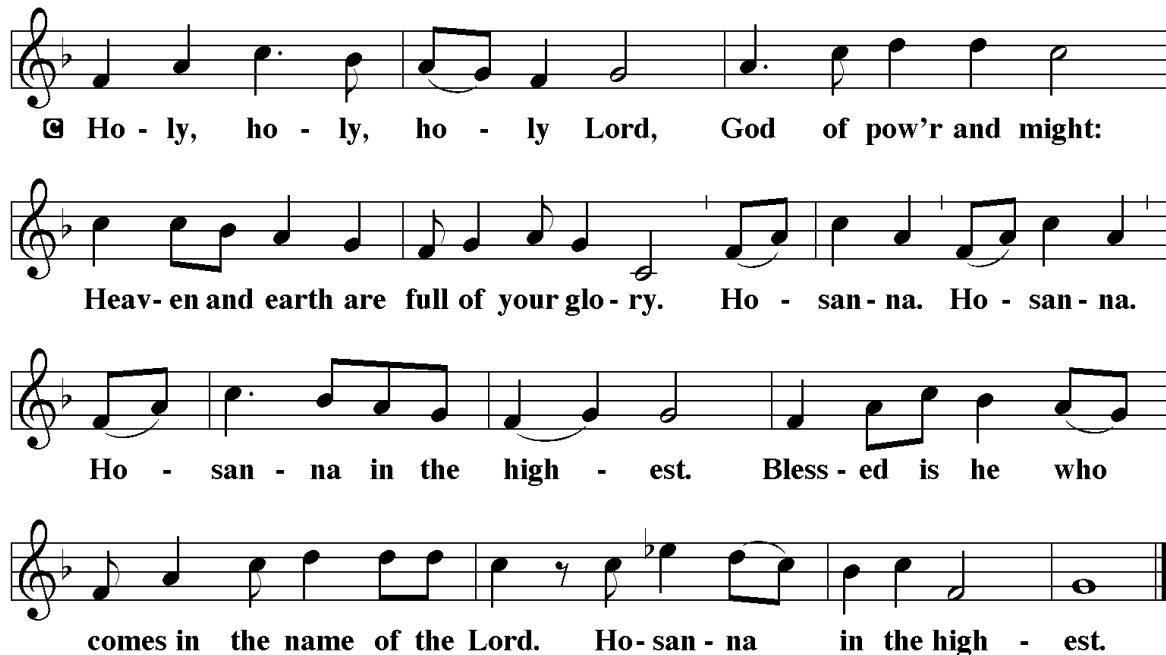


☩ It is right to give him thanks and praise.

*Preface for Holy Trinity*

¶ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer II

**P** You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** Christ has died. Christ is risen. Christ will come again.

**P** Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice



of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**C Amen. Come, Lord Jesus.**

**P** Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

**P** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

The image shows three staves of musical notation in G major, 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes. Below the first staff is the text: **C** Through him, with him, in him, in the u - ni - ty of the. The second staff continues the melody and text: Ho - ly Spir - it, all hon - or and glo - ry is yours, al -. The third staff concludes the phrase: might - y Fa - ther, now and for - ev - er. A - men. The text is aligned with the notes, with hyphens indicating syllables that span across multiple notes.

*The Lord's Prayer*

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

*Agnus Dei*

☩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 169

*Father Most Holy*  
(Next page)

CHRISTE SANCTORUM

## Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea-tures praise thee; all for thy  
4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound-ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

Text from *The English Hymnal* outside the USA © Oxford University Press 1906. All rights reserved.

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*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

BENEDICTION (*Spoken*)

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

## POSTLUDE

*Improvisation*

# Parish Announcements

- ✦ About today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Crucifer .....	Matthias Bhasin
Altar Guild.....	Rev. Lara Bhasin
Lector.....	Maria Barbera
Preacher .....	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Lara Bhasin

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Davida Goldman, Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Jessica Cheng, George Wong (friend of Jazo Ichikawa and family), Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith

## Some Notes on Our Church Nave and Liturgy

- † Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....11 a.m. Sundays  
MIDWEEK HOLY COMMUNION.....6:30 p.m. Wednesdays in the Martin Luther Room  
SUNDAY SCHOOL.....10 a.m. Sundays  
BIBLE STUDY..... Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom  
PARISH SECRETARY .....Karen Katz-Shea  
SEXTON .....Gerry Britton  
PARISH BOOKKEEPER .....Charles Derderian  
ORGANIST AND CHOIRMASTER.....Zac Schurman  
CANTOR..... Olivia Ericsson [oliviaer@umich.edu](mailto:oliviaer@umich.edu)  
SEMINARY INTERN ..... Vicar Lara Bhasin  
PASTORAL ASSOCIATE .....Rev. Carol E. A. Fryer  
PASTOR .....Rev. Gregory P. Fryer

## *Some Parish Ministry Opportunities:*

CHOIR..... Organist and Choirmaster Zac Schurman  
[zac.schurman@juilliard.edu](mailto:zac.schurman@juilliard.edu)  
MEALS ON HEELS ..... Barbara Chomko ([bchomko@nyc.rr.com](mailto:bchomko@nyc.rr.com))

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:







## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## Holy Trinity Sunday

11 a.m., Sunday May 26, 2024

In Our Church Undercroft



**W**arm welcome, everyone, to Immanuel Lutheran Church. We have a beautiful church! But some plaster and wood fell in our chancel a few weeks ago, and so, to be safe, we are worshipping in our church undercroft today. Engineers from two separate reputable engineering firms inspected the ceiling area in the Sanctuary over the chancel. Both engineers concluded that the damage appears to be mostly superficial plaster damage, and they believed it would be safe to worship in the undercroft for now. So, welcome to our church undercroft!

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)) or speak with Pastor Carol Fryer ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)) or with Pastor Lara Bhasin ([lara.bhasin@tsm.edu](mailto:lara.bhasin@tsm.edu)).

In Christ,



Pastor Gregory P. Fryer

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### *Lutheran Book of Worship, Setting One*

- ✝ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✝ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

*Improvisation*

THE BELLS

*Please stand as the minister approaches the center aisle.*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 165

*Holy, Holy, Holy*

NICAEA

## Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



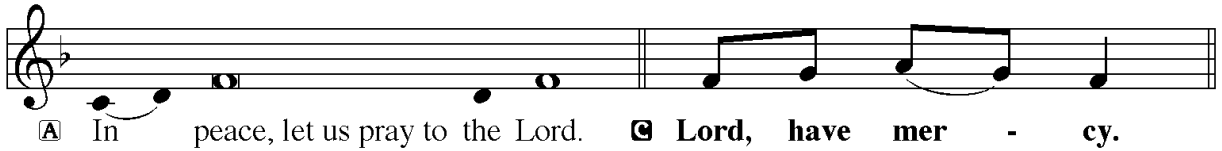
God in three Per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

### APOSTOLIC GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- ☑ **And also with you.**

KYRIE



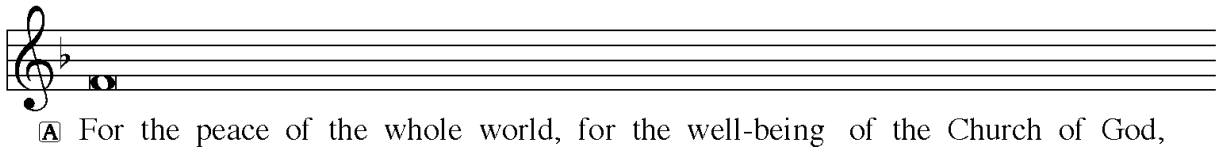
**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.



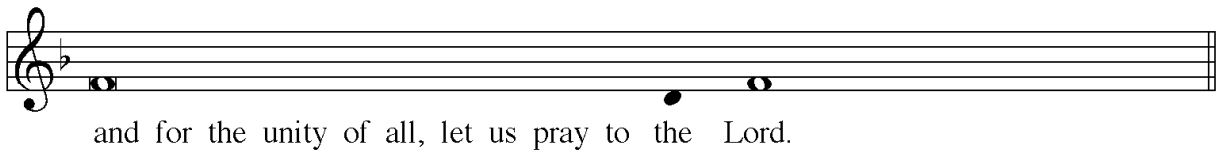
**A** For the peace from above, and for our salvation, let us pray to the Lord.



**C** Lord, have mer - cy.



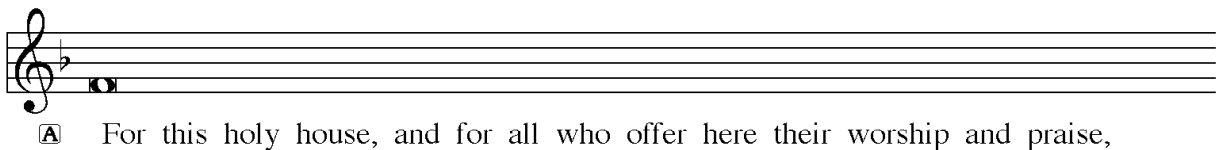
**A** For the peace of the whole world, for the well-being of the Church of God,



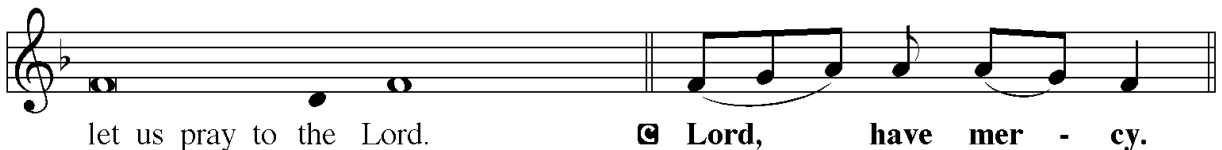
and for the unity of all, let us pray to the Lord.



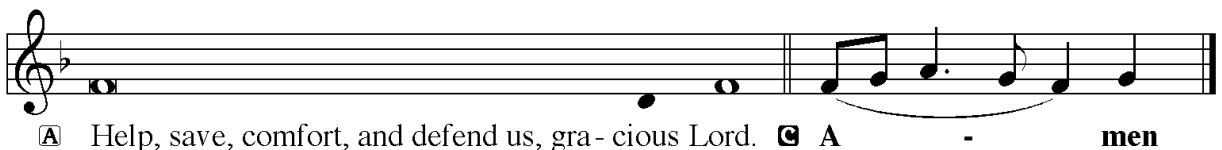
**C** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

☐ Let us pray. Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.

☑ Amen

*Sit*

## The Liturgy of the Word of God

FIRST LESSON..... Isaiah 6:1-8, RSV

*This reading tells the story of Isaiah's vision of the LORD surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the Great Thanksgiving. The Sanctus invites the church and all creation to sing in praise of the LORD of host's glory. That glory is the LORD's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. <sup>2</sup>Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a

man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar.

<sup>7</sup>And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

☐ The word of the Lord.

☑ Thanks be to God.



- Cantor <sup>1</sup>Ascribe to the | LORD, you gods,\*  
ascribe to the LORD glo- | ry and strength.
- All <sup>2</sup>**Ascribe to the LORD the glory | due his name;\***  
**worship the LORD in the beau- | ty of holiness.**
- Cantor <sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;\*  
the LORD is upon the | mighty waters.
- All <sup>4</sup>**The voice of the LORD is a pow- | erful voice;\***  
**the voice of the LORD is a | voice of splendor.**
- Cantor <sup>5</sup>The voice of the LORD breaks the | cedar trees;\*  
the LORD breaks the ce- | dars of Lebanon;
- All <sup>6</sup>**he makes Lebanon skip | like a calf,\***  
**and Mount Hermon like a | young wild ox.**
- Cantor <sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD | shakes the wilderness;\*  
the LORD shakes the wilder- | ness of Kadesh.
- All <sup>8</sup>**The voice of the LORD makes the | oak trees writhe\***  
**and strips the | forests bare.**
- Cantor <sup>9</sup>And in the temple | of the LORD\*  
all are | crying, "Glory!"
- All <sup>10</sup>**The LORD sits enthroned a- | bove the flood;\***  
**the LORD sits enthroned as | king forevermore.**
- <sup>11</sup>**The LORD shall give strength | to his people;\***  
**the LORD shall give his people the bless- | ing of peace.**



SECOND LESSON ..... Romans 8:12-17, NRSV

*In describing the new life of faith, Paul refers to all three persons of the Holy Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.*

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to

fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.*

**G** Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL ..... John 3:1-17, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. John, the Third Chapter.

**G** Glo - ry to you, O Lord.

<sup>1</sup>Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of

God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel

that I said to you, 'You must be born anew.' <sup>8</sup>The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can this be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell

you heavenly things? <sup>13</sup>No one has ascended into heaven but he who descended from heaven, the Son of man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life."

<sup>16</sup>For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

*After the Gospel:*

☐ The Gospel of the Lord!



*Continue to stand for the Hymn of the Day.*

HYMN LBW 410

*We Give Thee but Thine Own*  
(Next page)

HEATH

## We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 Hearts still are bruised and dead, and homes are bare and cold,  
4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
and lambs for whom the Shep - herd bled are stray - ing from the fold.  
to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,  
the lost to God to bring,  
to teach the way of life and peace—  
it is a Christlike thing.

6 And we believe thy word,  
though dim our faith may be:  
whate'er we do for thine, O Lord,  
we do it unto thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

SERMON (*Sit, after the invocation.*)

*Following the sermon, silence for reflection. Then stand for Luther's sung version of the Creed (next page)*

## We All Believe in One True God

1 We all be - lieve in one true God,  
 2 We all be - lieve in Je - sus Christ,  
 3 We all con - fess the Ho - ly Ghost

who cre - at - ed earth and heav - en, the Fa - ther,  
 his own Son, our Lord, pos - sess - ing an e - qual  
 who, in high - est heav - en dwell - ing with God the

who to us in love has the right of chil - dren giv - en.  
 God-head, throne, and might, source of ev - 'ry grace and bless - ing;  
 Fa - ther and the Son, com - forts us be - yond all tell - ing;

He in soul and bod - y feeds us; all we need his  
 born of Mar - y, vir - gin moth - er, by the pow - er  
 who the church, his own cre - a - tion, keeps in u - ni -

hand pro - vides us; through all snares and per - ils leads us.  
 of the Spir - it, Word made flesh, our el - der broth - er;  
 ty of spir - it. Here for - give - ness and sal - va - tion

Watch - ing that no harm be - tide us, he cares  
 that the lost might life in - her - it, was put  
 dai - ly come through Je - sus' mer - it. All flesh

for us by day and night.  
 to death up - on the cross,  
 shall rise, and we shall be

All things are gov - erned by his might. A - men  
 and raised by God vic - to - ri - ous.  
 in bliss with God e - ter - nal - ly.

Text: Martin Luther, 1483-1546; tr. *Evangelical Lutheran Hymn-Book*, 1912, alt.  
 Music: WIR GLAUBEN ALL, Latin credo, c. 1300

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

### GREETING OF PEACE

☞ The peace of the Lord be with you always.

☛ **And also with you.**

*The congregation may greet one another in the name of the Lord: "Peace be with you."*

*Sit*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#)*

*Here are some other options for giving: [Ways to Give](#)*

Hymn LBW 406

*Take My Life, that I May Be*  
*(Next page)*

PATMOS

## Take My Life, That I May Be



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my king;  
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

*The gifts are presented.*

*Offertory Prayer*

**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

[P] The Lord be with you. [C] And al - so with you.

[P] Lift up your hearts. [C] We lift them to the Lord.

[P] Let us give thanks to the Lord our God.

[C] It is right to give him thanks and praise.

*Preface for Holy Trinity*

[P] It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer II

**P** You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** Christ has died. Christ is risen. Christ will come again.

**P** Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice



of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**C Amen. Come, Lord Jesus.**

**P** Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

**P** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. Below the first staff is the text: **C** Through him, with him, in him, in the u - ni - ty of the. Below the second staff is the text: Ho - ly Spir - it, all hon - or and glo - ry is yours, al -. Below the third staff is the text: might - y Fa - ther, now and for - ev - er. A - men. The text is in a bold, serif font.

