



## Immanuel Lutheran Church

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[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

# The Sixth Sunday after Pentecost

11 a.m., Sunday, June 30, 2024

**W**arm welcome, everyone, to Immanuel Lutheran Church. Welcome back to our church nave. For a few weeks we had been worshipping in the undercroft, because some plaster and wood fell from our chancel ceiling. But now we have moved the chancel furniture down to the carpet level. We consulted with an engineer and he feels that it is safe for us. Everyone is quite a ways forward of the chancel ceiling. A few weeks down the road, the engineers plan to put up a scaffold in the chancel so that they can inspect and make any necessary repairs. That's okay. We can hope to continue to worship here in the nave even with the scaffolding.

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)) or speak with Pastor Carol Fryer ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)) or with Pastor Lara Bhasin ([lara.bhasin@tsm.edu](mailto:lara.bhasin@tsm.edu)).

In Christ,

*Gregory Fryer*

Pastor Gregory P. Fryer

## Lutheran Book of Worship, Setting One

- ✠ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
  - ✠ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*
- 

PRELUDE

*Prelude*

Alexander Scriabin (1872-1915)

THE BELLS

*Please stand as the minister approaches the center aisle.*

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

☞ In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

☞ **Amen**

☞ Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

☞ **Amen**

☞ If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

☞ Most merciful God,

☞ **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

☞ Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 423

*Lord, Whose Love in Humble Service*

BEACH SPRING

## Lord, Whose Love in Humble Service

423

F B<sup>b</sup> Am<sup>7</sup> Dm F B<sup>b</sup> F

1 Lord, whose love in hum-ble ser - vice Bore the weight of hu-man need,  
2 Still your chil-dren wan-der home - less; Still the hun-gry cry for bread;  
3 As we wor-ship, grant us vi - sion, Till your love's re - veal-ing light

F B<sup>b</sup> Am<sup>7</sup> Dm F B<sup>b</sup> F

Who up - on the cross, for - sak - en, Worked your mer - cy's per - fect deed:  
Still the cap - tives long for free - dom; Still in grief we mourn our dead.  
In its height and depth and great - ness Dawns up - on our quick-ened sight,

F C Dm C Dm B<sup>b</sup>maj<sup>7</sup>

We, your ser - vants, bring the wor - ship Not of voice a - lone, but heart;  
As you, Lord, in deep com - pas - sion Healed the sick and freed the soul,  
Mak - ing known the needs and bur - dens Your com - pas - sion bids us bear,

C Dm B<sup>b</sup> F Gm<sup>7</sup> Am Gm<sup>7</sup> F

Con - se - crat - ing to your pur - pose Ev - 'ry gift which you im - part.  
By your Spir - it send your pow - er To our world to make it whole.  
Stir - ring us to ar - dent ser - vice, Your a - bun - dant life to share.

## APOSTOLIC GREETING

- ▣ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- ▣ **And also with you.**

KYRIE *Sung through once by the Cantor, then by us all.*

I.

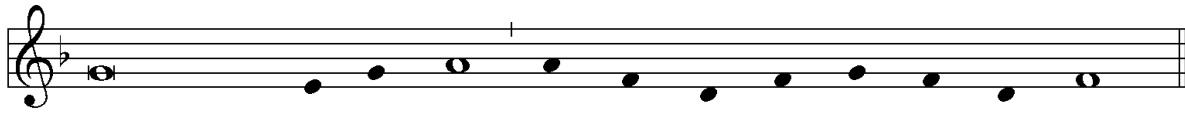
Ky - ri - e \_\_\_\_\_ e \_\_\_\_\_ le- i- son.

Chri - ste \_\_\_\_\_ e \_\_\_\_\_ le- i- son.

Ky - ri - e \_\_\_\_\_ e \_\_\_\_\_ le- i- son.

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

**P** The Lord be with you.

**B** And also with you.

☐ Let us pray. O God, you have prepared for those who love you joys beyond understanding. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all that we can desire; through your Son, Jesus Christ our Lord. **Amen**

*Sit*

## The Liturgy of the Word of God

FIRST LESSON.....Lamentations 3:22-33, NRSV

*The book of Lamentations is one of our most important sources of information about the fall of Jerusalem to the Babylonians in 587 B.C. Though the people admit that the LORD's judgment was just, today's reading declares a fervent trust that the LORD will not leave them forever.*

<sup>22</sup>The steadfast love of the LORD never ceases,  
his mercies never come to an end;

<sup>23</sup>they are new every morning;  
great is your faithfulness.

