



Immanuel Lutheran Church

122 East 88th Street, New York, NY 10128

212-289-8128

www.immanuelnyc.org

www.facebook.com/ImmanuelLutheranChurchNYC

Immanuel's YouTube Channel:

<https://www.youtube.com/@immanuelchurchnewyork1866/streams>

You can tune in at 10:55 a.m. for the prelude and service
or later for a recording.

The Fifth Sunday after Pentecost

11 a.m., Sunday, June 23, 2024

Warm welcome, everyone, to Immanuel Lutheran Church.

Welcome back to our church nave. For a few weeks we had been worshipping in the undercroft, because some plaster and wood fell from our chancel ceiling. But now we have moved the chancel furniture down to the carpet level. We consulted with an engineer and he feels that it is safe for us. Everyone is quite a ways forward of the chancel ceiling. A few weeks down the road, the engineers plan to put up a scaffold in the chancel so that they can inspect and make any necessary repairs. That's okay. We can hope to continue to worship here in the nave even with the scaffolding.

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email (gpfrayer@gmail.com) or speak with Pastor Carol Fryer (ceafryer@gmail.com) or with Pastor Lara Bhasin (lara.bhasin@tsm.edu).

In Christ,

Gregory Fryer

Pastor Gregory P. Fryer

Lutheran Book of Worship, Setting One

- ✠ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
 - ✠ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*
-

PRELUDE

Prelude No. 13 from Op. 11

Alexander Scriabin (1871-1915)

THE BELLS

Please stand as the minister approaches the center aisle.

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

☞ In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

☞ **Amen**

☞ Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

☞ **Amen**

☞ If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand. Silence for reflection and self-examination.

☞ Most merciful God,

☞ **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

The minister stands and addresses the congregation.

☞ Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ,

and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

The Entrance Rite

HYMN LBW 241

We Praise You, O God

KREMSER

We Praise You, O God



1 We praise you, O God, our re - deem - er, cre - a - tor;
2 We wor - ship you, God of our fa - thers, we bless you;
3 With voic - es u - nit - ed our prais - es we of - fer



in grate - ful de - vo - tion our trib - ute we bring.
through tri - al and tem - pest our guide you have been.
and glad - ly our songs of thanks - giv - ing we raise.



We lay it be - fore you; we kneel and a - dore you;
When per - ils o'er - take us, you will not for - sake us,
With you, Lord, be - side us, your strong arm will guide us.



we bless your ho - ly name; glad prais - es we sing.
and with your help, O Lord, our strug - gles we win.
To you, our great re - deem - er, for - ev - er be praise!

Text: Julia C. Cory, 1882–1963, alt.

Music: KREMSER, A. Velerius, *Nederlandsch Gedenckclanck*, 1626

APOSTOLIC GREETING

☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

☑ **And also with you.**

KYRIE *Sung through once by the Cantor, then by us all.*

I. Ky - ri - e e le- i- son.
Chri - ste e le- i- son.
Ky - ri - e e le- i- son.

The image shows a musical score for a Kyrie. It consists of three staves of music, each with a treble clef and a key signature of one flat (B-flat). The first staff begins with a '1.' and contains the lyrics 'Ky - ri - e e le- i- son.' The second staff contains the lyrics 'Chri - ste e le- i- son.' The third staff contains the lyrics 'Ky - ri - e e le- i- son.' Each staff features a melodic line with various note values and rests, and a corresponding line of lyrics underneath. The music is written in a simple, clear style suitable for a church service.

HYMN OF PRAISE

Gloria



A Glory to God in the highest, and peace to his peo - ple on earth.



B Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

☞ The Lord be with you.

☞ **And also with you.**

☞ Let us pray. O God our defender, storms rage about us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us all from unbelief; through your Son, Jesus Christ our Lord.

☞ **Amen**

Sit

The Liturgy of the Word of God

FIRST LESSON Job 38:1-11, RSV

At the end of the book of Job, after Job and his companions have argued about the cause of the great suffering Job endures, the LORD finally speaks. These verses begin that speech, which is a grand vision of creation, describing God's ordering of the cosmos and inviting Job to marvel at its beauty.

¹Then the LORD answered Job out of the whirlwind:

²"Who is this that darkens counsel by words without knowledge?

³Gird up your loins like a man,

I will question you, and you shall declare to me.

⁴"Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

⁵Who determined its measurements—surely you know!

Or who stretched the line upon it?

