



Immanuel Lutheran Church

122 East 88th Street, New York, NY 10128

212-289-8128

www.immanuelnyc.org

www.facebook.com/ImmanuelLutheranChurchNYC

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service
or later for a recording.

The Third Sunday after Pentecost

11 a.m., Sunday, June 9, 2024

Warm welcome, everyone, to Immanuel Lutheran Church.

Welcome back to our church nave. For a few weeks, we had been worshipping in the undercroft, because some plaster and wood fell from our chancel ceiling. But now we have moved the chancel furniture down to the carpet level. We consulted with the engineer and he feels that it is safe. We are all quite a ways forward of the chancel ceiling. A few weeks down the road, the engineers plan to put up a scaffold in the chancel so that they can inspect and make any necessary repairs. That's okay. We hope to continue worshipping here in the nave even with the scaffolding.

We are honored and delighted that you are joining us by live stream and hope that you join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email (gpfryer@gmail.com) or speak with Pastor Carol Fryer (ceafryer@gmail.com) or with Pastor Lara Bhasin (lara.bhasin@tsm.edu).

In Christ,

Gregory Fryer

Pastor Gregory P. Fryer

Lutheran Book of Worship, Setting One

- ✠ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✠ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

Prelude, Op. 35/iv

Felix Mendelssohn (1809-1847)

THE BELLS

Please stand as the minister approaches the center aisle.

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

☐ In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

☑ **Amen**

☐ Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

☑ **Amen**

☐ If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand. Silence for reflection and self-examination.

☐ Most merciful God,

☑ **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

The minister stands and addresses the congregation.

☐ Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit. **Amen**

The Entrance Rite

HYMN LBW 252

You Servants of God

LYONS

You Servants of God



1 You ser - vants of God, your mas - ter pro - claim, and pub - lish a -
2 Our God rules on high, al - might - y to save; and still he is
3 Sal - va - tion to God who sits on the throne! Let all cry a -
4 Then let us a - dore and give him his right, all glo - ry and



broad his won - der - ful name; the name, all - vic - to - rious, of
nigh, his pres - ence we have. The great con - gre - ga - tion his
loud and hon - or the Son. The prais - es of Je - sus the
pow'r and wis - dom and might, all hon - or and bless - ing, with



Je - sus ex - tol; his king - dom is glo - rious and rules o - ver all!
tri - umph shall sing, as - crib - ing sal - va - tion to Je - sus, our king!
an - gels pro - claim, fall down on their fac - es, and wor - ship the Lamb.
an - gels a - bove, and thanks nev - er ceas - ing, and in - fin - ite love!

Text: Charles Wesley, 1707–1788, alt.
Music: LYONS, Johann M, Haydn, 1737–1806, adapt.

APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

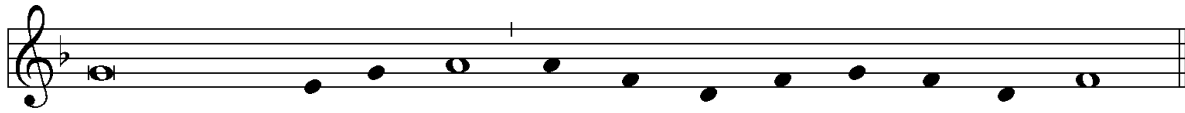
C And also with you.

KYRIE Sung through once by the Cantor, then by us all.



HYMN OF PRAISE

Gloria



A Glory to God in the highest, and peace to his peo - ple on earth.



B Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

☐ Let us pray. O God, the strength of those who hope in you: Be present and hear our prayers; and, because in the weakness of our mortal nature we can do nothing good without you, give us the help of your grace, so that in keeping your commandments we may please you in will and deed; through your Son, Jesus Christ our Lord.

☑ Amen

Sit

The Liturgy of the Word of God

FIRST LESSON..... Genesis 3:8-15, RSV
Immediately after Adam and Eve eat the forbidden fruit, they hide from the LORD. Neither takes responsibility for his or her sin, instead blaming each other, the snake, and even the LORD God. The curse on the snake was understood as a messianic prophecy by the early church, which associated Eve's "offspring" with Jesus Christ.

⁸And [Adam and Eve] heard the sound the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man, and said to him, "Where are you?" ¹⁰And he said, "I heard the sound of thee in the garden, and I was afraid, because I was naked; and I hid myself." ¹¹He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" ¹²The man said, "The woman whom thou gavest to be with me, she gave me fruit of the tree, and I ate." ¹³Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent beguiled me, and I ate." ¹⁴ the LORD God said to the serpent,

"Because you have done this, cursed are you above all cattle, and above all wild animals; upon your belly you shall go, and dust you shall eat all the days of your life. ¹⁵I will put enmity between you and the woman, and between your seed and her seed; he shall bruise your head, and you shall bruise his heel."

☐ The word of the Lord.

☑ Thanks be to God.



Cantor ¹Out of the depths have I called to you, O LORD; LORD, | hear my voice;*
 let your ears consider well the voice of my | supplication.

All ²If you, LORD, were to note what is | done amiss,*
 O LORD, | who could stand?