<sup>24</sup>"The LORD is my portion," says my soul,  
"therefore I will hope in him."

<sup>25</sup>The LORD is good to those who wait for him,  
to the soul that seeks him.

<sup>26</sup>It is good that one should wait quietly  
for the salvation of the LORD.

<sup>27</sup>It is good for one to bear  
the yoke in youth,

<sup>28</sup>to sit alone in silence  
when the Lord has imposed it,

<sup>29</sup>to put one's mouth to the dust  
(there may yet be hope),

<sup>30</sup>to give one's cheek to the smiter,  
and be filled with insults.

<sup>31</sup>For the Lord will not  
reject forever.

<sup>32</sup>Although he causes grief, he will have compassion  
according to the abundance of his steadfast love;

<sup>33</sup>for he does not willingly afflict  
or grieve anyone.

☐ The word of the Lord.

☑ Thanks be to God.



Cantor <sup>1</sup>I will exalt you, O LORD, because you have lift- | ed me up\*  
and have not let my enemies triumph | over me.

All <sup>2</sup>O LORD my God, I cried | out to you,\*  
and you restored | me to health.

Cantor <sup>3</sup>You brought me up, O LORD, | from the dead;\*  
you restored my life as I was going down | to the grave.

All <sup>4</sup>Sing to the LORD, you ser- | vants of his,\*  
give thanks for the remembrance | of his holiness.

Cantor <sup>5</sup>For his wrath endures but the twinkling | of an eye,\*  
his favor | for a lifetime.

All <sup>6</sup>Weeping may | spend the night,\*  
but joy comes | in the morning.

Cantor <sup>7</sup>While I felt secure, I said, "I shall never | be disturbed.\*  
You, LORD, with your favor, made me as strong | as the mountains."

All <sup>8</sup>Then you | hid your face,\*  
and I was | filled with fear.

Cantor <sup>9</sup>I cried to | you, O LORD;\*  
I pleaded with | the Lord, saying,

All <sup>10</sup>"What profit is there in my blood, if I go down | to the pit?\*" **Will the dust praise you or de- | clare your faithfulness?**

Cantor <sup>11</sup>Hear, O LORD, and have mer- | cy upon me;\*  
O LORD, | be my helper."

All <sup>12</sup>**You have turned my wailing | into dancing;\***  
**you have put off my sackcloth and clothed | me with joy.**

<sup>13</sup>**Therefore my heart sings to you | without ceasing;\***  
**O LORD my God, I will give you | thanks forever.**

SECOND LESSON .....2 Corinthians 8:7-15, NRSV

*Saint Paul encourages the Corinthians to honor their commitment to participate in the collection his churches are organizing for the Christians in Jerusalem. He presents Jesus as an example of selfless stewardship and reminds them that Christians have received abundantly so that they can share abundantly.*

<sup>7</sup>Now as you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

<sup>8</sup>I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. <sup>9</sup>For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. <sup>10</sup>And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- <sup>11</sup>now finish doing it, so that your eagerness may be

matched by completing it according to your means. <sup>12</sup>For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. <sup>13</sup>I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between <sup>14</sup>your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. <sup>15</sup>As it is written,

“The one who had much did not have too much,  
and the one who had little did not have too little.”

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.*

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.



*Before the Gospel:*

☐ The Holy Gospel according to St. Mark, from Chapter 5.



And when Jesus had crossed again in the boat to the other side, a great crowd gathered about him; and he was beside the sea. <sup>22</sup>Then came one of the rulers of the synagogue, Jairus by name; and seeing him, he fell at his feet, <sup>23</sup>and besought him, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." <sup>24</sup>And he went with him.