⁶On what were its bases sunk,

or who laid its cornerstone,

⁷when the morning stars sang together,

and all the sons of God shouted for joy?

⁸"Or who shut in the sea with doors,

when it burst forth from the womb;

⁹when I made clouds its garment,

and thick darkness its swaddling band,

¹⁰and prescribed bounds for it,

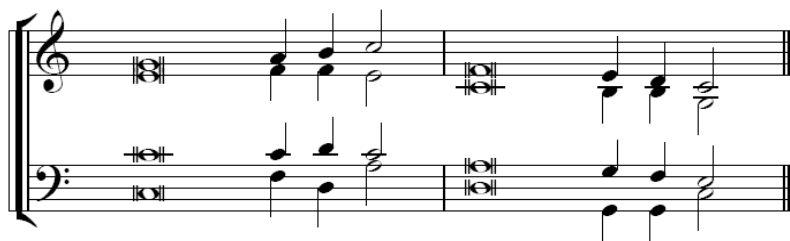
and set bars and doors,

¹¹and said, 'Thus far shall you come, and no farther,

and here shall your proud waves be stayed'?"

☞ The word of the Lord.

☞ **Thanks be to God.**



Cantor ¹Give thanks to the LORD, for | he is good,*
and his mercy en- | dures forever.

All ²**Let all those whom the LORD has re- | deemed proclaim***
that he redeemed them from the hand | of the foe.

Cantor ³He gathered them out | of the lands;*
from the east and from the west, from the north and | from the south.

All ²³**Some went down to the | sea in ships***
and plied their trade | in deep waters;

Cantor ²⁴they beheld the works | of the LORD*
and his wonders | in the deep.

All ²⁵**Then he spoke, and a stormy | wind arose,***
which tossed high the waves | of the sea.

Cantor ²⁶They mounted up to the heavens and fell back | to the depths;*
their hearts melted because | of their peril.

All ²⁷**They reeled and stag- | gered like drunkards***
and were at | their wits' end.

Cantor ²⁸Then they cried to the LORD | in their trouble,*
and he delivered them from | their distress.

All ²⁹**He stilled the storm | to a whisper***
and quieted the waves | of the sea.

Cantor ³⁰Then were they glad because | of the calm,*
and he brought them to the harbor | they were bound for.

All ³¹**Let them give thanks to the LORD | for his mercy***
and the wonders he does | for his children.

³²**Let them exalt him in the congregation | of the people***
and praise him in the council | of the elders.

SECOND LESSON 2 Corinthians 6:1-13, RSV
Saint Paul and his fellow workers experience great hardships and even rejection while carrying out their missionary work. Nevertheless, Paul continuously proclaims that God has not rejected us but is graciously working for our salvation.

¹Working together with him, then, we entreat you not to accept the grace of God in vain. ²For he says, "At the acceptable time I have listened to you, and helped you on the day of salvation." Behold, now is the acceptable time; behold, now is the day of salvation. ³We put no obstacle in any one's way, so that no fault may be found with our ministry, ⁴but as servants of God we commend ourselves in every way: through great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, tumults, labors, watching, hunger; ⁶by purity, knowledge, forbearance, kindness, the Holy Spirit, genuine love, ⁷truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; ⁹as unknown, and yet well known; as dying, and behold we live; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

¹¹Our mouth is open to you, Corinthians; our heart is wide. ¹²You are not restricted by us, but you are restricted in your own affections. ¹³In return -- I speak as to children -- widen your hearts also.

A The word of the Lord.

G Thanks be to God.

Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.

G Al - le - lu - ia. Lord, to whom shall we go? You have the
 words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

Before the Gospel:

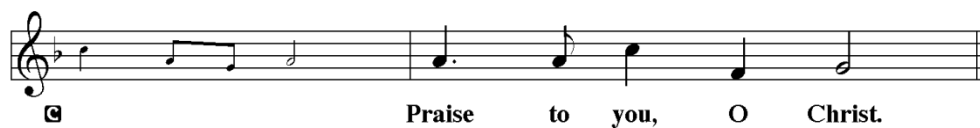
P The Holy Gospel according to St. Mark, from Chapter 4.



On that day, when evening had come, he said to them, "Let us go across to the other side." ³⁶And leaving the crowd, they took him with them in the boat, just as he was. And other boats were with him. ³⁷And a great storm of wind arose, and the waves beat into the boat, so that the boat was already filling. ³⁸But he was in the stern, asleep on the cushion; and they woke him and said to him, "Teacher, do you not care if we perish?" ³⁹And he awoke and rebuked the wind, and said to the sea, "Peace! Be still!" And the wind ceased, and there was a great calm. ⁴⁰He said to them, "Why are you afraid? Have you no faith?" ⁴¹And they were filled with awe, and said to one another, "Who then is this, that even wind and sea obey him?"