Cantor ³For there is forgive- | ness with you;*
 therefore you | shall be feared.

All ⁴I wait for the LORD; my soul | waits for him;*
 in his word | is my hope.

Cantor ⁵My soul waits for the LORD, more than watchmen | for the morning,*
 more than watchmen | for the morning.

All ⁶O Israel, wait | for the LORD,*
 for with the LORD | there is mercy;
⁷with him there is plen- | teous redemption,*
 and he shall redeem Israel from | all their sins.

SECOND LESSON 2 Corinthians 4:13--5:1, RSV

Life in the present is transitory and cannot compare with the eternal home God has prepared for us. So we do not despair no matter what life might bring because we know that as God raised Jesus from the dead, he promises to bring us into eternal life.

¹³Since we have the same spirit of faith as he had who wrote, "I believed, and so I spoke," we too believe, and so we speak, ¹⁴knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. ¹⁵For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

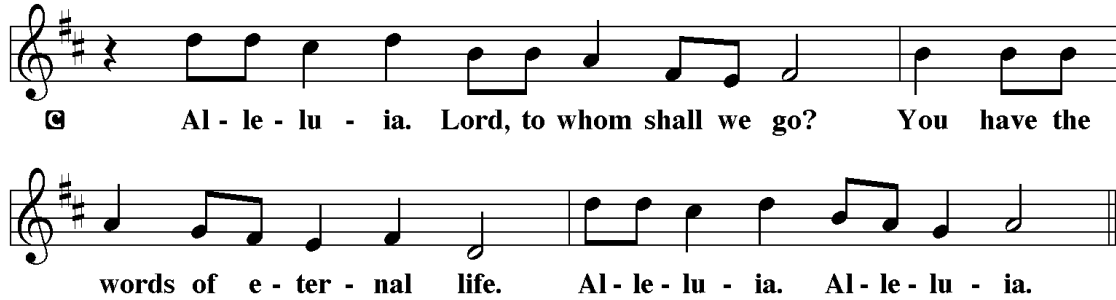
¹⁶So we do not lose heart. Though our outer nature is wasting away, our inner nature is being renewed every day. ¹⁷For this slight momentary affliction is preparing for us an eternal weight of glory beyond all comparison, ¹⁸because we look not to the things that are seen but to the things that are unseen; for the things that are seen are transient, but the things that are unseen are eternal.

^{5:1}For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

A The word of the Lord.

G Thanks be to God.

Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL Mark 3:20-35, RSV

Before the Gospel:

☐ The Holy Gospel according to St. Mark, from Chapter 3.



Glo - ry to you, O Lord.

[Jesus again came to Capernaum] ²⁰and the crowd came together again, so that they could not even eat. ²¹And when his family heard it, they went out to seize him, for people were saying, "He is beside himself." ²²And the scribes who came down from Jerusalem said, "He is possessed by Beelzebul, and by the prince of demons he casts out the demons." ²³And he called them to him, and said to them in parables, "How can Satan cast out Satan? ²⁴If a kingdom is divided against itself, that kingdom cannot stand. ²⁵And if a house is divided against itself, that house will not be able to stand. ²⁶And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. ²⁷But no one can enter a strong man's house and plunder his goods, unless he first binds the strong man; then indeed he may plunder his house.

²⁸"Truly, I say to you, all sins will be forgiven the sons of men, and whatever blasphemies they utter; ²⁹but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin" -- ³⁰for they had said, "He has an unclean spirit."

³¹And his mother and his brothers came; and standing outside they sent to him and called him. ³²And a crowd was sitting about him; and they said to him, "Your mother and your brothers are outside, asking for you." ³³And he replied, "Who are my mother and my brothers?" ³⁴And looking around on those who sat about him, he said, "Here are my mother and my brothers! ³⁵Whoever does the will of God is my brother, and sister, and mother."

After the Gospel:

☐ The Gospel of the Lord!



Continue to stand for the Hymn of the Day.

HYMN 305

I Lay My Sins on Jesus

MUNICH

I Lay My Sins on Jesus



1 I lay my sins on Je - sus, the spot - less Lamb of God;
2 I lay my wants on Je - sus; all full - ness dwells in him;
3 I rest my soul on Je - sus, this wea - ry soul of mine;



he bears them all and frees us from the ac - curs - ed load.
he heals all my dis - eas - es; my soul he does re - deem.
his right hand me em - brac - es; I on his breast re - cline.



I bring my guilt to Je - sus to wash my crim - son stains
I lay my griefs on Je - sus, my bur - dens and my cares;
I love the name of Je - sus, Im - man - uel, Christ, the Lord;



clean in his blood most pre - cious till not a spot re - mains.
he from them all re - leas - es; he all my sor - rows shares.
like fra - grance on the breez - es his name a - broad is poured.

Text: Horatius Bonar, 1808–1889

Music: MUNICH, *Neu-vermehrtes Gesangbuch*, Meiningen, 1693

SERMON (*Sit, after the invocation.*)

Following the sermon, silence for reflection. Then stand for the Creed.