And a great crowd followed him and thronged about him. <sup>25</sup>And there was a woman who had had a flow of blood for twelve years, <sup>26</sup>and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. <sup>27</sup>She had heard the reports about Jesus, and came up behind him in the crowd and touched his garment. <sup>28</sup>For she said, "If I touch even his garments, I shall be made well." <sup>29</sup>And immediately the hemorrhage ceased; and she felt in her body that she was healed of her disease. <sup>30</sup>And Jesus, perceiving in himself that power had gone forth from him, immediately turned about in the crowd, and said, "Who touched my garments?" <sup>31</sup>And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" <sup>32</sup>And he looked around to see who had done it. <sup>33</sup>But the woman, knowing what had been done to her, came in fear and

trembling and fell down before him, and told him the whole truth. <sup>34</sup>And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

<sup>35</sup>While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" <sup>36</sup>But ignoring what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." <sup>37</sup>And he allowed no one to follow him except Peter and James and John the brother of James. <sup>38</sup>When they came to the house of the ruler of the synagogue, he saw a tumult, and people weeping and wailing loudly. <sup>39</sup>And when he had entered, he said to them, "Why do you make a tumult and weep? The child is not dead but sleeping." <sup>40</sup>And they laughed at him. But he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. <sup>41</sup>Taking her by the hand he said to her, "Talitha cumi"; which means, "Little girl, I say to you, arise." <sup>42</sup>And immediately the girl got up and walked (she was twelve years of age), and they were immediately overcome with amazement. <sup>43</sup>And he strictly charged them that no one should know this, and told them to give her something to eat.

*After the Gospel:*

☐ The Gospel of the Lord!



*Continue to stand for the Hymn of the Day.*

HYMN WOV 771

*Great Is Thy Faithfulness*  
(Next page)

FAITHFULNESS

# Great Is Thy Faithfulness



1 Great is thy faith - ful - ness, O God my Fa - ther; there is no  
2 Sum - mer and win - ter and spring - time and har - vest, sun, moon, and  
3 Par - don for sin and a peace that en - dur - eth, thine own dear



shad - ow of turn - ing with thee; thou chang - est not, thy com -  
stars in their cours - es a - bove join with all na - ture in  
pres - ence to cheer and to guide; strength for to - day and bright



pas - sions they fail not; as thou hast been, thou for - ev - er wilt be.  
man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.  
hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

## *Refrain*



Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by



morn - ing new mer - cies I see; all I have need - ed thy



hand hath pro - vid - ed; great is thy faith - ful - ness, Lord, un - to me.

Text: Thomas O. Chisholm, 1866–1960

Music: FAITHFULNESS, William M. Runyan, 1870–1957

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SERMON (*Sit, after the invocation.*)

*Following the sermon, silence for reflection. Then stand for the Creed.*

**☩ I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.  
Amen**

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

## GREETING OF PEACE

**☩** The peace of the Lord be with you always.

**☩ And also with you.**

*The congregation may greet one another in the name of the Lord: "Peace be with you."*

*Sit*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

**THE OFFERING** *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*

*Or you can donate via this link: [Donate](#)*

*Here are some other options for giving: [Ways to Give](#)*



## Offertory

*Ave Verum Corpus* Camille Saint-Saëns (1835-1921)

Ave verum corpus, natum  
de Maria Virgine,  
vere passum, immolatum  
in cruce pro homine  
cuius latus perforatum  
fluxit aqua et sanguine:  
esto nobis prægustatum  
in mortis examine.

Hail, true Body, born  
of the Virgin Mary,  
truly suffered, sacrificed  
on the cross for mankind,  
from whose pierced side  
flowed water and blood:  
Be for us a foretaste [of the Heavenly  
banquet]  
in the trial of death!

*The gifts are presented.*

*Offertory Prayer*

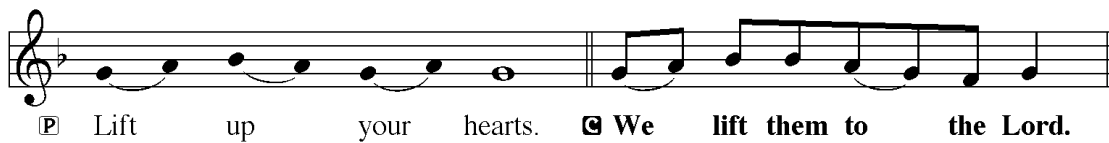
**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