After the Gospel:

P The Gospel of the Lord!



Continue to stand for the Hymn of the Day.

HYMN 467

Eternal Father, Strong to Save
(Next page)

MELITA

Eternal Father, Strong to Save



1 E - ter - nal Fa - ther, strong to save, whose arm has bound the
 2 O Sav - ior, whose al - might - y word the winds and waves sub -
 3 O Ho - ly Spir - it, who didst brood up - on the cha - os
 4 O Trin - i - ty of love and pow'r, all trav - 'lers guard in



rest - less wave, who bade the might - y o - cean deep its
 mis - sive heard, who walked up - on the foam - ing deep, and
 dark and rude, and bid its an - gry tu - mult cease, and
 dan - ger's hour from rock and tem - pest, fire and foe, pro -



own ap - point - ed lim - its keep: oh, hear us when we
 calm a - mid the storm didst sleep: oh, hear us when we
 give, for wild con - fu - sion, peace: oh, hear us when we
 tect them where - so - e'er they go; thus ev - er - more shall



cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 rise to thee glad hymns and praise from land and sea.

Text: William Whiting, 1825–1878, alt.
 Music: MELITA, John B. Dykes, 1823–1876

SERMON (*Sit, after the invocation.*)

Following the sermon, silence for reflection. Then stand for the Creed.

☩ I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen**

INTERCESSIONS

The Liturgy of the Eucharistic Meal

GREETING OF PEACE

P The peace of the Lord be with you always.

C **And also with you.**

The congregation may greet one another in the name of the Lord: "Peace be with you."

Sit

The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



Or you can donate via this link: [Donate](#)

Here are some other options for giving: [Ways to Give](#)

Offertory *Benedictus from Kleine Orgelmesse* Franz Joseph Haydn (1732-1809)

Benedictus qui venit in nomine
Domini.

Blessed is He who cometh in the name
of the Lord.

Osanna in excelsis.

Hosanna in the highest.

The gifts are presented.

Offertory Prayer

A Merciful Father,

C **we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

THE GREAT THANKSGIVING

Ⓟ The Lord be with you. ☩ And al - so with you.

Ⓟ Lift up your hearts. ☩ We lift them to the Lord.

Ⓟ Let us give thanks to the Lord our God.

☩ It is right to give him thanks and praise.

Preface for Sundays after Pentecost

Ⓟ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus

☩ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer I

☐ Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

☑ **Christ has died. Christ is risen. Christ will come again.**

☐ Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

☑ **Amen. Come, Lord Jesus.**

☐ Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

☑ **Amen. Come, Holy Spirit.**

☐ Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

Through him, with him, in him, in the u - ni - ty of the
 Ho - ly Spir - it, all hon - or and glo - ry is yours, al -
 might - y Fa - ther, now and for - ev - er. A - men

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

Agnus Dei

Lamb of God, you take a - way the sin of the world; have
 mer - cy on us. Lamb of God, you take a - way the sin of the
 world; have mer - cy on us. Lamb of God, you take a - way the
 sin of the world; grant us peace.

Sit

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 457

Jesus, Priceless Treasure

JESU, MEINE FREUDE

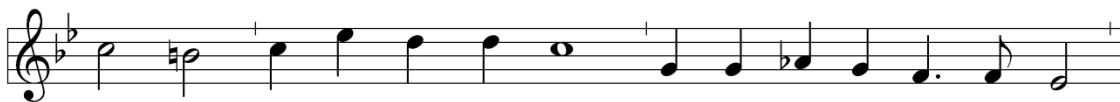
Jesus, Priceless Treasure



1 Je - sus, price-less trea - sure, source of pur - est plea - sure,
2 In thine arm I rest me; foes who would mo - lest me
3 Hence, all fears and sad - ness, for the Lord of glad - ness,



tru - est friend to me: ah, how long I've pant - ed, and my heart has
can-not reach me here. Though the earth be shak - ing, ev - 'ry heart be
Je - sus, en - ters in. Those who love the Fa - ther, though the storms may



faint - ed, thirst-ing, Lord, for thee! Thine I am, O spot - less Lamb;
quak-ing, Je - sus calms my fear. Sin and hell in con - flict fell
gath - er, still have peace with - in. Yea, what-e'er I here must bear,



I will suf - fer nought to hide thee, nought I ask be - side thee.
with their bit - ter storms as - sail me, Je - sus will not fail me.
still in thee lies pur - est plea - sure, Je - sus, price-less trea - sure!