*The Lord's Prayer*

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

*Agnus Dei*

♩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 169

*Father Most Holy*  
(Next page)

CHRISTE SANCTORUM

## Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea-tures praise thee; all for thy  
4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound-ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

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*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

BENEDICTION (*Spoken*)

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

## POSTLUDE

*Improvisation*

# Parish Announcements

- ✦ About today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Crucifer .....	Matthias Bhasin
Altar Guild.....	Rev. Lara Bhasin
Lector.....	Maria Barbera
Preacher .....	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Lara Bhasin

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Davida Goldman, Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Jessica Cheng, George Wong (friend of Jazo Ichikawa and family), Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith

## Some Notes on Our Church Nave and Liturgy

- † Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](http://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....	11 a.m. Sundays
MIDWEEK HOLY COMMUNION.....	6:30 p.m. Wednesdays in the Martin Luther Room
SUNDAY SCHOOL.....	10 a.m. Sundays
BIBLE STUDY.....	Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom
PARISH SECRETARY .....	Karen Katz-Shea
SEXTON .....	Gerry Britton
PARISH BOOKKEEPER .....	Charles Derderian
ORGANIST AND CHOIRMASTER.....	Zac Schurman
CANTOR.....	Olivia Ericsson <a href="mailto:oliviaer@umich.edu">oliviaer@umich.edu</a>
SEMINARY INTERN .....	Vicar Lara Bhasin
PASTORAL ASSOCIATE .....	Rev. Carol E. A. Fryer
PASTOR .....	Rev. Gregory P. Fryer

## *Some Parish Ministry Opportunities:*

CHOIR.....	Organist and Choirmaster Zac Schurman <a href="mailto:zac.schurman@juilliard.edu">zac.schurman@juilliard.edu</a>
MEALS ON HEELS .....	Barbara Chomko ( <a href="mailto:bchomko@nyc.rr.com">bchomko@nyc.rr.com</a> )

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:







## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## Holy Trinity Sunday

11 a.m., Sunday May 26, 2024

In Our Church Undercroft



**W**arm welcome, everyone, to Immanuel Lutheran Church. We have a beautiful church! But some plaster and wood fell in our chancel a few weeks ago, and so, to be safe, we are worshipping in our church undercroft today. Engineers from two separate reputable engineering firms inspected the ceiling area in the Sanctuary over the chancel. Both engineers concluded that the damage appears to be mostly superficial plaster damage, and they believed it would be safe to worship in the undercroft for now. So, welcome to our church undercroft!

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)) or speak with Pastor Carol Fryer ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)) or with Pastor Lara Bhasin ([lara.bhasin@tsm.edu](mailto:lara.bhasin@tsm.edu)).

In Christ,



Pastor Gregory P. Fryer

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### *Lutheran Book of Worship, Setting One*

- ✝ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✝ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

*Improvisation*

THE BELLS

*Please stand as the minister approaches the center aisle.*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 165

*Holy, Holy, Holy*

NICAEA

## Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

### APOSTOLIC GREETING

- The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- And also with you.

KYRIE

[A] In peace, let us pray to the Lord. [C] Lord, have mer - cy.

[A] For the peace from above, and for our salvation, let us pray to the Lord.

[C] Lord, have mer - cy.

[A] For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

[C] Lord, have mer - cy.

[A] For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. [C] Lord, have mer - cy.

[A] Help, save, comfort, and defend us, gra - cious Lord. [C] A - men

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

☐ Let us pray. Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.

☑ Amen

*Sit*

## The Liturgy of the Word of God

FIRST LESSON..... Isaiah 6:1-8, RSV

*This reading tells the story of Isaiah's vision of the LORD surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the Great Thanksgiving. The Sanctus invites the church and all creation to sing in praise of the LORD of host's glory. That glory is the LORD's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. <sup>2</sup>Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a

man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar.

<sup>7</sup>And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

☐ The word of the Lord.

☑ Thanks be to God.



- Cantor <sup>1</sup>Ascribe to the | LORD, you gods,\*  
ascribe to the LORD glo- | ry and strength.
- All <sup>2</sup>**Ascribe to the LORD the glory | due his name;\***  
**worship the LORD in the beau- | ty of holiness.**
- Cantor <sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;\*  
the LORD is upon the | mighty waters.
- All <sup>4</sup>**The voice of the LORD is a pow- | erful voice;\***  
**the voice of the LORD is a | voice of splendor.**
- Cantor <sup>5</sup>The voice of the LORD breaks the | cedar trees;\*  
the LORD breaks the ce- | dars of Lebanon;
- All <sup>6</sup>**he makes Lebanon skip | like a calf,\***  
**and Mount Hermon like a | young wild ox.**
- Cantor <sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD | shakes the wilderness;\*  
the LORD shakes the wilder- | ness of Kadesh.
- All <sup>8</sup>**The voice of the LORD makes the | oak trees writhe\***  
**and strips the | forests bare.**
- Cantor <sup>9</sup>And in the temple | of the LORD\*  
all are | crying, "Glory!"
- All <sup>10</sup>**The LORD sits enthroned a- | bove the flood;\***  
**the LORD sits enthroned as | king forevermore.**
- <sup>11</sup>**The LORD shall give strength | to his people;\***  
**the LORD shall give his people the bless- | ing of peace.**



SECOND LESSON ..... Romans 8:12-17, NRSV

*In describing the new life of faith, Paul refers to all three persons of the Holy Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.*

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to

fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.*

**G** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL ..... John 3:1-17, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. John, the Third Chapter.

**G** Glo - ry to you, O Lord.

<sup>1</sup>Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of

God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel

that I said to you, 'You must be born anew.' <sup>8</sup>The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can this be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell

you heavenly things? <sup>13</sup>No one has ascended into heaven but he who descended from heaven, the Son of man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life."

<sup>16</sup>For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

*After the Gospel:*

☐ The Gospel of the Lord!



*Continue to stand for the Hymn of the Day.*

HYMN LBW 410

*We Give Thee but Thine Own*  
*(Next page)*

HEATH

## We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 Hearts still are bruised and dead, and homes are bare and cold,  
4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
and lambs for whom the Shep - herd bled are stray - ing from the fold.  
to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,  
the lost to God to bring,  
to teach the way of life and peace—  
it is a Christlike thing.

6 And we believe thy word,  
though dim our faith may be:  
whate'er we do for thine, O Lord,  
we do it unto thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

SERMON (*Sit, after the invocation.*)

*Following the sermon, silence for reflection. Then stand for Luther's sung version of the Creed (next page)*

## We All Believe in One True God

1 We all be - lieve in one true God,  
 2 We all be - lieve in Je - sus Christ,  
 3 We all con - fess the Ho - ly Ghost

who cre - at - ed earth and heav - en, the Fa - ther,  
 his own Son, our Lord, pos - sess - ing an e - qual  
 who, in high - est heav - en dwell - ing with God the

who to us in love has the right of chil - dren giv - en.  
 God-head, throne, and might, source of ev - 'ry grace and bless - ing;  
 Fa - ther and the Son, com - forts us be - yond all tell - ing;

He in soul and bod - y feeds us; all we need his  
 born of Mar - y, vir - gin moth - er, by the pow - er  
 who the church, his own cre - a - tion, keeps in u - ni -

hand pro - vides us; through all snares and per - ils leads us.  
 of the Spir - it, Word made flesh, our el - der broth - er;  
 ty of spir - it. Here for - give - ness and sal - va - tion

Watch - ing that no harm be - tide us, he cares  
 that the lost might life in - her - it, was put  
 dai - ly come through Je - sus' mer - it. All flesh

for us by day and night.  
 to death up - on the cross,  
 shall rise, and we shall be

All things are gov - erned by his might. A - men  
 and raised by God vic - to - ri - ous.  
 in bliss with God e - ter - nal - ly.

Text: Martin Luther, 1483-1546; tr. *Evangelical Lutheran Hymn-Book*, 1912, alt.  
 Music: WIR GLAUBEN ALL, Latin credo, c. 1300

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

### GREETING OF PEACE

☐ The peace of the Lord be with you always.

☑ **And also with you.**

*The congregation may greet one another in the name of the Lord: "Peace be with you."*

*Sit*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#)*

*Here are some other options for giving: [Ways to Give](#)*

Hymn LBW 406

*Take My Life, that I May Be*  
*(Next page)*

PATMOS

## Take My Life, That I May Be



- 1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
- 2 Take my hands and let them move at the im - pulse of thy love;
- 3 Take my voice and let me sing al - ways, on - ly, for my king;
- 4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

*The gifts are presented.*

*Offertory Prayer*

**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

[P] The Lord be with you. [C] And al - so with you.

[P] Lift up your hearts. [C] We lift them to the Lord.

[P] Let us give thanks to the Lord our God.

[C] It is right to give him thanks and praise.

*Preface for Holy Trinity*

[P] It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer II

**P** You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** Christ has died. Christ is risen. Christ will come again.

**P** Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice



of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**C Amen. Come, Lord Jesus.**

**P** Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

**P** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

The image shows three staves of musical notation in G major, 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes. Below the first staff is the text: **C** Through him, with him, in him, in the u - ni - ty of the. The second staff continues the melody and text: Ho - ly Spir - it, all hon - or and glo - ry is yours, al -. The third staff concludes the phrase: might - y Fa - ther, now and for - ev - er. A - men. The text is aligned with the notes, with hyphens indicating syllables that span across multiple notes.

*The Lord's Prayer*

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

*Agnus Dei*

♩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 169

*Father Most Holy*  
(Next page)

CHRISTE SANCTORUM

## Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea-tures praise thee; all for thy  
4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound-ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

Text from *The English Hymnal* outside the USA © Oxford University Press 1906. All rights reserved.

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*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

BENEDICTION (*Spoken*)

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

## POSTLUDE

*Improvisation*

# Parish Announcements

- ✦ About today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Crucifer .....	Matthias Bhasin
Altar Guild.....	Rev. Lara Bhasin
Lector.....	Maria Barbera
Preacher .....	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Lara Bhasin

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Davida Goldman, Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Jessica Cheng, George Wong (friend of Jazo Ichikawa and family), Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith

## Some Notes on Our Church Nave and Liturgy

- † Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](http://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....11 a.m. Sundays  
MIDWEEK HOLY COMMUNION.....6:30 p.m. Wednesdays in the Martin Luther Room  
SUNDAY SCHOOL.....10 a.m. Sundays  
BIBLE STUDY..... Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom  
PARISH SECRETARY .....Karen Katz-Shea  
SEXTON .....Gerry Britton  
PARISH BOOKKEEPER .....Charles Derderian  
ORGANIST AND CHOIRMASTER.....Zac Schurman  
CANTOR..... Olivia Ericsson [oliviaer@umich.edu](mailto:oliviaer@umich.edu)  
SEMINARY INTERN ..... Vicar Lara Bhasin  
PASTORAL ASSOCIATE .....Rev. Carol E. A. Fryer  
PASTOR .....Rev. Gregory P. Fryer

## *Some Parish Ministry Opportunities:*

CHOIR..... Organist and Choirmaster Zac Schurman  
[zac.schurman@juilliard.edu](mailto:zac.schurman@juilliard.edu)  
MEALS ON HEELS ..... Barbara Chomko ([bchomko@nyc.rr.com](mailto:bchomko@nyc.rr.com))

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:







## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## Holy Trinity Sunday

11 a.m., Sunday May 26, 2024

In Our Church Undercroft



**W**arm welcome, everyone, to Immanuel Lutheran Church. We have a beautiful church! But some plaster and wood fell in our chancel a few weeks ago, and so, to be safe, we are worshipping in our church undercroft today. Engineers from two separate reputable engineering firms inspected the ceiling area in the Sanctuary over the chancel. Both engineers concluded that the damage appears to be mostly superficial plaster damage, and they believed it would be safe to worship in the undercroft for now. So, welcome to our church undercroft!

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)) or speak with Pastor Carol Fryer ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)) or with Pastor Lara Bhasin ([lara.bhasin@tsm.edu](mailto:lara.bhasin@tsm.edu)).

In Christ,



Pastor Gregory P. Fryer

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### *Lutheran Book of Worship, Setting One*

- ✝ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✝ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

*Improvisation*

THE BELLS

*Please stand as the minister approaches the center aisle.*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 165

*Holy, Holy, Holy*

NICAEA

## Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



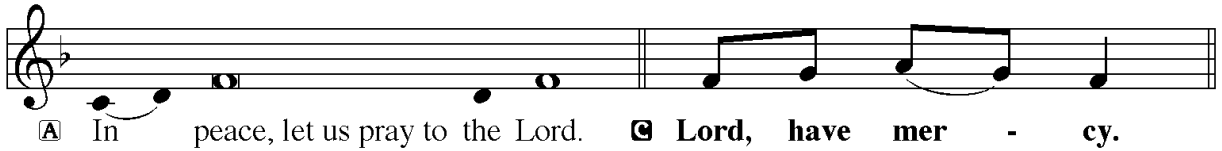
God in three Per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

### APOSTOLIC GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- ☑ **And also with you.**

KYRIE



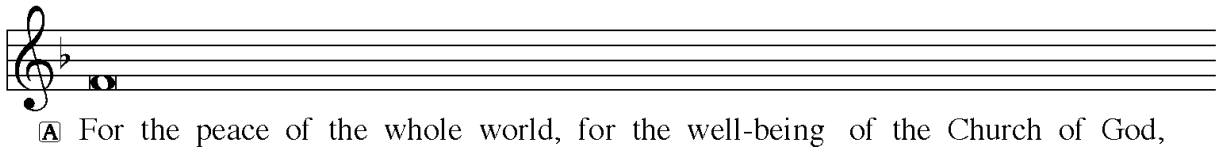
**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.



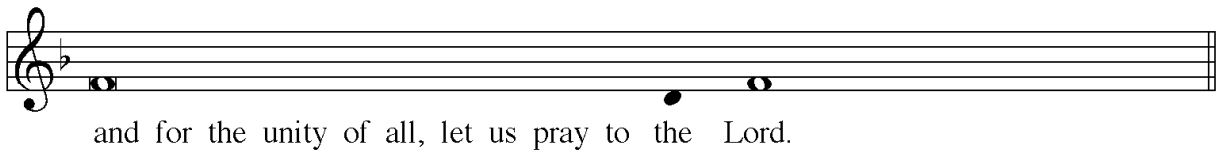
**A** For the peace from above, and for our salvation, let us pray to the Lord.



**C** Lord, have mer - cy.



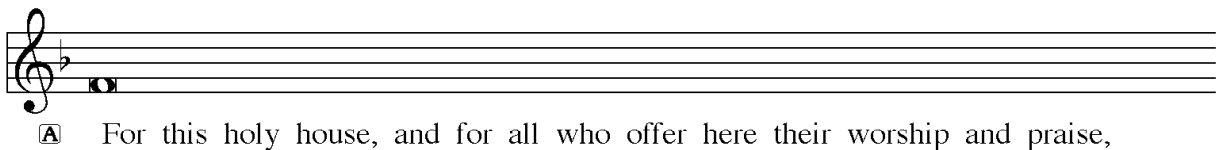
**A** For the peace of the whole world, for the well-being of the Church of God,



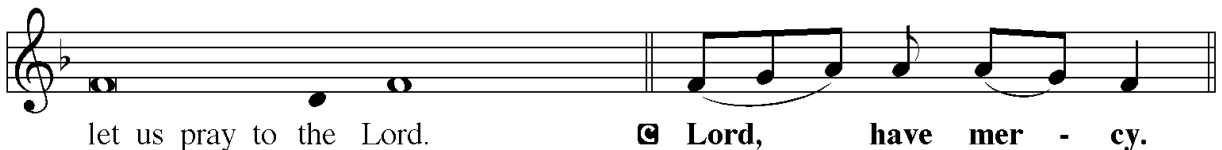
and for the unity of all, let us pray to the Lord.



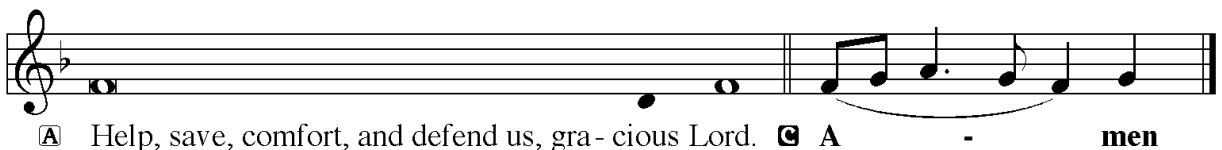
**C** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

☐ Let us pray. Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.

☑ Amen

*Sit*

## The Liturgy of the Word of God

FIRST LESSON..... Isaiah 6:1-8, RSV

*This reading tells the story of Isaiah's vision of the LORD surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the Great Thanksgiving. The Sanctus invites the church and all creation to sing in praise of the LORD of host's glory. That glory is the LORD's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. <sup>2</sup>Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a

man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar.

<sup>7</sup>And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

☐ The word of the Lord.

☑ Thanks be to God.



