



Immanuel Lutheran Church

122 East 88th Street, New York, NY 10128

212-289-8128

www.immanuelnyc.org

www.facebook.com/ImmanuelLutheranChurchNYC

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service
or later for a recording.

The Second Sunday after Pentecost

11 a.m., Sunday, June 2, 2024

Warm welcome, everyone, to Immanuel Lutheran Church.

Welcome back to our church nave. We have been worshipping in the undercroft for the past few weeks, because some plaster and wood fell from the front peak of our chancel ceiling. But now we have moved the chancel furniture down to the carpet level, and we feel safe in returning to the nave. Everyone is quite a ways forward of the chancel ceiling. A few weeks down the road, the engineers plan to put up a scaffold in the chancel so that they can inspect and make any necessary repairs. That's okay. I figure we can continue to worship here in the nave even with the scaffolding.

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email (gpfryer@gmail.com) or speak with Pastor Carol Fryer (ceafryer@gmail.com) or with Pastor Lara Bhasin (lara.bhasin@tsm.edu).

In Christ,

Gregory Fryer

Pastor Gregory P. Fryer

Lutheran Book of Worship, Setting One

- ✠ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✠ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

Felix Mendelssohn (1809-1847)

THE BELLS

Please stand as the minister approaches the center aisle.

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

☞ In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

☞ **Amen**

☞ Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

☞ **Amen**

☞ If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand. Silence for reflection and self-examination.

☞ Most merciful God,

☞ **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

The minister stands and addresses the congregation.

☞ Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit. **Amen**

The Entrance Rite

HYMN LBW 248

Dearest Jesus, at Your Word LIEBSTER JESU, WIR SIND HIER

Dearest Jesus, at Your Word



1 Dear-est Je - sus, at your word we have come a - gain to
2 All our knowl - edge, sense, and sight lie in deep - est dark - ness
3 Ra - diance of God's glo - ry bright, Light of light from God pro -
4 Fa - ther, Son, and Ho - ly Ghost, praise to you and ad - o -



hear you; let our thoughts and hearts be stirred and in
shroud - ed till your Spir - it breaks the night, fill - ing
ceed - ing, Je - sus, send your bless - ed light; help our
ra - tion! Grant us what we need the most: your blest



glow - ing faith be near you as the prom - is - es here
us with light un - cloud - ed. All good thoughts and all good
hear - ing, speak - ing, heed - ing, that our prayers and songs may
gos - pel's con - so - la - tion, while we here on earth a -



giv - en draw us whol - ly up to heav - en.
liv - ing come but by your gra - cious giv - ing.
please you, as with grate - ful hearts we praise you.
wait you, till in heav'n with praise we greet you.

Text: Tobias Clausnitzer, 1619–1684, sts. 1–3; *Gesangbuch*, Berlin, 1707, st. 4; tr. Catherine Winkworth, 1829–1878, adapt.
Music: LIEBSTER JESU, WIR SIND HIER, Johann R. Ahle, 1625–1673

APOSTOLIC GREETING

- P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C** And also with you.

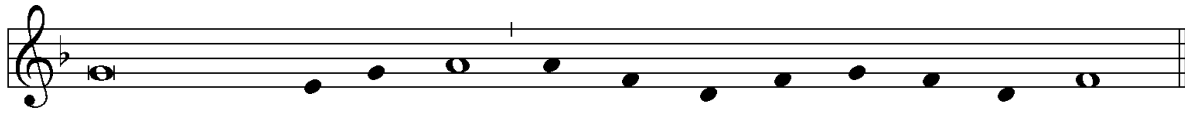
KYRIE *Sung through once by Cantor Tony Beck, then by us all.*

I.

Ky - ri - e e - le - i - son.
Chri - ste e - le - i - son.
Ky - ri - e e - le - i - son.
Ky - ri - e e - le - i - son.

HYMN OF PRAISE

Gloria



A Glory to God in the highest, and peace to his peo - ple on earth.



B Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - - men

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

☐ Lord God of all nations, you have revealed your will to your people and promised your help to us all. Help us to hear and to do what you command, that the darkness may be overcome by the power of your light; through your Son, Jesus Christ our Lord.