Text: Johann Franck, 1618–1677; tr. Catherine Winkworth, 1829–1878, alt.
Music: JESU, MEINE FREUDE, Johann Crüger, 1598–1662

Stand

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

Silence for reflection.

BENEDICTION (*Spoken*)

HYMN WOV 731

Precious Lord, Take My Hand

PRECIOUS LORD

Precious Lord, Take My Hand



1 Pre - cious Lord, take my hand, lead me on, let me stand,
2 When my way grows . . drear, pre-cious Lord, lin - ger near,
3 When the dark - ness ap - pears and the night draws . . near,



I am tired, I am weak, I am worn.
when my life is . . . al - most . . gone,
and the day is . . . past and . . gone,



Through the storm, through the night, lead me on to the light.
hear my cry, hear my call, hold my hand lest I fall.
at the riv - er I stand, guide my feet, hold my hand.



Take my hand, pre-cious Lord, lead me home.
Take my hand, pre-cious Lord, lead me home.
Take my hand, pre-cious Lord, lead me home.

Text: Thomas A. Dorsey, 1899–1993

Music: PRECIOUS LORD, Thomas A. Dorsey, 1899–1993, based on MAITLAND, George N. Allen

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DISMISSAL

A Go in peace. Serve the Lord.

G Thanks be to God.

POSTLUDE

Postlude

Johannes Brahms (1833-1897)

Parish Announcements

- ✦ LUTHERANISM 101 is a class about the fundamentals of our Lutheran faith. It is a good class for prospective members, but also for anyone who would enjoy reviewing these fundamental matters. Let's meet during Coffee Hour, starting Sunday, June 30.
- ✦ WARM WELCOME to Sexton Assistant Drew Garcia. This is his first month with us.
- ✦ About today's paraments and vestments: The many Sundays after Pentecost mark a "calm" period of growth and maturing. The focus is on day-by-day "inner" faithfulness, in contrast to the festivals and observances that characterize the first half of the church year. The green paraments used during the 26 weeks following Pentecost Sunday bid us onwards toward spiritual growth.
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Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Teresa Castillo
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Altar Guild.....	Thomas Wicks
Crucifer	Matthias Bhasin
Lector.....	Miriam Tuba
Preacher and Assisting Minister.....	Rev. Lara Bhasin
Presiding Minister.....	Rev. Gregory P. Fryer
Communion Assistant.....	Richard Schreiber

Intercessions

FAIRLY NEW TO THE PRAYER LIST: Diane Kinley (friend of Jeff Rudat), Dr. Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Wolfgang Hahn, Edna Szmodis, Carole Smith, Davida Goldman

Global workers for June: Dagaga Gemachu and Kathleen Lutz in Kenya

Some Notes on Our Church Nave and Liturgy

- ✦ Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- ✦ You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- ✦ Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- ✦ Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- ✦ Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.

- ✦ A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- ✦ Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- ✦ If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

www.immanuelnyc.org

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LITURGY OF HOLY COMMUNION.....11 a.m. Sundays
 MIDWEEK HOLY COMMUNION..... 6:30 p.m. Wednesdays in the Martin Luther Room
 SUNDAY SCHOOL.....10 a.m. Sundays
 BIBLE STUDY..... Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom
 PARISH SECRETARYKaren Katz-Shea
 SEXTONGerry Britton
 PARISH BOOKKEEPER Charles Derderian
 ORGANIST AND CHOIRMASTER.....Zac Schurman
 CANTOR..... Olivia Ericsson oliviaer@umich.edu
 SEMINARY INTERN Vicar Lara Bhasin
 PASTORAL ASSOCIATERev. Carol E. A. Fryer
 PASTORRev. Gregory P. Fryer

Some Parish Ministry Opportunities:

CHOIR..... Organist and Choirmaster Zac Schurman
zac.schurman@juilliard.edu
 MEALS ON HEELS Barbara Chomko (bchomko@nyc.rr.com)

We extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at ceafryer@gmail.com.

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in

the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.

- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: gpfryer@gmail.com or ceafryer@gmail.com.
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: gpfryer@gmail.com or ceafryer@gmail.com.
- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