- Cantor <sup>1</sup>Ascribe to the | LORD, you gods,\*  
ascribe to the LORD glo- | ry and strength.
- All <sup>2</sup>**Ascribe to the LORD the glory | due his name;\***  
**worship the LORD in the beau- | ty of holiness.**
- Cantor <sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;\*  
the LORD is upon the | mighty waters.
- All <sup>4</sup>**The voice of the LORD is a pow- | erful voice;\***  
**the voice of the LORD is a | voice of splendor.**
- Cantor <sup>5</sup>The voice of the LORD breaks the | cedar trees;\*  
the LORD breaks the ce- | dars of Lebanon;
- All <sup>6</sup>**he makes Lebanon skip | like a calf,\***  
**and Mount Hermon like a | young wild ox.**
- Cantor <sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD | shakes the wilderness;\*  
the LORD shakes the wilder- | ness of Kadesh.
- All <sup>8</sup>**The voice of the LORD makes the | oak trees writhe\***  
**and strips the | forests bare.**
- Cantor <sup>9</sup>And in the temple | of the LORD\*  
all are | crying, "Glory!"
- All <sup>10</sup>**The LORD sits enthroned a- | bove the flood;\***  
**the LORD sits enthroned as | king forevermore.**
- <sup>11</sup>**The LORD shall give strength | to his people;\***  
**the LORD shall give his people the bless- | ing of peace.**



SECOND LESSON ..... Romans 8:12-17, NRSV

*In describing the new life of faith, Paul refers to all three persons of the Holy Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.*

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to

fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.*

**G** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL ..... John 3:1-17, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. John, the Third Chapter.

**G** Glo - ry to you, O Lord.

<sup>1</sup>Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of

God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel



## We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 Hearts still are bruised and dead, and homes are bare and cold,  
4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
and lambs for whom the Shep - herd bled are stray - ing from the fold.  
to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,  
the lost to God to bring,  
to teach the way of life and peace—  
it is a Christlike thing.

6 And we believe thy word,  
though dim our faith may be:  
whate'er we do for thine, O Lord,  
we do it unto thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

SERMON (*Sit, after the invocation.*)

*Following the sermon, silence for reflection. Then stand for Luther's sung version of the Creed (next page)*

## We All Believe in One True God

1 We all be - lieve in one true God,  
 2 We all be - lieve in Je - sus Christ,  
 3 We all con - fess the Ho - ly Ghost

who cre - at - ed earth and heav - en, the Fa - ther,  
 his own Son, our Lord, pos - sess - ing an e - qual  
 who, in high - est heav - en dwell - ing with God the

who to us in love has the right of chil - dren giv - en.  
 God-head, throne, and might, source of ev - 'ry grace and bless - ing;  
 Fa - ther and the Son, com - forts us be - yond all tell - ing;

He in soul and bod - y feeds us; all we need his  
 born of Mar - y, vir - gin moth - er, by the pow - er  
 who the church, his own cre - a - tion, keeps in u - ni -

hand pro - vides us; through all snares and per - ils leads us.  
 of the Spir - it, Word made flesh, our el - der broth - er;  
 ty of spir - it. Here for - give - ness and sal - va - tion

Watch - ing that no harm be - tide us, he cares  
 that the lost might life in - her - it, was put  
 dai - ly come through Je - sus' mer - it. All flesh

for us by day and night.  
 to death up - on the cross,  
 shall rise, and we shall be

All things are gov - erned by his might. A - men  
 and raised by God vic - to - ri - ous.  
 in bliss with God e - ter - nal - ly.

Text: Martin Luther, 1483-1546; tr. *Evangelical Lutheran Hymn-Book*, 1912, alt.  
 Music: WIR GLAUBEN ALL, Latin credo, c. 1300

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

### GREETING OF PEACE

☐ The peace of the Lord be with you always.

☑ **And also with you.**

*The congregation may greet one another in the name of the Lord: "Peace be with you."*

*Sit*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#)*

*Here are some other options for giving: [Ways to Give](#)*

Hymn LBW 406

*Take My Life, that I May Be*  
*(Next page)*

PATMOS

## Take My Life, That I May Be



- 1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my king;  
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

*The gifts are presented.*

*Offertory Prayer*


**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

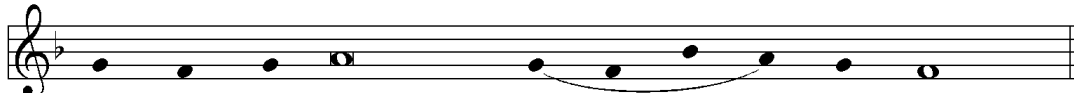
THE GREAT THANKSGIVING




♩ The Lord be with you. ♪ And al - so with you.



♩ Lift up your hearts. ♪ We lift them to the Lord.



♩ Let us give thanks to the Lord our God.

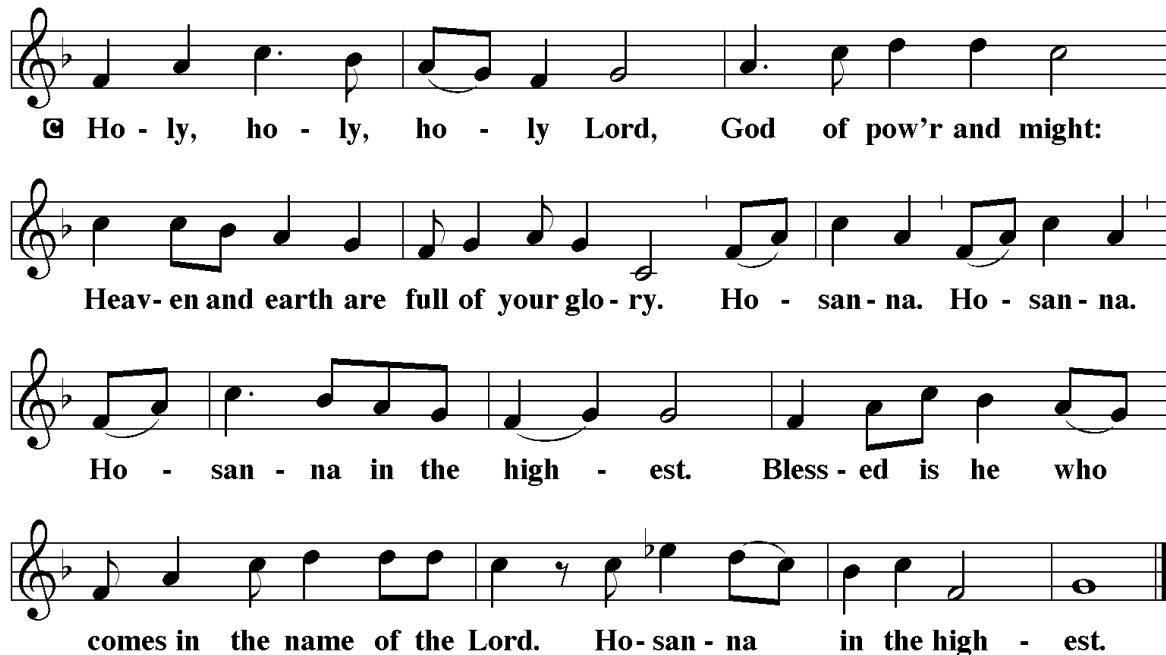


♪ It is right to give him thanks and praise.

*Preface for Holy Trinity*

♩ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer II

**P** You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** Christ has died. Christ is risen. Christ will come again.

**P** Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice



of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**C Amen. Come, Lord Jesus.**

**P** Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

**P** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

**C** Through him, with him, in him, in the u - ni - ty of the  
 Ho - ly Spir - it, all hon - or and glo - ry is yours, al -  
 might - y Fa - ther, now and for - ev - er. A - men

*The Lord's Prayer*

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

*Agnus Dei*

♩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 169

*Father Most Holy*  
(Next page)

CHRISTE SANCTORUM

## Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea-tures praise thee; all for thy  
4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound-ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

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*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

BENEDICTION (*Spoken*)

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

## POSTLUDE

*Improvisation*

# Parish Announcements

- ✦ About today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Crucifer .....	Matthias Bhasin
Altar Guild.....	Rev. Lara Bhasin
Lector.....	Maria Barbera
Preacher .....	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Lara Bhasin

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Davida Goldman, Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Jessica Cheng, George Wong (friend of Jazo Ichikawa and family), Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith

## Some Notes on Our Church Nave and Liturgy

- † Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....11 a.m. Sundays  
MIDWEEK HOLY COMMUNION.....6:30 p.m. Wednesdays in the Martin Luther Room  
SUNDAY SCHOOL.....10 a.m. Sundays  
BIBLE STUDY..... Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom  
PARISH SECRETARY .....Karen Katz-Shea  
SEXTON .....Gerry Britton  
PARISH BOOKKEEPER .....Charles Derderian  
ORGANIST AND CHOIRMASTER.....Zac Schurman  
CANTOR..... Olivia Ericsson [oliviaer@umich.edu](mailto:oliviaer@umich.edu)  
SEMINARY INTERN ..... Vicar Lara Bhasin  
PASTORAL ASSOCIATE .....Rev. Carol E. A. Fryer  
PASTOR .....Rev. Gregory P. Fryer

## *Some Parish Ministry Opportunities:*

CHOIR..... Organist and Choirmaster Zac Schurman  
[zac.schurman@juilliard.edu](mailto:zac.schurman@juilliard.edu)  
MEALS ON HEELS ..... Barbara Chomko ([bchomko@nyc.rr.com](mailto:bchomko@nyc.rr.com))

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:







## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## Holy Trinity Sunday

11 a.m., Sunday May 26, 2024

In Our Church Undercroft



**W**arm welcome, everyone, to Immanuel Lutheran Church. We have a beautiful church! But some plaster and wood fell in our chancel a few weeks ago, and so, to be safe, we are worshipping in our church undercroft today. Engineers from two separate reputable engineering firms inspected the ceiling area in the Sanctuary over the chancel. Both engineers concluded that the damage appears to be mostly superficial plaster damage, and they believed it would be safe to worship in the undercroft for now. So, welcome to our church undercroft!

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)) or speak with Pastor Carol Fryer ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)) or with Pastor Lara Bhasin ([lara.bhasin@tsm.edu](mailto:lara.bhasin@tsm.edu)).

In Christ,



Pastor Gregory P. Fryer

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## *Lutheran Book of Worship, Setting One*

- ✝ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✝ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

*Improvisation*

THE BELLS

*Please stand as the minister approaches the center aisle.*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 165

*Holy, Holy, Holy*

NICAEA

## Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

### APOSTOLIC GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- ☑ **And also with you.**

KYRIE

**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.

**A** For the peace from above, and for our salvation, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

☐ Let us pray. Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.

☑ Amen

*Sit*

## The Liturgy of the Word of God

FIRST LESSON..... Isaiah 6:1-8, RSV

*This reading tells the story of Isaiah's vision of the LORD surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the Great Thanksgiving. The Sanctus invites the church and all creation to sing in praise of the LORD of host's glory. That glory is the LORD's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. <sup>2</sup>Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a

man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar.

<sup>7</sup>And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

☐ The word of the Lord.

☑ Thanks be to God.



- Cantor <sup>1</sup>Ascribe to the | LORD, you gods,\*  
ascribe to the LORD glo- | ry and strength.
- All <sup>2</sup>**Ascribe to the LORD the glory | due his name;\***  
**worship the LORD in the beau- | ty of holiness.**
- Cantor <sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;\*  
the LORD is upon the | mighty waters.
- All <sup>4</sup>**The voice of the LORD is a pow- | erful voice;\***  
**the voice of the LORD is a | voice of splendor.**
- Cantor <sup>5</sup>The voice of the LORD breaks the | cedar trees;\*  
the LORD breaks the ce- | dars of Lebanon;
- All <sup>6</sup>**he makes Lebanon skip | like a calf,\***  
**and Mount Hermon like a | young wild ox.**
- Cantor <sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD | shakes the wilderness;\*  
the LORD shakes the wilder- | ness of Kadesh.
- All <sup>8</sup>**The voice of the LORD makes the | oak trees writhe\***  
**and strips the | forests bare.**
- Cantor <sup>9</sup>And in the temple | of the LORD\*  
all are | crying, "Glory!"
- All <sup>10</sup>**The LORD sits enthroned a- | bove the flood;\***  
**the LORD sits enthroned as | king forevermore.**
- <sup>11</sup>**The LORD shall give strength | to his people;\***  
**the LORD shall give his people the bless- | ing of peace.**



SECOND LESSON ..... Romans 8:12-17, NRSV

*In describing the new life of faith, Paul refers to all three persons of the Holy Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.*

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to

fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.*

**G** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL ..... John 3:1-17, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. John, the Third Chapter.

**G** Glo - ry to you, O Lord.

<sup>1</sup>Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of

God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel

that I said to you, 'You must be born anew.' <sup>8</sup>The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can this be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell

you heavenly things? <sup>13</sup>No one has ascended into heaven but he who descended from heaven, the Son of man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life."

<sup>16</sup>For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

*After the Gospel:*

☐ The Gospel of the Lord!



*Continue to stand for the Hymn of the Day.*

HYMN LBW 410

*We Give Thee but Thine Own*  
(Next page)

HEATH

## We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 Hearts still are bruised and dead, and homes are bare and cold,  
4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
and lambs for whom the Shep - herd bled are stray - ing from the fold.  
to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,  
the lost to God to bring,  
to teach the way of life and peace—  
it is a Christlike thing.

6 And we believe thy word,  
though dim our faith may be:  
whate'er we do for thine, O Lord,  
we do it unto thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

SERMON (*Sit, after the invocation.*)

*Following the sermon, silence for reflection. Then stand for Luther's sung version of the Creed (next page)*

## We All Believe in One True God

1 We all be - lieve in one true God,  
 2 We all be - lieve in Je - sus Christ,  
 3 We all con - fess the Ho - ly Ghost

who cre - at - ed earth and heav - en, the Fa - ther,  
 his own Son, our Lord, pos - sess - ing an e - qual  
 who, in high - est heav - en dwell - ing with God the

who to us in love has the right of chil - dren giv - en.  
 God-head, throne, and might, source of ev - 'ry grace and bless - ing;  
 Fa - ther and the Son, com - forts us be - yond all tell - ing;

He in soul and bod - y feeds us; all we need his  
 born of Mar - y, vir - gin moth - er, by the pow - er  
 who the church, his own cre - a - tion, keeps in u - ni -

hand pro - vides us; through all snares and per - ils leads us.  
 of the Spir - it, Word made flesh, our el - der broth - er;  
 ty of spir - it. Here for - give - ness and sal - va - tion

Watch - ing that no harm be - tide us, he cares  
 that the lost might life in - her - it, was put  
 dai - ly come through Je - sus' mer - it. All flesh

for us by day and night.  
 to death up - on the cross,  
 shall rise, and we shall be

All things are gov - erned by his might. A - men  
 and raised by God vic - to - ri - ous.  
 in bliss with God e - ter - nal - ly.

Text: Martin Luther, 1483-1546; tr. *Evangelical Lutheran Hymn-Book*, 1912, alt.  
 Music: WIR GLAUBEN ALL, Latin credo, c. 1300

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

### GREETING OF PEACE

☐ The peace of the Lord be with you always.

☑ **And also with you.**

*The congregation may greet one another in the name of the Lord: "Peace be with you."*

*Sit*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#)*

*Here are some other options for giving: [Ways to Give](#)*

Hymn LBW 406

*Take My Life, that I May Be*  
*(Next page)*

PATMOS

## Take My Life, That I May Be



- 1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my king;  
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

*The gifts are presented.*

*Offertory Prayer*

**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

♩ The Lord be with you. ♪ And al - so with you.

♩ Lift up your hearts. ♪ We lift them to the Lord.

♩ Let us give thanks to the Lord our God.

♪ It is right to give him thanks and praise.

*Preface for Holy Trinity*

♩ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer II

**P** You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** Christ has died. Christ is risen. Christ will come again.