☩ I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen

INTERCESSIONS

The Liturgy of the Eucharistic Meal

GREETING OF PEACE

☩ The peace of the Lord be with you always.

☩ **And also with you.**

The congregation may greet one another in the name of the Lord: "Peace be with you."

Sit

The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



Or you can donate via this link: [Donate](#)

Here are some other options for giving: [Ways to Give](#)

Offertory

Bogoróditse Dyévo Sergei Rachmaninoff (1873-1943)

Bogoróditse Dyévo, ráduisya,
Blagodátnaya Mariye, Gospód s tobóyu.
Blagoslovyéna ty v zhenákh,
i blagoslovyén plod chryéva tvoyevó,
yáko Spása rodilá yesí dush náshikh.

Rejoice, O virgin mother of God, Mary full
of grace, the Lord is with thee:
blessed art thou among women, and
blessed is the fruit of thy womb,
for thou hast borne the saviour of our
souls.

The gifts are presented.

Offertory Prayer

A Merciful Father,

C we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING



P The Lord be with you. **C** And al - so with you.



P Lift up your hearts. **C** We lift them to the Lord.



P Let us give thanks to the Lord our God.

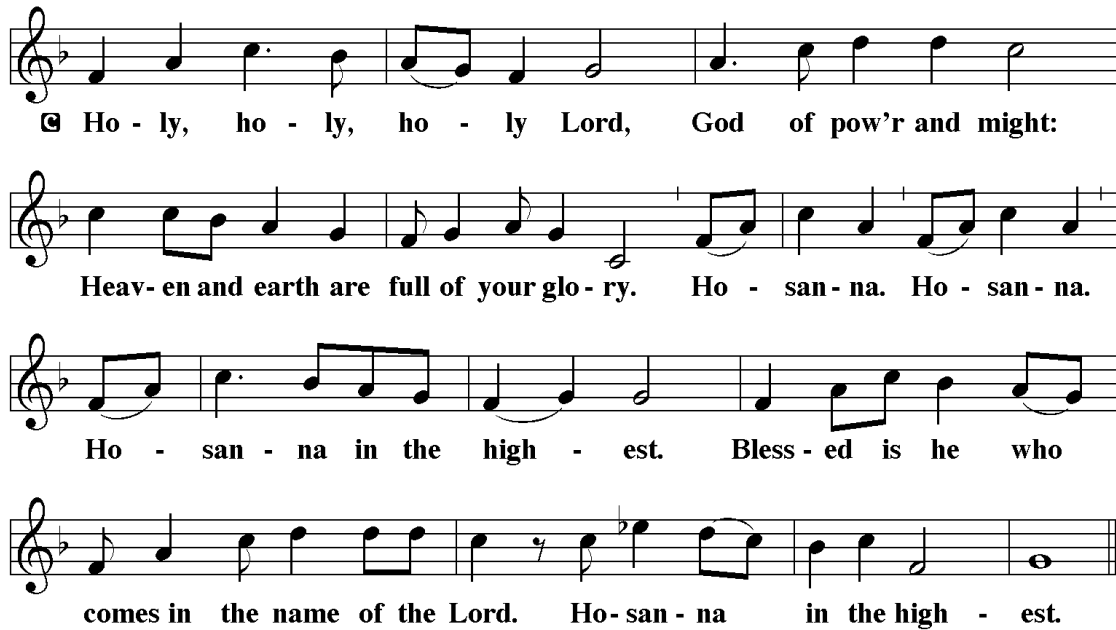


C It is right to give him thanks and praise.

Preface for Sundays after Pentecost

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of your glo-ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer I

P Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

C Amen. Come, Lord Jesus.

☐ Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

☑ **Amen. Come, Holy Spirit.**

☐ Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.



☑ Through him, with him, in him, in the u - ni - ty of the
Ho - ly Spir - it, all hon - or and glo - ry is yours, al -
might - y Fa - ther, now and for - ev - er. A - men

The Lord's Prayer

☑ **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

THE FRACTION. *The host is broken.*

Agnus Dei

☩ Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Sit

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 365

Built on a Rock
(Next page)

KIRKEN DEN ER ET GAMMELT HUS

Built on a Rock



1 Built on a rock the church shall stand, e - ven when stee - ples are
 2 Not in our tem - ples made with hands God, the Al - might - y, is
 3 We are God's house of liv - ing stones, built for his own hab - i -
 4 Yet in this house, an earth - ly frame, Je - sus the chil - dren is
 5 Through all the pass - ing years, O Lord, grant that, when church bells are



fall - ing; crum - bled have spires in ev - 'ry land, bells still are
 dwell - ing; high in the heav'n's his tem - ple stands, all earth - ly
 ta - tion; he fills our hearts, his hum - ble thrones, grant - ing us
 bless - ing; hith - er we come to praise his name, faith in our
 ring - ing, man - y may come to hear God's Word where he this



chim - ing and call - ing— call - ing the young and old to rest, call - ing the
 tem - ples ex - cel - ling. Yet he who dwells in heav'n a - bove deigns to a -
 life and sal - va - tion. Were two or three to seek his face, he in their
 Sav - ior con - fess - ing. Je - sus to us his Spir - it sent, mak - ing with
 prom - ise is bring - ing: I know my own, my own know me; you, not the



souls of those dis - tressed, long - ing for life ev - er - last - ing.
 bide with us in love, mak - ing our bod - ies his tem - ple.
 midst would show his grace, bless - ings up - on them be - stow - ing.
 us his cov - e - nant, grant - ing his chil - dren the king - dom.
 world, my face shall see; my peace I leave with you. A - men