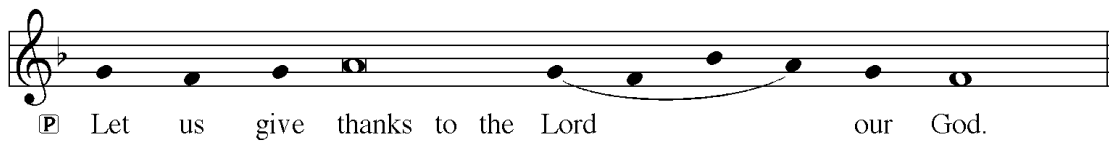
## THE GREAT THANKSGIVING



**P** The Lord be with you. **C** And al - so with you.



**P** Lift up your hearts. **C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.

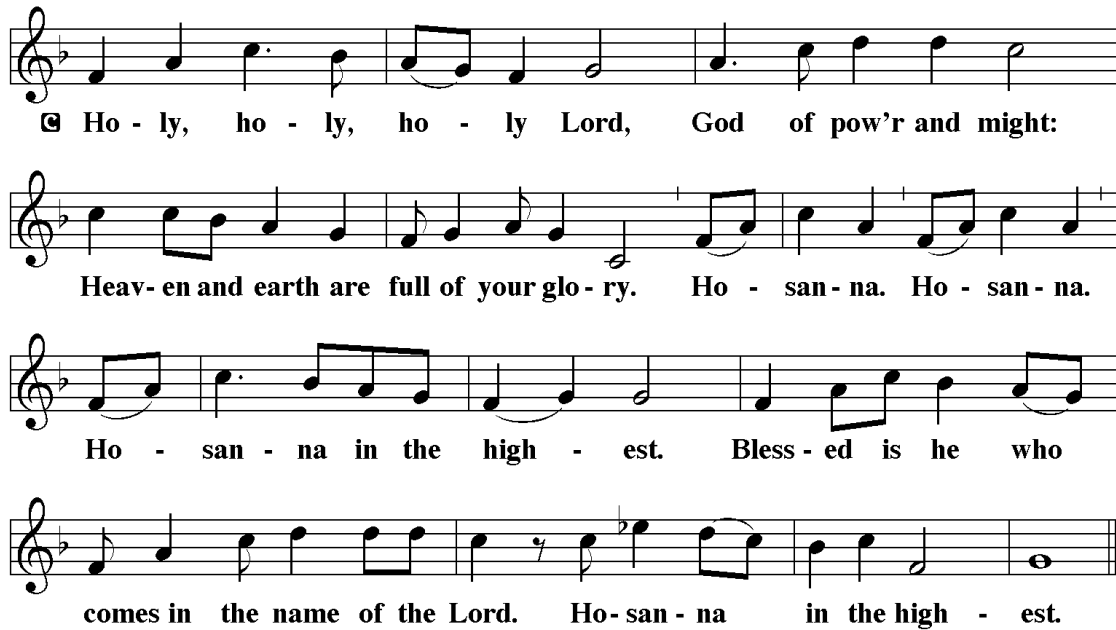


**C** It is right to give him thanks and praise.

*Preface for Sundays after Pentecost*

**P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*Sanctus*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of your glo-ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*Eucharistic Prayer I*

**P** Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

**C** Christ has died. Christ is risen. Christ will come again.

**P** Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

**C** Amen. Come, Lord Jesus.

☐ Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

☑ **Amen. Come, Holy Spirit.**

☐ Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.



☑ Through him, with him, in him, in the u - ni - ty of the  
Ho - ly Spir - it, all hon - or and glo - ry is yours, al -  
might - y Fa - ther, now and for - ev - er. A - men

*The Lord's Prayer*

☑ **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

THE FRACTION. *The host is broken.*

*Agnus Dei*

♩ Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 360

*O Christ, the Healer, We Have Come*  
(Next page)

DISTRESS



## O Christ, the Healer, We Have Come

1 O Christ, the heal - er, we have come  
 2 From ev - 'ry ail - ment flesh en - dures  
 3 In con - flicts that de - stroy our health  
 4 Grant that we all, made one in faith,

To pray for health, to plead for friends. How  
 Our bod - ies clam - or to be freed; Yet  
 We rec - og - nize the world's dis - ease; Our  
 In your com - mu - ni - ty may find The

can we fail to be re - stored When  
 in our hearts we would con - fess That  
 com - mon life de - clares our ills. Is  
 whole-ness that, en - rich - ing us, Shall

reached by love that nev - er ends?  
 whole-ness is our deep - est need.  
 there no cure, O Christ, for these?  
 reach and pros - per hu - man-kind.