**P** Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice



of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**☞ Amen. Come, Lord Jesus.**

**☞** Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**☞ Amen. Come, Holy Spirit.**

**☞** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

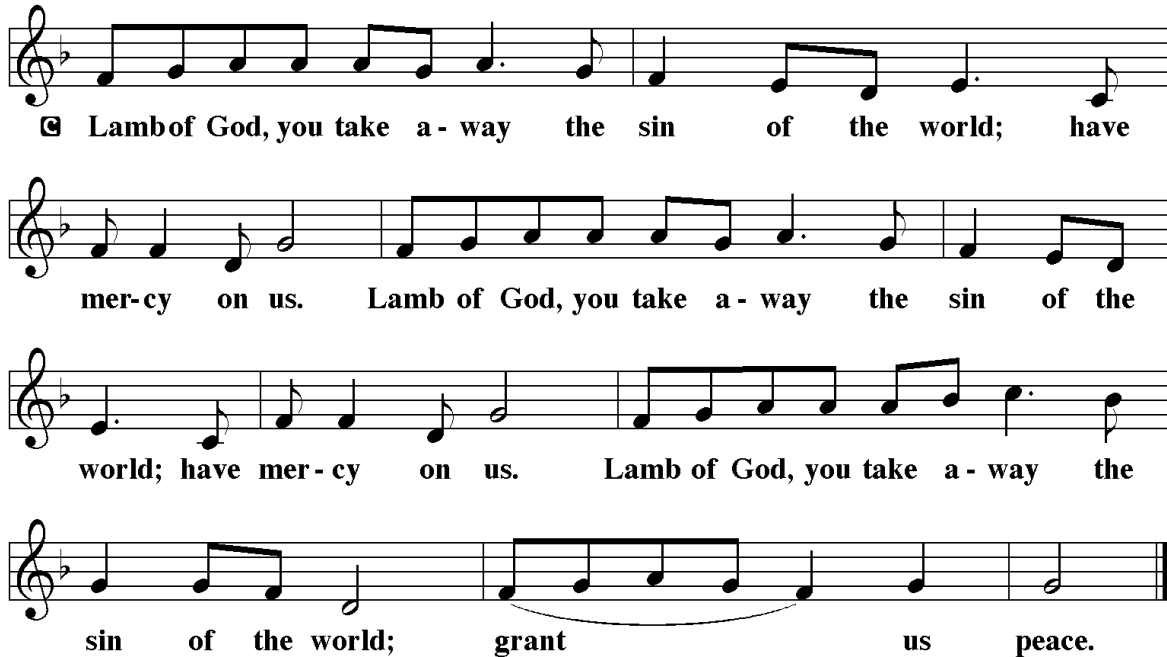
☞ Through him, with him, in him, in the u - ni - ty of the  
 Ho - ly Spir - it, all hon - or and glo - ry is yours, al -  
 might - y Fa - ther, now and for - ev - er. A - men

*The Lord's Prayer*

**☞** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

*Agnus Dei*



☩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 169

*Father Most Holy*  
(Next page)

CHRISTE SANCTORUM

## Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea-tures praise thee; all for thy  
4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound-ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

Text from *The English Hymnal* outside the USA © Oxford University Press 1906. All rights reserved.

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*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

BENEDICTION (*Spoken*)

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

## POSTLUDE

*Improvisation*

# Parish Announcements

- ✦ About today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Crucifer .....	Matthias Bhasin
Altar Guild.....	Rev. Lara Bhasin
Lector.....	Maria Barbera
Preacher .....	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Lara Bhasin

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Davida Goldman, Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Jessica Cheng, George Wong (friend of Jazo Ichikawa and family), Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith

## Some Notes on Our Church Nave and Liturgy

- † Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](http://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....11 a.m. Sundays  
MIDWEEK HOLY COMMUNION.....6:30 p.m. Wednesdays in the Martin Luther Room  
SUNDAY SCHOOL.....10 a.m. Sundays  
BIBLE STUDY..... Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom  
PARISH SECRETARY .....Karen Katz-Shea  
SEXTON .....Gerry Britton  
PARISH BOOKKEEPER .....Charles Derderian  
ORGANIST AND CHOIRMASTER.....Zac Schurman  
CANTOR..... Olivia Ericsson [oliviaer@umich.edu](mailto:oliviaer@umich.edu)  
SEMINARY INTERN ..... Vicar Lara Bhasin  
PASTORAL ASSOCIATE .....Rev. Carol E. A. Fryer  
PASTOR .....Rev. Gregory P. Fryer

## *Some Parish Ministry Opportunities:*

CHOIR..... Organist and Choirmaster Zac Schurman  
[zac.schurman@juilliard.edu](mailto:zac.schurman@juilliard.edu)  
MEALS ON HEELS ..... Barbara Chomko ([bchomko@nyc.rr.com](mailto:bchomko@nyc.rr.com))

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:







## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## Holy Trinity Sunday

11 a.m., Sunday May 26, 2024

In Our Church Undercroft



**W**arm welcome, everyone, to Immanuel Lutheran Church. We have a beautiful church! But some plaster and wood fell in our chancel a few weeks ago, and so, to be safe, we are worshipping in our church undercroft today. Engineers from two separate reputable engineering firms inspected the ceiling area in the Sanctuary over the chancel. Both engineers concluded that the damage appears to be mostly superficial plaster damage, and they believed it would be safe to worship in the undercroft for now. So, welcome to our church undercroft!

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)) or speak with Pastor Carol Fryer ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)) or with Pastor Lara Bhasin ([lara.bhasin@tsm.edu](mailto:lara.bhasin@tsm.edu)).

In Christ,



Pastor Gregory P. Fryer

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### *Lutheran Book of Worship, Setting One*

- ✝ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✝ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

*Improvisation*

THE BELLS

*Please stand as the minister approaches the center aisle.*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 165

*Holy, Holy, Holy*

NICAEA

## Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



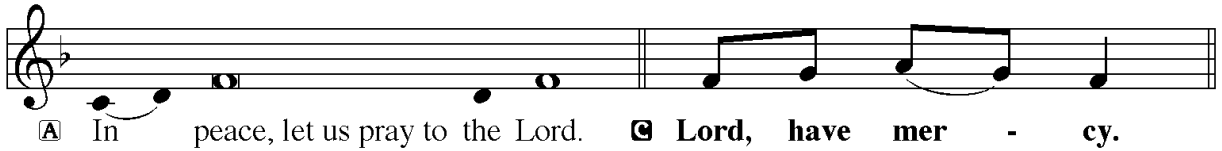
God in three Per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

### APOSTOLIC GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- ☑ **And also with you.**

KYRIE



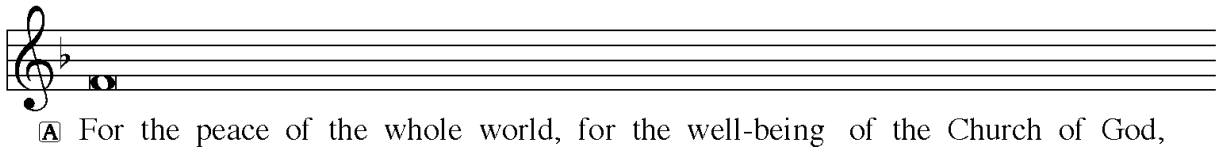
**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.



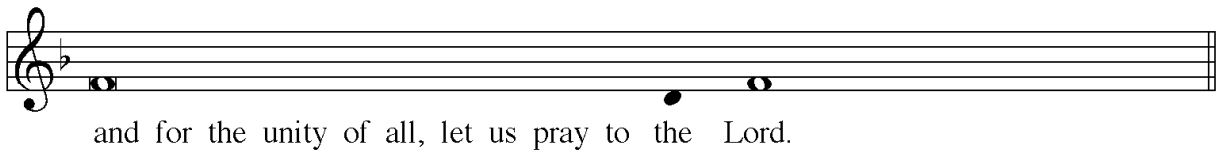
**A** For the peace from above, and for our salvation, let us pray to the Lord.



**C** Lord, have mer - cy.



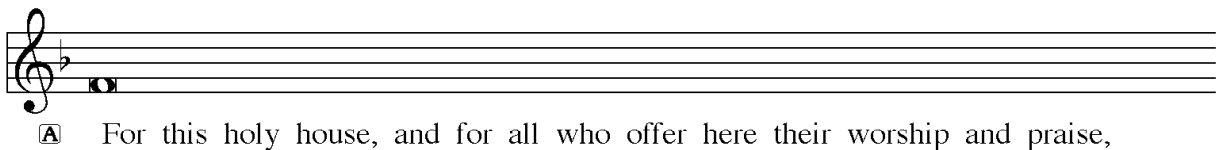
**A** For the peace of the whole world, for the well-being of the Church of God,



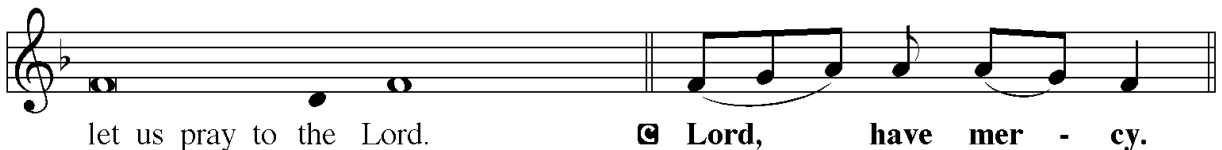
and for the unity of all, let us pray to the Lord.



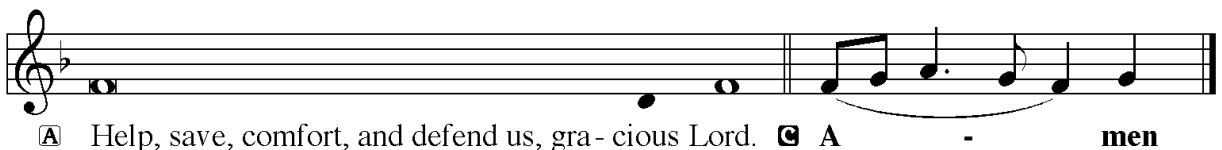
**C** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

☐ Let us pray. Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.

☑ Amen

*Sit*

## The Liturgy of the Word of God

FIRST LESSON..... Isaiah 6:1-8, RSV

*This reading tells the story of Isaiah's vision of the LORD surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the Great Thanksgiving. The Sanctus invites the church and all creation to sing in praise of the LORD of host's glory. That glory is the LORD's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. <sup>2</sup>Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a

man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar.

<sup>7</sup>And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

☐ The word of the Lord.

☑ Thanks be to God.



- Cantor <sup>1</sup>Ascribe to the | LORD, you gods,\*  
ascribe to the LORD glo- | ry and strength.
- All <sup>2</sup>**Ascribe to the LORD the glory | due his name;\***  
**worship the LORD in the beau- | ty of holiness.**
- Cantor <sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;\*  
the LORD is upon the | mighty waters.
- All <sup>4</sup>**The voice of the LORD is a pow- | erful voice;\***  
**the voice of the LORD is a | voice of splendor.**
- Cantor <sup>5</sup>The voice of the LORD breaks the | cedar trees;\*  
the LORD breaks the ce- | dars of Lebanon;
- All <sup>6</sup>**he makes Lebanon skip | like a calf,\***  
**and Mount Hermon like a | young wild ox.**
- Cantor <sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD | shakes the wilderness;\*  
the LORD shakes the wilder- | ness of Kadesh.
- All <sup>8</sup>**The voice of the LORD makes the | oak trees writhe\***  
**and strips the | forests bare.**
- Cantor <sup>9</sup>And in the temple | of the LORD\*  
all are | crying, "Glory!"
- All <sup>10</sup>**The LORD sits enthroned a- | bove the flood;\***  
**the LORD sits enthroned as | king forevermore.**
- <sup>11</sup>**The LORD shall give strength | to his people;\***  
**the LORD shall give his people the bless- | ing of peace.**



SECOND LESSON ..... Romans 8:12-17, NRSV

*In describing the new life of faith, Paul refers to all three persons of the Holy Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.*

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to

fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.*

**G** Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL ..... John 3:1-17, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. John, the Third Chapter.

**G** Glo - ry to you, O Lord.

<sup>1</sup>Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of

God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel

that I said to you, ‘You must be born anew.’ <sup>8</sup>The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit.” <sup>9</sup>Nicodemus said to him, “How can this be?” <sup>10</sup>Jesus answered him, “Are you a teacher of Israel, and yet you do not understand this? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell

you heavenly things? <sup>13</sup>No one has ascended into heaven but he who descended from heaven, the Son of man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.”

<sup>16</sup>For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

*After the Gospel:*

**P** The Gospel of the Lord!



*Continue to stand for the Hymn of the Day.*

HYMN LBW 410

*We Give Thee but Thine Own  
(Next page)*

HEATH

## We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 Hearts still are bruised and dead, and homes are bare and cold,  
4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
and lambs for whom the Shep - herd bled are stray - ing from the fold.  
to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,  
the lost to God to bring,  
to teach the way of life and peace—  
it is a Christlike thing.

6 And we believe thy word,  
though dim our faith may be:  
whate'er we do for thine, O Lord,  
we do it unto thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

SERMON (*Sit, after the invocation.*)

*Following the sermon, silence for reflection. Then stand for Luther's sung version of the Creed (next page)*

## We All Believe in One True God

1 We all be - lieve in one true God,  
 2 We all be - lieve in Je - sus Christ,  
 3 We all con - fess the Ho - ly Ghost

who cre - at - ed earth and heav - en, the Fa - ther,  
 his own Son, our Lord, pos - sess - ing an e - qual  
 who, in high - est heav - en dwell - ing with God the

who to us in love has the right of chil - dren giv - en.  
 God-head, throne, and might, source of ev - 'ry grace and bless - ing;  
 Fa - ther and the Son, com - forts us be - yond all tell - ing;

He in soul and bod - y feeds us; all we need his  
 born of Mar - y, vir - gin moth - er, by the pow - er  
 who the church, his own cre - a - tion, keeps in u - ni -

hand pro - vides us; through all snares and per - ils leads us.  
 of the Spir - it, Word made flesh, our el - der broth - er;  
 ty of spir - it. Here for - give - ness and sal - va - tion

Watch - ing that no harm be - tide us, he cares  
 that the lost might life in - her - it, was put  
 dai - ly come through Je - sus' mer - it. All flesh

for us by day and night.  
 to death up - on the cross,  
 shall rise, and we shall be

All things are gov - erned by his might. A - men  
 and raised by God vic - to - ri - ous.  
 in bliss with God e - ter - nal - ly.

Text: Martin Luther, 1483-1546; tr. *Evangelical Lutheran Hymn-Book*, 1912, alt.  
 Music: WIR GLAUBEN ALL, Latin credo, c. 1300

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

### GREETING OF PEACE

☐ The peace of the Lord be with you always.

☑ **And also with you.**

*The congregation may greet one another in the name of the Lord: "Peace be with you."*

*Sit*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#)*

*Here are some other options for giving: [Ways to Give](#)*

Hymn LBW 406

*Take My Life, that I May Be*  
*(Next page)*

PATMOS

## Take My Life, That I May Be



- 1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my king;  
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

*The gifts are presented.*

*Offertory Prayer*

**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

♩ The Lord be with you. ♪ And al - so with you.

♩ Lift up your hearts. ♪ We lift them to the Lord.

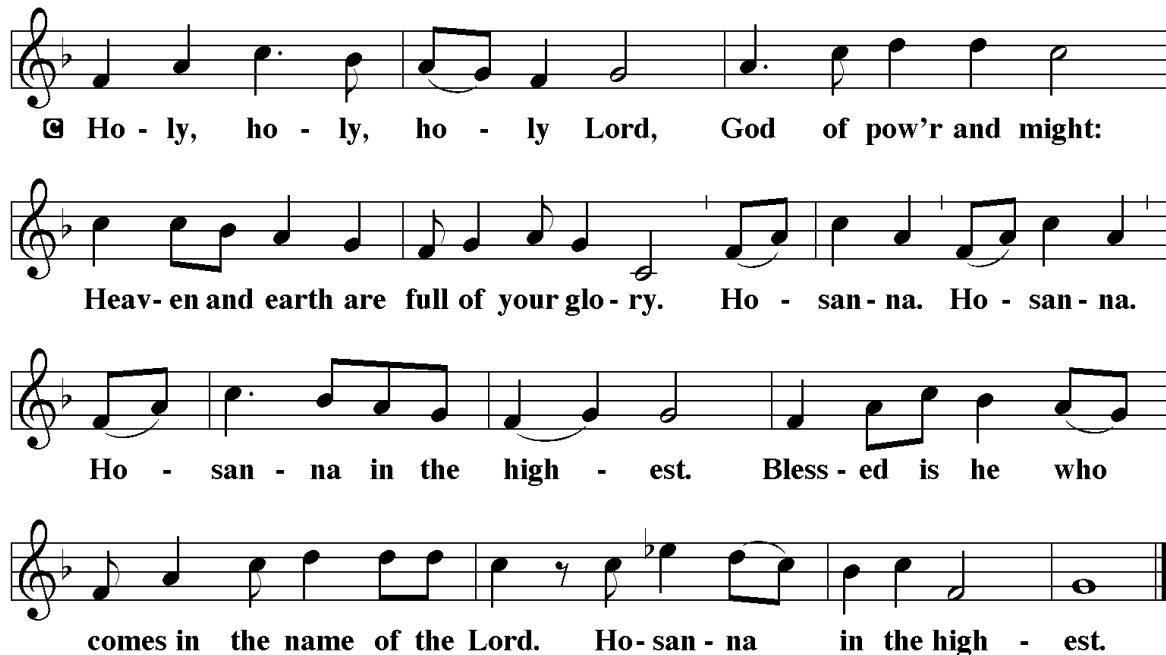
♩ Let us give thanks to the Lord our God.