Text: Nicolai F. S. Grundtvig, 1783–1872; tr. Carl Doving, 1867–1937, adapt.
 Music: KIRKEN DEN ER ET GAMMELT HUS, Ludvig M. Lindeman, 1812–1887

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Stand

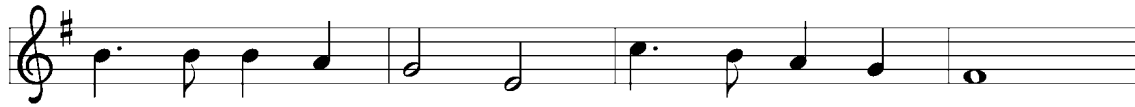
POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

Silence for reflection.

BENEDICTION (*Spoken*)

On Our Way Rejoicing



1 On our way re - joic - ing glad - ly let us go.
2 Un - to God the Fa - ther joy - ful songs we sing;



Christ our Lord has con - quered; van - quished is the foe.
un - to God the Sav - ior thank - ful hearts we bring;



Christ with - out, our safe - ty; Christ with - in, our joy;
un - to God the Spir - it bow we and a - dore,



who, if we be faith - ful, can our hope de - stroy?
on our way re - joic - ing now and ev - er - more.

Refrain



On our way re - joic - ing; as we for - ward move,



hear - ken to our prais - es, O blest God of love!

Text: John S. B. Monsell, 1811–1875, alt.
Music: HERMAS, Frances R. Havergal, 1836–1879

DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

POSTLUDE

Prelude, Op. 11/i

Alexander Scriabin (1872-1915)

Parish Announcements

- ✦ LUTHERANISM 101 is a class about the fundamentals of our Lutheran faith. It is a good class for prospective members, but also for anyone who would enjoy reviewing these fundamental matters. Let's meet during Coffee Hour, starting Sunday, June 23.
- ✦ WARM WELCOME to Sexton Assistant Drew Garcia. This is his first month with us.
- ✦ About today's paraments and vestments: The many Sundays after Pentecost mark a "calm" period of growth and maturing. The focus is on day-by-day "inner" faithfulness, in contrast to the festivals and observances that characterize the first half of the church year. The green paraments used during the 26 weeks following Pentecost Sunday bid us onwards toward spiritual growth.
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Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Altar Guild.....	Ester and Eric Neubacher
Crucifer	Matthias Bhasin
Lector.....	Richard Schreiber
Preacher	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Lara Bhasin
Communion Assistant.....	Rev. Carol E. A. Fryer

Intercessions

FAIRLY NEW TO THE PRAYER LIST: Diane Kinley (friend of Jeff Rudat), Dr. Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Wolfgang Hahn, Edna Szmodis, Carole Smith, Davida Goldman

Some Notes on Our Church Nave and Liturgy

- ✦ Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- ✦ You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- ✦ Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- ✦ Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- ✦ Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- ✦ A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony

obscares some of the beauty of the music for those sitting under it.

+ Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes

we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").

+ If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

www.immanuelnyc.org

www.facebook.com/ImmanuelLutheranChurchNYC

LITURGY OF HOLY COMMUNION.....11 a.m. Sundays
 MIDWEEK HOLY COMMUNION..... 6:30 p.m. Wednesdays in the Martin Luther Room
 SUNDAY SCHOOL.....10 a.m. Sundays
 BIBLE STUDY..... Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom
 PARISH SECRETARYKaren Katz-Shea
 SEXTONGerry Britton
 PARISH BOOKKEEPERCharles Derderian
 ORGANIST AND CHOIRMASTER.....Zac Schurman
 CANTOR..... Olivia Ericsson oliviaer@umich.edu
 SEMINARY INTERN Vicar Lara Bhasin
 PASTORAL ASSOCIATERev. Carol E. A. Fryer
 PASTORRev. Gregory P. Fryer

Some Parish Ministry Opportunities:

CHOIR..... Organist and Choirmaster Zac Schurman
zac.schurman@juilliard.edu
 MEALS ON HEELS..... Barbara Chomko (bchomko@nyc.rr.com)

We extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at caefryer@gmail.com.

+ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is cele-

brated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.

- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: gp Fryer@gmail.com or ceafryer@gmail.com.
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: gp Fryer@gmail.com or ceafryer@gmail.com.
- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:





Immanuel Lutheran Church

122 East 88th Street, New York, NY 10128

212-289-8128

www.immanuelnyc.org

www.facebook.com/ImmanuelLutheranChurchNYC

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service
or later for a recording.

The Third Sunday after Pentecost

11 a.m., Sunday, June 9, 2024

Warm welcome, everyone, to Immanuel Lutheran Church.