*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

BENEDICTION (*Spoken*)

HYMN LBW 559

*Oh, for a Thousand Tongues to Sing*

AZMON

## Oh, for a Thousand Tongues to Sing



1 Oh, for a thousand tongues to sing my great re-deem-er's praise,  
2 My gra-cious Mas-ter and my God, as - sist me to pro - claim,  
3 The name of Je - sus charms our fears and bids our sor-rows cease,  
4 He breaks the pow'r of can - celed sin; he sets the pris - 'ner free.  
5 To God all glor - y, praise, and love be now and ev - er giv'n



the glo - ries of my God and king, the tri-umphs of his grace!  
to spread through all the earth a - broad the hon - ors of your name.  
sings mu - sic in the sin-ner's ears, brings life and health and peace.  
His blood can make the foul - est clean; his blood a - vails for me.  
by saints be - low and saints a - bove, the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.  
Music: AZMON, Carl G. Gläser, 1784–1829

DISMISSAL

**A** Go in peace. Serve the Lord.

**C** Thanks be to God.

POSTLUDE

*Postlude*

Olivier Messiaen (1908-1992)

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## Parish Announcements

✠ LUTHERANISM 101 is a class about the fundamentals of our Lutheran faith. It is a good class for prospective members, but also for anyone who would enjoy

reviewing these fundamental matters. Let's meet in the Martin Luther Room during Coffee Hour, starting today, at 12:30 p.m.

- ✦ WARM WELCOME to Sexton Assistant Drew Garcia. This is his first month with us.
- ✦ About today's paraments and vestments: The many Sundays after Pentecost mark a "calm" period of growth and maturing. The focus is on day-by-day "inner" faithfulness, in contrast to the festivals and observances that characterize the first half of the church year. The green paraments used during the 26 weeks following Pentecost Sunday bid us onwards toward spiritual growth.
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## Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Kerrigan Bigelow
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Altar Guild.....	Rev. Carol E.A. Fryer
Lector.....	Maria Barbera
Preacher and Assisting Minister.....	Rev. Gregory P. Fryer
Presiding Minister.....	Rev. Carol E. A. Fryer
Communion Assistant.....	Jeff Rudat

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Jean Grenning, Christa Wicks (Thomas's mother), Mike Johnson (Treasurer of the NALC), Diane Kinley (friend of Jeff Rudat), Kathleen Mays, Jonathan Jenkins, Judy McKee, Ray F. Kibler III (friends of Pastors Gregory and Carol Fryer), Wolfgang Hahn, Edna Szmodis, Carole Smith, Davida Goldman

GLOBAL WORKERS for June: Dagaga Gemachu and Kathleen Lutz in Kenya

## Some Notes on Our Church Nave and Liturgy

- ✦ Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- ✦ You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- ✦ Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- ✦ Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- ✦ Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- ✦ A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- ✦ Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- ✦ If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....	11 a.m. Sundays
MIDWEEK HOLY COMMUNION.....	6:30 p.m. Wednesdays in the Martin Luther Room
SUNDAY SCHOOL.....	10 a.m. Sundays
BIBLE STUDY.....	Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom
PARISH SECRETARY .....	Karen Katz-Shea
SEXTON .....	Gerry Britton
PARISH BOOKKEEPER .....	Charles Derderian
ORGANIST AND CHOIRMASTER.....	Zac Schurman
CANTOR.....	Olivia Ericsson <a href="mailto:oliviaer@umich.edu">oliviaer@umich.edu</a>
SEMINARY INTERN .....	Vicar Lara Bhasin
PASTORAL ASSOCIATE .....	Rev. Carol E. A. Fryer
PASTOR .....	Rev. Gregory P. Fryer

### *Some Parish Ministry Opportunities:*

CHOIR.....	Organist and Choirmaster Zac Schurman <a href="mailto:zac.schurman@juilliard.edu">zac.schurman@juilliard.edu</a>
MEALS ON HEELS .....	Barbara Chomko ( <a href="mailto:bchomko@nyc.rr.com">bchomko@nyc.rr.com</a> )

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