♪ It is right to give him thanks and praise.

*Preface for Holy Trinity*

♩ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus



☞ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer II

☞ You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

☞ **Christ has died. Christ is risen. Christ will come again.**

☞ Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice



of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**C Amen. Come, Lord Jesus.**

**P** Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

**P** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

**C** Through him, with him, in him, in the u - ni - ty of the  
Ho - ly Spir - it, all hon - or and glo - ry is yours, al -  
might - y Fa - ther, now and for - ev - er. A - men

*The Lord's Prayer*

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

*Agnus Dei*

♩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 169

*Father Most Holy*  
(Next page)

CHRISTE SANCTORUM

## Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea-tures praise thee; all for thy  
4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound-ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

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*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

BENEDICTION (*Spoken*)

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

## POSTLUDE

*Improvisation*

# Parish Announcements

- ✦ About today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Crucifer .....	Matthias Bhasin
Altar Guild.....	Rev. Lara Bhasin
Lector.....	Maria Barbera
Preacher .....	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Lara Bhasin

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Davida Goldman, Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Jessica Cheng, George Wong (friend of Jazo Ichikawa and family), Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith

## Some Notes on Our Church Nave and Liturgy

- † Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....	11 a.m. Sundays
MIDWEEK HOLY COMMUNION.....	6:30 p.m. Wednesdays in the Martin Luther Room
SUNDAY SCHOOL.....	10 a.m. Sundays
BIBLE STUDY.....	Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom
PARISH SECRETARY .....	Karen Katz-Shea
SEXTON .....	Gerry Britton
PARISH BOOKKEEPER .....	Charles Derderian
ORGANIST AND CHOIRMASTER.....	Zac Schurman
CANTOR.....	Olivia Ericsson <a href="mailto:oliviaer@umich.edu">oliviaer@umich.edu</a>
SEMINARY INTERN .....	Vicar Lara Bhasin
PASTORAL ASSOCIATE .....	Rev. Carol E. A. Fryer
PASTOR .....	Rev. Gregory P. Fryer

## *Some Parish Ministry Opportunities:*

CHOIR.....	Organist and Choirmaster Zac Schurman <a href="mailto:zac.schurman@juilliard.edu">zac.schurman@juilliard.edu</a>
MEALS ON HEELS .....	Barbara Chomko ( <a href="mailto:bchomko@nyc.rr.com">bchomko@nyc.rr.com</a> )

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:







## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## Holy Trinity Sunday

11 a.m., Sunday May 26, 2024

In Our Church Undercroft



**W**arm welcome, everyone, to Immanuel Lutheran Church. We have a beautiful church! But some plaster and wood fell in our chancel a few weeks ago, and so, to be safe, we are worshipping in our church undercroft today. Engineers from two separate reputable engineering firms inspected the ceiling area in the Sanctuary over the chancel. Both engineers concluded that the damage appears to be mostly superficial plaster damage, and they believed it would be safe to worship in the undercroft for now. So, welcome to our church undercroft!

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)) or speak with Pastor Carol Fryer ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)) or with Pastor Lara Bhasin ([lara.bhasin@tsm.edu](mailto:lara.bhasin@tsm.edu)).

In Christ,



Pastor Gregory P. Fryer

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## *Lutheran Book of Worship, Setting One*

- ✝ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✝ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

*Improvisation*

THE BELLS

*Please stand as the minister approaches the center aisle.*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 165

*Holy, Holy, Holy*

NICAEA

## Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

### APOSTOLIC GREETING

- The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- And also with you.

KYRIE

**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.

**A** For the peace from above, and for our salvation, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra-cious Lord. **C** A - men

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

☐ Let us pray. Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.

☑ Amen

*Sit*

## The Liturgy of the Word of God

FIRST LESSON..... Isaiah 6:1-8, RSV

*This reading tells the story of Isaiah's vision of the LORD surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the Great Thanksgiving. The Sanctus invites the church and all creation to sing in praise of the LORD of host's glory. That glory is the LORD's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. <sup>2</sup>Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a

man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar.

<sup>7</sup>And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

☐ The word of the Lord.

☑ Thanks be to God.



- Cantor <sup>1</sup>Ascribe to the | LORD, you gods,\*  
ascribe to the LORD glo- | ry and strength.
- All <sup>2</sup>**Ascribe to the LORD the glory | due his name;\***  
**worship the LORD in the beau- | ty of holiness.**
- Cantor <sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;\*  
the LORD is upon the | mighty waters.
- All <sup>4</sup>**The voice of the LORD is a pow- | erful voice;\***  
**the voice of the LORD is a | voice of splendor.**
- Cantor <sup>5</sup>The voice of the LORD breaks the | cedar trees;\*  
the LORD breaks the ce- | dars of Lebanon;
- All <sup>6</sup>**he makes Lebanon skip | like a calf,\***  
**and Mount Hermon like a | young wild ox.**
- Cantor <sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD | shakes the wilderness;\*  
the LORD shakes the wilder- | ness of Kadesh.
- All <sup>8</sup>**The voice of the LORD makes the | oak trees writhe\***  
**and strips the | forests bare.**
- Cantor <sup>9</sup>And in the temple | of the LORD\*  
all are | crying, "Glory!"
- All <sup>10</sup>**The LORD sits enthroned a- | bove the flood;\***  
**the LORD sits enthroned as | king forevermore.**
- <sup>11</sup>**The LORD shall give strength | to his people;\***  
**the LORD shall give his people the bless- | ing of peace.**



SECOND LESSON ..... Romans 8:12-17, NRSV

*In describing the new life of faith, Paul refers to all three persons of the Holy Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.*

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to

fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.*

**G** Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL ..... John 3:1-17, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. John, the Third Chapter.

**G** Glo - ry to you, O Lord.

<sup>1</sup>Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of

God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel

that I said to you, 'You must be born anew.' <sup>8</sup>The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can this be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell

you heavenly things? <sup>13</sup>No one has ascended into heaven but he who descended from heaven, the Son of man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life."

<sup>16</sup>For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

*After the Gospel:*

☐ The Gospel of the Lord!

A musical staff with a treble clef and a common time signature (C). The melody consists of the following notes: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter), B3 (quarter), A3 (quarter), G3 (quarter), F3 (quarter), E3 (quarter), D3 (quarter), C3 (quarter). The staff ends with a double bar line. Below the staff, the lyrics "Praise to you, O Christ." are written, with the notes aligned under the words: "Praise" under G, "to" under A, "you," under B, "O" under C, and "Christ." under G.

*Continue to stand for the Hymn of the Day.*

HYMN LBW 410

*We Give Thee but Thine Own*  
(Next page)

HEATH

## We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 Hearts still are bruised and dead, and homes are bare and cold,  
4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
and lambs for whom the Shep - herd bled are stray - ing from the fold.  
to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,  
the lost to God to bring,  
to teach the way of life and peace—  
it is a Christlike thing.

6 And we believe thy word,  
though dim our faith may be:  
whate'er we do for thine, O Lord,  
we do it unto thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

SERMON (*Sit, after the invocation.*)

*Following the sermon, silence for reflection. Then stand for Luther's sung version of the Creed (next page)*

# We All Believe in One True God

1 We all be - lieve in one true God,  
 2 We all be - lieve in Je - sus Christ,  
 3 We all con - fess the Ho - ly Ghost

who cre - at - ed earth and heav - en, the Fa - ther,  
 his own Son, our Lord, pos - sess - ing an e - qual  
 who, in high - est heav - en dwell - ing with God the

who to us in love has the right of chil - dren giv - en.  
 God-head, throne, and might, source of ev - 'ry grace and bless - ing;  
 Fa - ther and the Son, com - forts us be - yond all tell - ing;

He in soul and bod - y feeds us; all we need his  
 born of Mar - y, vir - gin moth - er, by the pow - er  
 who the church, his own cre - a - tion, keeps in u - ni -

hand pro - vides us; through all snares and per - ils leads us.  
 of the Spir - it, Word made flesh, our el - der broth - er;  
 ty of spir - it. Here for - give - ness and sal - va - tion

Watch - ing that no harm be - tide us, he cares  
 that the lost might life in - her - it, was put  
 dai - ly come through Je - sus' mer - it. All flesh

for us by day and night.  
 to death up - on the cross,  
 shall rise, and we shall be

All things are gov - erned by his might. A - men  
 and raised by God vic - to - ri - ous.  
 in bliss with God e - ter - nal - ly.

Text: Martin Luther, 1483-1546; tr. *Evangelical Lutheran Hymn-Book*, 1912, alt.  
 Music: WIR GLAUBEN ALL, Latin credo, c. 1300

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

### GREETING OF PEACE

☐ The peace of the Lord be with you always.

☑ **And also with you.**

*The congregation may greet one another in the name of the Lord: "Peace be with you."*

*Sit*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#)*

*Here are some other options for giving: [Ways to Give](#)*

Hymn LBW 406

*Take My Life, that I May Be*  
*(Next page)*

PATMOS

## Take My Life, That I May Be



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my king;  
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

*The gifts are presented.*

*Offertory Prayer*

**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

[P] The Lord be with you. [C] And al - so with you.

[P] Lift up your hearts. [C] We lift them to the Lord.

[P] Let us give thanks to the Lord our God.

[C] It is right to give him thanks and praise.

*Preface for Holy Trinity*

[P] It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer II

**P** You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** Christ has died. Christ is risen. Christ will come again.

**P** Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice



of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**C Amen. Come, Lord Jesus.**

**P** Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

**P** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

**C** Through him, with him, in him, in the u - ni - ty of the  
 Ho - ly Spir - it, all hon - or and glo - ry is yours, al -  
 might - y Fa - ther, now and for - ev - er. A - men

*The Lord's Prayer*

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

*Agnus Dei*

♩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 169

*Father Most Holy*  
(Next page)

CHRISTE SANCTORUM

## Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea-tures praise thee; all for thy  
4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound-ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

Text from *The English Hymnal* outside the USA © Oxford University Press 1906. All rights reserved.

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*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

BENEDICTION (*Spoken*)

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

## POSTLUDE

*Improvisation*

# Parish Announcements

- ✦ About today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Crucifer .....	Matthias Bhasin
Altar Guild.....	Rev. Lara Bhasin
Lector.....	Maria Barbera
Preacher .....	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Lara Bhasin

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Davida Goldman, Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Jessica Cheng, George Wong (friend of Jazo Ichikawa and family), Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith

## Some Notes on Our Church Nave and Liturgy

- † Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....11 a.m. Sundays  
MIDWEEK HOLY COMMUNION.....6:30 p.m. Wednesdays in the Martin Luther Room  
SUNDAY SCHOOL.....10 a.m. Sundays  
BIBLE STUDY..... Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom  
PARISH SECRETARY .....Karen Katz-Shea  
SEXTON .....Gerry Britton  
PARISH BOOKKEEPER .....Charles Derderian  
ORGANIST AND CHOIRMASTER.....Zac Schurman  
CANTOR..... Olivia Ericsson [oliviaer@umich.edu](mailto:oliviaer@umich.edu)  
SEMINARY INTERN ..... Vicar Lara Bhasin  
PASTORAL ASSOCIATE .....Rev. Carol E. A. Fryer  
PASTOR .....Rev. Gregory P. Fryer

## *Some Parish Ministry Opportunities:*

CHOIR..... Organist and Choirmaster Zac Schurman  
[zac.schurman@juilliard.edu](mailto:zac.schurman@juilliard.edu)  
MEALS ON HEELS ..... Barbara Chomko ([bchomko@nyc.rr.com](mailto:bchomko@nyc.rr.com))

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:







## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## Holy Trinity Sunday

11 a.m., Sunday May 26, 2024

In Our Church Undercroft



**W**arm welcome, everyone, to Immanuel Lutheran Church. We have a beautiful church! But some plaster and wood fell in our chancel a few weeks ago, and so, to be safe, we are worshipping in our church undercroft today. Engineers from two separate reputable engineering firms inspected the ceiling area in the Sanctuary over the chancel. Both engineers concluded that the damage appears to be mostly superficial plaster damage, and they believed it would be safe to worship in the undercroft for now. So, welcome to our church undercroft!

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)) or speak with Pastor Carol Fryer ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)) or with Pastor Lara Bhasin ([lara.bhasin@tsm.edu](mailto:lara.bhasin@tsm.edu)).

In Christ,



Pastor Gregory P. Fryer

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### *Lutheran Book of Worship, Setting One*

- ✝ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✝ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

*Improvisation*

THE BELLS

*Please stand as the minister approaches the center aisle.*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 165

*Holy, Holy, Holy*

NICAEA

## Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

### APOSTOLIC GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- ☑ **And also with you.**

KYRIE

**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.

**A** For the peace from above, and for our salvation, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

☐ Let us pray. Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.

☑ Amen

*Sit*

## The Liturgy of the Word of God

FIRST LESSON..... Isaiah 6:1-8, RSV

*This reading tells the story of Isaiah's vision of the LORD surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the Great Thanksgiving. The Sanctus invites the church and all creation to sing in praise of the LORD of host's glory. That glory is the LORD's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. <sup>2</sup>Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a

man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar.

<sup>7</sup>And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

☐ The word of the Lord.

☑ Thanks be to God.



- Cantor <sup>1</sup>Ascribe to the | LORD, you gods,\*  
ascribe to the LORD glo- | ry and strength.
- All <sup>2</sup>**Ascribe to the LORD the glory | due his name;\***  
**worship the LORD in the beau- | ty of holiness.**
- Cantor <sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;\*  
the LORD is upon the | mighty waters.
- All <sup>4</sup>**The voice of the LORD is a pow- | erful voice;\***  
**the voice of the LORD is a | voice of splendor.**
- Cantor <sup>5</sup>The voice of the LORD breaks the | cedar trees;\*  
the LORD breaks the ce- | dars of Lebanon;
- All <sup>6</sup>**he makes Lebanon skip | like a calf,\***  
**and Mount Hermon like a | young wild ox.**
- Cantor <sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD | shakes the wilderness;\*  
the LORD shakes the wilder- | ness of Kadesh.
- All <sup>8</sup>**The voice of the LORD makes the | oak trees writhe\***  
**and strips the | forests bare.**
- Cantor <sup>9</sup>And in the temple | of the LORD\*  
all are | crying, "Glory!"
- All <sup>10</sup>**The LORD sits enthroned a- | bove the flood;\***  
**the LORD sits enthroned as | king forevermore.**
- <sup>11</sup>**The LORD shall give strength | to his people;\***  
**the LORD shall give his people the bless- | ing of peace.**



SECOND LESSON ..... Romans 8:12-17, NRSV

*In describing the new life of faith, Paul refers to all three persons of the Holy Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.*

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to

fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.*

**G** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL ..... John 3:1-17, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. John, the Third Chapter.

**G** Glo - ry to you, O Lord.

<sup>1</sup>Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of

God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel



## We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 Hearts still are bruised and dead, and homes are bare and cold,  
4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
and lambs for whom the Shep - herd bled are stray - ing from the fold.  
to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,  
the lost to God to bring,  
to teach the way of life and peace—  
it is a Christlike thing.