☑ Amen

Sit

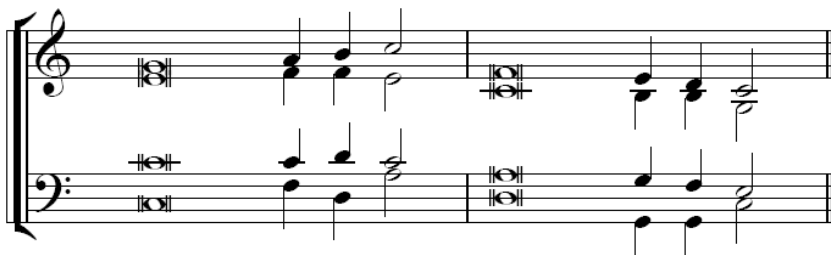
The Liturgy of the Word of God

FIRST LESSON.....Deuteronomy 5:12-15, RSV
Part of the Ten Commandments, these verses instruct the Israelites to keep the Sabbath. The Israelites are to rest and they are to allow their slaves, their livestock, and the foreigners living among them to do the same. They were once slaves, and so they are to treat their own slaves justly.

¹²Observe the sabbath day, to keep it holy, as the LORD your God commanded you. ¹³Six days you shall labor, and do all your work; ¹⁴but the seventh day is a sabbath to the LORD your God; in it you shall not do any work, you, or your son, or your daughter, or your manservant, or your maidservant, or your ox, or your ass, or any of your cattle, or the sojourner who is within your gates, that your manservant and your maidservant may rest as well as you. ¹⁵You shall remember that you were a servant in the land of Egypt, and the LORD your God brought you out thence with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

☐ The word of the Lord.

☑ Thanks be to God.



Cantor ¹Sing with joy to | God our strength*
and raise a loud shout to the | God of Jacob.

All ²**Raise a song and | sound the timbrel,***
the merry harp, | and the lyre.

Cantor ³Blow the ram's horn at | the new moon,*
and at the full moon, the day | of our feast;

All ⁴**for this is a stat- | ute for Israel,***
a law of the | God of Jacob.

Cantor ⁵He laid it as a solemn charge | upon Joseph,*
when he came out of the | land of Egypt.

All ⁶**I heard an unamil- | iar voice saying,***
"I eased his shoulder from the burden;
his hands were set free from bear- | ing the load."

Cantor ⁷You called on me in trouble, | and I saved you;*
I answered you from the secret place of thunder
and tested you at the wa- | ters of Meribah.

All ⁸**Hear, O my people, and I will ad- | monish you:***
O Israel, if you would but lis- | ten to me!

Cantor ⁹There shall be no strange | god among you;*
you shall not worship a | foreign god.

All ¹⁰**I am the LORD your God, who brought you out of the land of E- | gypt and**
said,*
"Open your mouth wide, and | I will fill it."

SECOND LESSON 2 Corinthians 4:5-12, RSV

When we carry out God's ministry we do so not for our glory but for the sake of Jesus Christ whom we proclaim as Lord. The power for ministry comes from God, not us, so that we persevere no matter what, trusting in God's power and promises at work through us.

⁵For what we preach is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. ⁶For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ.

⁷But we have this treasure in earthen vessels, to show that the transcendent power belongs to God and not to us. ⁸We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹persecuted, but not forsaken; struck down, but not destroyed; ¹⁰always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. ¹¹For while we live we are always being given up to death for Jesus' sake, so that the life of Jesus may be manifested in our mortal flesh. ¹²So death is at work in us, but life in you.

A The word of the Lord.

G Thanks be to God.

Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.

G Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL Mark 2:23--3:6, RSV

Before the Gospel:

P The Holy Gospel according to St. Mark, from Chapters 2 and 3.

G Glo - ry to you, O Lord.

One sabbath he was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. ²⁴And the Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" ²⁵And he said to them, "Have you never read what David did, when he was in need and was hungry, he and those who were with him: ²⁶how he entered the house of God, when Abiathar was high

priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?" ²⁷And he said to them, "The sabbath was made for man, not man for the sabbath; ²⁸so the Son of man is lord even of the sabbath."

^{3:1}Again he entered the synagogue, and a man was there who had a withered hand. ²And they watched him, to see whether he would heal him on the sabbath, so that they might accuse him. ³And he said to the man who had the withered hand, "Come here." ⁴And he said to them, "Is it lawful on the sabbath to do good or to do harm, to save life or to kill?" But they were silent. ⁵And he looked around at them with anger, grieved at their hardness of heart, and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. ⁶The Pharisees went out, and immediately held counsel with the Herodians against him, how to destroy him.

After the Gospel:

☐ The Gospel of the Lord!



Continue to stand for the Hymn of the Day.