Welcome back to our church nave. For a few weeks, we had been worshipping in the undercroft, because some plaster and wood fell from our chancel ceiling. But now we have moved the chancel furniture down to the carpet level. We consulted with the engineer and he feels that it is safe. We are all quite a ways forward of the chancel ceiling. A few weeks down the road, the engineers plan to put up a scaffold in the chancel so that they can inspect and make any necessary repairs. That's okay. We hope to continue worshipping here in the nave even with the scaffolding.

We are honored and delighted that you are joining us by live stream and hope that you join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email (gpfryer@gmail.com) or speak with Pastor Carol Fryer (ceafryer@gmail.com) or with Pastor Lara Bhasin (lara.bhasin@tsm.edu).

In Christ,

Gregory Fryer

Pastor Gregory P. Fryer

Lutheran Book of Worship, Setting One

- ✠ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✠ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

Prelude, Op. 35/iv

Felix Mendelssohn (1809-1847)

THE BELLS

Please stand as the minister approaches the center aisle.

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

☐ In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

☑ **Amen**

☐ Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

☑ **Amen**

☐ If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand. Silence for reflection and self-examination.

☐ Most merciful God,

☑ **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

The minister stands and addresses the congregation.

☐ Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit. **Amen**

The Entrance Rite

HYMN LBW 252

You Servants of God

LYONS

You Servants of God



1 You ser - vants of God, your mas - ter pro - claim, and pub - lish a -
2 Our God rules on high, al - might - y to save; and still he is
3 Sal - va - tion to God who sits on the throne! Let all cry a -
4 Then let us a - dore and give him his right, all glo - ry and



broad his won - der - ful name; the name, all - vic - to - rious, of
nigh, his pres - ence we have. The great con - gre - ga - tion his
loud and hon - or the Son. The prais - es of Je - sus the
pow'r and wis - dom and might, all hon - or and bless - ing, with



Je - sus ex - tol; his king - dom is glo - rious and rules o - ver all!
tri - umph shall sing, as - crib - ing sal - va - tion to Je - sus, our king!
an - gels pro - claim, fall down on their fac - es, and wor - ship the Lamb.
an - gels a - bove, and thanks nev - er ceas - ing, and in - fin - ite love!

Text: Charles Wesley, 1707–1788, alt.
Music: LYONS, Johann M, Haydn, 1737–1806, adapt.

APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

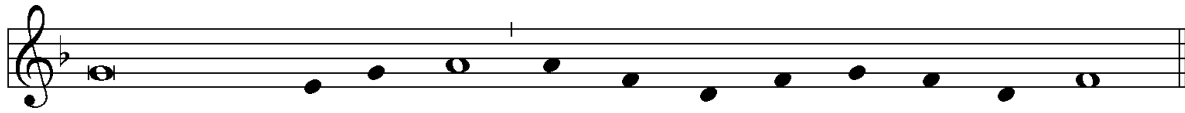
C And also with you.

KYRIE Sung through once by the Cantor, then by us all.



HYMN OF PRAISE

Gloria



A Glory to God in the highest, and peace to his peo - ple on earth.



B Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

☐ Let us pray. O God, the strength of those who hope in you: Be present and hear our prayers; and, because in the weakness of our mortal nature we can do nothing good without you, give us the help of your grace, so that in keeping your commandments we may please you in will and deed; through your Son, Jesus Christ our Lord.

☑ Amen

Sit

The Liturgy of the Word of God

FIRST LESSON..... Genesis 3:8-15, RSV
Immediately after Adam and Eve eat the forbidden fruit, they hide from the LORD. Neither takes responsibility for his or her sin, instead blaming each other, the snake, and even the LORD God. The curse on the snake was understood as a messianic prophecy by the early church, which associated Eve's "offspring" with Jesus Christ.

⁸And [Adam and Eve] heard the sound the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man, and said to him, "Where are you?" ¹⁰And he said, "I heard the sound of thee in the garden, and I was afraid, because I was naked; and I hid myself." ¹¹He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" ¹²The man said, "The woman whom thou gavest to be with me, she gave me fruit of the tree, and I ate." ¹³Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent beguiled me, and I ate." ¹⁴ the LORD God said to the serpent,

"Because you have done this, cursed are you above all cattle, and above all wild animals; upon your belly you shall go, and dust you shall eat all the days of your life. ¹⁵I will put enmity between you and the woman, and between your seed and her seed; he shall bruise your head, and you shall bruise his heel."

☐ The word of the Lord.

☑ Thanks be to God.



Cantor ¹Out of the depths have I called to you, O LORD; LORD, | hear my voice;*
let your ears consider well the voice of my | supplication.

All ²If you, LORD, were to note what is | done amiss,*
O LORD, | who could stand?

Cantor ³For there is forgive- | ness with you;*
therefore you | shall be feared.

All ⁴I wait for the LORD; my soul | waits for him;*
in his word | is my hope.

Cantor ⁵My soul waits for the LORD, more than watchmen | for the morning,*
more than watchmen | for the morning.