6 And we believe thy word,  
though dim our faith may be:  
whate'er we do for thine, O Lord,  
we do it unto thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

SERMON (*Sit, after the invocation.*)

*Following the sermon, silence for reflection. Then stand for Luther's sung version of the Creed (next page)*

## We All Believe in One True God



1 We all be - lieve in one true God,  
 2 We all be - lieve in Je - sus Christ,  
 3 We all con - fess the Ho - ly Ghost

who cre - at - ed earth and heav - en, the Fa - ther,  
 his own Son, our Lord, pos - sess - ing an e - qual  
 who, in high - est heav - en dwell - ing with God the

who to us in love has the right of chil - dren giv - en.  
 God-head, throne, and might, source of ev - 'ry grace and bless - ing;  
 Fa - ther and the Son, com - forts us be - yond all tell - ing;

He in soul and bod - y feeds us; all we need his  
 born of Mar - y, vir - gin moth - er, by the pow - er  
 who the church, his own cre - a - tion, keeps in u - ni -

hand pro - vides us; through all snares and per - ils leads us.  
 of the Spir - it, Word made flesh, our el - der broth - er;  
 ty of spir - it. Here for - give - ness and sal - va - tion

Watch - ing that no harm be - tide us, he cares  
 that the lost might life in - her - it, was put  
 dai - ly come through Je - sus' mer - it. All flesh

for us by day and night.  
 to death up - on the cross,  
 shall rise, and we shall be

All things are gov - erned by his might. A - men  
 and raised by God vic - to - ri - ous.  
 in bliss with God e - ter - nal - ly.

Text: Martin Luther, 1483-1546; tr. *Evangelical Lutheran Hymn-Book*, 1912, alt.  
 Music: WIR GLAUBEN ALL, Latin credo, c. 1300

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

### GREETING OF PEACE

☞ The peace of the Lord be with you always.

☛ **And also with you.**

*The congregation may greet one another in the name of the Lord: "Peace be with you."*

*Sit*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#)*

*Here are some other options for giving: [Ways to Give](#)*

Hymn LBW 406

*Take My Life, that I May Be*  
*(Next page)*

PATMOS

## Take My Life, That I May Be



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my king;  
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

*The gifts are presented.*

*Offertory Prayer*

**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

♩ The Lord be with you. ♪ And al - so with you.

♩ Lift up your hearts. ♪ We lift them to the Lord.

♩ Let us give thanks to the Lord our God.

♪ It is right to give him thanks and praise.

*Preface for Holy Trinity*

♩ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer II

**P** You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** Christ has died. Christ is risen. Christ will come again.

**P** Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice



of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**C Amen. Come, Lord Jesus.**

**P** Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

**P** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

The image shows three staves of musical notation in G major, 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes. Below the first staff is the text: **C** Through him, with him, in him, in the u - ni - ty of the. The second staff continues the melody and text: Ho - ly Spir - it, all hon - or and glo - ry is yours, al -. The third staff concludes the phrase: might - y Fa - ther, now and for - ev - er. A - men. The text is aligned with the notes, with hyphens indicating syllables that span across multiple notes.

*The Lord's Prayer*

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

*Agnus Dei*

♩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 169

*Father Most Holy*  
(Next page)

CHRISTE SANCTORUM

## Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea-tures praise thee; all for thy  
4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound-ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

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*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

BENEDICTION (*Spoken*)

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bow are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

## POSTLUDE

*Improvisation*

# Parish Announcements

- ✦ About today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Crucifer .....	Matthias Bhasin
Altar Guild.....	Rev. Lara Bhasin
Lector.....	Maria Barbera
Preacher .....	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Lara Bhasin

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Davida Goldman, Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Jessica Cheng, George Wong (friend of Jazo Ichikawa and family), Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith

## Some Notes on Our Church Nave and Liturgy

- † Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....11 a.m. Sundays  
MIDWEEK HOLY COMMUNION.....6:30 p.m. Wednesdays in the Martin Luther Room  
SUNDAY SCHOOL.....10 a.m. Sundays  
BIBLE STUDY..... Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom  
PARISH SECRETARY .....Karen Katz-Shea  
SEXTON .....Gerry Britton  
PARISH BOOKKEEPER .....Charles Derderian  
ORGANIST AND CHOIRMASTER.....Zac Schurman  
CANTOR..... Olivia Ericsson [oliviaer@umich.edu](mailto:oliviaer@umich.edu)  
SEMINARY INTERN ..... Vicar Lara Bhasin  
PASTORAL ASSOCIATE .....Rev. Carol E. A. Fryer  
PASTOR .....Rev. Gregory P. Fryer

## *Some Parish Ministry Opportunities:*

CHOIR..... Organist and Choirmaster Zac Schurman  
[zac.schurman@juilliard.edu](mailto:zac.schurman@juilliard.edu)  
MEALS ON HEELS ..... Barbara Chomko ([bchomko@nyc.rr.com](mailto:bchomko@nyc.rr.com))

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:







## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## Holy Trinity Sunday

11 a.m., Sunday May 26, 2024

In Our Church Undercroft



**W**arm welcome, everyone, to Immanuel Lutheran Church. We have a beautiful church! But some plaster and wood fell in our chancel a few weeks ago, and so, to be safe, we are worshipping in our church undercroft today. Engineers from two separate reputable engineering firms inspected the ceiling area in the Sanctuary over the chancel. Both engineers concluded that the damage appears to be mostly superficial plaster damage, and they believed it would be safe to worship in the undercroft for now. So, welcome to our church undercroft!

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)) or speak with Pastor Carol Fryer ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)) or with Pastor Lara Bhasin ([lara.bhasin@tsm.edu](mailto:lara.bhasin@tsm.edu)).

In Christ,



Pastor Gregory P. Fryer

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## *Lutheran Book of Worship, Setting One*

- ✝ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✝ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

*Improvisation*

THE BELLS

*Please stand as the minister approaches the center aisle.*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 165

*Holy, Holy, Holy*

NICAEA

## Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

### APOSTOLIC GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- ☑ **And also with you.**

KYRIE

**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.

**A** For the peace from above, and for our salvation, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra-cious Lord. **C** A - men

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

☐ Let us pray. Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.

☑ Amen

*Sit*

## The Liturgy of the Word of God

FIRST LESSON..... Isaiah 6:1-8, RSV

*This reading tells the story of Isaiah's vision of the LORD surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the Great Thanksgiving. The Sanctus invites the church and all creation to sing in praise of the LORD of host's glory. That glory is the LORD's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. <sup>2</sup>Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a

man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar.

<sup>7</sup>And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

☐ The word of the Lord.

☑ Thanks be to God.



- Cantor <sup>1</sup>Ascribe to the | LORD, you gods,\*  
ascribe to the LORD glo- | ry and strength.
- All <sup>2</sup>**Ascribe to the LORD the glory | due his name;\***  
**worship the LORD in the beau- | ty of holiness.**
- Cantor <sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;\*  
the LORD is upon the | mighty waters.
- All <sup>4</sup>**The voice of the LORD is a pow- | erful voice;\***  
**the voice of the LORD is a | voice of splendor.**
- Cantor <sup>5</sup>The voice of the LORD breaks the | cedar trees;\*  
the LORD breaks the ce- | dars of Lebanon;
- All <sup>6</sup>**he makes Lebanon skip | like a calf,\***  
**and Mount Hermon like a | young wild ox.**
- Cantor <sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD | shakes the wilderness;\*  
the LORD shakes the wilder- | ness of Kadesh.
- All <sup>8</sup>**The voice of the LORD makes the | oak trees writhe\***  
**and strips the | forests bare.**
- Cantor <sup>9</sup>And in the temple | of the LORD\*  
all are | crying, "Glory!"
- All <sup>10</sup>**The LORD sits enthroned a- | bove the flood;\***  
**the LORD sits enthroned as | king forevermore.**
- <sup>11</sup>**The LORD shall give strength | to his people;\***  
**the LORD shall give his people the bless- | ing of peace.**



SECOND LESSON ..... Romans 8:12-17, NRSV

In describing the new life of faith, Paul refers to all three persons of the Holy Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to

fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.*



**G** Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL ..... John 3:1-17, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. John, the Third Chapter.



**G** Glo - ry to you, O Lord.

<sup>1</sup>Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of

God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel

that I said to you, ‘You must be born anew.’ <sup>8</sup>The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit.” <sup>9</sup>Nicodemus said to him, “How can this be?” <sup>10</sup>Jesus answered him, “Are you a teacher of Israel, and yet you do not understand this? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell

you heavenly things? <sup>13</sup>No one has ascended into heaven but he who descended from heaven, the Son of man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.”

<sup>16</sup>For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

*After the Gospel:*

☐ The Gospel of the Lord!



*Continue to stand for the Hymn of the Day.*

HYMN LBW 410

*We Give Thee but Thine Own*  
(Next page)

HEATH

## We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 Hearts still are bruised and dead, and homes are bare and cold,  
4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
and lambs for whom the Shep - herd bled are stray - ing from the fold.  
to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,  
the lost to God to bring,  
to teach the way of life and peace—  
it is a Christlike thing.

6 And we believe thy word,  
though dim our faith may be:  
whate'er we do for thine, O Lord,  
we do it unto thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

SERMON (*Sit, after the invocation.*)

*Following the sermon, silence for reflection. Then stand for Luther's sung version of the Creed (next page)*

## We All Believe in One True God

1 We all be - lieve in one true God,  
 2 We all be - lieve in Je - sus Christ,  
 3 We all con - fess the Ho - ly Ghost

who cre - at - ed earth and heav - en, the Fa - ther,  
 his own Son, our Lord, pos - sess - ing an e - qual  
 who, in high - est heav - en dwell - ing with God the

who to us in love has the right of chil - dren giv - en.  
 God-head, throne, and might, source of ev - 'ry grace and bless - ing;  
 Fa - ther and the Son, com - forts us be - yond all tell - ing;

He in soul and bod - y feeds us; all we need his  
 born of Mar - y, vir - gin moth - er, by the pow - er  
 who the church, his own cre - a - tion, keeps in u - ni -

hand pro - vides us; through all snares and per - ils leads us.  
 of the Spir - it, Word made flesh, our el - der broth - er;  
 ty of spir - it. Here for - give - ness and sal - va - tion

Watch - ing that no harm be - tide us, he cares  
 that the lost might life in - her - it, was put  
 dai - ly come through Je - sus' mer - it. All flesh

for us by day and night.  
 to death up - on the cross,  
 shall rise, and we shall be

All things are gov - erned by his might. A - men  
 and raised by God vic - to - ri - ous.  
 in bliss with God e - ter - nal - ly.

Text: Martin Luther, 1483-1546; tr. *Evangelical Lutheran Hymn-Book*, 1912, alt.  
 Music: WIR GLAUBEN ALL, Latin credo, c. 1300

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

### GREETING OF PEACE

☐ The peace of the Lord be with you always.

☑ **And also with you.**

*The congregation may greet one another in the name of the Lord: "Peace be with you."*

*Sit*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#)*

*Here are some other options for giving: [Ways to Give](#)*

Hymn LBW 406

*Take My Life, that I May Be*  
*(Next page)*

PATMOS

## Take My Life, That I May Be



- 1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
- 2 Take my hands and let them move at the im - pulse of thy love;
- 3 Take my voice and let me sing al - ways, on - ly, for my king;
- 4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

*The gifts are presented.*

*Offertory Prayer*


**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

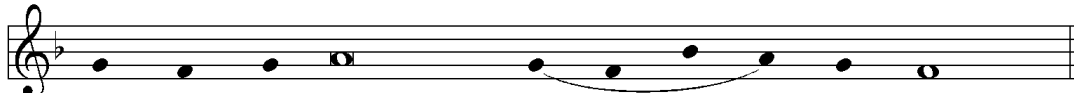
THE GREAT THANKSGIVING




¶ The Lord be with you. ☩ And al - so with you.



¶ Lift up your hearts. ☩ We lift them to the Lord.



¶ Let us give thanks to the Lord our God.



☩ It is right to give him thanks and praise.

*Preface for Holy Trinity*

¶ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus

**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer II

**P** You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** **Christ has died. Christ is risen. Christ will come again.**

**P** Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice



of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**C Amen. Come, Lord Jesus.**

**P** Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

**P** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

**C** Through him, with him, in him, in the u - ni - ty of the  
Ho - ly Spir - it, all hon - or and glo - ry is yours, al -  
might - y Fa - ther, now and for - ev - er. A - men

*The Lord's Prayer*

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

*Agnus Dei*

♩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 169

*Father Most Holy*  
(Next page)

CHRISTE SANCTORUM

## Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea-tures praise thee; all for thy  
4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound-ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

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*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

BENEDICTION (*Spoken*)

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

## POSTLUDE

*Improvisation*

# Parish Announcements

- ✦ About today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Crucifer .....	Matthias Bhasin
Altar Guild.....	Rev. Lara Bhasin
Lector.....	Maria Barbera
Preacher .....	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Lara Bhasin

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Davida Goldman, Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Jessica Cheng, George Wong (friend of Jazo Ichikawa and family), Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith

## Some Notes on Our Church Nave and Liturgy

- † Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](http://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....	11 a.m. Sundays
MIDWEEK HOLY COMMUNION.....	6:30 p.m. Wednesdays in the Martin Luther Room
SUNDAY SCHOOL.....	10 a.m. Sundays
BIBLE STUDY.....	Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom
PARISH SECRETARY .....	Karen Katz-Shea
SEXTON .....	Gerry Britton
PARISH BOOKKEEPER .....	Charles Derderian
ORGANIST AND CHOIRMASTER.....	Zac Schurman
CANTOR.....	Olivia Ericsson <a href="mailto:oliviaer@umich.edu">oliviaer@umich.edu</a>
SEMINARY INTERN .....	Vicar Lara Bhasin
PASTORAL ASSOCIATE .....	Rev. Carol E. A. Fryer
PASTOR .....	Rev. Gregory P. Fryer

## *Some Parish Ministry Opportunities:*

CHOIR.....	Organist and Choirmaster Zac Schurman <a href="mailto:zac.schurman@juilliard.edu">zac.schurman@juilliard.edu</a>
MEALS ON HEELS .....	Barbara Chomko ( <a href="mailto:bchomko@nyc.rr.com">bchomko@nyc.rr.com</a> )

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:







## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## Holy Trinity Sunday

11 a.m., Sunday May 26, 2024

In Our Church Undercroft



**W**arm welcome, everyone, to Immanuel Lutheran Church. We have a beautiful church! But some plaster and wood fell in our chancel a few weeks ago, and so, to be safe, we are worshipping in our church undercroft today. Engineers from two separate reputable engineering firms inspected the ceiling area in the Sanctuary over the chancel. Both engineers concluded that the damage appears to be mostly superficial plaster damage, and they believed it would be safe to worship in the undercroft for now. So, welcome to our church undercroft!

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)) or speak with Pastor Carol Fryer ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)) or with Pastor Lara Bhasin ([lara.bhasin@tsm.edu](mailto:lara.bhasin@tsm.edu)).

In Christ,



Pastor Gregory P. Fryer

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## *Lutheran Book of Worship, Setting One*

- ✝ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✝ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

*Improvisation*

THE BELLS

*Please stand as the minister approaches the center aisle.*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 165

*Holy, Holy, Holy*

NICAEA

## Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

### APOSTOLIC GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- ☑ **And also with you.**

KYRIE

**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.

**A** For the peace from above, and for our salvation, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra-cious Lord. **C** A - men

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

☐ Let us pray. Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.

☑ Amen

*Sit*

## The Liturgy of the Word of God

FIRST LESSON..... Isaiah 6:1-8, RSV

*This reading tells the story of Isaiah's vision of the LORD surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the Great Thanksgiving. The Sanctus invites the church and all creation to sing in praise of the LORD of host's glory. That glory is the LORD's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. <sup>2</sup>Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a

man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar.

<sup>7</sup>And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

☐ The word of the Lord.

☑ Thanks be to God.



- Cantor <sup>1</sup>Ascribe to the | LORD, you gods,\*  
ascribe to the LORD glo- | ry and strength.
- All <sup>2</sup>**Ascribe to the LORD the glory | due his name;\***  
**worship the LORD in the beau- | ty of holiness.**
- Cantor <sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;\*  
the LORD is upon the | mighty waters.
- All <sup>4</sup>**The voice of the LORD is a pow- | erful voice;\***  
**the voice of the LORD is a | voice of splendor.**
- Cantor <sup>5</sup>The voice of the LORD breaks the | cedar trees;\*  
the LORD breaks the ce- | dars of Lebanon;
- All <sup>6</sup>**he makes Lebanon skip | like a calf,\***  
**and Mount Hermon like a | young wild ox.**
- Cantor <sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD | shakes the wilderness;\*  
the LORD shakes the wilder- | ness of Kadesh.
- All <sup>8</sup>**The voice of the LORD makes the | oak trees writhe\***  
**and strips the | forests bare.**
- Cantor <sup>9</sup>And in the temple | of the LORD\*  
all are | crying, "Glory!"
- All <sup>10</sup>**The LORD sits enthroned a- | bove the flood;\***  
**the LORD sits enthroned as | king forevermore.**
- <sup>11</sup>**The LORD shall give strength | to his people;\***  
**the LORD shall give his people the bless- | ing of peace.**



SECOND LESSON ..... Romans 8:12-17, NRSV

In describing the new life of faith, Paul refers to all three persons of the Holy Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to

fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.*

**G** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL ..... John 3:1-17, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. John, the Third Chapter.