HYMN 251

O Day of Rest and Gladness
(Next page)

ELLACOMBE

O Day of Rest and Gladness



1 O day of rest and glad - ness, O day of joy and light,
2 On you, at earth's cre - a - tion, the light first had its birth;
3 To - day on wea - ry na - tions the heav'n-ly man-na falls;
4 New grac - es ev - er gain - ing from this our day of rest,



O balm for care and sad - ness, most beau - ti - ful, most bright:
on you, for our sal - va - tion, Christ rose from depths of earth;
to ho - ly con - vo - ca - tions the sil - ver trum - pet calls,
we reach the rest re - main - ing to spir - its of the blest.



on you the high and low - ly, through a - ges joined in tune,
on you, our Lord vic - to - rious the Spir - it sent from heav'n;
where gos - pel light is glow - ing with pure and ra - diant beams
To Ho - ly Ghost be prais - es, to Fa - ther, and to Son;



sing, "Ho - ly, ho - ly, ho - ly," to the great God tri - une.
and thus on you, most glo - rious, a three-fold light was giv'n.
and liv - ing wa - ter flow - ing with soul - re - fresh - ing streams.
the church its voice up - rais - es to you, blest Three in One.

Text: Christopher Wordsworth, 1807–1885, alt.
Music: ELLACOMBE, M. v. Werkmeister, *Gesangbuch der Herzogl. Hofkapelle*, 1784

SERMON (*Sit, after the invocation.*)

Following the sermon, silence for reflection. Then stand for the Creed.

☩ I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen**

INTERCESSIONS

The Liturgy of the Eucharistic Meal

GREETING OF PEACE

P The peace of the Lord be with you always.

C **And also with you.**

The congregation may greet one another in the name of the Lord: "Peace be with you."

Sit

The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



Or you can donate via this link: [Donate](#)

Here are some other options for giving: [Ways to Give](#)

Offertory

from *Five Mystical Songs*

Ralph Vaughan Williams

Text - George Herbert

Come, my Way, my Truth, my Life:
Such a Way, as gives us breath:
Such a Truth, as ends all strife:
Such a Life, as killeth death.

Come, My Light, my Feast, my Strength:
Such a Light, as shows a feast:
Such a Feast, as mends in length:
Such a Strength, as makes his guest.

Come, my Joy, my Love, my Heart:
Such a Joy, as none can move:
Such a Love, as none can part:
Such a Heart, as joys in love

The gifts are presented.

Offertory Prayer

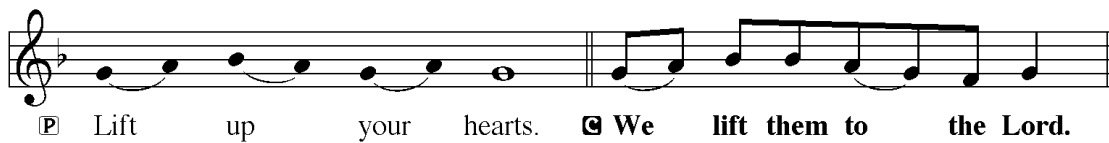
A Merciful Father,

C we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

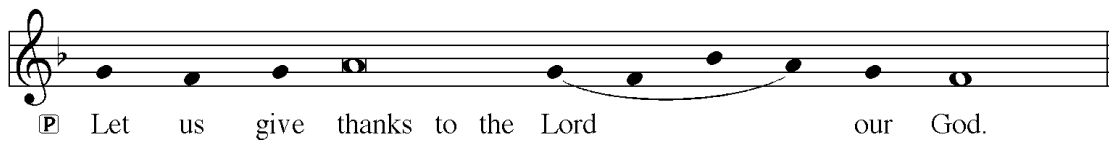
THE GREAT THANKSGIVING




P The Lord be with you. **C** And al - so with you.



P Lift up your hearts. **C** We lift them to the Lord.



P Let us give thanks to the Lord our God.