All ⁶O Israel, wait | for the LORD,*
for with the LORD | there is mercy;
⁷with him there is plen- | teous redemption,*
and he shall redeem Israel from | all their sins.

SECOND LESSON 2 Corinthians 4:13--5:1, RSV

Life in the present is transitory and cannot compare with the eternal home God has prepared for us. So we do not despair no matter what life might bring because we know that as God raised Jesus from the dead, he promises to bring us into eternal life.

¹³Since we have the same spirit of faith as he had who wrote, "I believed, and so I spoke," we too believe, and so we speak, ¹⁴knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. ¹⁵For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

¹⁶So we do not lose heart. Though our outer nature is wasting away, our inner nature is being renewed every day. ¹⁷For this slight momentary affliction is preparing for us an eternal weight of glory beyond all comparison, ¹⁸because we look not to the things that are seen but to the things that are unseen; for the things that are seen are transient, but the things that are unseen are eternal.

^{5:1}For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

A The word of the Lord.

G Thanks be to God.

Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL Mark 3:20-35, RSV

Before the Gospel:

☐ The Holy Gospel according to St. Mark, from Chapter 3.



Glo - ry to you, O Lord.

[Jesus again came to Capernaum] ²⁰and the crowd came together again, so that they could not even eat. ²¹And when his family heard it, they went out to seize him, for people were saying, "He is beside himself." ²²And the scribes who came down from Jerusalem said, "He is possessed by Beelzebul, and by the prince of demons he casts out the demons." ²³And he called them to him, and said to them in parables, "How can Satan cast out Satan? ²⁴If a kingdom is divided against itself, that kingdom cannot stand. ²⁵And if a house is divided against itself, that house will not be able to stand. ²⁶And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. ²⁷But no one can enter a strong man's house and plunder his goods, unless he first binds the strong man; then indeed he may plunder his house.

²⁸"Truly, I say to you, all sins will be forgiven the sons of men, and whatever blasphemies they utter; ²⁹but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin" -- ³⁰for they had said, "He has an unclean spirit."

³¹And his mother and his brothers came; and standing outside they sent to him and called him. ³²And a crowd was sitting about him; and they said to him, "Your mother and your brothers are outside, asking for you." ³³And he replied, "Who are my mother and my brothers?" ³⁴And looking around on those who sat about him, he said, "Here are my mother and my brothers! ³⁵Whoever does the will of God is my brother, and sister, and mother."

After the Gospel:

P The Gospel of the Lord!

Praise to you, O Christ.

Continue to stand for the Hymn of the Day.

HYMN 305

I Lay My Sins on Jesus

MUNICH

I Lay My Sins on Jesus

1 I lay my sins on Je - sus, the spot - less Lamb of God;
 2 I lay my wants on Je - sus; all full - ness dwells in him;
 3 I rest my soul on Je - sus, this wea - ry soul of mine;

he bears them all and frees us from the ac - curs - ed load.
 he heals all my dis - eas - es; my soul he does re - deem.
 his right hand me em - brac - es; I on his breast re - cline.

I bring my guilt to Je - sus to wash my crim - son stains
 I lay my griefs on Je - sus, my bur - dens and my cares;
 I love the name of Je - sus, Im - man - uel, Christ, the Lord;

clean in his blood most pre - cious till not a spot re - mains.
 he from them all re - leas - es; he all my sor - rows shares.
 like fra - grance on the breez - es his name a - broad is poured.

Text: Horatius Bonar, 1808–1889

Music: MUNICH, *Neu-vermehrtes Gesangbuch*, Meiningen, 1693

SERMON (*Sit, after the invocation.*)

Following the sermon, silence for reflection. Then stand for the Creed.

☩ I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen

INTERCESSIONS

The Liturgy of the Eucharistic Meal

GREETING OF PEACE

☩ The peace of the Lord be with you always.

☩ And also with you.

The congregation may greet one another in the name of the Lord: "Peace be with you."

Sit

The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



Or you can donate via this link: [Donate](#)

Here are some other options for giving: [Ways to Give](#)

Offertory

Bogoróditse Dyévo Sergei Rachmaninoff (1873-1943)

Bogoróditse Dyévo, ráduisya,
Blagodátnaya Mariye, Gospód s tobóyu.
Blagoslovyéna ty v zhenákh,
i blagoslovyén plod chryéva tvoyevó,
yáko Spása rodilá yesí dush náshikh.

Rejoice, O virgin mother of God, Mary full
of grace, the Lord is with thee:
blessed art thou among women, and
blessed is the fruit of thy womb,
for thou hast borne the saviour of our
souls.

The gifts are presented.