**G** Glo - ry to you, O Lord.

<sup>1</sup>Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of

God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel

that I said to you, 'You must be born anew.' <sup>8</sup>The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can this be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell

you heavenly things? <sup>13</sup>No one has ascended into heaven but he who descended from heaven, the Son of man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life."

<sup>16</sup>For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

*After the Gospel:*

☐ The Gospel of the Lord!



*Continue to stand for the Hymn of the Day.*

HYMN LBW 410

*We Give Thee but Thine Own*  
(Next page)

HEATH

## We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 Hearts still are bruised and dead, and homes are bare and cold,  
4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
and lambs for whom the Shep - herd bled are stray - ing from the fold.  
to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,  
the lost to God to bring,  
to teach the way of life and peace—  
it is a Christlike thing.

6 And we believe thy word,  
though dim our faith may be:  
whate'er we do for thine, O Lord,  
we do it unto thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

SERMON (*Sit, after the invocation.*)

*Following the sermon, silence for reflection. Then stand for Luther's sung version of the Creed (next page)*

## We All Believe in One True God

1 We all be - lieve in one true God,  
 2 We all be - lieve in Je - sus Christ,  
 3 We all con - fess the Ho - ly Ghost

who cre - at - ed earth and heav - en, the Fa - ther,  
 his own Son, our Lord, pos - sess - ing an e - qual  
 who, in high - est heav - en dwell - ing with God the

who to us in love has the right of chil - dren giv - en.  
 God-head, throne, and might, source of ev - 'ry grace and bless - ing;  
 Fa - ther and the Son, com - forts us be - yond all tell - ing;

He in soul and bod - y feeds us; all we need his  
 born of Mar - y, vir - gin moth - er, by the pow - er  
 who the church, his own cre - a - tion, keeps in u - ni -

hand pro - vides us; through all snares and per - ils leads us.  
 of the Spir - it, Word made flesh, our el - der broth - er;  
 ty of spir - it. Here for - give - ness and sal - va - tion

Watch - ing that no harm be - tide us, he cares  
 that the lost might life in - her - it, was put  
 dai - ly come through Je - sus' mer - it. All flesh

for us by day and night.  
 to death up - on the cross,  
 shall rise, and we shall be

All things are gov - erned by his might. A - men  
 and raised by God vic - to - ri - ous.  
 in bliss with God e - ter - nal - ly.

Text: Martin Luther, 1483-1546; tr. *Evangelical Lutheran Hymn-Book*, 1912, alt.  
 Music: WIR GLAUBEN ALL, Latin credo, c. 1300

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

### GREETING OF PEACE

☞ The peace of the Lord be with you always.

☛ **And also with you.**

*The congregation may greet one another in the name of the Lord: "Peace be with you."*

*Sit*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#)*

*Here are some other options for giving: [Ways to Give](#)*

Hymn LBW 406

*Take My Life, that I May Be*  
*(Next page)*

PATMOS

## Take My Life, That I May Be



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my king;  
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

*The gifts are presented.*

*Offertory Prayer*

**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

[P] The Lord be with you. [C] And al - so with you.

[P] Lift up your hearts. [C] We lift them to the Lord.

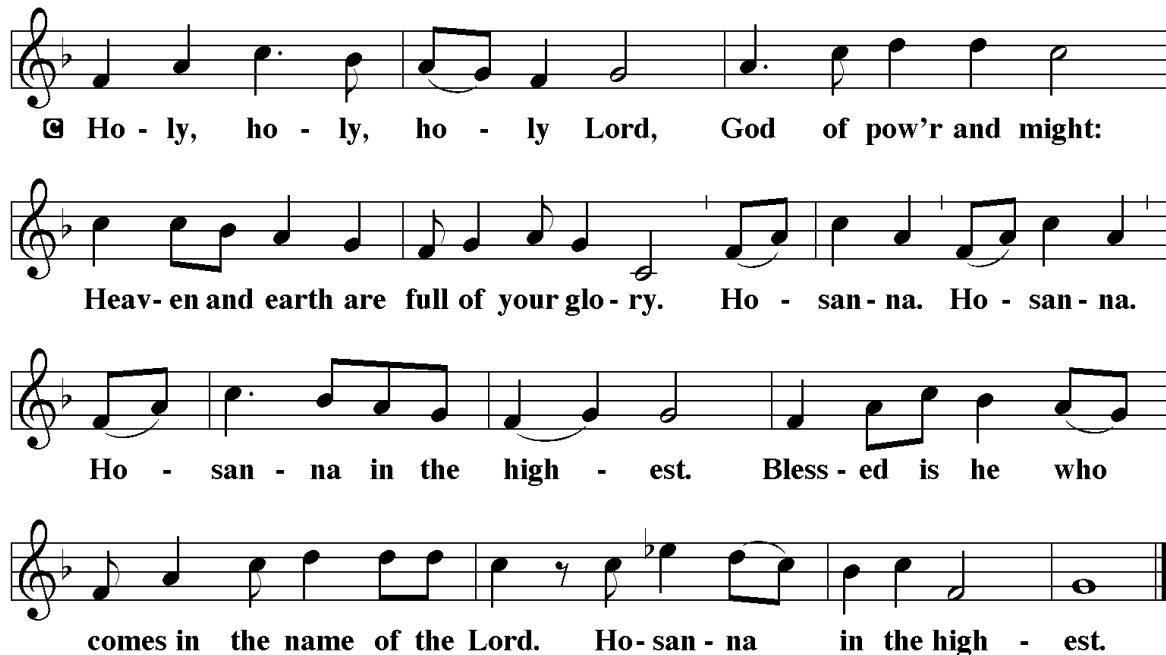
[P] Let us give thanks to the Lord our God.

[C] It is right to give him thanks and praise.

*Preface for Holy Trinity*

[P] It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus



☞ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer II

☞ You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

☞ **Christ has died. Christ is risen. Christ will come again.**

☞ Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice



of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**C Amen. Come, Lord Jesus.**

**P** Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

**P** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

The image shows three staves of musical notation in G major, 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes. Below the first staff is the text: **C** Through him, with him, in him, in the u - ni - ty of the. The second staff continues the melody and text: Ho - ly Spir - it, all hon - or and glo - ry is yours, al -. The third staff concludes the phrase: might - y Fa - ther, now and for - ev - er. A - men. The text is aligned with the notes, with hyphens indicating syllables that span across multiple notes.

*The Lord's Prayer*

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

*Agnus Dei*

♩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 169

*Father Most Holy*  
(Next page)

CHRISTE SANCTORUM

## Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea-tures praise thee; all for thy  
4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound-ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

Text from *The English Hymnal* outside the USA © Oxford University Press 1906. All rights reserved.

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*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

BENEDICTION (*Spoken*)

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

## POSTLUDE

*Improvisation*

# Parish Announcements

- ✦ About today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Crucifer .....	Matthias Bhasin
Altar Guild.....	Rev. Lara Bhasin
Lector.....	Maria Barbera
Preacher .....	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Lara Bhasin

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Davida Goldman, Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Jessica Cheng, George Wong (friend of Jazo Ichikawa and family), Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith

## Some Notes on Our Church Nave and Liturgy

- † Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....11 a.m. Sundays  
MIDWEEK HOLY COMMUNION.....6:30 p.m. Wednesdays in the Martin Luther Room  
SUNDAY SCHOOL.....10 a.m. Sundays  
BIBLE STUDY..... Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom  
PARISH SECRETARY .....Karen Katz-Shea  
SEXTON .....Gerry Britton  
PARISH BOOKKEEPER .....Charles Derderian  
ORGANIST AND CHOIRMASTER.....Zac Schurman  
CANTOR..... Olivia Ericsson [oliviaer@umich.edu](mailto:oliviaer@umich.edu)  
SEMINARY INTERN ..... Vicar Lara Bhasin  
PASTORAL ASSOCIATE .....Rev. Carol E. A. Fryer  
PASTOR .....Rev. Gregory P. Fryer

## *Some Parish Ministry Opportunities:*

CHOIR..... Organist and Choirmaster Zac Schurman  
[zac.schurman@juilliard.edu](mailto:zac.schurman@juilliard.edu)  
MEALS ON HEELS ..... Barbara Chomko ([bchomko@nyc.rr.com](mailto:bchomko@nyc.rr.com))

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:







## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## Holy Trinity Sunday

11 a.m., Sunday May 26, 2024

In Our Church Undercroft



**W**arm welcome, everyone, to Immanuel Lutheran Church. We have a beautiful church! But some plaster and wood fell in our chancel a few weeks ago, and so, to be safe, we are worshipping in our church undercroft today. Engineers from two separate reputable engineering firms inspected the ceiling area in the Sanctuary over the chancel. Both engineers concluded that the damage appears to be mostly superficial plaster damage, and they believed it would be safe to worship in the undercroft for now. So, welcome to our church undercroft!

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)) or speak with Pastor Carol Fryer ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)) or with Pastor Lara Bhasin ([lara.bhasin@tsm.edu](mailto:lara.bhasin@tsm.edu)).

In Christ,



Pastor Gregory P. Fryer

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### *Lutheran Book of Worship, Setting One*

- ✝ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✝ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

*Improvisation*

THE BELLS

*Please stand as the minister approaches the center aisle.*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 165

*Holy, Holy, Holy*

NICAEA

## Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.

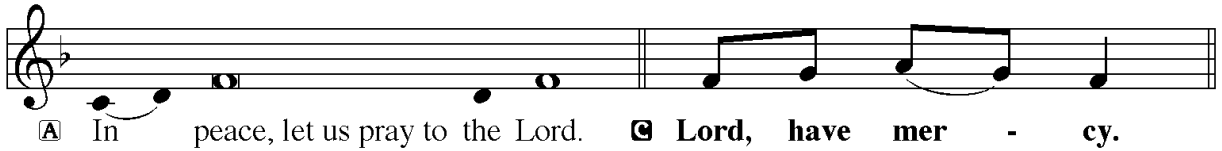
Music: NICAEA, John B. Dykes, 1823–1876

### APOSTOLIC GREETING

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

KYRIE



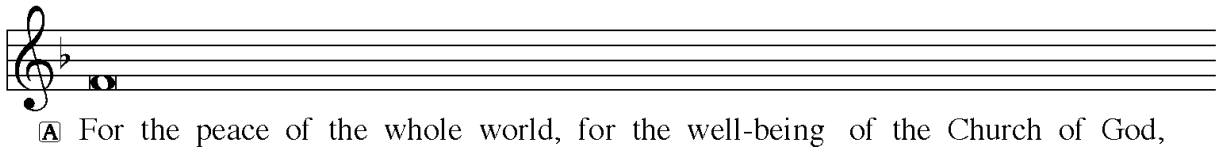
**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.



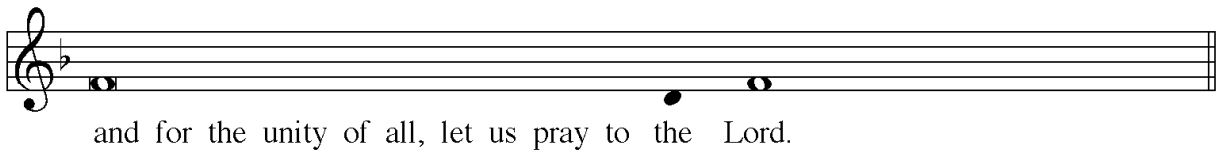
**A** For the peace from above, and for our salvation, let us pray to the Lord.



**C** Lord, have mer - cy.



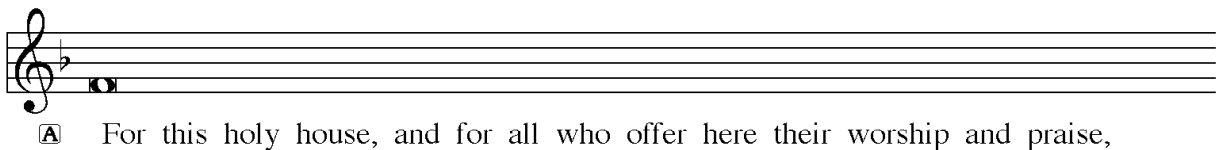
**A** For the peace of the whole world, for the well-being of the Church of God,



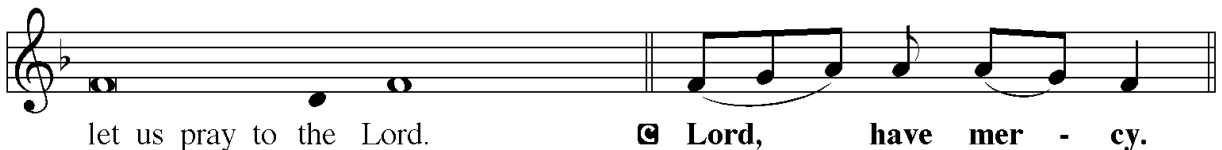
and for the unity of all, let us pray to the Lord.



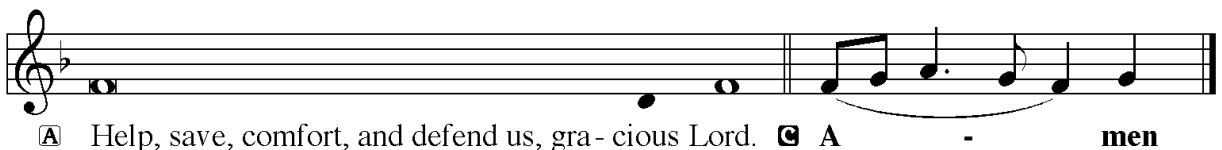
**C** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

☐ Let us pray. Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.

☑ Amen

*Sit*

## The Liturgy of the Word of God

FIRST LESSON..... Isaiah 6:1-8, RSV

*This reading tells the story of Isaiah's vision of the LORD surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the Great Thanksgiving. The Sanctus invites the church and all creation to sing in praise of the LORD of host's glory. That glory is the LORD's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. <sup>2</sup>Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a

man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar.

<sup>7</sup>And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

☐ The word of the Lord.

☑ Thanks be to God.



- Cantor <sup>1</sup>Ascribe to the | LORD, you gods,\*  
ascribe to the LORD glo- | ry and strength.
- All <sup>2</sup>**Ascribe to the LORD the glory | due his name;\***  
**worship the LORD in the beau- | ty of holiness.**
- Cantor <sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;\*  
the LORD is upon the | mighty waters.
- All <sup>4</sup>**The voice of the LORD is a pow- | erful voice;\***  
**the voice of the LORD is a | voice of splendor.**
- Cantor <sup>5</sup>The voice of the LORD breaks the | cedar trees;\*  
the LORD breaks the ce- | dars of Lebanon;
- All <sup>6</sup>**he makes Lebanon skip | like a calf,\***  
**and Mount Hermon like a | young wild ox.**
- Cantor <sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD | shakes the wilderness;\*  
the LORD shakes the wilder- | ness of Kadesh.
- All <sup>8</sup>**The voice of the LORD makes the | oak trees writhe\***  
**and strips the | forests bare.**
- Cantor <sup>9</sup>And in the temple | of the LORD\*  
all are | crying, "Glory!"
- All <sup>10</sup>**The LORD sits enthroned a- | bove the flood;\***  
**the LORD sits enthroned as | king forevermore.**
- <sup>11</sup>**The LORD shall give strength | to his people;\***  
**the LORD shall give his people the bless- | ing of peace.**



SECOND LESSON ..... Romans 8:12-17, NRSV

*In describing the new life of faith, Paul refers to all three persons of the Holy Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.*

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to

fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.*

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL ..... John 3:1-17, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. John, the Third Chapter.

**C** Glo - ry to you, O Lord.

<sup>1</sup>Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of

God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel

that I said to you, 'You must be born anew.' <sup>8</sup>The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can this be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell

you heavenly things? <sup>13</sup>No one has ascended into heaven but he who descended from heaven, the Son of man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life."

<sup>16</sup>For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

*After the Gospel:*

☐ The Gospel of the Lord!



*Continue to stand for the Hymn of the Day.*

HYMN LBW 410

*We Give Thee but Thine Own*  
(Next page)

HEATH

## We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 Hearts still are bruised and dead, and homes are bare and cold,  
4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
and lambs for whom the Shep - herd bled are stray - ing from the fold.  
to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,  
the lost to God to bring,  
to teach the way of life and peace—  
it is a Christlike thing.