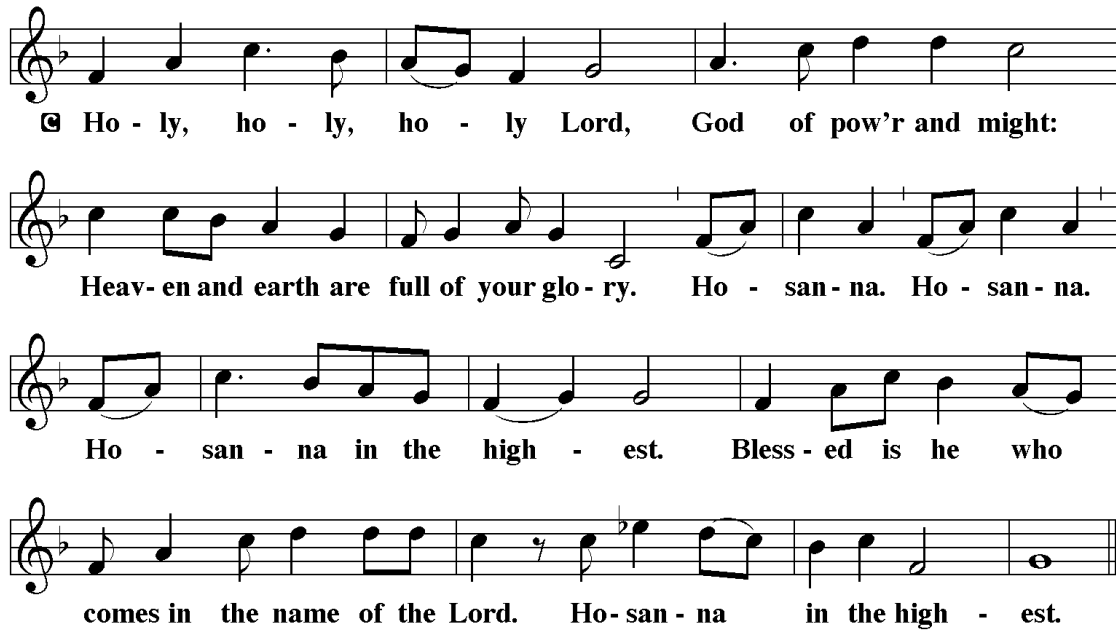


C It is right to give him thanks and praise.

Preface for Sundays after Pentecost

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of your glo-ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer I

P Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

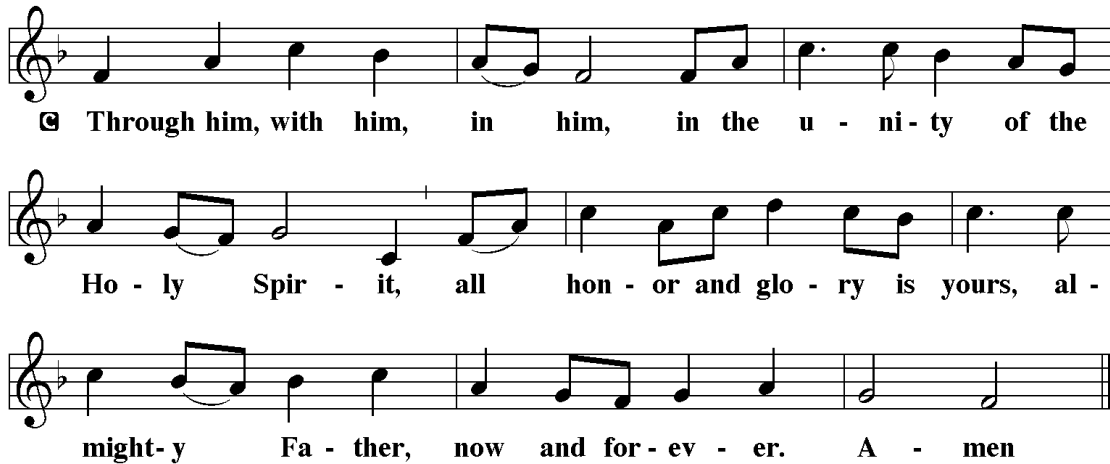
P Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

C Amen. Come, Lord Jesus.

☐ Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

☑ **Amen. Come, Holy Spirit.**

☐ Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.



☑ Through him, with him, in him, in the u - ni - ty of the
Ho - ly Spir - it, all hon - or and glo - ry is yours, al -
might - y Fa - ther, now and for - ev - er. A - men

The Lord's Prayer

☑ **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

THE FRACTION. *The host is broken.*

Agnus Dei

♩ Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Sit

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 198

Let All Mortal Flesh Keep Silence
(Next page)

PICARDY

Let All Mortal Flesh Keep Silence



1 Let all mor - tal flesh keep si - lence, and with fear and
 2 King of kings, yet born of Mar - y, as of old on
 3 Rank on rank the host of heav - en spreads its van - guard
 4 At his feet the six - winged ser - aph, cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly mind - ed,
 earth he stood, Lord of lords in hu - man ves - ture,
 on the way; as the Light of light, de - scend - ing
 sleep - less eye, veil their fac - es to the pres - ence,



for with bless - ing in his hand Christ our God to earth de -
 in the bod - y and the blood, he will give to all the
 from the realms of end - less day, comes, the pow'rs of hell to
 as with cease - less voice they cry: "Al - le - lu - ia! Al - le -



scend - ing comes our hom - age to de - mand.
 faith - ful his own self for heav'n - ly food.
 van - quish, as the dark - ness clears a - way.
 lu - ia! Al - le - lu - ia, Lord Most High!"