Offertory Prayer

A Merciful Father,

C we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

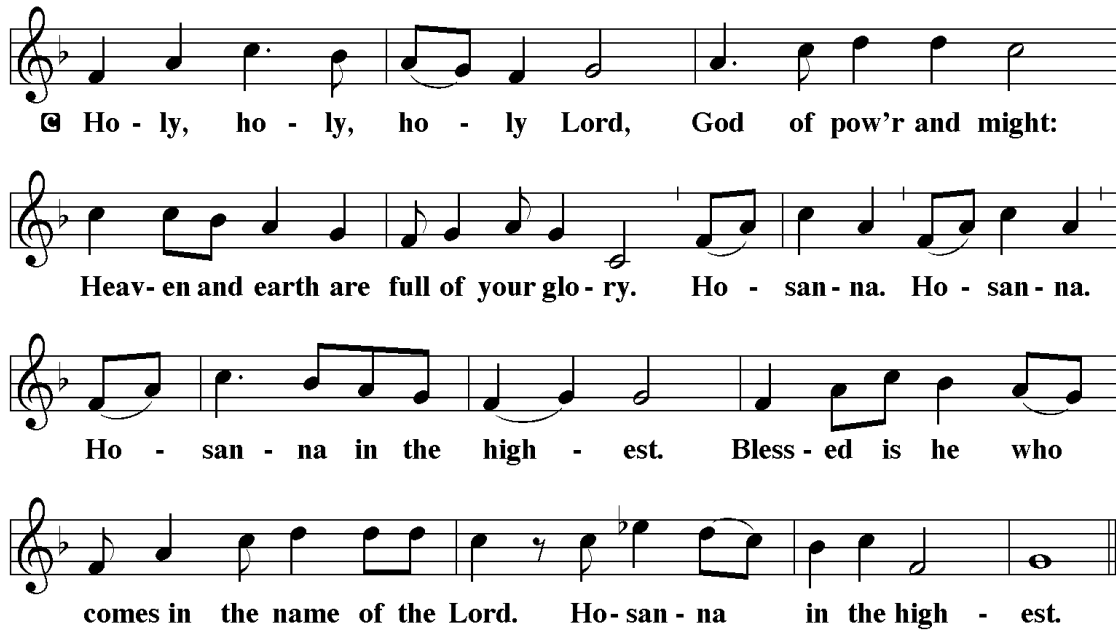
P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

Preface for Sundays after Pentecost

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of your glo-ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer I

P Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

C Amen. Come, Lord Jesus.

☐ Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

☑ **Amen. Come, Holy Spirit.**

☐ Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.



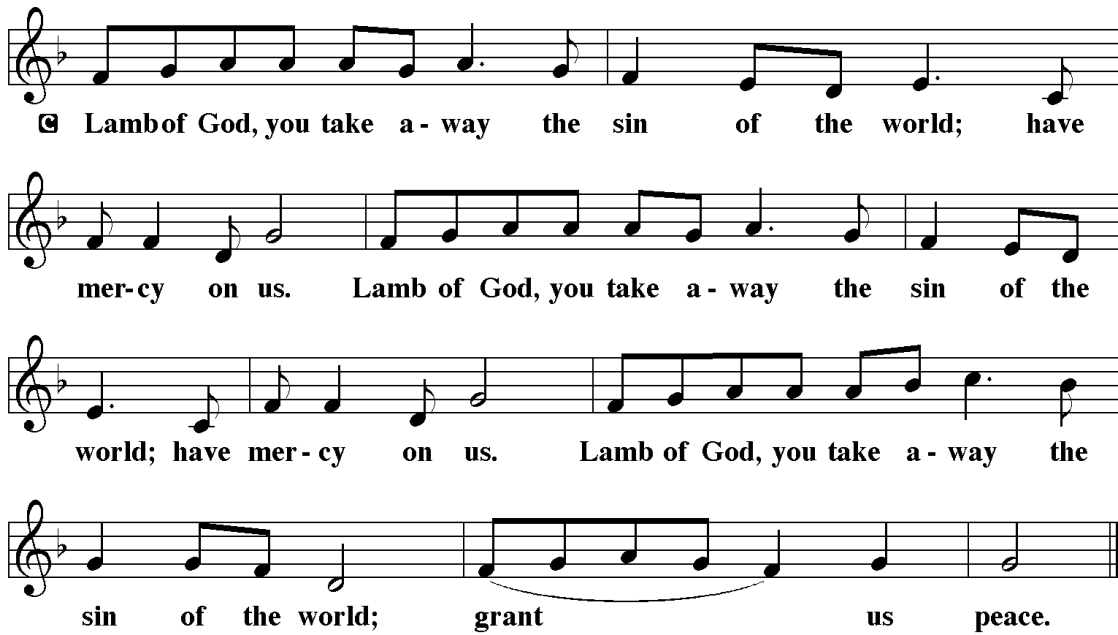
☑ Through him, with him, in him, in the u - ni - ty of the
Ho - ly Spir - it, all hon - or and glo - ry is yours, al -
might - y Fa - ther, now and for - ev - er. A - men

The Lord's Prayer

☑ **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

THE FRACTION. *The host is broken.*

Agnus Dei



☩ Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Sit

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 365

Built on a Rock
(Next page)