6 And we believe thy word,  
though dim our faith may be:  
whate'er we do for thine, O Lord,  
we do it unto thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

SERMON (*Sit, after the invocation.*)

*Following the sermon, silence for reflection. Then stand for Luther's sung version of the Creed (next page)*

## We All Believe in One True God

1 We all be - lieve in one true God,  
 2 We all be - lieve in Je - sus Christ,  
 3 We all con - fess the Ho - ly Ghost

who cre - at - ed earth and heav - en, the Fa - ther,  
 his own Son, our Lord, pos - sess - ing an e - qual  
 who, in high - est heav - en dwell - ing with God the

who to us in love has the right of chil - dren giv - en.  
 God-head, throne, and might, source of ev - 'ry grace and bless - ing;  
 Fa - ther and the Son, com - forts us be - yond all tell - ing;

He in soul and bod - y feeds us; all we need his  
 born of Mar - y, vir - gin moth - er, by the pow - er  
 who the church, his own cre - a - tion, keeps in u - ni -

hand pro - vides us; through all snares and per - ils leads us.  
 of the Spir - it, Word made flesh, our el - der broth - er;  
 ty of spir - it. Here for - give - ness and sal - va - tion

Watch - ing that no harm be - tide us, he cares  
 that the lost might life in - her - it, was put  
 dai - ly come through Je - sus' mer - it. All flesh

for us by day and night.  
 to death up - on the cross,  
 shall rise, and we shall be

All things are gov - erned by his might. A - men  
 and raised by God vic - to - ri - ous.  
 in bliss with God e - ter - nal - ly.

Text: Martin Luther, 1483-1546; tr. *Evangelical Lutheran Hymn-Book*, 1912, alt.  
 Music: WIR GLAUBEN ALL, Latin credo, c. 1300

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

### GREETING OF PEACE

☐ The peace of the Lord be with you always.

☑ **And also with you.**

*The congregation may greet one another in the name of the Lord: "Peace be with you."*

*Sit*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#)*

*Here are some other options for giving: [Ways to Give](#)*

Hymn LBW 406

*Take My Life, that I May Be*  
*(Next page)*

PATMOS

## Take My Life, That I May Be



- 1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my king;  
4 Take my sil - ver and my gold, not a mite would I with - hold;



- take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

- 5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

- 6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

*The gifts are presented.*

*Offertory Prayer*

**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

♩ The Lord be with you. ♪ And al - so with you.

♩ Lift up your hearts. ♪ We lift them to the Lord.

♩ Let us give thanks to the Lord our God.

♪ It is right to give him thanks and praise.

*Preface for Holy Trinity*

♩ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus

**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer II

**P** You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** **Christ has died. Christ is risen. Christ will come again.**

**P** Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice



of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**C Amen. Come, Lord Jesus.**

**P** Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

**P** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

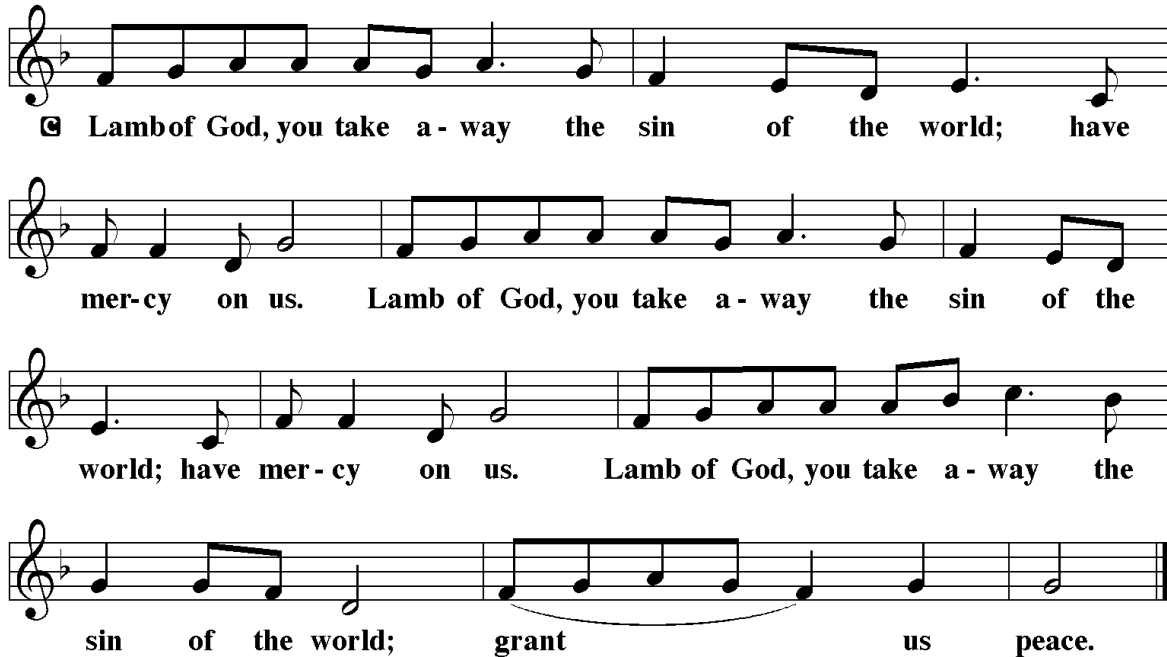
The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. Below the first staff is the text: **C** Through him, with him, in him, in the u - ni - ty of the. Below the second staff is the text: Ho - ly Spir - it, all hon - or and glo - ry is yours, al -. Below the third staff is the text: might - y Fa - ther, now and for - ev - er. A - men.

*The Lord's Prayer*

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

*Agnus Dei*



☩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 169

*Father Most Holy*  
(Next page)

CHRISTE SANCTORUM

## Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea-tures praise thee; all for thy  
4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound-ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

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*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

BENEDICTION (*Spoken*)

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

## POSTLUDE

*Improvisation*

# Parish Announcements

- ✦ About today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Crucifer .....	Matthias Bhasin
Altar Guild.....	Rev. Lara Bhasin
Lector.....	Maria Barbera
Preacher .....	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Lara Bhasin

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Davida Goldman, Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Jessica Cheng, George Wong (friend of Jazo Ichikawa and family), Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith

## Some Notes on Our Church Nave and Liturgy

- † Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](http://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....11 a.m. Sundays  
MIDWEEK HOLY COMMUNION.....6:30 p.m. Wednesdays in the Martin Luther Room  
SUNDAY SCHOOL.....10 a.m. Sundays  
BIBLE STUDY..... Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom  
PARISH SECRETARY .....Karen Katz-Shea  
SEXTON .....Gerry Britton  
PARISH BOOKKEEPER .....Charles Derderian  
ORGANIST AND CHOIRMASTER.....Zac Schurman  
CANTOR..... Olivia Ericsson [oliviaer@umich.edu](mailto:oliviaer@umich.edu)  
SEMINARY INTERN ..... Vicar Lara Bhasin  
PASTORAL ASSOCIATE .....Rev. Carol E. A. Fryer  
PASTOR .....Rev. Gregory P. Fryer

## *Some Parish Ministry Opportunities:*

CHOIR..... Organist and Choirmaster Zac Schurman  
[zac.schurman@juilliard.edu](mailto:zac.schurman@juilliard.edu)  
MEALS ON HEELS ..... Barbara Chomko ([bchomko@nyc.rr.com](mailto:bchomko@nyc.rr.com))

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:







## Immanuel Lutheran Church

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212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## Holy Trinity Sunday

11 a.m., Sunday May 26, 2024

In Our Church Undercroft



**W**arm welcome, everyone, to Immanuel Lutheran Church. We have a beautiful church! But some plaster and wood fell in our chancel a few weeks ago, and so, to be safe, we are worshipping in our church undercroft today. Engineers from two separate reputable engineering firms inspected the ceiling area in the Sanctuary over the chancel. Both engineers concluded that the damage appears to be mostly superficial plaster damage, and they believed it would be safe to worship in the undercroft for now. So, welcome to our church undercroft!

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)) or speak with Pastor Carol Fryer ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)) or with Pastor Lara Bhasin ([lara.bhasin@tsm.edu](mailto:lara.bhasin@tsm.edu)).

In Christ,



Pastor Gregory P. Fryer

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## *Lutheran Book of Worship, Setting One*

- ✝ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✝ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

*Improvisation*

THE BELLS

*Please stand as the minister approaches the center aisle.*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 165

*Holy, Holy, Holy*

NICAEA

## Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

### APOSTOLIC GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- ☑ **And also with you.**

KYRIE

**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.

**A** For the peace from above, and for our salvation, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra-cious Lord. **C** A - men

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

☐ Let us pray. Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.

☑ Amen

*Sit*

## The Liturgy of the Word of God

FIRST LESSON..... Isaiah 6:1-8, RSV

*This reading tells the story of Isaiah's vision of the LORD surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the Great Thanksgiving. The Sanctus invites the church and all creation to sing in praise of the LORD of host's glory. That glory is the LORD's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. <sup>2</sup>Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a

man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar.

<sup>7</sup>And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

☐ The word of the Lord.

☑ Thanks be to God.



- Cantor <sup>1</sup>Ascribe to the | LORD, you gods,\*  
ascribe to the LORD glo- | ry and strength.
- All <sup>2</sup>**Ascribe to the LORD the glory | due his name;\***  
**worship the LORD in the beau- | ty of holiness.**
- Cantor <sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;\*  
the LORD is upon the | mighty waters.
- All <sup>4</sup>**The voice of the LORD is a pow- | erful voice;\***  
**the voice of the LORD is a | voice of splendor.**
- Cantor <sup>5</sup>The voice of the LORD breaks the | cedar trees;\*  
the LORD breaks the ce- | dars of Lebanon;
- All <sup>6</sup>**he makes Lebanon skip | like a calf,\***  
**and Mount Hermon like a | young wild ox.**
- Cantor <sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD | shakes the wilderness;\*  
the LORD shakes the wilder- | ness of Kadesh.
- All <sup>8</sup>**The voice of the LORD makes the | oak trees writhe\***  
**and strips the | forests bare.**
- Cantor <sup>9</sup>And in the temple | of the LORD\*  
all are | crying, "Glory!"
- All <sup>10</sup>**The LORD sits enthroned a- | bove the flood;\***  
**the LORD sits enthroned as | king forevermore.**
- <sup>11</sup>**The LORD shall give strength | to his people;\***  
**the LORD shall give his people the bless- | ing of peace.**



SECOND LESSON ..... Romans 8:12-17, NRSV

In describing the new life of faith, Paul refers to all three persons of the Holy Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to

fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.*

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL ..... John 3:1-17, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. John, the Third Chapter.

**C** Glo - ry to you, O Lord.

<sup>1</sup>Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of

God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel

that I said to you, 'You must be born anew.' <sup>8</sup>The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can this be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell

you heavenly things? <sup>13</sup>No one has ascended into heaven but he who descended from heaven, the Son of man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life."

<sup>16</sup>For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

*After the Gospel:*

☐ The Gospel of the Lord!



*Continue to stand for the Hymn of the Day.*

HYMN LBW 410

*We Give Thee but Thine Own*  
(Next page)

HEATH

## We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 Hearts still are bruised and dead, and homes are bare and cold,  
4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
and lambs for whom the Shep - herd bled are stray - ing from the fold.  
to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,  
the lost to God to bring,  
to teach the way of life and peace—  
it is a Christlike thing.

6 And we believe thy word,  
though dim our faith may be:  
whate'er we do for thine, O Lord,  
we do it unto thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

SERMON (*Sit, after the invocation.*)

*Following the sermon, silence for reflection. Then stand for Luther's sung version of the Creed (next page)*

## We All Believe in One True God

1 We all be - lieve in one true God,  
 2 We all be - lieve in Je - sus Christ,  
 3 We all con - fess the Ho - ly Ghost

who cre - at - ed earth and heav - en, the Fa - ther,  
 his own Son, our Lord, pos - sess - ing an e - qual  
 who, in high - est heav - en dwell - ing with God the

who to us in love has the right of chil - dren giv - en.  
 God-head, throne, and might, source of ev - 'ry grace and bless - ing;  
 Fa - ther and the Son, com - forts us be - yond all tell - ing;

He in soul and bod - y feeds us; all we need his  
 born of Mar - y, vir - gin moth - er, by the pow - er  
 who the church, his own cre - a - tion, keeps in u - ni -

hand pro - vides us; through all snares and per - ils leads us.  
 of the Spir - it, Word made flesh, our el - der broth - er;  
 ty of spir - it. Here for - give - ness and sal - va - tion

Watch - ing that no harm be - tide us, he cares  
 that the lost might life in - her - it, was put  
 dai - ly come through Je - sus' mer - it. All flesh

for us by day and night.  
 to death up - on the cross,  
 shall rise, and we shall be

All things are gov - erned by his might. A - men  
 and raised by God vic - to - ri - ous.  
 in bliss with God e - ter - nal - ly.

Text: Martin Luther, 1483-1546; tr. *Evangelical Lutheran Hymn-Book*, 1912, alt.  
 Music: WIR GLAUBEN ALL, Latin credo, c. 1300

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

### GREETING OF PEACE

☐ The peace of the Lord be with you always.

☑ **And also with you.**

*The congregation may greet one another in the name of the Lord: "Peace be with you."*

*Sit*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#)*

*Here are some other options for giving: [Ways to Give](#)*

Hymn LBW 406

*Take My Life, that I May Be*  
*(Next page)*

PATMOS

## Take My Life, That I May Be



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my king;  
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

*The gifts are presented.*

*Offertory Prayer*


**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

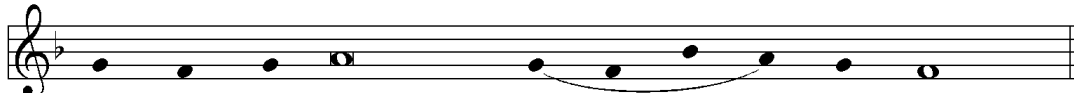
THE GREAT THANKSGIVING




¶ The Lord be with you. ☩ And al - so with you.



¶ Lift up your hearts. ☩ We lift them to the Lord.



¶ Let us give thanks to the Lord our God.



☩ It is right to give him thanks and praise.

*Preface for Holy Trinity*

¶ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer II

**P** You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** Christ has died. Christ is risen. Christ will come again.

**P** Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice



of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**C Amen. Come, Lord Jesus.**

**P** Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

**P** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

**C** Through him, with him, in him, in the u - ni - ty of the  
Ho - ly Spir - it, all hon - or and glo - ry is yours, al -  
might - y Fa - ther, now and for - ev - er. A - men

*The Lord's Prayer*

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

*Agnus Dei*

♩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 169

*Father Most Holy*  
(Next page)

CHRISTE SANCTORUM

## Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea-tures praise thee; all for thy  
4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound-ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

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*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

BENEDICTION (*Spoken*)

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

## POSTLUDE

*Improvisation*

# Parish Announcements

- ✦ About today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Crucifer .....	Matthias Bhasin
Altar Guild.....	Rev. Lara Bhasin
Lector.....	Maria Barbera
Preacher .....	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Lara Bhasin

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Davida Goldman, Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Jessica Cheng, George Wong (friend of Jazo Ichikawa and family), Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith

## Some Notes on Our Church Nave and Liturgy

- † Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....	11 a.m. Sundays
MIDWEEK HOLY COMMUNION.....	6:30 p.m. Wednesdays in the Martin Luther Room
SUNDAY SCHOOL.....	10 a.m. Sundays
BIBLE STUDY.....	Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom
PARISH SECRETARY .....	Karen Katz-Shea
SEXTON .....	Gerry Britton
PARISH BOOKKEEPER .....	Charles Derderian
ORGANIST AND CHOIRMASTER.....	Zac Schurman
CANTOR.....	Olivia Ericsson <a href="mailto:oliviaer@umich.edu">oliviaer@umich.edu</a>
SEMINARY INTERN .....	Vicar Lara Bhasin
PASTORAL ASSOCIATE .....	Rev. Carol E. A. Fryer
PASTOR .....	Rev. Gregory P. Fryer

## *Some Parish Ministry Opportunities:*

CHOIR.....	Organist and Choirmaster Zac Schurman <a href="mailto:zac.schurman@juilliard.edu">zac.schurman@juilliard.edu</a>
MEALS ON HEELS .....	Barbara Chomko ( <a href="mailto:bchomko@nyc.rr.com">bchomko@nyc.rr.com</a> )

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