Text: Liturgy of St. James; tr. Gerard Moultrie, 1829–1885, alt.
 Music: PICARDY, French folk tune, 17th cent.

Stand

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

Silence for reflection.

BENEDICTION (*Spoken*)

363

Christ Is Alive! Let Christians Sing

1 Christ is a - live! Let Chris - tians sing, His cross stands
 2 Christ is a - live! No long - er bound To dis - tant
 3 Not throned a - far, re - mote - ly high, Un - touched, un -
 4 In ev - 'ry in - sult, rift, and war, Where col - or,

emp - ty to the sky. Let streets and homes with
 years in Pal - es - tine, He comes to claim the
 moved by hu - man pains, But dai - ly, in the
 scorn, or wealth di - vide, He suf - fers still, yet

prais - es ring, In death his love shall nev - er die.
 here and now And con - quer ev - 'ry place and time.
 midst of life, Our Sav - ior with the Fa - ther reigns.
 loves the more, And lives, though ev - er cru - ci - fied.

- 5 Christ is alive! Ascended Lord—
 He rules the world his Father made,
 Till, in the end, his love adored
 Shall be to all on earth displayed.

DISMISSAL

- A** Go in peace. Serve the Lord.
C Thanks be to God.

Parish Announcements

- ✦ WARM WELCOME to SEXTON ASSISTANT DREW GARCIA. This is his first Sunday with us.
- ✦ ABOUT TODAY’S PARAMENTS AND VESTMENTS: The many Sundays after Pentecost mark a “calm” period of growth and maturing. The focus is on day-by-day “inner” faithfulness, in contrast to the festivals and observances that characterize the first half of the church year. The green paraments used during the 26 weeks following Pentecost Sunday bid us onwards toward spiritual growth.
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Service Notes

Choirmaster and Organist.....	Zac Schurman
Cantor.....	Tony Beck
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Altar Guild.....	Carol Dittbrenner
Crucifer	Matthias Bhasin
Lector.....	Jeff Rudat
Preacher	Rev. Lara Bhasin
Presiding Minister.....	Rev. Carol E. A. Fryer
Communion Assistant.....	Rev. Gregory P. Fryer

Intercessions

FAIRLY NEW TO THE PRAYER LIST: Dr. Kathleen Mays (friend of Pastors Gregory and Carol Fryer), The Rev. Ray F. Kibler III (friend of Pastors Gregory and Carol Fryer and regular participant from California in our Sunday evening Compline service), Wolfgang Hahn, Edna Szmodis, Carole Smith, Davida Goldman

Some Notes on Our Church Nave and Liturgy

- + Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- + You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- + Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- + Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- + Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- + A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.

✦ Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice*

("WOV") or from *Evangelical Lutheran Worship* ("ELW").

✦ If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

www.immanuelnyc.org

www.facebook.com/ImmanuelLutheranChurchNYC

LITURGY OF HOLY COMMUNION.....11 a.m. Sundays
 MIDWEEK HOLY COMMUNION..... 6:30 p.m. Wednesdays in the Martin Luther Room
 SUNDAY SCHOOL.....10 a.m. Sundays
 BIBLE STUDY..... Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom
 PARISH SECRETARYKaren Katz-Shea
 SEXTONGerry Britton
 PARISH BOOKKEEPERCharles Derderian
 ORGANIST AND CHOIRMASTER.....Zac Schurman
 CANTOR..... Olivia Ericsson oliviaer@umich.edu
 SEMINARY INTERN Vicar Lara Bhasin
 PASTORAL ASSOCIATERev. Carol E. A. Fryer
 PASTORRev. Gregory P. Fryer

Some Parish Ministry Opportunities:

CHOIR..... Organist and Choirmaster Zac Schurman
zac.schurman@juilliard.edu

MEALS ON HEELS Barbara Chomko (bchomko@nyc.rr.com)

We extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at ceafryer@gmail.com.

✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the conse-

crated bread and wine and are distributed to and received by all who commune.

- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: gpfryer@gmail.com or ceafryer@gmail.com.
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: gpfryer@gmail.com or ceafryer@gmail.com.
- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