KIRKEN DEN ER ET GAMMELT HUS

Built on a Rock



1 Built on a rock the church shall stand, e - ven when stee - ples are
 2 Not in our tem - ples made with hands God, the Al - might - y, is
 3 We are God's house of liv - ing stones, built for his own hab - i -
 4 Yet in this house, an earth - ly frame, Je - sus the chil - dren is
 5 Through all the pass - ing years, O Lord, grant that, when church bells are



fall - ing; crum - bled have spires in ev - 'ry land, bells still are
 dwell - ing; high in the heav'n's his tem - ple stands, all earth - ly
 ta - tion; he fills our hearts, his hum - ble thrones, grant - ing us
 bless - ing; hith - er we come to praise his name, faith in our
 ring - ing, man - y may come to hear God's Word where he this



chim - ing and call - ing— call - ing the young and old to rest, call - ing the
 tem - ples ex - cel - ling. Yet he who dwells in heav'n a - bove deigns to a -
 life and sal - va - tion. Were two or three to seek his face, he in their
 Sav - ior con - fess - ing. Je - sus to us his Spir - it sent, mak - ing with
 prom - ise is bring - ing: I know my own, my own know me; you, not the



souls of those dis - tressed, long - ing for life ev - er - last - ing.
 bide with us in love, mak - ing our bod - ies his tem - ple.
 midst would show his grace, bless - ings up - on them be - stow - ing.
 us his cov - e - nant, grant - ing his chil - dren the king - dom.
 world, my face shall see; my peace I leave with you. A - men

Text: Nicolai F. S. Grundtvig, 1783–1872; tr. Carl Doving, 1867–1937, adapt.
 Music: KIRKEN DEN ER ET GAMMELT HUS, Ludvig M. Lindeman, 1812–1887

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Stand

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

Silence for reflection.

BENEDICTION (*Spoken*)

On Our Way Rejoicing



1 On our way re - joic - ing glad - ly let us go.
2 Un - to God the Fa - ther joy - ful songs we sing;



Christ our Lord has con - quered; van - quished is the foe.
un - to God the Sav - ior thank - ful hearts we bring;



Christ with - out, our safe - ty; Christ with - in, our joy;
un - to God the Spir - it bow we and a - dore,



who, if we be faith - ful, can our hope de - stroy?
on our way re - joic - ing now and ev - er - more.

Refrain



On our way re - joic - ing; as we for - ward move,



hear - ken to our prais - es, O blest God of love!

Text: John S. B. Monsell, 1811–1875, alt.
Music: HERMAS, Frances R. Havergal, 1836–1879

DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

POSTLUDE

Prelude, Op. 11/i

Alexander Scriabin (1872-1915)

Parish Announcements

- ✦ LUTHERANISM 101 is a class about the fundamentals of our Lutheran faith. It is a good class for prospective members, but also for anyone who would enjoy reviewing these fundamental matters. Let's meet during Coffee Hour, starting Sunday, June 23.
- ✦ WARM WELCOME to Sexton Assistant Drew Garcia. This is his first month with us.
- ✦ About today's paraments and vestments: The many Sundays after Pentecost mark a "calm" period of growth and maturing. The focus is on day-by-day "inner" faithfulness, in contrast to the festivals and observances that characterize the first half of the church year. The green paraments used during the 26 weeks following Pentecost Sunday bid us onwards toward spiritual growth.
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Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Olivia Ericsson
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Altar Guild.....	Ester and Eric Neubacher
Crucifer	Matthias Bhasin
Lector.....	Richard Schreiber
Preacher	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Lara Bhasin
Communion Assistant.....	Rev. Carol E. A. Fryer

Intercessions

FAIRLY NEW TO THE PRAYER LIST: Diane Kinley (friend of Jeff Rudat), Dr. Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Wolfgang Hahn, Edna Szmodis, Carole Smith, Davida Goldman

Some Notes on Our Church Nave and Liturgy

- ✦ Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- ✦ You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- ✦ Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- ✦ Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- ✦ Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- ✦ A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony

obscares some of the beauty of the music for those sitting under it.

+ Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes

we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").

+ If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

www.immanuelnyc.org

www.facebook.com/ImmanuelLutheranChurchNYC

LITURGY OF HOLY COMMUNION.....11 a.m. Sundays
 MIDWEEK HOLY COMMUNION..... 6:30 p.m. Wednesdays in the Martin Luther Room
 SUNDAY SCHOOL.....10 a.m. Sundays
 BIBLE STUDY..... Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom
 PARISH SECRETARYKaren Katz-Shea
 SEXTONGerry Britton
 PARISH BOOKKEEPERCharles Derderian
 ORGANIST AND CHOIRMASTER.....Zac Schurman
 CANTOR..... Olivia Ericsson oliviaer@umich.edu
 SEMINARY INTERN Vicar Lara Bhasin
 PASTORAL ASSOCIATERev. Carol E. A. Fryer
 PASTORRev. Gregory P. Fryer

Some Parish Ministry Opportunities:

CHOIR..... Organist and Choirmaster Zac Schurman
zac.schurman@juilliard.edu
 MEALS ON HEELS..... Barbara Chomko (bchomko@nyc.rr.com)

We extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at caefryer@gmail.com.

+ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church’s faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is cele-

brated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.

- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: gp Fryer@gmail.com or ceafryer@gmail.com.
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: gp Fryer@gmail.com or ceafryer@gmail.com.
- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

